

ELLEN G. WHITE ESTATE

KING JAMES BIBLE STRONG'S GREEK DICTIONARY



JAMES STRONG

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(3041) λιμνη, limne [lim'-nay]	546
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(3043) λινον, linon [lee'-non]	546

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(3073) Λυκια, Lukia [loo-kee'-ah]	550
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(3164)	μαχομαι, machomai [makh'-om-ahee]	564
(3165)	με, me [meh]	564
(3166)	μεγαλαψχω, megalaucheo [meg-al-ow-kheh'-o]	564
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(3168)	μεγαλειοτης, megaleiotes [meg-al-i-ot'-ace]	564
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(3173)	μεγας, megas [meg'-as]	565
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(3177)	μεθερμηνεω, methermeneuo [meth-er-mane-yoo'-o]	565
(3178)	μεθη, methē [meth'-ay]	565
(3179)	μεθιστημι, methistemi [meth-is'-tay-mee, or (1 Cor. 13:2)]	566
(3180)	μεθοδεια, methodeia [meth-od-i'-ah]	566
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(3305) μεντοι, mentoi [men'-toy]	569
(3306) μενω, meno [men'-o]	570
(3307) μεριζω, merizo [mer-id'-zo]	570
(3308) μεριμνα, merimna [mer'-im-nah]	570
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(3310) μερις, meris [mer-ece']	570
(3311) μερισμος, merismos [mer-is-mos']	570
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(3315) μεσιπεσω, mesiteuo [mes-it-yoo'-o]	571
(3316) μεσιτης, mesites [mes-ee'-tace]	571
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(3318) Μεσοποταμια, Mesopotamia [mes-op-ot-am-ee'-ah]	571
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(3328) μεταβαλλω, metaballo [met-ab-al'-lo]	573
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(3336) μεταληις, metalepsis [met-al'-ape-sis]	574
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(3338) μεταμελλομαι, metamellomai [met-am-el'-lom-ahee]	574
(3339) μεταμορφωω, metamorphoo [met-am-or-fo'-o]	574
(3340) μετανοεω, metanoeo [met-an-o-eh'-o]	574
(3341) μετανοια, metanoia [met-an'-oy-ah]	575
(3342) μεταξυ, metaxu [met-ax-oo']	575
(3343) μεταπεμπω, metapempo [met-ap-emp'-o]	575
(3344) μεταστρεφω, metastrepho [met-as-tref'-o]	575
(3345) μετασχηματιζω, metaschematizo [met-askh-ay-mat-id'-zo]	575
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(3357) μετριώς, metrios [met-ree'-oce]	577
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(3359) μετωπον, metopon [met'-o-pon]	577
(3360) μέχρι, mechri [mekh'-ree]	577
(3361) μη, me [may]	578
(3362) εαν μη, ean me [eh-an' may]	578
(3363) ινα μη, hina me [hin'-ah may]	578
(3364) ου μη, ou me [oo may]	578
(3365) μηδαμώς, medamos [may-dam-ocē']	578
(3366) μηδε, mede [may-deh']	578
(3367) μηδεις, medeis [may-dice', including the irregular feminine]	579
(3368) μηδεποτε, medepote [may-dep'-ot-eh]	579
(3369) μηδεπω, medepo [may-dep'-o]	579
(3370) Μηδος, Medos [may'-dos]	579
(3371) μηκετι, meketi [may-ket'-ee]	579
(3372) μηκος, mekos [may'-kos]	579
(3373) μηκυνω, mekuno [may-koo'-no]	579
(3374) μηλωτη, melote [may-lo-tay']	580
(3375) μην, men [mane]	580
(3376) μην, men [mane]	580
(3377) μηνψω, menuo [may-noo'-o]	580
(3378) μη ουκ, me ouk [may ook]	580
(3379) μηποτε, mepote [may'-pot-eh or]	580
(3380) μηπω, mepo [may'-po]	580
(3381) μηπως, mepos [may'-pos or]	581
(3382) μηρος, meros [may'-ros']	581
(3383) μητε, mete [may'-teh]	581
(3384) μητηρ, meter [may'-tare]	581
(3385) μητι, meti [may'-tee]	581
(3386) μητιγε, metige [may'-tig-eh]	581
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(3388) μητρα, metra [may'-trah]	581
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(3390) μητροπολις, metropolis [may-trop'-ol-is]	582
(3391) μια, mia [mee'-ah]	582
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(3398) μικρος, mikros []	583
(3399) Μιλητος, Miletos [mil'-ay-tos]	583
(3400) μιλιον, milion [mil'-ee-on]	583

(3401) μιμεομαι, mimeomai [mim-eh'-om-ahee]	583
(3402) μιμητης, mimetes [mim-ay'-tace']	584
(3403) μιμησκω, mimnesko [mim-nace'-ko]	584
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(3406) μισθαποδοτης, misthapodotes [mis-thap-od-ot'-ace]	584
(3407) μισθιος, misthios [mis'-thee-os]	584
(3408) μισθος, misthos [mis-thos']	584
(3409) μισθωω, misthoo [mis-tho'-o]	585
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(3412) Μιτϋληνη, Mitulene [mit-oo-lay'-nay]	585
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(3416) Μνασων, Mnason [mnah'-sohn]	586
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(3424) μογιλαλος, mogilalos [mog-il-al'-os]	587
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(3426) μοδιος, modios [mod'-ee-os]	587
(3427) μοι, moi [moy]	587
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(3429) μοιχωω, moichao [moy-khah'-o]	587
(3430) μοιχεια, moicheia [moy-khi'-ah]	587
(3431) μοιχεψω, moicheuo [moy-khyoo'-o]	588
(3432) μοιχος, moichos [moy-khos']	588
(3433) μολις, molis [mol'-is]	588
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(3436) μολψσμος, molusmos [mol-oos-mos']	588
(3437) μομφη, momphe [mom-fay']	588
(3438) μονη, mone [mon-ay']	588
(3439) μονογενης, monogenes [mon-og-en-ace']	589
(3440) μονον, monon [mon'-on]	589
(3441) μονος, monos [mon'-os]	589
(3442) μονοφθαλμος, monophthalmos [mon-of'-thal-mos]	589
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(3444) μορφη, morphe [mor-fay']	589
(3445) μορφωω, morphoo [mor-fo'-o]	589
(3446) μορφωσις, morphosis [mor'-fo-sis]	590
(3447) μοσχοποιεω, moschopoieo [mos-khop-oy-eh'-o]	590
(3448) μοσχος, moschos [mos'-khos]	590
(3449) μοχθος, mochthos [mokh'-thos]	590
(3450) μοψ, mou [moo]	590
(3451) μοψικος, mousikos [moo-sik-os']	590
(3452) μυελος, muelos [moo-el-os']	590
(3453) μυεω, mueo [moo-eh'-o]	590

(3454) μυθος, muthos [moo'-thos]	591
(3455) μυκαομαι, mukaomai [moo-kah'-om-ahee]	591
(3456) μυκτηριζω, mukterizo [mook-tay-rid'-zo]	591
(3457) μυλικος, mulikos [moo-lee-kos']	591
(3458) μυλος, mulos [moo'-los]	591
(3459) μυλων, mulon [moo'-lone]	591
(3460) Μυρα, Mura [moo'-rah]	591
(3461) μυριας,urias [moo-ree'-as]	592
(3462) μυριζω, murizo [moo-rid'-zo]	592
(3463) μυριοι, murioi [moo'-ree-oi]	592
(3464) μυρον, muron [moo'-ron]	592
(3465) Μυσια, Musia [moo-see'-ah]	592
(3466) μυστηριον, musterion [moos-tay'-ree-on]	592
(3467) μυσπαζω, muopazo [moo-ope-ad'-zo]	592
(3468) μωλωυ, molops [mo'-lopes]	593
(3469) μωμαιομαι, momaomai [mo-mah'-om-ahee]	593
(3470) μωμος, momos [mo'-mos]	593
(3471) μωραινω, moraino [mo-rah'-ee-no]	593
(3472) μωρια, moria [mo-ree'-ah]	593
(3473) μωρολογια, morologia [mo-rol-og-ee'-ah]	593
(3474) μωρος, moros [mo-ros']	593
(3475) Μωσεψς, Moseus [moce-yoos']	593

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(3476) — (3576)	595
(3476) Ναασσων, Naasson [nah-as-sone']	595
(3477) Ναγγαι, Naggai [nang-gah'-ee]	595
(3478) Ναζαρεθ, Nazareth [nad-zar-eth']	595
(3479) Ναζαρηνος, Nazarenos [nad-zar-ay-nos']	595
(3480) Ναζωραιος, Nazoraios [nad-zo-rah'-yos]	595
(3481) Ναθαν, Nathan [nath-an']	595
(3482) Ναθαναηλ, Nathanael [nath-an-ah-ale']	595
(3483) ναι, nai [nahee]	596
(3484) Ναιν, Nain [nah-in']	596
(3485) ναος, naos [nah-os']	596
(3486) Ναοψμ, Naoum [nah-oom']	596
(3487) ναρδος, nardos [nar'dos]	596
(3488) Ναρκισσος, Narkissos [nar'-kis-sos]	596
(3489) ναπαγεω, nauageo [now-ag-eh'-o]	596
(3490) ναυκληρος, naukleros [now'-klay-ros]	597
(3491) ναψς, naus [nowce]	597
(3492) ναπτης, nautes [now'-tace]	597
(3493) Ναχωρ, Nachor [nakh-ore']	597
(3494) νεανιας, neanias [neh-an-ee'-as]	597
(3495) νεανισκος, neaniskos [neh-an-is'-kos]	597
(3496) Νεαπολις, Neapolis [neh-ap'-ol-is]	597
(3497) Νεεμαν, Neeman [neh-eh-man']	597
(3498) νεκρος, nekros [nek-ros']	598
(3499) νεκρω, nekroo [nek-ro'-o]	598
(3500) νεκρωσις, nekrosis [nek'-ro-sis]	598
(3501) νεος, neos [neh'-os]	598
(3502) νεοσσος, neossos [neh-os-sos']	598
(3503) νεοτης, neotes [neh-ot'-ace]	598

(3504) νεοφυτος, neophutos [neh-of'-oo-tos]	598
(3505) Νερων, Neron [ner'-ohn]	598
(3506) νεψω, neuo [nyoo'-o]	599
(3507) νεφελη, nephele [nef-el'-ay]	599
(3508) Νεφθαλειμ, Nephthaleim [nef-thal-ime']	599
(3509) νεφος, nephos [nef'-os]	599
(3510) νεφρος, nephros [nef'-ros]	599
(3511) νεωκορος, neokoros [neh-o-kor'-os]	599
(3512) νεωτερικος, neoterikos [neh-o-ter'-ik-os]	599
(3513) νη, ne [nay]	599
(3514) νηθω, netho [nay'-tho]	600
(3515) νηπιαζω, nepiazō [nay-pee-ad'-zo]	600
(3516) νηπιος, nepios [nay'-pee-os]	600
(3517) Νηρεψς, Nereus [nare-yoos']	600
(3518) Νηρι, Neri [nay-ree']	600
(3519) νησιον, nesion [nay-see'-on]	600
(3520) νησος, nesos [nay'-sos]	600
(3521) νηστεια, nesteia [nace-ti'-ah]	601
(3522) νηστεψω, nesteuo [nace-tyoo'-o]	601
(3523) νηστις, nestis [nace-tis]	601
(3524) νηφαλεος, nephaleos [nay-fal'-eh-os, or]	601
(3525) νηφω, nepho [nay'-fo]	601
(3526) Νιγερ, Niger [neeg'-er]	601
(3527) Νικανωρ, Nikanor [nik-an'-ore]	601
(3528) νικαω, nikao [nik-ah'-o]	601
(3529) νικη, nike [nee'-kay]	602
(3530) Νικοδημος, Nikodemus [nik-od'-ay-mos]	602
(3531) Νικολαιτης, Nikolaïtes [nik-ol-ah-ee'-tace]	602
(3532) Νικολαος, Nikolaos [nik-ol'-ah-os]	602
(3533) Νικοπολις, Nikopolis [nik-op'-ol-is]	602
(3534) νικος, nikos [nee'-kos]	602
(3535) Νινεψι, Nineui [nin-yoo-ee']	602
(3536) Νινεψιτης, Nineuïtes [nin-yoo-ee'-tace]	603
(3537) νιπτηρ, nip̄ter [nip-tare']	603
(3538) νιπτω, nipto [nip'-to]	603
(3539) νοiew, noieo [noy-eh'-o]	603
(3540) νοημα, noema [no'-ay-mah]	603
(3541) νοθος, nothos [noth'-os]	603
(3542) νομη, nome [nom-ay']	603
(3543) νομιζω, nomizo [nom-id'-zo]	603
(3544) νομικος, nomikos [nom-ik-os']	604
(3545) νομιμως, nomimos [nom-im'-oce]	604
(3546) νομισμα, nomisma [nom'-is-mah]	604
(3547) νομοδιδασκαλος, nomodidaskalos [nom-od-id-as'-kal-os]	604
(3548) νομοθεσια, nomothesia [nom-oth-es-ee'-ah]	604
(3549) νομοθετω, nomothet̄eo [nom-oth-et-eh'-o]	604
(3550) νομοθετης, nomothetes [nom-oth-et'-ace]	605
(3551) νομος, nomos [nom'-os]	605
(3552) νοσεω, noseo [nos-eh'-o]	605
(3553) νοσημα, nosema [nos'-ay-ma]	605
(3554) νοσος, nosos [nos'-os]	605
(3555) νοσσια, nossia [nos-see-ah']	605
(3556) νοσσιον, nossion [nos-see'-on]	605

(3557) νοσφίζομαι, nosphizomai [nos-fid'-zom-ahee]	605
(3558) νοτος, notos [not'-os]	606
(3559) νοψθesia, nouthesia [noo-thes-ee'-ah]	606
(3560) νοψθετω, noutheteo [noo-thet-eh'-o]	606
(3561) νοψμηνια, noumenia [noo-may-nee'-ah]	606
(3562) νοψνεχως, nouncechos [noon-ekh-ocē']	606
(3563) νοψς, nous [nooce]	606
(3564) Νυμφας, Numphas [noom-fas']	607
(3565) νυμφη, numphe [noom-fay']	607
(3566) νυμφιος, numphios [noom-fee'-os]	607
(3567) νυμφων, numphon [noom-fohn']	607
(3568) νυν, nun [noon]	607
(3569) τανυν, tanun []	607
(3570) νυνι, nuni [noo-nee']	607
(3571) νυξ, nux [noox]	608
(3572) νυσσω, nusso [noos'-so]	608
(3573) νυσταζω, nustazo [noos-tad'-zo]	608
(3574) νυχθημερον, nuchthemeron [nookh-thay'-mer-on]	608
(3575) Νωε, Noe [no'-eh]	608
(3576) νωθρος, nothros [no-thros']	608
(3577) — (3577)	609
(3577) νωτος, notos [no'-tos]	609
≡	610
(3578) — (3587)	610
(3578) ξενια, xenia [xen-ee'-ah]	610
(3579) ξενιζω, xenizo [xen-id'-zo]	610
(3580) ξενοδοχεω, xenodocheo [xen-od-okh-eh'-o]	610
(3581) ξενος, xenos [xen'-os]	610
(3582) ξεστης, xestes [xes'-tace]	610
(3583) ξηραινω, xeraino [xay-rah'-ee-no]	610
(3584) ξηρος, xeros [xay-ros']	611
(3585) ξυλινος, xulinos [xoo'-lin-os]	611
(3586) ξυλον, xulon [xoo'-lon]	611
(3587) ξυρω, xurao [xoo-rah'-o]	611
Ο	612
(3588) — (3688)	612
(3588) ο, ho [ho, including the feminine]	612
(3589) ογδοκοντα, ogdoekonta [og-do-ay'-kon-tah]	612
(3590) ογδοος, ogdoos [og'-do-os]	612
(3591) ογκος, ogkos [ong'-kos]	612
(3592) οδε, hode [hod'-eh, including the feminine]	612
(3593) οδεψω, hodeuo [hod-yoo'-o]	612
(3594) οδηγεω, hodegeo [hod-ayg-eh'-o]	612
(3595) οδηγος, hodegos [hod-ayg-os']	613
(3596) οδοιπορεω, hodoiporeo [hod-oy-por-eh'-o]	613
(3597) οδοιπορια, hodoiporia [hod-oy-por-ee'-ah]	613
(3598) οδος, hodos [hod-os']	613
(3599) οδοψς, odous [od-ooce]	613
(3600) οδυναιω, odunao [od-oo-nah'-o]	613
(3601) οδυνη, odune [od-oo'-nay]	613
(3602) οδυρμος, odurmos [od-oor-mos']	614

(3603) ο εστι, ho esti [ho es-tee']	614
(3604) Οζίας, Ozias [od-zee'-as]	614
(3605) οζω, ozo [od'-zo]	614
(3606) οθεν, hothen [hoth'-en]	614
(3607) οθονη, othone [oth-on'-ay]	614
(3608) οθονιον, othonion [oth-on'-ee-on]	614
(3609) οικειος, oikeios [oy-ki'-os]	614
(3610) οικετης, oiketes [oy-ket'-ace]	615
(3611) οικew, oikeo [oy-keh'-o]	615
(3612) οικημα, oikema [oy'-kay-mah]	615
(3613) οικητηριον, oiketerion [oy-kay-tay'-ree-on]	615
(3614) οικια, oikia [oy-kee'-ah]	615
(3615) οικιακος, oikiakos [oy-kee-ak-os']	615
(3616) οικοδεσποτω, oikodespoteo [oy-kod-es-pot-eh'-o]	615
(3617) οικοδεσποτης, oikodespotes [oy-kod-es-pot'-ace]	616
(3618) οικοδομew, oikodomeo [oy-kod-om-eh'-o]	616
(3619) οικοδομη, oikodome [oy-kod-om-ay']	616
(3620) οικοδομια, oikodomia [oy-kod-om-ee'-ah]	616
(3621) οικονομew, oikonomeo [oy-kon-om-eh'-o]	616
(3622) οικονομια, oikonomia [oy-kon-om-ee'-ah]	616
(3623) οικονομος, oikonomos [oy-kon-om'-os]	616
(3624) οικος, oikos [oy'-kos]	617
(3625) οικοψμενη, oikoumene [oy-kou-men'-ay]	617
(3626) οικοψρος, oikouros [oy-koo-ros']	617
(3627) οικτειρω, oikeiro [oyk-ti'-ro also (in certain tenses) prolonged]	617
(3628) οικτηρμος, oiktirmos [oyk-tir-mos']	617
(3629) οικτηρων, oiktirmon [oyk-tir'-mone]	617
(3630) οινοποτης, oinopotes [oy-nop-ot'-ace]	618
(3631) οινος, oinos [oy'-nos]	618
(3632) οινοφλwgια, oinophlugia [oy-nof-loog-ee'-ah]	618
(3633) οιομαι, oiomai [oy'-om-ah-ee, or (shorter)]	618
(3634) οιος, hoios [hoy'-os]	618
(3635) οκνεω, okneo [ok-neh'-o]	618
(3636) οκνερος, okneros [ok-nay-ros']	618
(3637) οκταημερος, oktaemeris [ok-tah-ay'-mer-os]	619
(3638) οκτω, okto [ok-to']	619
(3639) ολεθρος, olethros [ol'-eth-ros]	619
(3640) ολιγοπιστος, oligopistos [ol-ig-op'-is-tos]	619
(3641) ολιγος, oligos [ol-ee'-gos]	619
(3642) ολιγουψχος, oligopsuchos [ol-ig-op'-soo-khos]	619
(3643) ολιγωρεω, oligoreo [ol-ig-o-reh'-o]	619
(3644) ολοθρεπτης, olothreutes [ol-oth-ryoo-tace']	619
(3645) ολοθρεψω, olothreuo [ol-oth-ryoo'-o]	620
(3646) ολοκαπτωμα, holokautoma [hol-ok-ow'-to-mah]	620
(3647) ολοκληρια, holokleria [hol-ok-lay-ree'-ah]	620
(3648) ολοκληρος, holokleros [hol-ok'-lay-ros]	620
(3649) ολολψζω, ololuzo [ol-ol-odd'-zo]	620
(3650) ολος, holos [hol'-os]	620
(3651) ολοτελης, holoteles [hol-ot-el-ace']	620
(3652) Ολυμπας, Olumpas [ol-oom-pas']	621
(3653) ολυνθος, olunthos [ol'-oon-thos]	621
(3654) ολως, holos [hol'-oce]	621
(3655) ομβρος, ombros [om'-bros]	621

(3656) ομιλεω, homileo [hom-il-eh'-o]	621
(3657) ομιλία, homilia [hom-il-ee'-ah]	621
(3658) ομιλος, homilos [hom'-il-os]	621
(3659) ομμα, omma [om'-mah]	622
(3660) ομνυω, omnuo [om'-noo'-o, a prolonged form of a primary,]	622
(3661) ομοθυμαδον, homothumadon [hom-oth-oo-mad-on']	622
(3662) ομοιαζω, homoiazo [hom-oy-ad'-zo]	622
(3663) ομοιοπαθης, homoiopathes [hom-oy-op-ath-ace']	622
(3664) ομοιος, homoios [hom'-oy-os]	622
(3665) ομοιοτης, homoiotes [hom-oy-ot'-ace]	622
(3666) ομοιωω, homoioo [hom-oy-o'-o]	622
(3667) ομοιωμα, homoioma [hom-oy'-o-mah]	623
(3668) ομοιως, homoios [hom-oy'-oce]	623
(3669) ομοιωσις, homoiosis [hom-oy'-o-sis]	623
(3670) ομολογεω, homologeo [hom-ol-og-eh'-o]	623
(3671) ομολογια, homologia [hom-ol-og-ee'-ah]	623
(3672) ομολογοϋμενω, homologoumenos [hom-ol-og-ow-men'-oce]	623
(3673) ομοθεχνος, homothechnos [hom-ot'-ekh-nos]	623
(3674) ομοψ, homou [hom-oo']	624
(3675) ομοφρων, homophron [hom-of-rone]	624
(3676) ομως, homos [hom'-oce]	624
(3677) οναρ, onar [on'-ar]	624
(3678) οναριον, onarion [on-ar'-ee-on]	624
(3679) ονειδιζω, oneidizo [on-i-did'-zo]	624
(3680) ονειδισμος, oneidismos [on-i-dis-mos']	624
(3681) ονειδος, oneidos [on'-i-dos]	624
(3682) Ονησιμος, Onesimos [on-ay'-sim-os]	625
(3683) Ονησιφορος, Onesiphoros [on-ay-sif'-or-os]	625
(3684) ονικος, onikos [on-ik-os']	625
(3685) ονινημι, oninemi [on-in'-ay-mee]	625
(3686) ονομα, onoma [on'-om-ah]	625
(3687) ονομαζω, onomazo [on-om-ad'-zo]	625
(3688) ονος, onos [on'-os]	626
(3689) — (3789)	627
(3689) οντως, ontos [on'-toce]	627
(3690) οξος, oxos [oz-os]	627
(3691) οξψς, oxus [oz-oo-s']	627
(3692) οπη, ope [op-ay']	627
(3693) οπισθεν, opisthen [op'-is-then]	627
(3694) οπισω, opiso [op'-is'-o]	627
(3695) οπλιζω, hoplizo [hop-lid'-zo]	627
(3696) οπλον, hoplon [hop'-lon]	628
(3697) οποιος, hopoios [hop-oy'-os]	628
(3698) οποτε, hopote [hop-ot'-eh]	628
(3699) οποψ, hopou [hop'-oo]	628
(3700) οπτανομαι, optanomai [op-tan'-om-ahee, a (middle voice) prolonged form]	628
(3701) οπτασια, optasia [op-tas-ee'-ah]	629
(3702) οπτος, optos [op-tos']	629
(3703) οπωρα, opora [op-o'-rah]	629
(3704) οπως, hopos [hop'-oce]	629
(3705) οραμα, horama [hor'-am-ah]	629
(3706) ορασις, horasis [hor'-as-is]	629

(3707) ορατος, horatos [hor-at-os']	629
(3708) οραω, horao [hor-ah'-o]	630
(3709) οργη, orge [or-gay']	630
(3710) οργιζω, orgizo [or-gid'-zo]	630
(3711) οργιλος, orgilos [org-ee'-los]	630
(3712) οργψια, orguia [org-wee-ah']	630
(3713) ορεγομαι, oregomai [or-eg'-om-ahee]	630
(3714) ορεινος, oreinos [or-i-nos]	630
(3715) ορεξις, orexis [or'-ex-is]	631
(3716) ορθοποδεω, orthopodeo [or-thop-od-eh'-o]	631
(3717) ορθος, orthos [or-thos']	631
(3718) ορθοτομεω, orthotomeo [or-thot-om-eh'-o]	631
(3719) ορθριζω, orthrizo [or-thrid'-zo]	631
(3720) ορθρινος, orthrinος [or-thrin-os']	631
(3721) ορθριος, orthrios [or'-three-os]	631
(3722) ορθρος, orthros [or'-thros]	632
(3723) ορθως, orthos [or-thoce']	632
(3724) οριζω, horizo [hor-id'-zo]	632
(3725) οριον, horion [hor'-ee-on]	632
(3726) οркиζω, horkizo [hor-kid'-zo]	632
(3727) ορκος, horkos [hor'-kos]	632
(3728) ορκωμοσια, horkomosis [hor-ko-mos-ee'-ah]	632
(3729) ορμωω, hormao [hor-mah'-o]	632
(3730) .ηορμη, hormone [hor-may']	633
(3731) ορμημα, hormema [hor'-may-mah]	633
(3732) ορνειον, orneon [or'-neh-on]	633
(3733) ορνις, ornis [or'-nis]	633
(3734) οροθεσια, horothesia [hor-oth-es-ee'-ah]	633
(3735) ορος, oros [or'-os]	633
(3736) ορψισσω, orusso [or-oos'-so]	633
(3737) ορφανος, orphanos [or-fan-os']	634
(3738) ορχεομαι, orcheomai [or-kheh'-om-ahee]	634
(3739) ος, hos [hos, including feminine]	634
(3740) οσακις, hosakis [hos-ak'-is]	634
(3741) οσιος, hosios [hos'-ee-os]	634
(3742) οσιοτης, hosioties [hos-ee-ot'-ace]	634
(3743) οσιως, hosios [hos-ee-oce']	635
(3744) οσμη, osme [os-may']	635
(3745) οσος, hosos [hos'-os]	635
(3746) οσπερ, hospes [hos'-per]	635
(3747) οστειον, osteon [os-teh'-on, or contracted]	635
(3748) οστις, hostis [hos'-tis, including the feminine]	635
(3749) οστρακιнос, ostrakinos [os-tra'-kin-os]	635
(3750) οσφρησις, osphresis [os'-fray-sis]	636
(3751) οσφψς, osphus [os-foos']	636
(3752) οταν, hotan [hot'-an]	636
(3753) οτε, hote [hot'-eh]	636
(3754) οτι, hoti [hot'-ee]	636
(3755) οτοψ, hotou [hot'-oo]	636
(3756) ου, ou [oo, also (before a vowel)]	636
(3757) ου, hou [hoo]	637
(3758) ουα, oua [oo-ah']	637
(3759) ουαι, ouai [oo-ah'-ee]	637

(3760) οψδαμως, oudamos [oo-dam-ocē']	637
(3761) οψδε, oude [oo-deh']	637
(3762) οψδεις, oudeis [oo-dice', including feminine]	637
(3763) οψδεποτε, oudepote [oo-dep'-ot-eh]	637
(3764) οψδεπω, oudepo [oo-dep'-o]	638
(3765) οψκετι, ouketi [ook-et'-ee, also (separately)]	638
(3766) οψκοψν, oukoun [ook-oon']	638
(3767) οψν, ouh [oon]	638
(3768) οψπω, oupo [oo'-po]	638
(3769) οψρα, oura [oo'-rah']	638
(3770) οψρανιος, ouranios [oo-ran'-ee-os]	638
(3771) οψρανοθεν, ouranothen [oo-ran-oth'-en]	639
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(4368) προστατις, prostatis [pros-tat'-is]	728
(4369) προστιθημι, prostithemi [pros-tith'-ay-mee]	728
(4370) προστρεχω, prostrecho [pros-trekh'-o]	728
(4371) προσφαγιον, prosphagion [pros-fag'-ee-on]	728
(4372) προσφατος, prosphatos [pros'-fat-os]	728
(4373) προσφατως, prosphatos [pros-fat'-oce]	729
(4374) προσφερω, prosphero [pros-fer'-o]	729
(4375) προσφιλης, prosphiles [pros-fee-lace']	729
(4376) προσφορα, prosphora [pros-for-ah']	729
(4377) προσφωνωω, prosphoneo [pros-fo-neh'-o]	729
(4378) προσχψις, proschusis [pros'-khoo-sis]	729
(4379) προσυαψω, prospsauo [pros-psow'-o]	729
(4380) προσωποληπτεω, prosopolepteo [pros-o-pol-ape-teh'-o]	730
(4381) προσωποληπτης, prosopoleptes [pros-o-pol-ape'-tace]	730

(4382) προσωποληψια, prosopolepsia [pros-o-pol-ape-see'-ah]	730
(4383) προσωπον, prosopon [pros'-o-pon]	730
(4384) προτασσω, protasso [prot-as'-so]	730
(4385) προτεινω, proteino [prot-i'-no]	730
(4386) προτερον, proteron [prot'-er-on]	730
(4387) προτερος, proteros [prot'-er-os]	731
(4388) προτιθεμαι, protithemai [prot-ith'-em-ahee]	731
(4389) προτρεπομαι, protrepomai [prot-rep'-om-ahee]	731
(4390) προτρεχω, protrecho [prot-rekh'-o]	731
(4391) προψπαρχω, prouparcho [pro-oop-ar'-kho]	731
(4392) προφασις, prophasis [prof'-as-is]	731
(4393) προφερω, prophero [prof-er'-o]	731
(4394) προφητεια, propheteia [prof-ay-ti'-ah]	732
(4395) προφητεω, propheteuo [prof-ate-yoo'-o]	732
(4396) προφητης, prophetes [prof-ay'-tace]	732
(4397) προφητικος, prophetikos [prof-ay-tik-os']	732
(4398) προφητις, prophetis [prof-ay'-tis]	732
(4399) προφθανω, prophthano [prof-than'-o]	732
(4400) προχειριζομαι, procheirizomai [prokh-i-rid'-zom-ahee]	732
(4401) προχειροτονεω, procheirotoneo [prokh-i-rot-on-eh'-o]	732
(4402) Προχορος, Prochoros [prokh'-or-os]	733
(4403) πρυμνα, prumna [proom'-nah]	733
(4404) πρωι, proi [pro-ee']	733
(4405) πρωια, proia [pro-ee'-ah]	733
(4406) πρωιμος, proimos [pro'-ee-mos]	733
(4407) πρωινος, proinos [pro-ee-nos']	733
(4408) — (4459)	734
(4408) πρωρα, prora [pro'-ra]	734
(4409) πρωτεω, proteuo [prote-yoo'-o]	734
(4410) πρωτοκαθεδρια, protokathedria [pro-tok-ath-ed-ree'-ah]	734
(4411) πρωτοκλισια, protoklisia [pro-tok-lis-ee'-ah]	734
(4412) πρωτον, proton [pro'-ton]	734
(4413) πρωτος, protos [pro'-tos]	734
(4414) πρωτοστατης, protostates [pro-tos-tat'-ace]	734
(4415) πρωτοτοκια, prototokia [pro-tot-ok'-ee-ah]	735
(4416) πρωτοτοκος, prototokos [pro-tot-ok'-os]	735
(4417) πταιω, ptaio [ptah'-yo]	735
(4418) περνα, pterna [pter'-nah]	735
(4419) περψγιον, pterugion [pter-oog'-ee-on]	735
(4420) περψξ, pterux [pter'-oox]	735
(4421) πτηνον, ptenon [ptay-non']	735
(4422) πτοεω, ptoeo [pto-eh'-o]	736
(4423) πτοησις, ptoesis [pto'-ay-sis]	736
(4424) Πτολεμαις, Ptolemais [ptol-em-ah-is']	736
(4425) πτψον, ptuon [ptoo'-on]	736
(4426) πτψρω, pturo [ptoo'-ro]	736
(4427) πτψμα, ptusma [ptoos'-mah]	736
(4428) πτψσσω, ptusso [ptoos'-so]	736
(4429) πτψω, ptuo [ptoo'-o]	736
(4430) πτωμα, ptoma [pto'-mah]	737
(4431) πτωσις, ptosis [pto'-sis]	737
(4432) πτωχεια, ptocheia [pto-khi'-ah]	737

(4433) πτωχεψω, ptocheuo [pto-khyoo'-o]	737
(4434) πτωχος, ptochos [pto-khos']	737
(4435) πυγμα, pugme [poog-may']	737
(4436) Πυθων, Puthon [poo'-thone]	737
(4437) πυκνος, puknos [pook-nos']	738
(4438) πυκτεω, pukteo [pook-teh'-o]	738
(4439) πυλη, pule [poo'-lay]	738
(4440) πυλων, pulon [poo'-lone']	738
(4441) πυνθανομαι, punthanomai [poon-than'-om-ahēe]	738
(4442) πωρ, pur [poor]	739
(4443) πωρα, pura [poo-rah']	739
(4444) πωργος, purgos [poor'-gos]	739
(4445) πωρεσσω, puresso [poo-res'-so]	739
(4446) πωρετος, puretos [poo-ret-os']	739
(4447) πωρινος, purinos [poo'-ree-nos]	739
(4448) πωρω, puroo [poo-ro'-o]	739
(4449) πωρρηαζω, purrhazo [poor-hrad'-zo]	739
(4450) πωρρηος, purrhos [poor-hros']	740
(4451) πωρωσις, purosis [poo'-ro-sis]	740
(4452) πω, po [po]	740
(4453) πωλεω, poleo [po-leh'-o]	740
(4454) πωλος, polos [po'-los]	740
(4455) πωποτε, potote [po'-pot-e]	740
(4456) πωρω, poroo [po-ro'-o]	740
(4457) πωρωσις, porosis [po'-ro-sis]	741
(4458) πως, pos [poce]	741
(4459) πως, pos [poce]	741

P

742

(4460) — (4517)	742
(4460) Ρααβ, Rhaab [hrah-ab']	742
(4461) ραββι, rhabbi [hrah-bee']	742
(4462) ραββονι, rhabboni [hrah-bon-ee', or]	742
(4463) ραβδιζω, rhabdizo [hrah-did'-zo]	742
(4464) ραβδος, rhabdos [hrah'-dos]	742
(4465) ραβδοψχος, rhabdouchos [hrah-doo'-khos]	742
(4466) Ραγαψ, Rhagau [hrag-ow']	742
(4467) ραδιοπργημα, rhaidiourgema [hrad-ee-oorg'-ay-mah]	743
(4468) ραδιοπργια, rhaidiourgia [hrad-ee-oorg-ee'-a]	743
(4469) ρακα, rhaka [rhak-ah']	743
(4470) ρακος, rhakos [hrak'-os]	743
(4471) Ραμα, Rhama [hram-ah']	743
(4472) ραντιζω, rhanizo [hrah-tid'-zo]	743
(4473) ραντισμος, rhanismos [hrah-tis-mos']	743
(4474) ραπιζω, rapizo [hrah-id'-zo]	744
(4475) ραπισμα, rapisma [hrah'-is-mah]	744
(4476) ραφισ, raphis [hrah-ece']	744
(4477) Ραχαβ, Rhachab [hrakh-ab']	744
(4478) Ραχηλ, Rhachel [hrakh-ale']	744
(4479) Ρεβεκκα, Rhebekka [hreh-bek'-kah]	744
(4480) ρεδα, rheda [hreh'-ah]	744
(4481) Ρεμφαν, Rhemphan [hrem-fan']	744
(4482) ρεω, rheo [hreh'-o]	745

(4483) ρεω, rheo [hreh'-o, for certain tenses of which a prolonged form]	745
(4484) Ρηγιον, Rhegion [hrayg'-ee-on]	745
(4485) ρηγμα, rhegma [hrayg'-mah]	745
(4486) ρηγνυμι, rhegnumi [hrayg'-noo-mee or]	745
(4487) ρημα, rhema [hray'-mah]	746
(4488) Ρησα, Rhesa [hray-sah']	746
(4489) ρητωρ, rhetor [hray'-tore]	746
(4490) ρητως, rhetos [hray-toce']	746
(4491) ριζα, rhiza [hrid'-zah]	746
(4492) ριζωω, rhizoo [hrid-zo'-o]	746
(4493) ριπη, rhipe [hree-pay']	746
(4494) ριπιζω, rhipizo [hrip-id'-zo]	746
(4495) ριπτειω, rhipteo [hrip-teh'-o]	747
(4496) ριπτω, rhipito [hrip'-to]	747
(4497) Ροβοαμ, Rhoboam [hrob-o-am']	747
(4498) Ροδη, Rhode [hrod'-ay]	747
(4499) Ροδος, Rhodos [hrod'-os]	747
(4500) ροιζηδον, rhoizedon [hroyd-zay-don']	747
(4501) ρομφαια, rhomphaia [hrom-fah'-yah]	748
(4502) Ρωβην, Rhouben [hroo-bane']	748
(4503) Ρωψθ, Rhouth [hrooth]	748
(4504) Ρωψφος, Rhoupfos [hroo'-fos]	748
(4505) ρυμη, rhume [hroo'-may]	748
(4506) ρωμμαι, rhoumai [rhoo'-om-ahee]	748
(4507) ρυπαρια, rhuaria [hroo-par-ee'-ah]	748
(4508) ρυπαρος, rhuaros [rhoo-par-os']	748
(4509) ρυπος, rhuos [hroo'-pos]	749
(4510) ρυπτωω, rhuwoo [rhoo-po'-o]	749
(4511) ρυσις, rhusis [hroo'-sis]	749
(4512) ρυτις, rhtis [hroo-tece']	749
(4513) Ρωμαϊκος, Rhomaikos [rho-mah-ee-kos']	749
(4514) Ρωμαιος, Rhomaioi [hro-mah'-yos]	749
(4515) Ρωμαιιστι, Rhomaisti [hro-mah-is-tee']	749
(4516) Ρωμη, Rhome [hro'-may]	749
(4517) ρωννυμι, rhonnumi [hrone'-noo-mee]	750

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(4518) — (4618)	751
(4518) σαβαθθανι, sabachthani [sab-akh-than-ee']	751
(4519) σαβαωθ, sabaoth [sab-ah-owth']	751
(4520) σαββατισμος, sabbatismos [sab-bat-is-mos']	751
(4521) σαββατον, sabbaton [sab'-bat-on]	751
(4522) σαγηνη, sagine [sag-ay'-nay]	751
(4523) Σαδδοψκαιος, Saddoukaioi [sad-doo-kah'-yos]	751
(4524) Σαδωκ, Sadok [sad-oke']	752
(4525) σαινω, saino [sah'-ee-no]	752
(4526) σακκος, sakkos [sak'-kos]	752
(4527) Σαλα, Sala [sal-ah']	752
(4528) Σαλαθιηλ, Salathiel [sal-ath-ee-ale']	752
(4529) Σαλαμις, Salamis [sal-am-eece']	752
(4530) Σαλειμ, Saleim [sal-ime']	752
(4531) σαλειψω, saleuo [sal-yoo'-o]	753
(4532) Σαλημ, Salem [sal-ame']	753

(4533) Σαλμων, Salmon [sal-mone']	753
(4534) Σαλμωνη, Salmone [sal-mo'-nay]	753
(4535) σαλος, salos [sal'-os]	753
(4536) σαλπιγξ, salpigx [sal'-pinx]	753
(4537) σαλπιζω, salpizo [sal-pid'-zo]	753
(4538) σαλπιστης, salpistes [sal-pis-tace']	753
(4539) Σαλωμη, Salome [sal-o'-may]	754
(4540) Σαμαρεια, Samareia [sam-ar'-i-ah]	754
(4541) Σαμαρειτης, Samareites [sam-ar-i'-tace]	754
(4542) Σαμαρειτης, Samareitis [sam-ar-i'-tis]	754
(4543) Σαμοθρακη, Samothraike [sam-oth-rak'-ay]	754
(4544) Σαμος, Samos [sam'-os]	754
(4545) Σαμοψηλ, Samouel [sam-oo-ale']	754
(4546) Σαμυων, Sampson [samp-son-ee]	755
(4547) σανδαλιον, sandalion [san-dal'-ee-on]	755
(4548) σανις, sanis [san-eece']	755
(4549) Σαουλ, Saoul [sah-ool']	755
(4550) σαπρος, sapros [sap-ros']	755
(4551) Σαπφειρη, Sappheire [sap-fi'-ray]	755
(4552) σαπφειρος, sappheiros [sap-fi-ros]	755
(4553) σαργανη, sargane [sar-gan'-ay]	755
(4554) Σαρδεις, Sardeis [sar'-dice]	756
(4555) σαρδινος, sardinus [sar'-dee-nos]	756
(4556) σαρδιος, sardios [sar'-dee-os]	756
(4557) σαρδονψξ, sardonux [sar-don'-oox]	756
(4558) Σαρεπτα, Sarepta [sar'-ep-tah]	756
(4559) σαρκικος, sarkikos [sar-kee-kos']	756
(4560) σαρκινος, sarkinos [sar'-kee-nos]	756
(4561) σαρξ, sarx [sarx]	757
(4562) Σαροψχ, Sarouch [sar-ooch']	757
(4563) σαρω, saroo [sar-o'-o]	757
(4564) Σαρρηα, Sarrha [sar'-hrah]	757
(4565) Σαρων, Saron [sar'-one]	757
(4566) Σαταν, Satan [sat-an']	757
(4567) Σατανας, Satanas [sat-an-as']	757
(4568) σατον, saton [sat'-on]	758
(4569) Σαυλος, Saulos [sow'-los]	758
(4570) σβεννυμι, sbennumi [sben'-noo-mee]	758
(4571) σε, se [seh]	758
(4572) σεαυτω, seautou [seh-ow-too', genitive case from 4571 and 846,]	758
(4573) σεβαζομαι, sebazomai [seb-ad'-zom-ahee]	758
(4574) σεβασμα, sebasma [seb'-as-mah]	758
(4575) σεβαστος, sebastos [seb-as-tos']	759
(4576) σεβομαι, sebomai [seb'-om-ahee]	759
(4577) σειρα, seira [si-rah']	759
(4578) σεισμος, seismos [sice-mos']	759
(4579) σειω, seio [si'-o]	759
(4580) Σεκοψνδος, Sekoundos [sek-oon'-dos]	759
(4581) Σελευκεια, Seleukeia [sel-yook'-i-ah]	759
(4582) σεληνη, selene [sel-ay'-nay]	760
(4583) σεληνιαζομαι, seleniazomai [sel-ay-nee-ad'-zom-ahee]	760
(4584) Σεμει, Semei [sem-eh-ee']	760
(4585) σεμιδαλις, semidalis [sem-id'-al-is]	760

(4586) σεμνος, semnos [sem-nos']	760
(4587) σεμνοτης, semnotes [sem-not'-ace]	760
(4588) Σεργιος, Sergios [serg'-ee-os]	760
(4589) Σηθ, Seth [sayth]	760
(4590) Σημ, Sem [same]	761
(4591) σημαινω, semaino [say-mah'-ee-no]	761
(4592) σημειον, semeion [say-mi'-on]	761
(4593) σημειω, semeioo [say-mi-o'-o]	761
(4594) σημερον, semeron [say'-mer-on]	761
(4595) σηπω, sepo [say'-po]	761
(4596) σηρικος, serikos [say-ree-kos']	761
(4597) σης, ses [sace]	762
(4598) σητοβρωτος, setobrotos [say-tob'-ro-tos]	762
(4599) σθενω, sthenoo [sthen-o'-o]	762
(4600) σιαγων, siagon [see-ag-one']	762
(4601) σιγαω, sigao [see-gah'-o]	762
(4602) σιγη, sige [see-gay']	762
(4603) σιδηρεος, sidereos [sid-ay'-reh-os]	762
(4604) σιδηρος, sideros [sid'-ay-ros]	763
(4605) Σιδων, Sidon [sid-one']	763
(4606) Σιδωνιος, Sidonios [sid-o'-nee-os]	763
(4607) σικαριος, sikarios [sik-ar'-ee-os]	763
(4608) σικερα, sikera [sik'-er-ah]	763
(4609) Σιλας, Silas [see'-las]	763
(4610) Σιλοψανος, Silouanos [sil-oo-an-os']	763
(4611) Σιλωαμ, Siloam [sil-o-am']	763
(4612) σιμικινθιον, simikinthion [sim-ee-kin'-thee-on]	764
(4613) Σιμων, Simon [see'-mone]	764
(4614) Σινα, Sina [see-nah']	764
(4615) σιναπι, sinapi [sin'-ap-ee]	764
(4616) σινδων, sindon [sin-done']	764
(4617) σινιαζω, siniazo [sin-ee-ad'-zo]	764
(4618) σιπευτος, siteutos [sit-yoo-ros']	764
(4619) — (4719)	765
(4619) σιτιστος, sitistos [sit-is-tos']	765
(4620) σιτομετρον, sitometron [sit-om'-et-ron]	765
(4621) σιτος, sitos [see'-tos, also plural irregular neuter]	765
(4622) Σιων, Sion [see-own']	765
(4623) σιωπαω, siopao [see-o-pah'-o]	765
(4624) σκανδαλιζω, skandalizo [skan-dal-id'-zo]	765
(4625) σκανδαλον, skandalon [skan'-dal-on]	766
(4626) σκαπτω, skapto [skap'-to]	766
(4627) σκαφη, skaphe [skaf'-ay]	766
(4628) σκελος, skelos [skel'-os]	766
(4629) σκεπασμα, skepasma [skep'-as-mah]	766
(4630) Σκεψας, Skeuas [skyoo-as']	766
(4631) σκεψη, skeue [skyoo-ay']	766
(4632) σκεψος, skeuos [skyoo'-os]	766
(4633) σκηνη, skene [skay-nay']	767
(4634) σκηνοπηγια, skenopagia [skay-nop-ayg-ee'-ah]	767
(4635) σκηνοποιος, skenopoios [skay-nop-oy-os']	767
(4636) σκηνος, skenos [skay'-nos]	767

(4637) σκηνωω, skenoo [skay-no'-o]	767
(4638) σκηνωμα, skenoma [skay'-no-mah]	767
(4639) σκια, skia [skee'-ah]	768
(4640) σκιρτω, skirtao [skeer-tah'-o]	768
(4641) σκληροκαρδια, sklerokardia [sklay-rok-ar-dee'-ah]	768
(4642) σκληρος, skleros [sklay-ros']	768
(4643) σκληροτης, sklerotes [sklay-rot'-ace]	768
(4644) σκληροτραχηλος, sklerotrachelos [sklay-rot-rakh'-ay-los]	768
(4645) σκληρυνω, skleruno [sklay-roo'-no]	768
(4646) σκολιος, skolios [skol-ee-os']	769
(4647) σκολου, skolops [skol'-ops]	769
(4648) σκοπεω, skopeo [skop-eh'-o]	769
(4649) σκοπος, skopos [skop-os']	769
(4650) σκορπιζω, skorpizo [skor-pid'-zo]	769
(4651) σκορπιος, skorprios [skor-pee'-os]	769
(4652) σκοτεινος, skoteinos [skot-i-nos']	770
(4653) σκοτια, skotia [skot-ee'-ah]	770
(4654) σκοτιζω, skotizo [skot-id'-zo]	770
(4655) σκοτος, skotos [skot'-os]	770
(4656) σκοτωω, skotoo [skot-o'-o]	770
(4657) σκυβαλον, skubalon [skoo'-bal-on]	770
(4658) Σκυθης, Skuthes [skoo'-thace]	770
(4659) σκυθρωπος, skuthropos [skoo-thro-pos']	770
(4660) σκυλλω, skullo [skool'-lo]	771
(4661) σκυλον, skulon [skoo'-lon]	771
(4662) σκυληκοβρωτος, skolekobrotos [sko-lay-kob'-ro-tos]	771
(4663) σκυληξ, skolex [sko'-lakes]	771
(4664) σμαραγδινος, smaragdinos [smar-ag'-dee-nos]	771
(4665) σμαραγδος, smaragdos [smar'-ag-dos]	771
(4666) σμυρνα, smurna [smoor'-nah]	771
(4667) Σμυρνα, Smurna [smoor'-nah]	772
(4668) Σμυρναιος, Smurnaios [smoor-nah'-yos]	772
(4669) σμυρνιζω, smurnizo [smoor-nid'-zo]	772
(4670) Σοδομα, Sodoma [sod'-om-ah]	772
(4671) σοι, soi [soy]	772
(4672) Σολομων, Solomon [sol-om-one']	772
(4673) σορος, soros [sor-os']	772
(4674) σος, sos [sos]	772
(4675) σοψ, sou [soo]	773
(4676) σοψδαριον, soudarion [soo-dar'-ee-on]	773
(4677) Σωψαννα, Sousanna [soo-san'-nah]	773
(4678) σοφια, sophia [sof-ee'-ah]	773
(4679) σοφιζω, sophizo [sof-id'-zo]	773
(4680) σοφος, sophos [sof-os']	773
(4681) Σπανια, Spania [span-ee'-ah]	773
(4682) σπαρασσω, sparasso [spar-as'-so]	773
(4683) σπαργανωω, sparganoo [spar-gan-o'-o]	774
(4684) σπαταλαω, spatilao [spat-al-ah'-o]	774
(4685) σπαω, spao [spah'-o]	774
(4686) σπειρα, speira [spi'-rah]	774
(4687) σπειρω, speiro [spi'-ro]	774
(4688) σπεκοψλατωρ, spekoulator [spek-oo-lat'-ore]	774
(4689) σπενδω, spendo [spen'-do]	775

(4690) σπερμα, sperma [sper'-mah]	775
(4691) σπερμολογος, spermologos [sper-mol-og'-os]	775
(4692) σπεψδω, speudo [spyoo'-do]	775
(4693) σπηλαιον, spelaion [spay'-lah-yon]	775
(4694) σπιλας, spilas [spee-las']	775
(4695) σπιλωω, spiloo [spee-lo'-o]	775
(4696) σπιλος, pilos [spee'-los]	776
(4697) σπλαγχνιζομαι, splagchnizomai [splangkh-nid'-zom-ahee]	776
(4698) σπλαγχνον, splagchnon [splangkh'-non]	776
(4699) σπογγος, spoggos [spong'-gos]	776
(4700) σποδος, spodos [spod-os']	776
(4701) σπορα, spora [spor-ah']	776
(4702) σποριμος, sporimos [spor'-ee-mos]	776
(4703) σπορος, sporos [spro'-os]	776
(4704) σποψδαζω, spoudazo [spoo-dad'-zo]	777
(4705) σποψδαιος, spoudaios [spoo-dah'-yos]	777
(4706) σποψδαιοτερον, spoudaioteron [spoo-dah-yot'-er-on]	777
(4707) σποψδαιοτερος, spoudaioterous [spoo-dah-yot'-er-os]	777
(4708) σποψδαιοτερως, spoudaioterous [spoo-dah-yot'-er'-oce]	777
(4709) σποψδαιως, spoudaios [spoo-dah'-yoce]	777
(4710) σποψδη, spoude [spoo-day']	777
(4711) σπυρις, spuris [spoo-rece']	778
(4712) σταδιον, stadion [stad'-ee-on, or masculine (in plural)]	778
(4713) σταμνος, stamnos [stam'-nos]	778
(4714) στασις, stasis [stas'-is]	778
(4715) στατηρ, stater [stat-air']	778
(4716) σταυρος, stauros [stow-ros']	778
(4717) σταυρωω, stauroo [stow-ro'-o]	778
(4718) σταφυλη, staphule [staf-oo-lay']	779
(4719) σταχψς, stachus [stakh'-oos]	779
(4720) — (4820)	780
(4720) Σταχψς, Stachus [stakh'-oos]	780
(4721) στεγη, stege [steg'-ay]	780
(4722) στεγω, stego [steg'-o]	780
(4723) στειρος, steiros [sti'-ros]	780
(4724) στελλω, stello [stel'-lo]	780
(4725) στεμμα, stemma [stem'-mah]	780
(4726) στεναγμος, stenagmos [sten-ag-mos']	780
(4727) στεναζω, stenazo [sten-ad'-zo]	780
(4728) στενος, stenous [sten-os']	781
(4729) στενοχωρεω, stenochoreo [sten-okh-o-reh'-o]	781
(4730) στενοχωρια, stenochoria [sten-okh-o-ree'-ah]	781
(4731) στερεος, stereos [ster-eh-os']	781
(4732) στερεωω, stereoo [ster-eh-o'-o]	781
(4733) στερεωμα, stereoma [ster-eh'-o-mah]	781
(4734) Στεφανας, Stephanas [stef-an-as']	781
(4735) στεφανος, stephanos [stef'-an-os]	782
(4736) Στεφανος, Stephanos [stef'-an-os]	782
(4737) στεφανωω, stephanoo [stef-an-o'-o]	782
(4738) στηθος, stethos [stay'-thos]	782
(4739) στηκω, steko [stay'-ko]	782
(4740) στηριγμος, sterigmos [stay-rig-mos']	782

(4741) στηριζω, sterizo [stay-rid'-zo]	782
(4742) σιγμα, stigma [stig'-mah]	783
(4743) σιγμη, stigme [stig-may']	783
(4744) στιλβω, stilbo [stil'-bo]	783
(4745) στοα, stoa [sto-ah']	783
(4746) στοιβας, stoibas [stoy-bas']	783
(4747) στοιχειον, stoicheion [stoy-khi'-on]	783
(4748) στοιχω, stoicheo [stoy-kheh'-o]	783
(4749) στολη, stole [stol-ay']	784
(4750) στομα, stoma [stom'-a]	784
(4751) στομαχος, stomachos [stom'-akh-os]	784
(4752) στρατεια, strateia [strat-i'-ah]	784
(4753) στρατευμα, strateuma [strat'-yoo-mah]	784
(4754) στρατεωμαι, strateuomai [strat-yoo'-om-ahee]	784
(4755) στρατηγος, strategos [strat-ay-gos']	785
(4756) στρατια, stratia [strat-ee'-ah]	785
(4757) στρατιωτης, stratiotes [strat-ee-o'-tace]	785
(4758) στρατολογω, stratologeio [strat-ol-og-eh'-o]	785
(4759) στρατοπεδαρχης, stratopedarches [strat-op-ed-ar'-khace]	785
(4760) στρατοπεδον, stratopedon [strat-op'-ed-on]	785
(4761) στρεβλω, strebloo [streb-lo'-o]	786
(4762) στρεφω, strepho [stref'-o]	786
(4763) στρηνια, streniao [stray-nee-ah'-o]	786
(4764) στρηνος, strenos [stray'-nos]	786
(4765) στρωψθιον, strouthion [stroo-thee'-on]	786
(4766) στρωννυμι, stronnumi [strone'-noo-mee,]	786
(4767) στυγνητος, stugnetos [stoog-nay-tos']	786
(4768) στυгнаζω, stugnazo [stoog-nad'-zo]	787
(4769) στυλος, stulos [stoo'-los]	787
(4770) Στωικος, Stoikos [sto-ik-os']	787
(4771) συ, su [soo]	787
(4772) συγγενεια, suggeneia [soong-ghen'-i-ah]	787
(4773) συγγενης, suggenes [soong-ghen-ace']	787
(4774) συγγνωμη, suggnome [soong-gno'-may]	787
(4775) συγκαθηναι, sugkathemai [soong-kath'-ay-mahee]	788
(4776) συγκαθιζω, sugkathizo [soong-kath-id'-zo]	788
(4777) συγκακοπαθεω, sugkakopattheo [soong-kak-op-ath-eh'-o]	788
(4778) συγκακοψχεω, sugkakoucheo [soong-kak-oo-kheh'-o]	788
(4779) συγκαλεω, sugkaleo [soong-kal-eh'-o]	788
(4780) συγκαλπτω, sugkalupto [soong-kal-oop'-to]	788
(4781) συγκαμπτω, sugkampto [soong-kamp'-to]	788
(4782) συγκαταβαινω, sugkatabaino [soong-kat-ab-ah'-ee-no]	789
(4783) συγκαταθεσις, sugkatathesis [soong-kat-ath'-es-is]	789
(4784) συγκατατιθεμαι, sugkatatithemai [soong-kat-at-ith'-em-ahee]	789
(4785) συγκατασηφίζω, sugkatapsephizo [soong-kat-aps-ay-fid'-zo]	789
(4786) συγκεραννυμι, sugkerannumi [soong-ker-an'-noo-mee]	789
(4787) συγκινεω, sugkineo [soong-kin-eh'-o]	789
(4788) συγκλειω, sugkleio [soong-kli'-o]	790
(4789) συγκληρονομος, sugkleronomos [soong-klay-ron-om'-os]	790
(4790) συγκοινωνεω, sugkoinoneo [soong-koy-no-neh'-o]	790
(4791) συγκοινωνος, sugkoinonos [soong-koy-no-nos']	790
(4792) συγκομιζω, sugkomizo [soong-kom-id'-zo]	790
(4793) συγκρινω, sugkrino [soong-kree'-no]	790

(4794) σφγκυπτω, sugkupto [soong-koop'-to]	790
(4795) σφγκυρία, sugkuria [soong-koo-ree'-ah]	791
(4796) σφγγαιρω, sugchairo [soong-khah'-ee-ro]	791
(4797) σφγγεω, sugcheo [soong-kheh'-o]	791
(4798) σφγγρασμαι, sugchraomai [soong-khrah'-om-ahee]	791
(4799) σφγγψις, sugchusis [soong'-khoo-sis]	791
(4800) σφζαω, suzao [sood-zah'-o]	791
(4801) σφζεψγγνυμι, suzeugnumi [sood-zyoog'-noo-mee]	791
(4802) σφζητω, suzeteo [sood-zay-teh'-o]	792
(4803) σφζητησις, suzetesis [sood-zay'-tay-sis]	792
(4804) σφζητητης, suzetetes [sood-zay-tay-tace']	792
(4805) σφζυγος, suzugos [sood'-zoo-gos]	792
(4806) σφζωοποιεω, suzoopoieo [sood-zo-op-oy-eh'-o]	792
(4807) σφκαμινος, sukaminos [soo-kam'-ee-nos]	792
(4808) σφκη, suke [soo-kay']	792
(4809) σφκομωραια, sukomoraia [soo-kom-o-rah'-yah]	793
(4810) σφκον, sukon [soo'-kon]	793
(4811) σφκοφαντω, sukophanteo [soo-kof-an-teh'-o]	793
(4812) σφλαγωγεω, sulagogeio [soo-lag-ogue-eh'-o]	793
(4813) σφλαω, sulao [soo-lah'-o]	793
(4814) σφλλαλεω, sullaleo [sool-lal-eh'-o]	793
(4815) σφλλαμβανω, sullambano [sool-lam-ban'-o]	793
(4816) σφλλεγω, sullego [sool-leg'-o]	794
(4817) σφλλογιζομαι, sullogizomai [sool-log-id'-zom-ahee]	794
(4818) σφλλυπεω, sullupeo [sool-loop-eh'-o]	794
(4819) σφμβαινω, sumbaino [soom-bah'-ee-no]	794
(4820) σφμβαλλω, sumballo [soom-bal'-lo]	794
(4821) — (4921)	795
(4821) σφμβασιλεψω, sumbasileuo [soom-bas-il-yoo'-o]	795
(4822) σφμβιβαζω, sumbibazo [soom-bib-ad'-zo]	795
(4823) σφμβοφλεψω, sumbouleuo [soom-bool-yoo'-o]	795
(4824) σφμβοφλιον, sumboulion [soom-boo'-lee-on]	795
(4825) σφμβοφλος, sumboulos [soom'-boo-los]	795
(4826) Σφμεων, Sumeon [soom-eh-one']	795
(4827) σφμμαθητης, summathetes [soom-math-ay-tace']	795
(4828) σφμμαρτυρεω, summartureo [soom-mar-too-reh'-o]	796
(4829) σφμμεριζομαι, summerizomai [soom-mer-id'-zom-ahee]	796
(4830) σφμμετοχος, summetochos [soom-met'-okh-os]	796
(4831) σφμμιμητης, summimetes [soom-mim-ay-tace']	796
(4832) σφμμορφος, summorphos [soom-mor-fos']	796
(4833) σφμμορφω, summorphoo [soom-mor-fo'-o]	796
(4834) σφμπαθεω, sumpatheo [soom-path-eh'-o]	796
(4835) σφμπαθης, sumpathes [soom-path-ace']	797
(4836) σφμπαραγινομαι, sumparaginomai [soom-par-ag-in'-om-ahee]	797
(4837) σφμπαρακαλεω, sumparakaleo [soom-par-ak-al-eh'-o]	797
(4838) σφμπααραλαμβανω, sumparalambano [soom-par-al-am-ban'-o]	797
(4839) σφμπααραμενω, sumparameno [soom-par-am-en'-o]	797
(4840) σφμπαρειμι, sumpareimi [soom-par'-i-mee]	797
(4841) σφμπασχω, sumpascho [soom-pas'-kho]	797
(4842) σφμπεμπω, sumpempo [soom-pem'-po]	798
(4843) σφμπεριλαμβανω, sumperilambano [soom-per-ee-lam-ban'-o]	798
(4844) σφμπινω, sumpino [soom-pee'-no]	798

(4845) συμπληρω, sumpleroo [soom-play-ro'-o]	798
(4846) συμπτνιγω, sumpnigo [soom-pnee'-go]	798
(4847) συμπολιτης, sumpolites [soom-pol-ee'-tace]	798
(4848) συμπορευομαι, sumporeuomai [soom-por-yoo'-om-ahee]	799
(4849) συμποσιον, sumposion [soom-pos'-ee-on]	799
(4850) συμπρεσβυτερος, sumpresbuteros [soom-pres-boo'-ter-os]	799
(4851) συμφερω, sumphero [soom-fer'-o]	799
(4852) συμφημι, sumphemi [soom'-fay-mee]	799
(4853) συμφωλετης, sumphuletes [soom-foo-let'-ace]	799
(4854) συμφωτος, sumphutos [soom'-foo-tos]	799
(4855) συμφωω, sumphuo [soom-foo'-o]	800
(4856) συμφωνεω, sumphoneo [soom-fo-neh'-o]	800
(4857) συμφωνησις, sumphonesis [soom-fo'-nay-sis]	800
(4858) συμφωνια, sumphonia [soom-fo-nee'-ah]	800
(4859) συμφωνος, sumphonos [soom'-fo-nos]	800
(4860) συμψηφιζω, sumpsephizo [soom-psay-fid'-zo]	800
(4861) συμψυχος, sumpsuchos [soom'-psoo-khos]	800
(4862) σπν, sun [soon]	801
(4863) σπναγω, sunago [soon-ag'-o]	801
(4864) σπναγωγη, sunagoge [soon-ag-o-gay']	801
(4865) σπναγωνιζομαι, sunagonizomai [soon-ag-o-nid'-zom-ahee]	801
(4866) σπναθλεω, sunathleo [soon-ath-leh'-o]	801
(4867) σπναθροιζω, sunathroizo [soon-ath-royd'-zo]	801
(4868) σπναιρω, sunairo [soon-ah'-ee-ro]	802
(4869) σπναιχμαλωτος, sunaichmalotos [soon-aheekh-mal'-o-tos]	802
(4870) σπνακολοψθεω, sunakolouthéo [soon-ak-ol-oo-theh'-o]	802
(4871) σπναλιζω, sunalizo [soon-al-id'-zo]	802
(4872) σπναναβαινω, sunanabaino [soon-an-ab-ah'-ee-no]	802
(4873) σπνανακειμαι, sunanakeimai [soon-an-ak'-i-mahee]	802
(4874) σπναναμινγνυμι, sunanamignumi [soon-an-am-ig'-noo-mee]	802
(4875) σπναναπαυομαι, sunanapauomai [soon-an-ap-ow'-om-ahee]	803
(4876) σπνανταω, sunantao [soon-an-tah'-o]	803
(4877) σπναντησις, sunantesis [soon-an'-tay-sis]	803
(4878) σπναντιλαμβανομαι, sunantilambanomai [soon-an-tee-lam-ban'-om-ahee]	803
(4879) σπναπαγω, sunapago [soon-ap-ag'-o]	803
(4880) σπναποθνησκω, sunapothnesko [soon-ap-oth-nace'-ko]	803
(4881) σπναπολλυμι, sunapollumi [soon-ap-ol'-loo-mee]	803
(4882) σπναποστελλω, sunapostello [soon-ap-os-tel'-lo]	804
(4883) σπναρμολογεω, sunarmologeó [soon-ar-mol-og-eh'-o]	804
(4884) σπναρπαζω, sunarpazo [soon-ar-pad'-zo]	804
(4885) σπναψξανω, sunauxano [soon-owx-an'-o]	804
(4886) σπνδεσμος, sundesmos [soon'-des-mos]	804
(4887) σπνδεω, sundeo [soon-deh'-o]	804
(4888) σπνδοξαζω, sundoxazo [soon-dox-ad'-zo]	804
(4889) σπνδοψλος, sundoulos [soon'-doo-los]	805
(4890) σπνδρομη, sundrome [soon-drom-ay']	805
(4891) σπνεγειρω, sunegeiro [soon-eg-i'-ro]	805
(4892) σπνεδριον, sunedrion [soon-ed'-ree-on]	805
(4893) σπνειδησις, suneidesis [soon-i'-day-sis]	805
(4894) σπνειδω, suneido [soon-i'-do]	805
(4895) σπνειμι, suneimi [soon'-i-mee]	806
(4896) σπνειμι, suneimi [soon'-i-mee]	806
(4897) σπνεισερχομαι, suneiserchomai [soon-ice-er'-khom-ahee]	806

(4898) σπνεκδημος, sunekdemos [soon-ek'-day-mos]	806
(4899) σπνεκλεκτος, suneklektos [soon-ek-lek-tos']	806
(4900) σπνελαπνω, sunelauno [soon-el-ow'-no]	806
(4901) σπνεπιμαρτυρω, sunepimartureo [soon-ep-ee-mar-too-reh'-o]	806
(4902) σπνεπομαι, sunepomai [soon-ep'-om-ahee]	807
(4903) σπνεργεω, sunergeo [soon-erg-eh'-o]	807
(4904) σπνεργος, sunergos [soon-er-gos']	807
(4905) σπνερχομαι, sunerchomai [soon-er'-khom-ahee]	807
(4906) σπνεσθιω, sunesthio [soon-es-thee'-o]	807
(4907) σπνεσις, sunesis [soon'-es-is]	807
(4908) σπνετος, sunetos [soon-et'-os]	808
(4909) σπνεψοδοκω, suneudokeo [soon-yoo-dok-eh'-o]	808
(4910) σπνεψωχεω, suneuchoeo [soon-yoo-o-kheh'-o]	808
(4911) σπνεφιστημι, sunephistemi [soon-ef-is'-tay-mee]	808
(4912) σπνεχω, sunecho [soon-ekh'-o]	808
(4913) σπνηδομαι, sunedomai [soon-ay'-dom-ahee]	808
(4914) σπνηθεια, sunetheia [soon-ay'-thi-ah]	809
(4915) σπνηλικιωτης, sunelikiotēs [soon-ay-lik-ee-o'-tace]	809
(4916) σπνηθαπτω, sunthapto [soon-thap'-to]	809
(4917) σπνηθλαω, sunthlao [soon-thlah'-o]	809
(4918) σπνηθλιβω, sunthlibo [soon-thlee'-bo]	809
(4919) σπνηθρῑπτω, sunthrupto [soon-throop'-to]	809
(4920) σπνηημι, suniemi [soon-ee'-ay-mee]	809
(4921) σπνισταω, sunistao [soon-is-tah'-o,]	809
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(4922) σπνοδεψω, sunodeuo [soon-od-yoo'-o]	811
(4923) σπνοδια, sunodia [soon-od-ee'-ah]	811
(4924) σπνοικεω, sunoikeo [soon-oy-keh'-o]	811
(4925) σπνοικοδομω, sunoikodomeo [soon-oy-kod-om-eh'-o]	811
(4926) σπνομιλεω, sunomileo [soon-om-il-eh'-o]	811
(4927) σπνομορεω, sunomoreo [soon-om-or-eh'-o]	811
(4928) σπνοχη, sunoche [soon-okh-ay']	811
(4929) σπντασσω, suntasso [soon-tas-so]	812
(4930) σπντελεια, sunteleia [soon-tel'-i-ah]	812
(4931) σπντελεω, sunteleo [soon-tel-eh'-o]	812
(4932) σπντεμνω, suntemno [soon-tem'-no]	812
(4933) σπντηρεω, suntereo [soon-tay-reh'-o]	812
(4934) σπντιθεμαι, suntiithemai [soon-tith'-em-ahee]	812
(4935) σπντομως, suntomos [soon-tom'-oce]	812
(4936) σπντρεχω, suntrecho [soon-trekh'-o]	813
(4937) σπντριβω, suntribo [soon-tree'-bo]	813
(4938) σπντριμμα, suntrimma [soon-trim'-mah]	813
(4939) σπντροφος, suntrophos [soon'-trof-os]	813
(4940) σπντῑγγανω, suntugchano [soon-toong-khan'-o]	813
(4941) Σπντῑχη, Suntuche [soon-too'-khay]	813
(4942) σπνῑποκρῑνομαι, sunupokrinomai [soon-oo-pok-rin'-om-ahee]	813
(4943) σπνῑποργεω, sunupourgeo [soon-oo-p-org-eh'-o]	814
(4944) σπνωδινω, sunodino [soon-o-dee'-no]	814
(4945) σπνωμοσια, sunomosia [soon-o-mos-ee'-ah]	814
(4946) Σῑρακοῑσαι, Surakousai [soo-rak'-oo-sahee]	814
(4947) Σῑρια, Suria [soo-ree'-ah]	814
(4948) Σῑρος, Suros [soo'-ros]	814

(4949) Συμφοροινισσα, Surophoinissa [soo-rof-oy'-nis-sah]	814
(4950) σურτις, surtis [soor'-tis]	815
(4951) συρω, suro [soo'-ro]	815
(4952) σψσπαρασσω, susparasso [soos-par-as'-so]	815
(4953) σψσσημον, sussemmon [soos'-say-mon]	815
(4954) σψσσωμος, sussomos [soos'-so-mos]	815
(4955) σψσταςιαστης, sustasiastes [soos-tas-ee-as-tace']	815
(4956) σψστατικός, sustatikos [soos-tat-ee-kos']	816
(4957) σψσταψρω, sustauroo [soos-tow-ro'-o]	816
(4958) σψστελλω, sustello [soos-tel'-lo]	816
(4959) σψστεναζω, sustenazo [soos-ten-ad'-zo]	816
(4960) σψστοιχεω, sustoicheo [soos-toy-kheh'-o]	816
(4961) σψστρατιωτης, sustratiotes [soos-trat-ee-o'-tace]	816
(4962) σψστρεφω, sustrepho [soos-tref'-o]	816
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(5573) υεψδολογος, pseudologos [psyoo-dol-og'-os]	911
(5574) υεψδομαι, pseudomai [psyoo'-dom-ahee]	911
(5575) υεψδομαρτωρ, pseudomartur [psyoo-dom-ar'-toor]	911
(5576) υεψδομαρτωρεω, pseudomartureo [psyoo-dom-ar-too-reh'-o]	911
(5577) υεψδομαρτωρια, pseudomarturia [psyoo-dom-ar-too-ree'-ah]	911
(5578) υεψδοπροφητης, pseudoprophetes [psyoo-dop-rof-ay'-tace]	911
(5579) υεψδος, pseudos [psyoo'-dos]	912
(5580) υεψδοχριστος, pseudochristos [psyoo-dokh'-ris-tos]	912
(5581) υεψδωνυμος, pseudonumos [psyoo-do'-noo-mos]	912
(5582) υεψσμα, pseusma [psyoos'-mah]	912
(5583) υεψστης, pseustes [psyoos-tace']	912
(5584) υηλαφαω, pselaphao [psay-laf-ah'-o]	912
(5585) υηφιζω, psephizo [psay-fid'-zo]	912
(5586) υηφος, psephos [psay'-fos]	913
(5587) υιθψρισμος, psithurismos [psith-oo-ris-mos']	913
(5588) υιθψριστης, psithuristes [psith-oo-ris-tace']	913
(5589) υιχιον, psichion [psikh-ee'-on]	913
(5590) υψη, psuche [psoo-khay']	913
(5591) υψηκος, psuchikos [psoo-khee-kos']	913
(5592) υψηχος, psuchos [psoo'-khos]	914
(5593) υψηχρος, psuchros [psoo-chros']	914
(5594) υψηχω, psucho [psoo'-kho]	914
(5595) υωμιζω, psomizo [pso-mid'-zo]	914
(5596) υωμιον, psomion [pso-mee'-on]	914
(5597) υωχω, psucho [pso'-kho]	914
Ω	915
(5598) — (5623)	915
(5598) ωμεγα, omega [o'-meg-ah]	915
(5599) ω, o [o]	915
(5600) ω, o [o,]	915
(5601) ωβηδ, Obed [o-bade']	915
(5602) ωδε, hode [ho'-deh]	915
(5603) ωδη, oide [o-day']	915
(5604) ωδιν, odin [o-deen']	916
(5605) ωδινω, odino [o-dee'-no]	916
(5606) ωμος, omos [o'-mos]	916
(5607) ων, on []	916
(5608) ωνεομαι, oneomai [o-neh'-om-ahee]	916
(5609) ωον, oon [o-on']	916
(5610) ωρα, hora [ho'-rah]	916
(5611) ωραιος, horaios [ho-rah'-yos]	916

(5612) ωρρομαι, oruomai [o-roo'-om-ahee]	917
(5613) ως, hos [hoce]	917
(5614) ωσαννα, hosanna [ho-san-nah']	917
(5615) ωσαιπτως, hosautos [ho-sow'-toce]	917
(5616) ωσει, hosei [ho-si']	917
(5617) ωσηε, Hosee [ho-say-eh']	917
(5618) ωσπερ, hosper [hoce'-per]	917
(5619) ωσπερει, hosperei [hoce-per-i']	918
(5620) ωστε, hoste [hoce'-teh]	918
(5621) ωτιον, otion [o-tee'-on]	918
(5622) ωφελεια, ophleia [o-fel'-i-ah]	918
(5623) ωφελεω, ophleo [o-fel-eh'-o]	918

A

(1) — (101)

(1) *α, a* [al'-fah]

of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: --Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in many words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).*SGD (1) .2*

(2) *Ααρων, Aaron* [ah-ar-ohn']

of Hebrew origin ('Aharown 'Aharown); Aaron, the brother of Moses:--Aaron.*SGD (2) .2*

(3) *Αβαδδων, Abaddon* [ab-ad-dohn']

of Hebrew origin ('abaddown 'abaddown); a destroying angel:--Abaddon.*SGD (3) .2*

(4) *αβαρης, abares* [ab-ar-ace']

from α - a *α* (as a negative particle) and βαρος - baros *βαρος*; weightless, i.e. (figuratively) not burdensome:--from being burdensome.*SGD (4) .2*

(5) *Αββα, Abba* [ab-bah']

of Chaldee origin ('ab 'ab); father as a vocative:--Abba.*SGD (5) .2*

(6) *Αβελ, Abel* [ab'-el]

of Hebrew origin (Hebel *Hebel*); Abel, the son of Adam:--Abel.*SGD (6) .2*

(7) Αβια, Abia [ab-ee-ah']

of Hebrew origin ('Abiyah '*Abiyah*'); Abijah, the name of two Israelites:--Abia.*SGD* (7) .2

(8) Αβιαθαρ, Abiathar [ab-ee-ath'-ar]

of Hebrew origin ('Ebyathar '*Ebyathar*'); Abiathar, an Israelite:--Abiathar.*SGD* (8) .2

(9) Αβιληνη, Abilene [ab-ee-lay-nay']

of foreign origin (compare 'abel '*abel*'); Abilene, a region of Syria:--Abilene.*SGD* (9) .2

(10) Αβιοψδ, Abioud [ab-ee-ood']

of Hebrew origin ('Abiyhuwd '*Abiyhuwd*'); Abihud, an Israelite:--Abiud.*SGD* (10) .2

(11) Αβρααμ, Abraam [ab-rah-am']

of Hebrew origin ('Abraham '*Abraham*'); Abraham, the Hebrew patriarch:--Abraham. (In Acts 7:16 the text should probably read Jacob.)*SGD* (11) .2

(12) αβυσσος, abussos [ab'-us-sos]

from α - a α (as a negative particle) and a variation of βυθος - buthos βυθος; depthless, i.e. (specially) (infernally) "abyss":--deep, (bottomless) pit.*SGD* (12) .2

(13) Αγαβος, Agabos [ag'-ab-os]

of Hebrew origin (compare Chagab '*Chagab*'); Agabus, an Israelite:--Agabus.*SGD* (13) .2

(14) αγαθοεργεω, agathoergeo [ag-ath-er-gheh'-o]

from αγαθος - agathos *αγαθος* and εργον - ergon *εργον*; to work good:--do good.*SGD (14) .2*

(15) αγαθοποιεω, *agathopoieo* [ag-ath-op-oy-eh'-o]

from αγαθοποιος - agathopoios *αγαθοποιος*; to be a well-doer (as a favor or a duty):--(when) do good (well).*SGD (15) .2*

(16) αγαθοπολια, *agathopolia* [ag-ath-op-oy-ee'-ah]

from αγαθοποιος - agathopoios *αγαθοποιος*; well-doing, i.e. virtue:--well-doing.*SGD (16) .2*

(17) αγαθοποιος, *agathopoios* [ag-ath-op-oy-os']

from αγαθος - agathos *αγαθος* and ποιεω - poieo *ποιεω*; a well-doer, i.e. virtuous:--them that do well.*SGD (17) .2*

(18) αγαθος, *agathos* [ag-ath-os']

a primary word; "good" (in any sense, often as noun):--benefit, good(-s, things), well. Compare καλος - kalos *καλος*.*SGD (18) .2*

(19) αγαθωσπνη, *agathosune* [ag-ath-o-soo'-nay]

from αγαθος - agathos *αγαθος*; goodness, i.e. virtue or beneficence:--goodness.*SGD (19) .2*

(20) αγαλλιασις, *agalliasis* [ag-al-lee'-as-is]

from αγαλλιαω - agalliao *αγαλλιαω*; exultation; specially, welcome:--gladness, (exceeding) joy.*SGD (20) .2*

(21) αγαλλιαω, *agalliao* [ag-al-lee-ah'-o]

from agan (much) and αλλομαι - hallomai *αλλομαι*; properly, to jump for joy, i.e. exult:--be (exceeding) glad, with exceeding joy, rejoice (greatly).*SGD (21) .2*

(22) αγαμος, agamos [ag'-am-os]

from α - a α (as a negative particle) and γαμος - gamos *γαμος*; unmarried:--unmarried. *SGD (22) .2*

(23) αγανακτεο, aganakteo [ag-an-ak-teh'-o]

from agan (much) and achthos (grief; akin to the base of 43); to be greatly afflicted, i.e. (figuratively) indignant:--be much (sore) displeased, have (be moved with, with) indignation. *SGD (23) .2*

(24) αγανακτησις, aganaktesis [ag-an-ak'-tay-sis]

from αγανακτεο - aganakteo *αγανακτεο*; indignation:--indignation. *SGD (24) .2*

(25) αγαπαω, agapao [ag-ap-ah'-o]

perhaps from agan (much) (or compare 5689); to love (in a social or moral sense):--(be-)love(-ed). Compare φιλεω - phileo *φιλεω*. *SGD (25) .2*

(26) αγαπη, agape [ag-ah'-pay]

from αγαπαω - agapao *αγαπαω*; love, i.e. affection or benevolence; specially (plural) a love-feast:--(feast of) charity(-ably), dear, love. *SGD (26) .2*

(27) αγαπητος, agapetos [ag-ap-ay-tos']

from αγαπαω - agapao *αγαπαω*; beloved:--(dearly, well) beloved, dear. *SGD (27) .2*

(28) Αγαρ, Agar [ag'-ar]

of Hebrew origin (Hagar *Hagar*); Hagar, the concubine of Abraham:--Hagar. *SGD (28) .2*

(29) αγγαρεψω, aggareuo [ang-ar-yew'-o]

of foreign origin (compare 'iggra' *'iggra'*); properly, to be a courier, i.e. (by implication) to press into public service:--compel (to go).*SGD (29) .2*

(30) αγγελιον, *aggeion* [ang-eye'-on]

from aggos (a pail, perhaps as bent; compare the base of 43); a receptacle:--vessel.*SGD (30) .2*

(31) αγγελια, *aggelia* [ang-el-ee'-ah]

from αγγελος - aggelos *αγγελος*; an announcement, i.e. (by implication) precept:--message.*SGD (31) .2*

(32) αγγελος, *aggelos* [ang'-el-os]

from aggello (probably derived from αγω - ago *αγω*; compare 34) (to bring tidings); a messenger; especially an "angel"; by implication, a pastor:--angel, messenger.*SGD (32) .2*

(33) αγε, *age* [ag'-eh]

imperative of αγω - ago *αγω*; properly, lead, i.e. come on:--go to.*SGD (33) .2*

(34) αγελη, *agele* [ag-el'-ay]

from αγω - ago *αγω* (compare 32); a drove:--herd.*SGD (34) .2*

(35) αγενεαλογητος, *agenealogetos* [ag-en-eh-al-og'-ay-tos]

from α - a *α* (as negative particle) and γενεαλογεω - genealogeo *γενεαλογεω*; unregistered as to birth:--without descent.*SGD (35) .2*

(36) αγενης, *agenes* [ag-en-ace']

from α - a *α* (as negative particle) and γενος - genos *γενος*; properly, without kin, i.e. (of unknown descent, and by implication) ignoble:--base things.*SGD (36) .2*

(37) αγιαζω, *hagiazō* [hag-ee-ad'-zō]

from αγιος - hagios *αγιος*; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate:--hallow, be holy, sanctify. *SGD (37) .2*

(38) αγιασμος, *hagiasmos* [hag-ee-as-mos']

from αγιαζω - *hagiazō* *αγιαζω*; properly, purification, i.e. (the state) purity; concretely (by Hebraism) a purifier:--holiness, sanctification. *SGD (38) .2*

(39) αγιον, *hagion* [hag'-ee-on]

neuter of αγιος - hagios *αγιος*; a sacred thing (i.e. spot):--holiest (of all), holy place, sanctuary. *SGD (39) .2*

(40) αγιος, *hagios* [hag'-ee-os]

from hagos (an awful thing) (compare αγνος - hagnos *αγνος*, 2282); sacred (physically, pure, morally blameless or religious, ceremonially, consecrated):--(most) holy (one, thing), saint. *SGD (40) .2*

(41) αγιοτης, *hagiotēs* [hag-ee-ot'-ace]

from αγιος - hagios *αγιος*; sanctity (i.e. properly, the state):--holiness. *SGD (41) .2*

(42) αγιωσπνη, *hagiosune* [hag-ee-o-soo'-nay]

from αγιος - hagios *αγιος*; sacredness (i.e. properly, the quality):--holiness. *SGD (42) .2*

(43) αγκαλη, *agkale* [ang-kal'-ay]

from agkos (a bend, "ache"); an arm (as curved):--arm. *SGD (43) .2*

(44) αγκιστρον, *agkistron* [ang'-kis-tron]

from the same as αγκαλη - agkale *αγκαλη*; a hook (as bent):--hook.*SGD (44) .2*

(45) αγκυρα, agkura [ang'-koo-rah]

from the same as αγκαλη - agkale *αγκαλη*; an "anchor" (as crooked):--anchor.*SGD (45) .2*

(46) αγναφος, agnaphos [ag'-naf-os]

from α - a *α* (as a negative particle) and the same as γναφεψ - gnapheus *γναφεψ*; properly, unfulled, i.e. (by implication) new (cloth):--new.*SGD (46) .2*

(47) ηαγνεια, hagneia [hag-ni'-ah]

from αγνος - hagnos *αγνος*; cleanliness (the quality), i.e. (specially) chastity:--purity.*SGD (47) .2*

(48) ηαγνιζω, hagnizo [hag-nid'-zo]

from αγνος - hagnos *αγνος*; to make clean, i.e. (figuratively) sanctify (ceremonially or morally):--purify (self).*SGD (48) .2*

(49) ηαγνισμος, hagnismos [hag-nis-mos']

from ηαγνιζω - hagnizo *ηαγνιζω*; a cleansing (the act), i.e. (ceremonially) lustration:--purification.*SGD (49) .2*

(50) αγνοεω, agnoeo [ag-no-eh'-o]

from α - a *α* (as a negative particle) and νοιεω - noieo *νοιεω*; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination):--(be) ignorant(-ly), not know, not understand, unknown.*SGD (50) .2*

(51) αγνοημα, agnoema [ag-no'-ay-mah]

from αγνοεω - agnoeo *αγνοεω*; a thing ignored, i.e. shortcoming:--

error.SGD (51) .2

(52) αγνοια, *agnoia* [ag'-noy-ah]

from αγνοεω - agnoeo *αγνοεω*; ignorance (properly, the quality):--ignorance.SGD (52) .2

(53) αγνος, *hagnos* [hag-nos']

from the same as αγιος - hagios *αγιος*; properly, clean, i.e. (figuratively) innocent, modest, perfect:--chaste, clean, pure.SGD (53) .2

(54) αγνοτης, *hagnotes* [hag-not'-ace]

from αγνος - hagnos *αγνος*; cleanness (the state), i.e. (figuratively) blamelessness:--pureness.SGD (54) .2

(55) αγνως, *hagnos* [hag-noce']

adverb from αγνος - hagnos *αγνος*; purely, i.e. honestly:--sincerely.SGD (55) .2

(56) αγνωσια, *agnosia* [ag-no-see'-ah]

from α - a *α* (as negative particle) and γνωσις - gnosis *γνωσις*; ignorance (properly, the state):--ignorance, not the knowledge.SGD (56) .2

(57) αγνωστος, *agnostos* [ag'-noce-tos']

from α - a *α* (as negative particle) and γνωστος - gnostos *γνωστος*; unknown:--unknown.SGD (57) .2

(58) αγορα, *agora* [ag-or-ah']

from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare:--market(-place), street.SGD (58) .2

(59) αγοράζω, agorazo [ag-or-ad'-zo]

from αγορά - agora *αγορά*; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem:--buy, redeem. *SGD (59) .2*

(60) αγοραιος, agoraios [ag-or-ah'-yos]

from αγορά - agora *αγορά*; relating to the market-place, i.e. forensic (times); by implication, vulgar:--baser sort, low. *SGD (60) .2*

(61) αγρα, agra [ag'-rah]

from αγω - ago *αγω*; (abstractly) a catching (of fish); also (concretely) a haul (of fish):--draught. *SGD (61) .2*

(62) αγραμματος, agrammatos [ag-ram-mat-os]

from α - a *α* (as negative particle) and γραμμα - gramma *γραμμα*; unlettered, i.e. illiterate:--unlearned. *SGD (62) .2*

(63) αγραψλεω, agrauleo [ag-row-leh'-o]

from αγρος - agros *αγρος* and αψλεω - auleo *αψλεω* (in the sense of 833); to camp out:--abide in the field. *SGD (63) .2*

(64) αγρεψω, agreuo [ag-rew'-o]

from αγρα - agra *αγρα*; to hunt, i.e. (figuratively) to entrap:--catch. *SGD (64) .2*

(65) αγριελαιος, agrielaos [ag-ree-el'-ah-yos]

from αγριος - agrios *αγριος* and ελαια - elaiā *ελαια*; an oleaster:--olive tree (which is) wild. *SGD (65) .2*

(66) αγριος, agrios [ag'-ree-os]

from αγρος - agros *αγρος*; wild (as pertaining to the country), literally (natural) or figuratively (fierce):--wild, raging. *SGD (66) .2*

(67) Αγριππας, Agrippas [ag-rip'-pas]

apparently from αγριος - agrios *αγριος* and ιππος - hippos *ιππος*; wild-horse tamer; Agrippas, one of the Herods:--Agrippa. *SGD (67) .2*

(68) αγρος, agros [ag-ros']

from αγω - ago *αγω*; a field (as a drive for cattle); genitive case, the country; specially, a farm, i.e. hamlet:--country, farm, piece of ground, land. *SGD (68) .2*

(69) αγρυπνέω, agrupneo [ag-roop-neh'-o]

ultimately from α - a *α* (as negative particle) and ψπνος - hupnos *ψπνος*; to be sleepless, i.e. keep awake:--watch. *SGD (69) .2*

(70) αγρυπνία, agrupnia [ag-roop-nee'-ah]

from αγρυπνέω - agrupneo *αγρυπνέω*; sleeplessness, i.e. a keeping awake:--watch. *SGD (70) .2*

(71) αγω, ago [ag'-o]

a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce:--be, bring (forth), carry, (let) go, keep, lead away, be open. *SGD (71) .2*

(72) αγωγή, agoge [ag-o-gay']

reduplicated from αγω - ago *αγω*; a bringing up, i.e. mode of living:--manner of life. *SGD (72) .2*

(73) αγων, agon [ag-one']

from αγω - ago *αγω*; properly, a place of assembly (as if led), i.e.

(by implication) a contest (held there); figuratively, an effort or anxiety:--conflict, contention, fight, race. *SGD (73) .2*

(74) αγωνια, *agonia* [ag-o-nee'-ah]

from αγων - agon *αγων*; a struggle (properly, the state), i.e. (figuratively) anguish:--agony. *SGD (74) .2*

(75) αγωνιζομαι, *agonizomai* [ag-o-nid'-zom-ahee]

from αγων - agon *αγων*; to struggle, literally (to compete for a prize), figuratively (to contend with an adversary), or genitive case (to endeavor to accomplish something):--fight, labor fervently, strive. *SGD (75) .2*

(76) Αδαμ, *Adam* [ad-am']

of Hebrew origin ('Adam '*Adam*'); Adam, the first man; typically (of Jesus) man (as his representative):--Adam. *SGD (76) .2*

(77) αδαπανος, *adapanos* [ad-ap'-an-os]

from α - a *α* (as negative particle); and δαπανη - dapane *δαπανη*; costless, i.e. gratuitous:--without expense. *SGD (77) .2*

(78) Αδδι, *Addi* [ad-dee']

probably of Hebrew origin (compare `adiy '*adiy*'); Addi, an Israelite:--Addi. *SGD (78) .2*

(79) αδελφη, *adelphe* [ad-el-fay']

fem of αδεφος - adephos *αδεφος*; a sister (naturally or ecclesiastically):--sister. *SGD (79) .2*

(80) αδεφος, *adephos* [ad-el-fos']

from α - a *α* (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote (much like 1):--

brother.SGD (80) .2

(81) αδελφοτης, adelphotes [ad-el-fot'-ace]

from αδεφος - adephos *αδεφος*; brotherhood (properly, the feeling of brotherliness), i.e. the (Christian) fraternity:--brethren, brotherhood.SGD (81) .2

(82) αδηλος, adelos [ad'-ay-los]

from α - a *α* (as a negative particle) and δηλος - delos *δηλος*; hidden, figuratively, indistinct:--appear not, uncertain.SGD (82) .2

(83) αδηλοτης, adelotes [ad-ay-lot'-ace]

from αδηλος - adelos *αδηλος*; uncertainty:--X uncertain.SGD (83) .2

(84) αδηλως, adelos [ad-ay'-loce]

adverb from αδηλος - adelos *αδηλος*; uncertainly:--uncertainly.SGD (84) .2

(85) αδημονεω, ademoneo [ad-ay-mon-eh'-o]

from a derivative of adeo (to be sated to loathing); to be in distress (of mind):--be full of heaviness, be very heavy.SGD (85) .2

(86) αιδης, haides [hah'-dace]

from α - a *α* (as negative particle) and ειδω - eido *ειδω*; properly, unseen, i.e. "Hades" or the place (state) of departed souls:--grave, hell.SGD (86) .2

(87) αδιακριτος, adiakritos [ad-ee-ak'-ree-tos]

from α - a *α* (as a negative particle) and a derivative of διακρινω - diakrino *διακρινω*; properly, undistinguished, i.e. (actively) impartial:--without partiality.SGD (87) .2

(88) αδιαλειπτος, *adialeiptos* [ad-ee-al'-ipe-tos]

from α - a α (as a negative particle) and a derivative of a compound of δια - dia δια and λειπω - leipo λειπω; unintermitted, i.e. permanent:--without ceasing, continual.*SGD (88) .2*

(89) αδιαλειπτως, *adialeiptos* [ad-ee-al-ipe'-toce]

adverb from αδιαλειπτος - adialeiptos αδιαλειπτος; uninterruptedly, i.e. without omission (on an appropriate occasion):--without ceasing.*SGD (89) .2*

(90) αδιαφθορία, *adiaphthoria* [ad-ee-af-thor-ee'-ah]

from a derivative of a compound of α - a α (as a negative particle) and a derivative of διαφθειρω - diaphtheiro διαφθειρω; incorruptibleness, i.e. (figuratively) purity (of doctrine):--uncorruptness.*SGD (90) .2*

(91) αδικεω, *adikeo* [ad-ee-keh'-o]

from αδικος - adikos αδικος; to be unjust, i.e. (actively) do wrong (morally, socially or physically):--hurt, injure, be an offender, be unjust, (do, suffer, take) wrong.*SGD (91) .2*

(92) αδικημα, *adikema* [ad-ee-ah'-mah]

from αδικεω - adikeo αδικεω; a wrong done:--evil doing, iniquity, matter of wrong.*SGD (92) .2*

(93) αδικία, *adikia* [ad-ee-kee'-ah]

from αδικος - adikos αδικος; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act):--iniquity, unjust, unrighteousness, wrong.*SGD (93) .2*

(94) αδικος, *adikos* [ad'-ee-kos]

from α - a α (as a negative particle) and δικη - dike δικη; unjust; by

extension wicked; by implication, treacherous; specially, heathen:-- unjust, unrighteous. *SGD (94) .2*

(95) *αδικως, adikos* [ad-ee'-koce]

adverb from αδικος - adikos *αδικος*; unjustly:--wrongfully. *SGD (95) .2*

(96) *αδοκιμος, adokimos* [ad-ok'-ee-mos]

from α - a *α* (as a negative particle) and δοκιμος - dokimos *δοκιμος*; unapproved, i.e. rejected; by implication, worthless (literally or morally):--castaway, rejected, reprobate. *SGD (96) .2*

(97) *αδολος, adolos* [ad'-ol-os]

from α - a *α* (as a negative particle); and δολος - dolos *δολος*; undeceitful, i.e. (figuratively) unadulterated:--sincere. *SGD (97) .2*

(98) *Αδραμυττηνος, Adramuttenos* [ad-ram-oot-tay-nos']

from Adramutteion (a place in Asia Minor); Adramyttene or belonging to Adramyttium:--of Adramyttium. *SGD (98) .2*

(99) *Αδριας, Adrias* [ad-ree'-as]

from Adria (a place near its shore); the Adriatic sea (including the Ionian):--Adria. *SGD (99) .2*

(100) *αδροτης, hadrotes* [had-rot'-ace]

from hadros (stout); plumpness, i.e. (figuratively) liberality:--abundance. *SGD (100) .2*

(101) *αδψνατω, adunateo* [ad-oo-nat-eh'-o]

from αδψνατος - adunatos *αδψνατος*; to be unable, i.e. (passively) impossible:--be impossible. *SGD (101) .2*

(102) — (202)

(102) αδυνατος, *adunatos* [ad-oo'-nat-os]

from α - a α (as a negative particle) and δυνατος - dunatos *δυνατος*; unable, i.e. weak (literally or figuratively); passively, impossible:--could not do, impossible, impotent, not possible, weak. *SGD (102) .2*

(103) αδω, *aidō* [ad'-o]

to sing:--sing. *SGD (103) .2*

(104) αι, *aei* [ah-eye']

from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; --always, ever. *SGD (104) .2*

(105) αετος, *aetos* [ah-et-os']

from the same as αηρ - aer *αηρ*; an eagle (from its wind-like flight):--eagle. *SGD (105) .2*

(106) αζψμος, *azumos* [ad'-zoo-mos]

from α - a α (as a negative particle) and ζψμη - zume *ζψμη*; unleavened, i.e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week:--unleavened (bread). *SGD (106) .2*

(107) Αζωρ, *Azor* [ad-zore']

of Hebrew origin (compare `Azzuwr `Azzuwr); Azor, an Israelite:--Azor. *SGD (107) .2*

(108) Αζωτος, *Azotos* [ad'-zo-tos]

of Hebrew origin ('Ashdowd '*Ashdowd*'); Azotus (i.e. Ashdod), a place in Palestine:--Azotus.*SGD (108) .2*

(109) *αηρ, aer* [ah-ayr']

from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); "air" (as naturally circumambient):--air. Compare *υψχω* - psucho *υψχω*.*SGD (109) .2*

(110) *αθανασία, athanasia* [ath-an-as-ee'-ah]

from a compound of *α* - a *α* (as a negative particle) and *θανατος* - thanatos *θανατος*; deathlessness:--immortality.*SGD (110) .2*

(111) *αθεμιτος, athemitos* [ath-em'-ee-tos]

from *α* - a *α* (as a negative particle) and a derivative of *themis* (statute; from the base of 5087); illegal; by implication, flagitious:--abominable, unlawful thing.*SGD (111) .2*

(112) *αθεος, atheos* [ath'-eh-os]

from *α* - a *α* (as a negative particle) and *θεος* - theos *θεος*; godless:--without God.*SGD (112) .2*

(113) *αθεςμος, athesmos* [ath'-es-mos]

from *α* - a *α* (as a negative particle) and a derivative of *τιθημι* - tithemi *τιθημι* (in the sense of enacting); lawless, i.e. (by implication) criminal:--wicked.*SGD (113) .2*

(114) *αθετεω, atheteo* [ath-et-eh'-o]

from a compound of *α* - a *α* (as a negative particle) and a derivative of *τιθημι* - tithemi *τιθημι*; to set aside, i.e. (by implication) to disesteem, neutralize or violate:--cast off, despise, disannul, frustrate, bring to nought, reject.*SGD (114) .2*

(115) *αθητησις, athetesis* [ath-et'-ay-sis]

from αθετεω - atheteo *αθετεω*; cancellation (literally or figuratively):-
-disannulling, put away.*SGD (115) .2*

(116) Αθηναι, Athenai [ath-ay-nahee]

plural of Athene (the goddess of wisdom, who was reputed to have founded the city); Athenoe, the capitol of Greece:-- Athens.*SGD (116) .2*

(117) Αθηναιος, Athenaios [ath-ay-nah'-yos]

from Αθηναι - Athenai *Αθηναι*; an Athenoean or inhabitant of Athenae:--Athenian.*SGD (117) .2*

(118) αθλεω, athleo [ath-leh'-o]

from athlos (a contest in the public lists); to contend in the competitive games:--strive.*SGD (118) .2*

(119) αθλησις, athlesis [ath'-lay-sis]

from αθλεω - athleo *αθλεω*; a struggle (figuratively):--fight.*SGD (119) .2*

(120) αθψμew, athumeo [ath-oo-meh'-o]

from a compound of α - a *α* (as a negative particle) and θψμος - *thumos* *θψμος*; to be spiritless, i.e. disheartened:--be dismayed.*SGD (120) .2*

(121) αθωος, athoos [ath'-o-os]

from α - a *α* (as a negative particle) and probably a derivative of τιθημι - tithemi *τιθημι* (meaning a penalty); not guilty:--innocent.*SGD (121) .2*

(122) αιγεος, aigeos [ah'-ee-ghi-os]

from aix (a goat); belonging to a goat:--goat.*SGD (122) .2*

(123) αιγιαλος, *aigialos* [ahee-ghee-al-os']

from aisso (to rush) and αλς - hals αλς (in the sense of the sea; a beach (on which the waves dash):--shore.SGD (123) .2

(124) Αιγυπτιος, *Aiguptios* [ahee-goop'-tee-os]

from Αιγυπτος - Aiguptos Αιγυπτιος; an 𐤀gyptian or inhabitant of 𐤀gyptus:--Egyptian.SGD (124) .2

(125) Αιγυπτος, *Aiguptos* [ah'-ee-goop-tos]

of uncertain derivation:--𐤀gyptus, the land of the Nile:--Egypt.SGD (125) .2

(126) αιδιος, *aidios* [ah-id'-ee-os]

from αει - aei αει; everduring (forward and backward, or forward only):--eternal, everlasting.SGD (126) .2

(127) αιδως, *aidos* [ahee-doce']

perhaps from α - a α (as a negative particle) and ειδω - eido ειδω (through the idea of downcast eyes); bashfulness, i.e. (towards men), modesty or (towards God) awe:--reverence, shamefacedness.SGD (127) .2

(128) Αιθιου, *Aithiops* [ahee-thee'-ops]

from aitho (to scorch) and ops (the face, from 3700); an 𐤀thiopian (as a blackamoor):--Ethiopian.SGD (128) .2

(129) αιμα, *haima* [hah'-ee-mah]

of uncertain derivation; blood, literally (of men or animals), figuratively (the juice of grapes) or specially (the atoning blood of Christ); by implication, bloodshed, also kindred:--blood.SGD (129) .2

(130) αιματεκχυσια, *haimatekchusia* [hahee-mat-ek-khoo-see'-ah]

from αιμα - haima *αιμα* and a derivative of εκχew - ekcheo *εκχew*; an effusion of blood:--shedding of blood.*SGD (130) .2*

(131) αιμορρηew, *haimorrheo* [hahee-mor-hreh'-o]

from αιμα - haima *αιμα* and ρew - rheo *ρew*; to flow blood, i.e. have a hoemorrhage:--diseased with an issue of blood.*SGD (131) .2*

(132) Αινεας, *Aineas* [ahee-neh'-as]

of uncertain derivation; Aeneas, an Israelite:--Aeneas.*SGD (132) .2*

(133) αινεσις, *ainesis* [ah'-ee-nes-is]

from αινεω - aineo *αινεω*; a praising (the act), i.e. (specially) a thank(-offering):--praise.*SGD (133) .2*

(134) αινεω, *aineo* [ahee-neh'-o]

from αινος - ainos *αινος*; to praise (God):--praise.*SGD (134) .2*


(135) αινιγμα, *ainigma* [ah'-ee-nig-ma]


from a derivative of αινος - ainos *αινος* (in its primary sense); an obscure saying ("enigma"), i.e. (abstractly) obscureness:--X darkly.*SGD (135) .2*

(136) αινος, *ainos* [ah'-ee-nos]

apparently a prime word; properly, a story, but used in the sense of επαινος - epainos *επαινος*; praise (of God):--praise.*SGD (136) .2*

(137) Αινων, *Ainon* [ahee-nohn']

of Hebrew origin (a derivative of 5869, place of springs); non, a

place in Palestine:--non.SGD (137) .2

(138) *αἰρεομαι, haireomai* [hahee-reh'-om-ahee]

probably akin to αἰρω - airo *αἰρω*; to take for oneself, i.e. to prefer:--choose. Some of the forms are borrowed from a cognate hellomai hel'-lom-ahee; which is otherwise obsolete.SGD (138) .2

(139) *αἵρεσις, hairesis* [hah'-ee-res-is]

from αἰρεομαι - haireomai *αἰρεομαι*; properly, a choice, i.e. (specially) a party or (abstractly) disunion:--heresy (which is the Greek word itself), sect.SGD (139) .2

(140) *αἰρετιζω, haretizo* [hahee-ret-id'-zo]

from a derivative of αἰρεομαι - haireomai *αἰρεομαι*; to make a choice:--choose.SGD (140) .2

(141) *αἰρετικός, haretikos* [hahee-ret-ee-kos']

from the same as αἰρετιζω - haretizo *αἰρετιζω*; a schismatic:--heretic (the Greek word itself).SGD (141) .2

(142) *αἰρω, airo* [ah'-ee-ro]

a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism (compare nasa' *nasa'*) to expiate sin:--away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).SGD (142) .2

(143) *αἰσθανομαι, aisthanomai* [ahee-sthan'-om-ahee]

of uncertain derivation; to apprehend (properly, by the senses):--perceive.SGD (143) .2

(144) *αἰσθησις, aisthesis* [ah'-ee-sthay-sis]

from αισθανομαι - aisthanomai *αισθανομαι*; perception, i.e. (figuratively) discernment:--judgment. *SGD (144) .2*

(145) αισθητηριον, aistheterion [ahee-sthay-tay'-ree-on]

from a derivative of αισθανομαι - aisthanomai *αισθανομαι*; properly, an organ of perception, i.e. (figuratively) judgment:--senses. *SGD (145) .2*

(146) αισχροκερδης, aischrokerdes [ahee-skhrok-er-dace']

from αισχρος - aischros *αισχρος* and kerdos (gain); sordid:--given to (greedy of) filthy lucre. *SGD (146) .2*

(147) αισχροκερδως, aischrokerdos [ahee-skhrok-er-doce']

adverb from αισχροκερδης - aischrokerdes *αισχροκερδης*; sordidly:--for filthy lucre's sake. *SGD (147) .2*

(148) αισχρολογια, aischrologia [ahee-skhrol-og-ee'-ah]

from αισχρος - aischros *αισχρος* and λογος - logos *λογος*; vile conversation:--filthy communication. *SGD (148) .2*

(149) αισχρον, aischron [ahee-skhron']

neuter of αισχρος - aischros *αισχρος*; a shameful thing, i.e. indecorum:--shame. *SGD (149) .2*

(150) αισχρος, aischros [ahee-skhros']

from the same as αισχυνομαι - aischunomai *αισχυνομαι*; shameful, i.e. base (specially, venal):--filthy. *SGD (150) .2*

(151) αισχροτης, aischrotes [ahee-skhrot'-ace]

from αισχρος - aischros *αισχρος*; shamefulfulness, i.e. obscenity:--filthiness. *SGD (151) .2*

(152) *αισχυνη, aischune* [ahee-skhoo'-nay]

from *αισχυνομαι* - *aischunomai* *αισχυνομαι*; shame or disgrace (abstractly or concretely):--dishonesty, shame. *SGD (152) .2*

(153) *αισχυνομαι, aischunomai* [ahee-skhoo'-nom-ahee]

from *aischos* (disfigurement, i.e. disgrace); to feel shame (for oneself):--be ashamed. *SGD (153) .2*

(154) *αιτεω, aiteo* [ahee-teh'-o]

of uncertain derivation; to ask (in genitive case):--ask, beg, call for, crave, desire, require. Compare *πυνθανομαι* - *punthanomai* *πυνθανομαι*. *SGD (154) .2*

(155) *αιτημα, aitema* [ah'-ee-tay-mah]

from *αιτεω* - *aiteo* *αιτεω*; a thing asked or (abstractly) an asking:--petition, request, required. *SGD (155) .2*

(156) *αιτια, aitia* [ahee-tee'-a]

from the same as *αιτεω* - *aiteo* *αιτεω*; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved):--accusation, case, cause, crime, fault, (wh-)ere(-fore). *SGD (156) .2*

(157) *αιτιαμα, aitiama* [ahee-tee'-am-ah]

from a derivative of *αιτια* - *aitia* *αιτια*; a thing charged:--complaint. *SGD (157) .2*

(158) *αιτιον, aition* [ah'-ee-tee-on]

neuter of *αιτιος* - *aitios* *αιτιος*; a reason or crime (like 156):--cause, fault. *SGD (158) .2*

(159) *αιτιος, aitos* [ah'-ee-tee-os]

from the same as αιτω - aiteo *αιτω*; causative, i.e. (concretely) a causer:--author.*SGD (159) .2*

(160) *αιφνιδιος, aiphnidios* [aheef-nid'-ee-os]

from a compound of α - a α (as a negative particle) and φαινω - phaino *φαινω* (compare 1810) (meaning non-apparent); unexpected, i.e. (adverbially) suddenly:--sudden, unawares.*SGD (160) .2*

(161) *αιχμαλωσια, aichmalosia* [aheekh-mal-o-see'-ah]

from αιχμαλωτος - aichmalotos *αιχμαλωτος*; captivity:--captive.*SGD (161) .2*

(162) *αιχμαλωτεψω, aichmaloteuo* [aheekh-mal-o-tew'-o]

from αιχμαλωτος - aichmalotos *αιχμαλωτος*; to capture (like 163):--lead captive.*SGD (162) .2*

(163) *αιχμαλωτιζω, aichmalotizo* [aheekh-mal-o-tid'-zo]

from αιχμαλωτος - aichmalotos *αιχμαλωτος*; to make captive:--lead away captive, bring into captivity.*SGD (163) .2*

(164) *αιχμαλωτος, aichmalotos* [aheekh-mal-o-tos']

from aichme (a spear) and a derivative of the same as αλωσις - halosis *αλωσις*; properly, a prisoner of war, i.e. (genitive case) a captive:--captive.*SGD (164) .2*

(165) *αιων, aion* [ahee-ohn']

from the same as αει - aei *αι*; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future):--age, course, eternal, (for) ever(-more), (n-)ever, (beginning of the , while the) world (began, without end). Compare χρονος - chronos *χρονος*.*SGD (165) .2*

(166) *αιωνιος, aionios* [ahee-o'-nee-os]

from αιων - aion *αιων*; perpetual (also used of past time, or past and future as well):--eternal, for ever, everlasting, world (began). *SGD (166) .2*

(167) *ακαθαρσια, akatharsia* [ak-ath-ar-see'-ah]

from ακαθαρτος - akathartos *ακαθαρτος*; impurity (the quality), physically or morally:--uncleanness. *SGD (167) .2*

(168) *ακαθαρτης, akathartes* [ak-ath-ar'-tace]

from ακαθαρτος - akathartos *ακαθαρτος*; impurity (the state), morally:--filthiness. *SGD (168) .2*

(169) *ακαθαρτος, akathartos* [ak-ath'-ar-tos]

from α - a α (as a negative particle) and a presumed derivative of καθαιρω - kathairo *καθαιρω* (meaning cleansed); impure (ceremonially, morally (lewd) or specially, (demonic)):--foul, unclean. *SGD (169) .2*

(170) *ακαιρεομαι, akaireomai* [ak-ahee-reh'-om-ahee]

from a compound of α - a α (as a negative particle) and καιρος - kairos *καιρος* (meaning unseasonable); to be inopportune (for oneself), i.e. to fail of a proper occasion:--lack opportunity. *SGD (170) .2*

(171) *ακαιρως, akairos* [ak-ah'-ee-roce]

adverb from the same as ακαιρεομαι - akaireomai *ακαιρεομαι*; inopportunately:--out of season. *SGD (171) .2*

(172) *ακακος, akakos* [ak'-ak-os]

from α - a α (as a negative particle) and κακος - kakos *κακος*; not bad, i.e. (objectively) innocent or (subjectively) unsuspecting:--

harmless, simple. *SGD (172) .2*

(173) ακανθα, *akantha* [ak'-an-thah]

probably from the same as ακμην - akmen *ακμην*; a thorn:--thorn. *SGD (173) .2*

(174) ακανθινος, *akanthinos* [ak-an'-thee-nos]

from ακανθα - akantha *ακανθα*; thorny:--of thorns. *SGD (174) .2*

(175) ακαρπος, *akarpōs* [ak'-ar-pos]

from α - a α (as a negative particle) and καρπος - karpos *καρπος*; barren (literally or figuratively):--without fruit, unfruitful. *SGD (175) .2*

(176) ακαταγνωστος, *akatagnostos* [ak-at-ag'-noce-tos]

from α - a α (as a negative particle) and a derivative of καταγινωσκω - kataginosko *καταγινωσκω*; unblamable:--that cannot be condemned. *SGD (176) .2*

(177) ακατακαλυπτος, *akatakaluptos* [ak-at-ak-al'-oop-tos]

from α - a α (as a negative particle) and a derivative of a compound of κατα - kata *κατα* and καλυπτω - kalupto *καλυπτω*; unveiled:--uncovered. *SGD (177) .2*

(178) ακατακριτος, *akatakritos* [ak-at-ak'-ree-tos]

from α - a α (as a negative particle) and a derivative of κατακρινω - katakrino *κατακρινω*; without (legal) trial:--uncondemned. *SGD (178) .2*

(179) ακαταλυτος, *akatalutos* [ak-at-al'-oo-tos]

from α - a α (as a negative particle) and a derivative of καταλυω - kataluo *καταλυω*; indissoluble, i.e. (figuratively) permanent:--endless. *SGD (179) .2*

(180) ακαταπαυστος, *akatapaustos* [ak-at-ap'-ow-stos]

from α - a α (as a negative particle) and a derivative of καταπαυω - katapauo *καταπαυω*; unrefraining:--that cannot cease. *SGD (180) .2*

(181) ακαταστασια, *akatastasia* [ak-at-as-tah-see'-ah]

from ακαταστατος - akatastatos *ακαταστατος*; instability, i.e. disorder:--commotion, confusion, tumult. *SGD (181) .2*

(182) ακαταστατος, *akatastatos* [ak-at-as'-tat-os]

from α - a α (as a negative particle) and a derivative of καθιστημι - kathistemi *καθιστημι*; inconstant:--unstable. *SGD (182) .2*

(183) ακατασχετος, *akataschetos* [ak-at-as'-khet-os]

from α - a α (as a negative particle) and a derivative of κατεχω - katecho *κατεχω*; unrestrainable:--unruly. *SGD (183) .2*

(184) Ακελδαμα, *Akeldama* [ak-el-dam-ah']

of Chaldee origin (meaning field of blood; corresponding to καθαιρεσις - kathairesis *καθαιρεσις* and dam *dam*); Akeldama, a place near Jerusalem:--Aceldama. *SGD (184) .2*

(185) ακεραιος, *akeraios* [ak-er'-ah-yos]

from α - a α (as a negative particle) and a presumed derivative of κεραννυμι - kerannumi *κεραννυμι*; unmixed, i.e. (figuratively) innocent:--harmless, simple. *SGD (185) .2*

(186) ακλινης, *aklines* [ak-lee-nace']

from α - a α (as a negative particle) and κλινω - klino *κλινω*; not leaning, i.e. (figuratively) firm:--without wavering. *SGD (186) .2*

(187) ακμαζω, *akmazo* [ak-mad'-zo]

from the same as ακμην - akmen *ακμην*; to make a point, i.e. (figuratively) mature:--be fully ripe. *SGD (187) .2*

(188) ακμην, akmen [ak-mane']

accusative case of a noun ("acme") akin to ake (a point) and meaning the same; adverbially, just now, i.e. still:--yet. *SGD (188) .2*

(189) ακοη, akoe [ak-o-ay']

from ακοψω - akouo *ακοψω*; hearing (the act, the sense or the thing heard):--audience, ear, fame, which ye heard, hearing, preached, report, rumor. *SGD (189) .2*

(190) ακολοψθεω, akolouthéo [ak-ol-oo-theh'-o]

from α - a *α* (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to accompany (specially, as a disciple):--follow, reach. *SGD (190) .2*

(191) ακοψω, akouo [ak-oo'-o]

a primary verb; to hear (in various senses):--give (in the) audience (of), come (to the ears), (shall) hear(-er, -ken), be noised, be reported, understand. *SGD (191) .2*

(192) ακρασια, akrasia [ak-ras-ee'-a]

from ακρατης - akrates *ακρατης*; want of self-restraint:--excess, incontinency. *SGD (192) .2*

(193) ακρατης, akrates [ak-rat'-ace]

from α - a *α* (as a negative particle) and κρατος - kratos *κρατος*; powerless, i.e. without self-control:--incontinent. *SGD (193) .2*

(194) ακρατος, akratos [ak'-rat-os]

from α - a *α* (as a negative particle) and a presumed derivative of

κεραννυμι - kerannumi *κεραννυμι*; undiluted:--without mixture.*SGD (194) .2*

(195) ακριβεια, akribeia [ak-ree'-bi-ah]

from the same as ακριβεστατος - akribestatos *ακριβεστατος*; exactness:--perfect manner.*SGD (195) .2*

(196) ακριβεστατος, akribestatos [ak-ree-bes'-ta-tos]

superlative of akribes (a derivative of the same as 206); most exact:--most straitest.*SGD (196) .2*

(197) ακριβεστερον, akribesteron [ak-ree-bes'-ter-on]

neuter of the comparative of the same as ακριβεστατος - akribestatos *ακριβεστατος*; (adverbially) more exactly:--more perfect(-ly).*SGD (197) .2*

(198) ακριβω, akriboo [ak-ree-bo'-o]

from the same as ακριβεστατος - akribestatos *ακριβεστατος*; to be exact, i.e. ascertain:--enquire diligently.*SGD (198) .2*

(199) ακριβως, akribos [ak-ree-boce']

adverb from the same as ακριβεστατος - akribestatos *ακριβεστατος*; exactly:--circumspectly, diligently, perfect(-ly).*SGD (199) .2*

(200) ακρις, akris [ak-rece']

apparently from the same as ακρον - akron *ακρον*; a locust (as pointed, or as lighting on the top of vegetation):--locust.*SGD (200) .2*

(201) ακροατριον, akroaterion [ak-ro-at-ay'-ree-on]

from ακροατης - akroates *ακροατης*; an audience-room:--place of hearing.*SGD (201) .2*

(202) ακροατης, akroates [ak-ro-at-ace']

from akroaomai (to listen; apparently an intensive of 191); a hearer (merely):--hearer. *SGD (202) .2*

(203) — (303)

(203) *ακροβυστία, akrobustia* [ak-rob-oos-tee'-ah]

from ακρον - akron *ακρον* and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person:--not circumcised, uncircumcised (with 2192), uncircumcision. *SGD (203) .2*

(204) *ακρογωνιαίος, akrogoniaios* [ak-rog-o-nee-ah'-yos]

from ακρον - akron *ακρον* and γωνία - gonia *γωνία*; belonging to the extreme corner:--chief corner. *SGD (204) .2*

(205) *ακροθινιον, akrothinion* [ak-roth-in'-ee-on]

from ακρον - akron *ακρον* and this (a heap); properly (in the plural) the top of the heap, i.e. (by implication) best of the booty:--spoils. *SGD (205) .2*

(206) *ακρον, akron* [ak'-ron]

neuter of an adjective probably akin to the base of ακμην - akmen *ακμην*; the extremity:--one end... other, tip, top, uttermost participle *SGD (206) .2*

(207) *Ακυλας, Akulas* [ak-oo'-las]

probably for Latin aquila (an eagle); Akulas, an Israelite:--Aquila. *SGD (207) .2*

(208) *ακυρω, akuroo* [ak-oo-ro'-o]

from α - a *α* (as a negative particle) and κυρω - kuroo *κυρω*; to invalidate:--disannul, make of none effect. *SGD (208) .2*

(209) *ακωλυτως, akolutos* [ak-o-loo'-toce]

adverb from a compound of α - a α (as a negative particle) and a derivative of κωλψω - koluo κωλψω; in an unhindered manner, i.e. freely:--no man forbidding him.*SGD (209) .2*

(210) ακων, akon [ak'-ohn]

from α - a α (as a negative particle) and εκων - hekon εκων; unwilling:--against the will.*SGD (210) .2*

(211) αλαβαστρον, alabastron [al-ab'-as-tron]

neuter of alabastros (of uncertain derivation), the name of a stone; properly, an "alabaster" box, i.e. (by extension) a perfume vase (of any material):--(alabaster) box.*SGD (211) .2*

(212) αλαζονεια, alazoneia [al-ad-zon-i'-a]

from αλαζων - alazon αλαζων; braggadocio, i.e. (by implication) self-confidence:--boasting, pride.*SGD (212) .2*

(213) αλαζων, alazon [al-ad-zone']

from ale (vagrandy); braggart:--boaster.*SGD (213) .2*

(214) αλαλαζω, alalazo [al-al-ad'-zo]

from alale (a shout, "halloo"); to vociferate, i.e. (by implication) to wail; figuratively, to clang:--tinkle, wail.*SGD (214) .2*

(215) αλαλητος, alaletos [al-al'-ay-tos]

from α - a α (as a negative particle) and a derivative of λαλεω - laleo λαλεω; unspeakable:--unutterable, which cannot be uttered.*SGD (215) .2*

(216) αλαλος, alalos [al'-al-os]

from α - a α (as a negative particle) and λαλεω - laleo λαλεω; mute:--dumb.*SGD (216) .2*

(217) αλας, *halas* [hal'-as]

from αλς - hals αλς; salt; figuratively, prudence:--salt. *SGD* (217) .2

(218) αλειφο, *aleipho* [al-i'-fo]

from α - a α (as particle of union) and the base of λιπαρος - liparos λιπαρος; to oil (with perfume):--anoint. *SGD* (218) .2

(219) αλεκτοροφωνια, *alektorophonia* [al-ek-tor-of-o-nee'-ah]

from αλεκτωρ - alektor αλεκτωρ and φωνη - phone φωνη; cock-crow, i.e. the third night-watch:--cockcrowing. *SGD* (219) .2

(220) αλεκτωρ, *alektor* [al-ek'-tore]

from aleko (to ward off); a cock or male fowl:--cock. *SGD* (220) .2

(221) Αλεξανδρεψς, *Alexandreu* [al-ex-and-reuce']

from Alexandreia (the city so called); an Alexandreian or inhabitant of Alexandria:--of Alexandria, Alexandrian. *SGD* (221) .2

(222) Αλεξανδρινος, *Alexandrin* [al-ex-an-dree'-nos]

from the same as Αλεξανδρεψς - Alexandreu Αλεξανδρεψς; Alexandrine, or belonging to Alexandria:--of Alexandria. *SGD* (222) .2

(223) Αλεξανδρος, *Alexandros* [al-ex'-an-dros]

from the same as (the first part of) αλεκτωρ - alektor αλεκτωρ and ανηρ - aner ανηρ; man-defender; Alexander, the name of three Israelites and one other man:--Alexander. *SGD* (223) .2

(224) αλεψρον, *aleuron* [al'-yoo-ron]

from aleo (to grind); flour:--meal. *SGD* (224) .2

(225) αληθεια, *aletheia* [al-ay'-thi-a]

from αληθης - alethes *αληθης*; truth:--true, X truly, truth, verity. *SGD* (225) .2

(226) αληθεψω, *aletheuo* [al-ayth-yoo'-o]

from αληθης - alethes *αληθης*; to be true (in doctrine and profession):--speak (tell) the truth. *SGD* (226) .2

(227) αληθης, *alethes* [al-ay-thace']

from α - a *α* (as a negative particle) and λανθανω - *lanthano* *λανθανω*; true (as not concealing):--true, truly, truth. *SGD* (227) .2

(228) αληθινος, *alethinos* [al-ay-thee-nos']

from αληθης - alethes *αληθης*; truthful:--true. *SGD* (228) .2

(229) αληθω, *aletho* [al-ay'-tho]

from the same as αλεσπον - *aleuron* *αλεσπον*; to grind:--grind. *SGD* (229) .2

(230) αληθως, *alethos* [al-ay-thoce']

adverb from αληθης - alethes *αληθης*; truly:--indeed, surely, of a surety, truly, of a (in) truth, verily, very. *SGD* (230) .2

(231) αλιεψς, *halieus* [hal-ee-yoos']

from αλς - *hals* *αλς*; a sailor (as engaged on the salt water), i.e. (by implication) a fisher:--fisher(-man). *SGD* (231) .2

(232) αλιεψω, *halieuo* [hal-ee-yoo'-o]

from αλιεψς - *halieus* *αλιεψς*; to be a fisher, i.e. (by implication) to fish:--go a-fishing. *SGD* (232) .2

(233) αλιζω, *halizo* [hal-id'-zo]

from αλς - hals αλς; to salt:--salt. *SGD* (233) .2

(234) αλισγεμα, *alisgema* [al-is'-ghem-ah]

from alisgeo (to soil); (ceremonially) defilement:--pollution. *SGD* (234) .2

(235) αλλα, *alla* [al-lah']

neuter plural of αλλος - allos αλλος; properly, other things, i.e. (adverbially) contrariwise (in many relations):--and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet. *SGD* (235) .2

(236) αλλασσω, *allasso* [al-las'-so]

from αλλος - allos αλλος; to make different:--change. *SGD* (236) .2

(237) αλλαχοθεν, *allachothēn* [al-lakh-oth'-en]

from αλλος - allos αλλος; from elsewhere:--some other way. *SGD* (237) .2

(238) αλληγορευω, *allegoreō* [al-lay-gor-eh'-o]

from αλλος - allos αλλος and agoreo (to harangue (compare 58)); to allegorize:--be an allegory (the Greek word itself). *SGD* (238) .2

(239) αλληλοψια, *allelouia* [al-lay-loo'-ee-ah]

of Hebrew origin (imperative of επισκοπη - episkope *επισκοπη* and Yahh *Yahh*); praise ye Jah!, an adoring exclamation:--alleluia. *SGD* (239) .2

(240) αλληλων, *allelon* [al-lay'-lone]

Genitive plural from αλλος - allos *αλλος* reduplicated; one another:-- each other, mutual, one another, (the other), (them-, your-)selves, (selves) together (sometimes with μετα - meta *μετα* or 4314).*SGD (240) .2*

(241) αλλογενής, *allogenes* [al-log-en-ace']

from αλλος - allos *αλλος* and γενος - genos *γενος*; foreign, i.e. not a Jew:--stranger.*SGD (241) .2*

(242) αλλομαι, *hallomai* [hal'-lom-ahee]

middle voice of apparently a primary verb; to jump; figuratively, to gush:--leap, spring up.*SGD (242) .2*

(243) αλλος, *allos* [al'-los]

a primary word; "else," i.e. different (in many applications):--more, one (another), (an-, some an-)other(-s, -wise).*SGD (243) .2*

(244) αλλοτριεπισκοπος, *allotriepiskopos* [al-lot-ree-ep-is'-kop-os]

from αλλοτριος - allotrios *αλλοτριος* and επισκοπος - episkopos *επισκοπος*; overseeing others' affairs, i.e. a meddler (specially, in Gentile customs):--busybody in other men's matters.*SGD (244) .2*

(245) αλλοτριος, *allotrios* [al-lot'-ree-os]

from αλλος - allos *αλλος*; another's, i.e. not one's own; by extension foreign, not akin, hostile:--alien, (an-)other (man's, men's), strange(-r).*SGD (245) .2*

(246) αλλοφυλος, *allophulos* [al-lof'-oo-los]

from αλλος - allos *αλλος* and φυλη - phule *φυλη*; foreign, i.e. (specially) Gentile:--one of another nation.*SGD (246) .2*

(247) αλλος, *allos* [al'-loce]

adverb from αλλος - allos *αλλος*; differently:--otherwise. *SGD (247)* .2

(248) αλοαω, *alao* [al-o-ah'-o]

from the same as αλων - halon *αλων*; to tread out grain:--thresh, tread out the corn. *SGD (248)* .2

(249) αλογος, *alogos* [al'-og-os]

from α - a *α* (as a negative particle) and λογος - logos *λογος*; irrational:--brute, unreasonable. *SGD (249)* .2

(250) αλοη, *aloe* [al-o-ay']

of foreign origin (compare 174); aloes (the gum):--aloes. *SGD (250)* .2

(251) αλς, *hals* [halce]

a primary word; "salt":--salt. *SGD (251)* .2

(252) αλψκος, *halukos* [hal-oo-kos']

from αλς - hals *αλς*; briny:--salt. *SGD (252)* .2

(253) αλψποτερος, *alupóteros* [al-oo-pot'-er-os]

comparative of a compound of α - a *α* (as a negative particle) and λυπη - lupe *λυπη*; more without grief:--less sorrowful. *SGD (253)* .2

(254) αλψσις, *halusis* [hal'-oo-sis]

of uncertain derivation; a fetter or manacle:--bonds, chain. *SGD (254)* .2

(255) αλψσιτελης, *alusiteles* [al-oo-sit-el-ace']

from α - α (as a negative particle) and the base of λψιτελει - lusitelei λψιτελει; gainless, i.e. (by implication) pernicious:--unprofitable.SGD (255) .2

(256) Αλφαιος, Alphaios [al-fah'-yos]

of Hebrew origin (compare Cheleph *Cheleph*); Alphoeus, an Israelite:--Alpheus.SGD (256) .2

(257) αλων, halon [hal'-ohn]

probably from the base of ειλισσω - heilisso ειλισσω; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed):--floor.SGD (257) .2

(258) αλωπεξ, alopex [al-o'-pakes]

of uncertain derivation; a fox, i.e. (figuratively) a cunning person:--fox.SGD (258) .2

(259) αλωσις, halosis [hal'-o-sis]

from a collateral form of αιρεομαι - haireomai αιρεομαι; capture, be taken.SGD (259) .2

(260) αμα, hama [ham'-ah]

a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association:--also, and, together, with(-al).SGD (260) .2

(261) αμαθης, amathes [am-ath-ace']

from α - α (as a negative particle) and μανθανω - manthano μανθανω; ignorant:--unlearned.SGD (261) .2

(262) αμαραντινος, amarantinos [am-ar-an'-tee-nos]

from αμαραντος - amarantos αμαραντος; "amaranthine", i.e. (by

implication) fadeless:--that fadeth not away.*SGD (262) .2*

(263) *αμαραντος, amarantos* [am-ar'-an-tos]

from α - a α (as a negative particle) and a presumed derivative of μαραινω - maraino *μαραινω*; unfading, i.e. (by implication) perpetual:--that fadeth not away.*SGD (263) .2*

(264) *αμαρτανω, hamartano* [ham-ar-tan'-o]

perhaps from α - a α (as a negative particle) and the base of μερος - meros *μερος*; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin:--for your faults, offend, sin, trespass.*SGD (264) .2*

(265) *αμαρτημα, hamartema* [ham-ar'-tay-mah]

from αμαρτανω - hamartano *αμαρτανω*; a sin (properly concrete):--sin.*SGD (265) .2*

(266) *αμαρτια, hamartia* [ham-ar-tee'-ah]

from αμαρτανω - hamartano *αμαρτανω*; a sin (properly abstract):--offence, sin(-ful).*SGD (266) .2*

(267) *αμαρτιψρος, amarturos* [am-ar'-too-ros]

from α - a α (as a negative particle) and a form of μαρτιψς - martus *μαρτιψς*; unattested:--without witness.*SGD (267) .2*

(268) *αμαρτωλος, hamartolos* [ham-ar-to-los']

from αμαρτανω - hamartano *αμαρτανω*; sinful, i.e. a sinner:--sinful, sinner.*SGD (268) .2*

(269) *αμαχος, amachos* [am'-akh-os]

from α - a α (as a negative particle) and μαχη - mache *μαχη*; peaceable:--not a brawler.*SGD (269) .2*

(270) αμαω, amao [am-ah'-o]

from αμα - hama *αμα*; properly, to collect, i.e. (by implication) reap:-reap down.*SGD (270) .2*

(271) αμεθυστος, amethustos [am-eth'-oos-tos]

from α - a *α* (as a negative particle) and a derivative of μεθψω - methuo *μεθψω*; the "amethyst" (supposed to prevent intoxication):--amethyst.*SGD (271) .2*

(272) αμελεω, ameleo [am-el-eh'-o]

from α - a *α* (as a negative particle) and μελω - melo *μελω*; to be careless of:--make light of, neglect, be negligent, no regard.*SGD (272) .2*

(273) αμεμπτος, amemptos [am'-emp-tos]

from α - a *α* (as a negative particle) and a derivative of μεμφομαι - memphomai *μεμφομαι*; irreproachable:--blameless, faultless, unblamable.*SGD (273) .2*

(274) αμεμπτως, amemptos [am-emp'-toce]

adverb from αμεμπτος - amemptos *αμεμπτως*; faultlessly:--blameless, unblamably.*SGD (274) .2*

(275) αμεριμνος, amerimnos [am-er'-im-nos]

from α - a *α* (as a negative particle) and μεριμνα - merimna *μεριμνα*; not anxious:--without care(-fulness), secure.*SGD (275) .2*

(276) αμεταθετος, ametathetos [am-et-ath'-et-os]

from α - a *α* (as a negative particle) and a derivative of μετατιθημι - metatithemi *μετατιθημι*; unchangeable, or (neuter as abstract) unchangeability:--immutable(-ility).*SGD (276) .2*

(277) αμετακίνητος, *ametakinetos* [am-et-ak-in'-ay-tos]

from α - a α (as a negative particle) and a derivative of μετακινew - metakineo *μετακινew*; immovable:--unmovable. *SGD (277) .2*

(278) αμεταμελητος, *ametameletos* [am-et-am-el'-ay-tos]

from α - a α (as a negative particle) and a presumed derivative of μεταμελλομαι - metamellomai *μεταμελλομαι*; irrevocable:--without repentance, not to be repented of. *SGD (278) .2*

(279) αμετανοητος, *ametanoetos* [am-et-an-o'-ay-tos]

from α - a α (as a negative particle) and a presumed derivative of μετανοew - metanoeo *μετανοew*; unrepentant:--impenitent. *SGD (279) .2*

(280) αμετρος, *ametros* [am'-et-ros]

from α - a α (as a negative particle) and μετρον - metron *μετρον*; immoderate:--(thing) without measure. *SGD (280) .2*

(281) αμην, *amen* [am-ane']

of Hebrew origin ('amen '*amen*'); properly, firm, i.e. (figuratively) trustworthy; adverbially, surely (often as interjection, so be it):--amen, verily. *SGD (281) .2*

(282) αμητωρ, *ametor* [am-ay'-tore]

from α - a α (as a negative particle) and μητηρ - meter *μητηρ*; motherless, i.e. of unknown maternity:--without mother. *SGD (282) .2*

(283) αμιαντος, *amiantos* [am-ee'-an-tos]

from α - a α (as a negative particle) and a derivative of μαινω - miaino *μαινω*; unsoiled, i.e. (figuratively) pure:--undefiled. *SGD (283) .2*

(284) Αμιναδαβ, *Aminadab* [am-ee-nad-ab']

of Hebrew origin (ʿAmmiynadab *ʿAmmiynadab*); Aminadab, an Israelite:--Aminadab.*SGD* (284) .2

(285) αμμος, *ammos* [am'-mos]

perhaps from αμα - hama *αμα*; sand (as heaped on the beach):--sand.*SGD* (285) .2

(286) αμνος, *amnos* [am-nos']

apparently a primary word; a lamb:--lamb.*SGD* (286) .2

(287) αμοιβη, *amoiibe* [am-oy-bay']

from ameibo (to exchange); requital:--requite.*SGD* (287) .2

(288) αμπελος, *ampelos* [am'-pel-os]

probably from the base of αμφοτερος - amphoteros *αμφοτερος* and that of αλων - halon *αλων*; a vine (as coiling about a support):--vine.*SGD* (288) .2

(289) αμπελοψργος, *ampelourgος* [am-pel-oor-gos']

from αμπελος - ampelos *αμπελος* and εργον - ergon *εργον*; a vine-worker, i.e. pruner:--vine-dresser.*SGD* (289) .2

(290) αμπελων, *ampelon* [am-pel-ohn']

from αμπελος - ampelos *αμπελος*; a vineyard:--vineyard.*SGD* (290) .2

(291) Αμπλιας, *Amplias* [am-plee'-as]

contracted for Latin ampliatus (enlarged); Amplias, a Roman Christian:--Amplias.*SGD* (291) .2

(292) αμψνομαι, *amunomai* [am-oo'-nom-ahee]

middle voice of a primary verb; to ward off (for oneself), i.e. protect:-
-defend. *SGD (292) .2*

(293) αμψβληστρον, *amphiblestron* [am-fib'-lace-tron]

from a compound of the base of αμψτερος - amphoteros
αμψτερος and βαλλω - ballo *βαλλω*; a (fishing) net (as thrown
about the fish):--net. *SGD (293) .2*

(294) αμψιεννψμι, *amphiennumi* [am-fee-en'-noo-mee]

from the base of αμψτερος - amphoteros *αμψτερος* and hennumi
(to invest); to enrobe:--clothe. *SGD (294) .2*

(295) Αμψπολις, *Amphipolis* [am-fip'-ol-is]

from the base of αμψτερος - amphoteros *αμψτερος* and πολις -
polis *πολις*; a city surrounded by a river; Amphipolis, a place in
Macedonia:--Amphipolis. *SGD (295) .2*

(296) αμψοδον, *amphodon* [am'-fod-on]

from the base of αμψτερος - amphoteros *αμψτερος* and οδος -
hodos *οδος*; a fork in the road:--where two ways meet. *SGD (296) .2*

(297) αμψτερος, *amphoteros* [am-fot'-er-os]

comparative of amphi (around); (in plural) both:--both. *SGD (297) .2*

(298) αμψμητος, *amometos* [am-o'-may-tos]

from α - a *α* (as a negative particle) and a derivative of μωμαομαι -
momaomai *μωμαομαι*; unblamable:--blameless. *SGD (298) .2*

(299) αμψμος, *atomos* [am'-o-mos]

from α - a (as a negative particle) and μωμος - momos *μωμος*; unblemished (literally or figuratively):--without blame (blemish, fault, spot), faultless, unblamable. *SGD (299) .2*

(300) *Αμων*, *Amon* [am-one']

of Hebrew origin ('Amown '*Amown*); Amon, an Israelite:--Amon. *SGD (300) .2*

(301) *Αμως*, *Amos* [am-oce']

of Hebrew origin ('Amowts '*Amowts*); Amos, an Israelite:--Amos. *SGD (301) .2*

(302) *αν*, *an* [an]

a primary particle, denoting a supposition, wish, possibility or uncertainty:--(what-, where-, wither-, who-)soever. Usually unexpressed except by the subjunctive or potential mood. Also contracted for εαν - ean *εαν*. *SGD (302) .2*

(303) *ανα*, *ana* [an-ah']

a primary preposition and adverb; properly, up; but (by extension) used (distributively) severally, or (locally) at (etc.):--and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc. *SGD (303) .2*

(304) — (404)

(304) *αναβαθμος, anabathmos* [an-ab-ath-mos']

from αναβαινω - anabaino *αναβαινω* (compare 898); a stairway:--stairs. *SGD (304) .2*

(305) *αναβαινω, anabaino* [an-ab-ah'-ee-no]

from ανα - ana *ανα* and the base of βασις - basis *βασις*; to go up (literally or figuratively):--arise, ascend (up), climb (go, grow, rise, spring) up, come (up). *SGD (305) .2*

(306) *αναβαλλομαι, anaballomai* [an-ab-al'-lom-ahee]

middle voice from ανα - ana *ανα* and βαλλω - ballo *βαλλω*; to put off (for oneself):--defer. *SGD (306) .2*

(307) *αναβιβαζω, anabibazo* [an-ab-ee-bad'-zo]

from ανα - ana *ανα* and a derivative of the base of βασις - basis *βασις*; to cause to go up, i.e. haul (a net):--draw. *SGD (307) .2*

(308) *αναβλεπω, anablepo* [an-ab-lep'-o]

from ανα - ana *ανα* and βλεπω - blepo *βλεπω*; to look up; by implication, to recover sight:--look (up), see, receive sight. *SGD (308) .2*

(309) *αναβλευις, anablepsis* [an-ab'-lep-sis]

from αναβλεπω - anablepo *αναβλεπω*; restoration of sight:--recovery of sight. *SGD (309) .2*

(310) *αναβοαω, anaboao* [an-ab-o-ah'-o]

from ανα - ana *ανα* and βοαω - boao *βοαω*; to halloo:--cry (aloud, out). *SGD (310) .2*

(311) αναβολη, *anabole* [an-ab-ol-ay']

from αναβαλλομαι - anaballomai *αναβαλλομαι*; a putting off:--delay. *SGD (311) .2*

(312) αναγγελλω, *anaggello* [an-ang-el'-lo]

from ανα - ana *ανα* and the base of αγγελος - aggelos *αγγελος*; to announce (in detail):--declare, rehearse, report, show, speak, tell. *SGD (312) .2*

(313) αναγεννω, *anagennao* [an-ag-en-nah'-o]

from ανα - ana *ανα* and γεννω - gennao *γεννω*; to beget or (by extension) bear (again):--beget, (bear) X (again). *SGD (313) .2*

(314) αναγινωσκω, *anaginosko* [an-ag-in-ocē'-ko]

from ανα - ana *ανα* and γινωσκω - ginosko *γινωσκω*; to know again, i.e. (by extension) to read:--read. *SGD (314) .2*

(315) αναγκάζω, *anagkazo* [an-ang-kad'-zo]

from αναγκη - anagke *αναγκη*; to necessitate:--compel, constrain. *SGD (315) .2*

(316) αναγκαιος, *anagkaios* [an-ang-kah'-yos]

from αναγκη - anagke *αναγκη*; necessary; by implication, close (of kin):--near, necessary, necessity, needful. *SGD (316) .2*

(317) αναγκαστως, *anagkastos* [an-ang-kas-toce']

adverb from a derivative of αναγκάζω - anagkazo *αναγκάζω*; compulsorily:--by constraint. *SGD (317) .2*

(318) αναγκη, *anagke* [an-ang-kay']

from ἀνα - ana *ανα* and the base of ἀγκαλή - agkale *αγκαλη*; constraint (literally or figuratively); by implication, distress:--distress, must needs, (of) necessity(-sary), needeth, needful. *SGD (318) .2*

(319) ἀναγνωρίζομαι, *anagnorizomai* [an-ag-no-rid'-zom-ahee]

middle voice from ἀνα - ana *ανα* and γνωρίζω - gnorizo *γνωριζω*; to make (oneself) known:--be made known. *SGD (319) .2*

(320) ἀνγνωσις, *angnosis* [an-ag'-no-sis]

from ἀναγινωσκω - anaginosko *αναγινωσκω*; (the act of) reading:--reading. *SGD (320) .2*

(321) ἀναγω, *anago* [an-ag'-o]

from ἀνα - ana *ανα* and ἄγω - ago *αγω*; to lead up; by extension to bring out; specially, to sail away:--bring (again, forth, up again), depart, launch (forth), lead (up), loose, offer, sail, set forth, take up. *SGD (321) .2*

(322) ἀναδεικνύμι, *anadeiknumi* [an-ad-ike'-noo-mee]

from ἀνα - ana *ανα* and δεικνύω - deiknuo *δεικνυω*; to exhibit, i.e. (by implication) to indicate, appoint:--appoint, shew. *SGD (322) .2*

(323) ἀναδειξις, *anadeixis* [an-ad'-ike-sis]

from ἀναδεικνύμι - anadeiknumi *αναδεικνυμι*; (the act of) exhibition:--shewing. *SGD (323) .2*

(324) ἀναδεχομαι, *anadechomai* [an-ad-ekh'-om-ahee]

from ἀνα - ana *ανα* and δεχομαι - dechomai *δεχομαι*; to entertain (as a guest):--receive. *SGD (324) .2*

(325) ἀναδιδωμι, *anadidomi* [an-ad-eed'-om-ee]

from ἀνα - ana *ανα* and δίδωμι - didomi *διδωμι*; to hand over:--

deliver. *SGD* (325) .2

(326) αναζαω, *anazao* [an-ad-zah'-o]

to recover life (literally or figuratively):--(be a-)live again, revive. *SGD* (326) .2

(327) αναζητεω, *anazeteo* [an-ad-zay-teh'-o]

from ανα - ana *ανα* and ζητεω - zeteo *ζητεω*; to search out:--seek. *SGD* (327) .2

(328) αναζωννυμι, *anazonnumi* [an-ad-zone'-noo-mee]

from ανα - ana *ανα* and ζωννυμι - zonnumi *ζωννυμι*; to gird afresh:--gird up. *SGD* (328) .2

(329) αναζωπυρεω, *anazopureo* [an-ad-zo-poor-eh'-o]

from ανα - ana *ανα* and a compound of the base of ζωνν - zoon *ζωνν* and πυρ - pur *πυρ*; to re-enkindle:--stir up. *SGD* (329) .2

(330) αναθαλλω, *anathallo* [an-ath-al'-lo]

from ανα - ana *ανα* and thallo (to flourish); to revive:--flourish again. *SGD* (330) .2

(331) αναθεμα, *anathema* [an-ath'-em-ah]

from ανατιθεμαι - anatithemai *ανατιθεμαι*; a (religious) ban or (concretely) excommunicated (thing or person):--accused, anathema, curse, X great. *SGD* (331) .2

(332) αναθεματιζω, *anathematizo* [an-ath-em-at-id'-zo]

from αναθεμα - anathema *αναθεμα*; to declare or vow under penalty of execration:--(bind under a) curse, bind with an oath. *SGD* (332) .2

(333) *ανθεωρεω, antheoreo* [an-ath-eh-o-reh'-o]

from ανα - ana *ανα* and θεωρεω - theoreo *θεωρεω*; to look again (i.e. attentively) at (literally or figuratively):--behold, consider. *SGD* (333) .2

(334) *αναθημα, anathema* [an-ath'-ay-mah]

from ανατιθεμαι - anatithemai *ανατιθεμαι* (like αναθεμα - anathema *αναθεμα*, but in a good sense); a votive offering;--gift. *SGD* (334) .2

(335) *αναιδεια, anaideia* [an-ah'-ee-die-ah']

from a compound of α - a *α* (as a negative particle (compare 427)) and αιδως - aidos *αιδως*; impudence, i.e. (by implication) importunity:--importunity. *SGD* (335) .2

(336) *αναιρεσις, anairesis* [an-ah'-ee-res-is]

from αναιρεω - anaireo *αναιρεω*; (the act of) killing:--death. *SGD* (336) .2

(337) *αναιρεω, anaireo* [an-ahee-reh'-o]

from ανα - ana *ανα* and (the active of) αιρεομαι - haireomai *αιρεομαι*; to take up, i.e. adopt; by implication, to take away (violently), i.e. abolish, murder:--put to death, kill, slay, take away, take up. *SGD* (337) .2

(338) *αναιτιος, anaitios* [an-ah'-ee-tee-os]

from α - a *α* (as a negative particle) and αιτιος - aitios *αιτιος* (in the sense of 156); innocent:--blameless, guiltless. *SGD* (338) .2

(339) *ανακαθίζω, anakathizo* [an-ak-ath-id'-zo]

from ανα - ana *ανα* and καθίζω - kathizo *καθίζω*; properly, to set up, i.e. (reflexively) to sit up:--sit up. *SGD* (339) .2

(340) ανακαινίζω, anakainizo [an-ak-ahee-nid'-zo]

from ανα - ana *ανα* and a derivative of καινος - kainos *καινος*; to restore:--renew.*SGD (340) .2*

(341) ανακαινίω, anakainoo [an-ak-ahee-no'-o]

from ανα - ana *ανα* and a derivative of καινος - kainos *καινος*; to renovate:--renew.*SGD (341) .2*

(342) ανακαινώσις, anakainosis [an-ak-ah'-ee-no-sis]

from ανακαινίω - anakainoo *ανακαινίω*; renovation:--renewing.*SGD (342) .2*

(343) ανακαλύπτω, anakalupto [an-ak-al-oop'-to]

from ανα - ana *ανα* (in the sense of reversal) and καλύπτω - kalupto *καλύπτω*; to unveil:--open, (un-)taken away.*SGD (343) .2*

(344) ανακαμπτῶ, anakampto [an-ak-amp'-to]

from ανα - ana *ανα* and καμπτῶ - kampto *καμπτῶ*; to turn back:--(re-)turn.*SGD (344) .2*

(345) ανακειμαι, anakeimai [an-ak-i'-mahee]

from ανα - ana *ανα* and κειμαι - keimai *κειμαι*; to recline (as a corpse or at a meal):--guest, lean, lie, sit (down, at meat), at the table.*SGD (345) .2*

(346) ανακεφαλαιομαι, anakephalaiomai [an-ak-ef-al-ah'-ee-om-ahee]

from ανα - ana *ανα* and κεφαλαιῶ - kephalaioo *κεφαλαιῶ* (in its original sense); to sum up:--briefly comprehend, gather together in one.*SGD (346) .2*

(347) ανακλινῶ, anaklino [an-ak-lee'-no]

from ανα - ana *ανα* and κλινω - klino *κλινω*; to lean back:--lay, (make) sit down.*SGD (347) .2*

(348) ανακοπτω, anakopto [an-ak-op'-to]

from ανα - ana *ανα* and κοπτω - kopto *κοπτω*; to beat back, i.e. check:--hinder.*SGD (348) .2*

(349) ανακραζω, anakrazo [an-ak-rad'-zo]

from ανα - ana *ανα* and κραζω - krazo *κραζω*; to scream up (aloud):--cry out.*SGD (349) .2*

(350) ανακρινω, anakrino [an-ak-ree'-no]

from ανα - ana *ανα* and κρινω - krino *κρινω*; properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine:--ask, question, discern, examine, judge, search.*SGD (350) .2*

(351) ανακρισις, anakrasis [an-ak'-ree-sis]

from ανακρινω - anakrino *ανακρινω*; a (judicial) investigation:--examination.*SGD (351) .2*

(352) ανακυπτω, anakupto [an-ak-oop'-to]

from ανα - ana *ανα* (in the sense of reversal) and κυπτω - kupto *κυπτω*; to unbend, i.e. rise; figuratively, be elated:--lift up, look up.*SGD (352) .2*

(353) αναλαμβάνω, analambano [an-al-am-ban'-o]

from ανα - ana *ανα* and λαμβανω - lambano *λαμβάνω*; to take up:--receive up, take (in, unto, up).*SGD (353) .2*

(354) αναληυις, analepsis [an-al'-ape-sis]

from αναλαμβάνω - analambano *αναλαμβάνω*; ascension:--taking up.*SGD (354) .2*

(355) αναλίσκω, *analisko* [an-al-is'-ko]

from ανα - ana *ανα* and a form of the alternate of αἵρεομαι - haireomai *αἵρεομαι*; properly, to use up, i.e. destroy:--consume. *SGD (355) .2*

(356) αναλογία, *analogia* [an-al-og-ee'-ah]

from a compound of ανα - ana *ανα* and λογος - logos *λογος*; proportion:--proportion. *SGD (356) .2*

(357) αναλογίζομαι, *analogizomai* [an-al-og-id'-zom-ahee]

middle voice from αναλογία - analogia *αναλογία*; to estimate, i.e. (figuratively) contemplate:--consider. *SGD (357) .2*

(358) αναλος, *analos* [an'-al-os]

from α - a *α* (as a negative particle) and αλς - hals *αλς*; saltless, i.e. insipid:--X lose saltiness. *SGD (358) .2*

(359) αναλψις, *analysis* [an-al'-oo-sis]

from αναλψω - analuo *αναλψω*; departure:--departure. *SGD (359) .2*

(360) αναλψω, *analuo* [an-al-oo'-o]

from ανα - ana *ανα* and λψω - luo *λψω*; to break up, i.e. depart (literally or figuratively):--depart, return. *SGD (360) .2*

(361) αναμαρτητος, *anamartetos* [an-am-ar'-tay-tos]

from α - a *α* (as a negative particle) and a presumed derivative of αμαρτανω - hamartano *αμαρτανω*; sinless:--that is without sin. *SGD (361) .2*

(362) ανεμενω, *anemeno* [an-am-en'-o]

from ανα - ana *ανα* and μενω - meno *μενω*; to await:--wait
foreign *SGD (362) .2*

(363) αναμνησκω, *anamimnesko* [an-am-im-nace'-ko]

from ανα - ana *ανα* and μμνησκω - mimnesko *μμνησκω*; to remind;
(reflexively) to recollect:--call to mind, (bring to , call to, put in),
remember(-brance). *SGD (363) .2*

(364) αναμνησις, *anamnesis* [an-am'-nay-sis]

from αναμνησκω - anamimnesko *αναμνησκω*; recollection:--
remembrance (again). *SGD (364) .2*

(365) ανανεωω, *ananeoo* [an-an-neh-o'-o]

from ανα - ana *ανα* and a derivative of νεος - neos *νεος*; to
renovate, i.e. reform:--renew. *SGD (365) .2*

(366) ανανηφω, *ananepho* [an-an-ay'-fo]

from ανα - ana *ανα* and νηφω - nepho *νηφω*; to become sober
again, i.e. (figuratively) regain (one's) senses:--recover self. *SGD (366) .2*

(367) Ανανιας, *Ananias* [an-an-ee'-as]

of Hebrew origin (Chananyah *Chananyah*); Ananias, the name of
three Israelites:--Ananias. *SGD (367) .2*

(368) αναντιρρητος, *anantirrhotos* [an-an-tir'-hray-tos]

from α - a *α* (as a negative particle) and a presumed derivative of a
compound of αντι - anti *αντι* and ρεω - rheo *ρεω*; indisputable:--
cannot be spoken against. *SGD (368) .2*

(369) αναντιρρητως, *anantirrhotos* [an-an-tir'-hray'-toce]

adverb from αναντιρρητος - anantirrhotos *αναντιρρητως*;

promptly:--without gainsaying. *SGD (369) .2*

(370) αναξιος, *anaxios* [an-ax'-ee-os]

from α - a α (as a negative particle) and αξιος - axios *αξιος*; unfit:--unworthily. *SGD (370) .2*

(371) αναξιος, *anaxios* [an-ax-ee'-oce]

adverb from αναξιος - anaxios *αναξιος*; irreverently:--unworthily. *SGD (371) .2*

(372) αναπαυσις, *anapausis* [an-ap'-ow-sis]

from αναπανω - anapano *αναπανω*; intermission; by implication, recreation:--rest. *SGD (372) .2*

(373) αναπανω, *anapano* [an-ap-ow'-o]

from ανα - ana *ανα* and παω - pauo *παω*; (reflexively) to repose (literally or figuratively (be exempt), remain); by implication, to refresh:--take ease, refresh, (give, take) rest. *SGD (373) .2*

(374) αναπειθω, *anapeitho* [an-ap-i'-tho]

from ανα - ana *ανα* and πειθω - peitho *πειθω*; to incite:--persuade. *SGD (374) .2*

(375) αναπεμπω, *anapempo* [an-ap-em'-po]

from ανα - ana *ανα* and πεμπω - pempo *πεμπω*; to send up or back:--send (again). *SGD (375) .2*

(376) αναπηρος, *anaperos* [an-ap'-ay-ros]

from ανα - ana *ανα* (in the sense of intensity) and peros (maimed); crippled:--maimed. *SGD (376) .2*

(377) αναπιπτω, *anapípto* [an-ap-ip'-to]

from ανα - ana *ανα* and πιπτω - pipto *πιπτω*; to fall back, i.e. lie down, lean back:--lean, sit down (to meat).*SGD (377) .2*

(378) αναπληρω, *anapleroo* [an-ap-lay-ro'-o]

from ανα - ana *ανα* and πληρω - pleroo *πληρω*; to complete; by implication, to occupy, supply; figuratively, to accomplish (by coincidence of obedience):--fill up, fulfill, occupy, supply. *SGD (378) .2*

(379) αναπολογητος, *anapologetos* [an-ap-ol-og'-ay-tos]

from α - a *α* (as a negative particle) and a presumed derivative of απολογεομαι - apologeomai *απολογεομαι*; indefensible:--without an excuse, inexcusable. *SGD (379) .2*

(380) αναπτισσω, *anaptusso* [an-ap-toos'-o]

from ανα - ana *ανα* (in the sense of reversal) and πτισσω - ptusso *πτισσω*; to unroll (a scroll or volume):--open. *SGD (380) .2*

(381) αναπτω, *anapto* [an-ap'-to]

from ανα - ana *ανα* and απτω - hapto *απτω*; to enkindle:--kindle, light. *SGD (381) .2*

(382) αναριθμητος, *anarithmetos* [an-ar-ith'-may-tos]

from α - a *α* (as a negative particle) and a derivative of αριθμεω - arithmeo *αριθμεω*; unnumbered, i.e. without number:--innumerable. *SGD (382) .2*

(383) ανασειω, *anaseio* [an-as-i'-o]

from ανα - ana *ανα* and σειω - seio *σειω*; figuratively, to excite:--move, stir up. *SGD (383) .2*

(384) ανασκευαζω, *anaskeuazo* [an-ask-yoo-ad'-zo]

from ανα - ana *ανα* (in the sense of reversal) and a derivative of σκευος - skeuos *σκευος*; properly, to pack up (baggage), i.e. (by implication, and figuratively) to upset:--subvert.*SGD (384) .2*

(385) ανασπaw, *anaspao* [an-as-pah'-o]

from ανα - ana *ανα* and σπaw - spao *σπaw*; to take up or extricate:--draw up, pull out.*SGD (385) .2*

(386) αναστασις, *anastasis* [an-as'-tas-is]

from ανιστημι - anistemi *ανιστημι*; a standing up again, i.e. (literally) a resurrection from death (individual, genitive case or by implication, (its author)), or (figuratively) a (moral) recovery (of spiritual truth):--raised to life again, resurrection, rise from the dead, that should rise, rising again.*SGD (386) .2*

(387) αναστατω, *anastatoo* [an-as-tat-o'-o]

from a derivative of ανιστημι - anistemi *ανιστημι* (in the sense of removal); properly, to drive out of home, i.e. (by implication) to disturb (literally or figuratively):--trouble, turn upside down, make an uproar.*SGD (387) .2*

(388) ανασταψρω, *anastauroo* [an-as-tow-ro'-o]

from ανα - ana *ανα* and σταψρω - stauroo *σταψρω*; to recrucify (figuratively):--crucify afresh.*SGD (388) .2*

(389) αναστεναζω, *anastenazo* [an-as-ten-ad'-zo]

from ανα - ana *ανα* and στεναζω - stenazo *στεναζω*; to sigh deeply:--sigh deeply.*SGD (389) .2*

(390) αναστρεφω, *anastrepho* [an-as-tref'-o]

from ανα - ana *ανα* and στρεφω - strepho *στρεφω*; to overturn; also

to return; by implication, to busy oneself, i.e. remain, live:--abide, behave self, have conversation, live, overthrow, pass, return, be used.*SGD (390) .2*

(391) *αναστροφή, anastrophe* [an-as-trof-ay']

from αναστρέφω - anastrepho *αναστρέφω*; behavior:--conversation.*SGD (391) .2*

(392) *ανατασσομαι, anatassomai* [an-at-as'-som-ahee]

from ανα - ana *ανα* and the middle voice of τασσω - tasso *τασσω*; to arrange:--set in order.*SGD (392) .2*

(393) *ανατελλω, anatello* [an-at-el'-lo]

from ανα - ana *ανα* and the base of τελος - telos *τελος*; to (cause to) arise:--(a-, make to) rise, at the rising of, spring (up), be up.*SGD (393) .2*

(394) *ανατιθεμαι, anatithemai* [an-at-ith'-em-ahee]

from ανα - ana *ανα* and the middle voice of τιθημι - tithemi *τιθημι*; to set forth (for oneself), i.e propound:--communicate, declare.*SGD (394) .2*

(395) *ανατολη, anatole* [an-at-ol-ay']

from ανατελλω - anatello *ανατελλω*; a rising of light, i.e. dawn (figuratively); by implication, the east (also in plural):--dayspring, east, rising.*SGD (395) .2*

(396) *ανατρεπω, anatrepo* [an-at-rep'-o]

from ανα - ana *ανα* and the base of τροπη - trope *τροπη*; to overturn (figuratively):--overthrow, subvert.*SGD (396) .2*

(397) *ανατρεφω, anatrepho* [an-at-ref'-o]

from ανα - ana *ανα* and τρεφω - trepho *τρεφω*; to rear (physically or mentally):--bring up, nourish (up).*SGD (397) .2*

(398) αναφαινω, *anaphaino* [an-af-ah'-ee-no]

from ανα - ana *ανα* and φαινω - phaino *φαινω*; to show, i.e. (reflexively) appear, or (passively) to have pointed out:--(should) appear, discover.*SGD (398) .2*

(399) αναφερω, *anaphero* [an-af-er'-o]

from ανα - ana *ανα* and φερω - phero *φερω*; to take up (literally or figuratively):--bear, bring (carry, lead) up, offer (up).*SGD (399) .2*

(400) αναφωνεω, *anaphoneo* [an-af-o-neh'-o]

from ανα - ana *ανα* and φωνεω - phoneo *φωνεω*; to exclaim:--speak out.*SGD (400) .2*

(401) αναχψις, *anachusis* [an-akh'-oo-sis]

from a comparative of ανα - ana *ανα* and cheo (to pour); properly, effusion, i.e. (figuratively) license:--excess.*SGD (401) .2*

(402) αναχωρεω, *anachoreo* [an-akh-o-reh'-o]

from ανα - ana *ανα* and χωρεω - choreo *χωρεω*; to retire:--depart, give place, go (turn) aside, withdraw self.*SGD (402) .2*

(403) αναυψις, *anapsuxis* [an-aps'-ook-sis]

from αναυψω - anapsucho *αναυψω*; properly, a recovery of breath, i.e. (figuratively) revival:--revival.*SGD (403) .2*

(404) αναυψω, *anapsucho* [an-aps-oo'-kho]

from ανα - ana *ανα* and υψω - psucho *υψω*; properly, to cool off, i.e. (figuratively) relieve:--refresh.*SGD (404) .2*

(405) — (505)

(405) *ανδραποδιστης, andrapodistes* [an-drap-od-is-tace']

from a derivative of a compound of ανηρ - aner *ανηρ* and ποψς - pous *ποψς*; an enslaver (as bringing men to his feet):--menstealer. *SGD (405) .2*

(406) *Ανδρεας, Andreas* [an-dreh'-as]

from ανηρ - aner *ανηρ*; manly; Andreas, an Israelite:--Andrew. *SGD (406) .2*

(407) *ανδριζομαι, andrizomai* [an-drid'-zom-ahee]

middle voice from ανηρ - aner *ανηρ*; to act manly:--quit like men. *SGD (407) .2*

(408) *Ανδρονικος, Andronikos* [an-dron'-ee-kos]

from ανηρ - aner *ανηρ* and νικος - nikos *νικος*; man of victory; Andronicos, an Israelite:--Adronicus. *SGD (408) .2*

(409) *ανδροφονος, androphonos* [an-drof-on'-os]

from ανηρ - aner *ανηρ* and φονος - phonos *φονος*; a murderer:--manslayer. *SGD (409) .2*

(410) *ανεγκλητος, anegkletos* [an-eng'-klay-tos]

from α - a *α* (as a negative particle) and a derivative of εγκαλεω - egkaleo *εγκαλεω*; unaccused, i.e. (by implication) irreproachable:--blameless. *SGD (410) .2*

(411) *ανεκδιηγητος, anekdiegetos* [an-ek-dee-ay'-gay-tos]

from α - a *α* (as a negative particle) and a presumed derivative of εκδιηγεομαι - ekdiegeomai *εκδιηγεομαι*; not expounded in full, i.e.

indescribable:--unspeakable.*SGD (411) .2*

(412) ανεκκλαλητος, *aneklaletos* [an-ek-lal'-ay-tos]

from α - a α (as a negative particle) and a presumed derivative of εκκλαλεω - eklaleo *εκκλαλεω*; not spoken out, i.e. (by implication) unutterable:--unspeakable.*SGD (412) .2*

(413) ανεκλειπτος, *anekleiptos* [an-ek'-lipe-tos]

from α - a α (as a negative particle) and a presumed derivative of εκλειπω - ekleipo *εκλειπω*; not left out, i.e. (by implication) inexhaustible:--that faileth not.*SGD (413) .2*

(414) ανεκτοτερος, *anektoteros* [an-ek-tot'-er-os]

comparative of a derivative of ανεχομαι - anechomai *ανεχομαι*; more endurable:--more tolerable.*SGD (414) .2*

(415) ανελεημων, *aneleemon* [an-eleh-ay'-mone]

from α - a α (as a negative particle) and ελεημων - eleemon *ελεημων*; merciless:--unmerciful.*SGD (415) .2*

(416) ανεμιζω, *anemizo* [an-em-id'-zo]

from ανεμος - anemos *ανεμος*; to toss with the wind:--drive with the wind.*SGD (416) .2*

(417) ανεμος, *anemos* [an'-em-os]

from the base of αηρ - aer *αηρ*; wind; (plural) by implication, (the four) quarters (of the earth):--wind.*SGD (417) .2*

(418) ανενδεκτος, *anendektos* [an-en'-dek-tos]

from α - a α (as a negative particle) and a derivative of the same as ενδεχεται - endechetai *ενδεχεται*; unadmitted, i.e. (by implication) not supposable:--impossible.*SGD (418) .2*

(419) ανεξερεψνητος, anexereunetos [an-ex-er-yoo'-nay-tos]

from α - a α (as a negative particle) and a presumed derivative of εξερεψνω - exereunao *εξερεψνω*; not searched out, i.e. (by implication) inscrutable:--unsearchable. *SGD (419) .2*

(420) ανεξικακος, anexikakos [an-ex-ik'-ak-os]

from ανεχομαι - anechomai *ανεχομαι* and κακος - kakos *κακος*; enduring of ill, i.e. forbearing:--patient. *SGD (420) .2*

(421) ανεξιχνιαστος, anexichniastos [an-ex-ikh-nee'-as-tos]

from α - a α (as a negative particle) and a presumed derivative of a compound of εκ - ek *εκ* and a derivative of ιχνος - ichnos *ιχνος*; not tracked out, i.e. (by implication) untraceable:--past finding out; unsearchable. *SGD (421) .2*

(422) ανεπαισχηντος, anepaischuntos [an-ep-ah'-ee-skhoon-tos]

from α - a α (as a negative particle) and a presumed derivative of a compound of επι - epi *επι* and αισχυνομαι - aischunomai *αισχυνομαι*; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed. *SGD (422) .2*

(423) ανεπιληπτος, anepileptos [an-ep-eel'-ape-tos]

from α - a α (as a negative particle) and a derivative of επιλαμβανομαι - epilambanomai *επιλαμβανομαι*; not arrested, i.e. (by implication) inculpable:--blameless, unrebukeable. *SGD (423) .2*

(424) ανερχομαι, anerchomai [an-erkh'-om-ahee]

from ανα - ana *ανα* and ερχομαι - erchomai *ερχομαι*; to ascend:--go up. *SGD (424) .2*

(425) ανεσις, anesis [an'-es-is]

from ἀνιῆμι - aniemi *ανιῆμι*; relaxation or (figuratively) relief:--eased, liberty, rest.*SGD (425) .2*

(426) ἀνεταζω, *anetazo* [an-et-ad'-zo]

from ἀνα - ana *ανα* and etazo (to test); to investigate (judicially):--(should have) examined(-d).*SGD (426) .2*

(427) ἀνεψ, *aneu* [an'-yoo]

a primary particle; without:--without. Compare α - a *α*.*SGD (427) .2*

(428) ἀνεψθετος, *aneuthetos* [an-yoo'-the-tos]

from α - a *α* (as a negative particle) and εψθετος - euthetos *εψθετος*; not well set, i.e. inconvenient:--not commodious.*SGD (428) .2*

(429) ἀνεψρισκω, *aneurisko* [an-yoo-ris'-ko]

from ἀνα - ana *ανα* and εψρισκω - heurisko *εψρισκω*; to find out:--find.*SGD (429) .2*

(430) ἀνεχομαι, *anechomai* [an-ekh'-om-ahee]

middle voice from ἀνα - ana *ανα* and εχω - echo *εχω*; to hold oneself up against, i.e. (figuratively) put up with:--bear with, endure, forbear, suffer.*SGD (430) .2*

(431) ἀνευιος, *anepsios* [an-eps'-ee-os]

from α - a *α* (as a particle of union) and an obsolete nepos (a brood); properly, akin, i.e. (specially) a cousin:--sister's son.*SGD (431) .2*

(432) ἀνηθον, *anethon* [an'-ay-thon]

probably of foreign origin; dill:--anise.*SGD (432) .2*

(433) *ανηκω, aneko* [an-ay'-ko]

from ανα - ana *ανα* and ηκω - heko *ηκω*; to attain to, i.e. (figuratively) be proper:--convenient, be fit. *SGD (433) .2*

(434) *ανημερος, anemerós* [an-ay'-mer-os]

from α - a *α* (as a negative particle) and hemeros (lame); savage:--fierce. *SGD (434) .2*

(435) *ανηρ, aner* [an'-ayr]

a primary word (compare 444); a man (properly as an individual male):--fellow, husband, man, sir. *SGD (435) .2*

(436) *ανθιστημι, anthistemi* [anth-is'-tay-mee]

from αντι - anti *αντι* and ιστημι - histemi *ιστημι*; to stand against, i.e. oppose:--resist, withstand. *SGD (436) .2*

(437) *ανθομολογεομαι, anthomologeomai* [anth-om-ol-og-eh'-om-ahee]

from αντι - anti *αντι* and the middle voice of ομολογεω - homologeo *ομολογεω*; to confess in turn, i.e. respond in praise:--give thanks. *SGD (437) .2*

(438) *ανθος, anthos* [anth'-os]

a primary word; a blossom:--flower. *SGD (438) .2*

(439) *ανθρακια, anthrakia* [anth-rak-ee-ah']

from ανθραξ - anthrax *ανθραξ*; a bed of burning coals:--fire of coals. *SGD (439) .2*

(440) *ανθραξ, anthrax* [anth'-rax]

of uncertain derivation; a live coal:--coal of fire.*SGD (440) .2*

(441) *ανθρωπαρεσκος, anthropareskos* [anth-ro-par'-es-kos]

from ανθρωπος - anthropos *ανθρωπος* and αρεσκω - aresko *αρεσκω*; man-courting, i.e. fawning:--men-pleaser.*SGD (441) .2*

(442) *ανθρωπινος, anthropinos* [anth-ro'-pee-nos]

from ανθρωπος - anthropos *ανθρωπος*; human:--human, common to man, man(-kind), (man-)kind, men's, after the manner of men.*SGD (442) .2*

(443) *ανθρωποκτονος, anthropoktonos* [anth-ro-pok-ton'-os]

from ανθρωπος - anthropos *ανθρωπος* and kteino (to kill); a manslayer:--murderer. Compare φονεψς - phoneus *φονεψς*.*SGD (443) .2*

(444) *ανθρωπος, anthropos* [anth'-ro-pos]

from ανηρ - aner *ανηρ* and ops (the countenance; from 3700); man-faced, i.e. a human being:--certain, man.*SGD (444) .2*

(445) *ανθψπατεψω, anthupateuo* [anth-oo-pat-yoo'-o]

from ανθψπατος - anthupatos *ανθψπατος*; to act as proconsul:--be the deputy.*SGD (445) .2*

(446) *ανθψπατος, anthupatos* [anth-oo'-pat-os]

from αντι - anti *αντι* and a superlative of ψπερ - huper *ψπερ*; instead of the highest officer, i.e. (specially) a Roman proconsul:--deputy.*SGD (446) .2*

(447) *ανιημι, aniemi* [an-ee'-ay-mee]

from ανα - ana *ανα* and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from:--forbear, leave,

loose. *SGD (447) .2*

(448) ανιλεως, *anileos* [an-ee'-leh-oce]

from α - a α (as a negative particle) and ηιλεως - hileos *ηιλεως*; inexorable:--without mercy. *SGD (448) .2*

(449) ανιπτος, *aniptos* [an'-ip-tos]

from α - a α (as a negative particle) and a presumed derivative of νιπτω - nipto *νιπτω*; without ablution:--unwashen. *SGD (449) .2*

(450) ανιστημι, *anistemi* [an-is'-tay-mee]

from ανα - ana *ανα* and ιστημι - histemi *ιστημι*; to stand up (literal or figurative, transitive or intransitive):--arise, lift up, raise up (again), rise (again), stand up(-right). *SGD (450) .2*

(451) Αννα, *Anna* [an'-nah]

of Hebrew origin (Channah *Channah*); Anna, an Israelitess:--Anna. *SGD (451) .2*

(452) Αννας, *Annas* [an'-nas]

of Hebrew origin (Chananyah *Chananyah*); Annas (i.e. 367), an Israelite:--Annas. *SGD (452) .2*

(453) ανοητος, *anoetos* [an-o'-ay-tos]

from α - a α (as a negative particle) and a derivative of νοιεω - noieo *νοιεω*; unintelligent; by implication, sensual:--fool(-ish), unwise. *SGD (453) .2*

(454) ανοια, *anoia* [an'-oy-ah]

from a compound of α - a α (as a negative particle) and νοψς - nous *νοψς*; stupidity; by implication, rage:--folly, madness. *SGD (454) .2*

(455) ανοιγω, anoigo [an-oy'-go]

from ανα - ana *ανα* and oigo (to open); to open up (literally or figuratively, in various applications):--open. *SGD (455) .2*

(456) ανοικοδομεω, anoikodomeo [an-oy-kod-om-eh'-o]

from ανα - ana *ανα* and οικοδομεω - oikodomeo *οικοδομεω*; to rebuild:--build again. *SGD (456) .2*

(457) ανοιξις, anoixis [an'-oix-is]

from ανοιγω - anoigo *ανοιγω*; opening (throat):--X open. *SGD (457) .2*

(458) ανομια, anomia [an-om-ee'-ah]

from ανομος - anomos *ανομος*; illegality, i.e. violation of law or (genitive case) wickedness:--iniquity, X transgress(-ion of) the law, unrighteousness. *SGD (458) .2*

(459) ανομος, anomos [an'-om-os]

from α - a *α* (as a negative particle) and νομος - nomos *νομος*; lawless, i.e. (negatively) not subject to (the Jewish) law; (by implication, a Gentile), or (positively) wicked:--without law, lawless, transgressor, unlawful, wicked. *SGD (459) .2*

(460) ανομως, anomos [an-om'-oce]

adverb from ανομος - anomos *ανομος*; lawlessly, i.e. (specially) not amenable to (the Jewish) law:--without law. *SGD (460) .2*

(461) ανορθω, anorthoo [an-orth-o'-o]

from ανα - ana *ανα* and a derivative of the base of ορθος - orthos *ορθος*; to straighten up:--lift (set) up, make straight. *SGD (461) .2*

(462) ανοσιος, anosios [an-os'-ee-os]

from α - a *α* (as a negative particle) and οσιος - hosios *οσιος*; wicked:--unholy. *SGD* (462) .2

(463) ανοχη, *anochē* [an-okh-ay']

from ανεχομαι - anechomai *ανεχομαι*; self-restraint, i.e. tolerance:--forbearance. *SGD* (463) .2

(464) ανταγωνιζομαι, *antagonizomai* [an-tag-o-nid'-zom-ahee]

from αντι - anti *αντι* and αγωνιζομαι - agonizomai *αγωνιζομαι*; to struggle against (figuratively) ("antagonize"):--strive against. *SGD* (464) .2

(465) ανταλλαγμα, *antallagma* [an-tal'-ag-mah]

from a compound of αντι - anti *αντι* and αλλασσω - allasso *αλλασσω*; an equivalent or ransom:--in exchange. *SGD* (465) .2

(466) αναναπληρω, *antanapleroo* [an-tan-ap-lay-ro'-o]

from αντι - anti *αντι* and αναπληρω - anapleroo *αναπληρω*; to supplement:--fill up. *SGD* (466) .2

(467) ανταποδιδωμι, *antapodidomi* [an-tap-od-ee'-do-mee]

from αντι - anti *αντι* and αποδιδωμι - apodidomi *αποδιδωμι*; to requite (good or evil):--recompense, render, repay. *SGD* (467) .2

(468) ανταποδομα, *antapodoma* [an-tap-od'-om-ah]

from ανταποδιδωμι - antapodidomi *ανταποδιδωμι*; a requital (properly, the thing):--recompense. *SGD* (468) .2

(469) ανταποδοσις, *antapodosis* [an-tap-od'-os-is]

from ανταποδιδωμι - antapodidomi *ανταποδιδωμι*; requital (properly, the act):--reward. *SGD* (469) .2

(470) ανταποκρίνομαι, antapokrinomai [an-tap-ok-ree'-nom-ahee]

from αντι - anti *αντι* and αποκρίνομαι - apokrinomai *αποκρίνομαι*; to contradict or dispute:--answer again, reply against. *SGD (470) .2*

(471) αντεπω, antepo [an-tep'-o]

from αντι - anti *αντι* and επω - epo *επω*; to refute or deny:--gainsay, say against. *SGD (471) .2*

(472) αντεχομαι, antechomai [an-tekh'-om-ahee]

from αντι - anti *αντι* and the middle voice of εχω - echo *εχω*; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for:--hold fast, hold to, support. *SGD (472) .2*

(473) αντι, anti [an-tee']

a primary particle; opposite, i.e. instead or because of (rarely in addition to):--for, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc. *SGD (473) .2*

(474) αντιβαλλω, antiballo [an-tee-bal'-lo]

from αντι - anti *αντι* and βαλλω - ballo *βαλλω*; to bandy:--have. *SGD (474) .2*

(475) αντιδιατιθεμαι, antidiatithemai [an-tee-dee-at-eeth'-em-ahee]

from αντι - anti *αντι* and διατιθεμαι - diatithemai *διατιθεμαι*; to set oneself opposite, i.e. be disputatious:--that oppose themselves. *SGD (475) .2*

(476) αντιδικος, antidikos [an-tid'-ee-kos]

from αντι - anti *αντι* and δικη - dike *δικη*; an opponent (in a lawsuit);

specially, Satan (as the arch-enemy):--adversary. *SGD (476) .2*

(477) αντιθεσις, *antithesis* [an-tith'-es-is]

from a compound of αντι - anti *αντι* and τιθημι - tithemi *τιθημι*; opposition, i.e. a conflict (of theories):--opposition. *SGD (477) .2*

(478) αντικαθιστεμι, *antikathistemi* [an-tee-kath-is'-tay-mee]

from αντι - anti *αντι* and καθιστημι - kathistemi *καθιστημι*; to set down (troops) against, i.e. withstand:--resist. *SGD (478) .2*

(479) αντικαλεω, *antikaleo* [an-tee-kal-eh'-o]

from αντι - anti *αντι* and καλεω - kaleo *καλεω*; to invite in return:--bid again. *SGD (479) .2*

(480) αντικειμαι, *antikeimai* [an-tik'-i-mahee]

from αντι - anti *αντι* and κειμαι - keimai *κειμαι*; to lie opposite, i.e. be adverse (figuratively, repugnant) to:--adversary, be contrary, oppose. *SGD (480) .2*

(481) αντικρψ, *antikru* [an-tee-kroo']

prolonged from αντι - anti *αντι*; opposite:--over against. *SGD (481) .2*

(482) αντιλαμβανομαι, *antilambanomai* [an-tee-lam-ban'-om-ahee]

from αντι - anti *αντι* and the middle voice of λαμβανω - lambano *λαμβάνω*; to take hold of in turn, i.e. succor; also to participate:--help, partaker, support. *SGD (482) .2*

(483) αντιλεγω, *antilego* [an-til'-eg-o]

from αντι - anti *αντι* and λεγω - lego *λέγω*; to dispute, refuse:--answer again, contradict, deny, gainsay(-er), speak against. *SGD (483) .2*

(484) αντιληυις, antilepsis [an-til'-ape-sis]

from αντιλαμβανομαι - antilambanomai *αντιλαμβανομαι*; relief:--help. *SGD (484) .2*

(485) αντιλογια, antilogia [an-tee-log-ee'-ah]

from a derivative of αντιλεγω - antilego *αντιλεγω*; dispute, disobedience:--contradiction, gainsaying, strife. *SGD (485) .2*

(486) αντιλοιδορεω, antiloidoreo [an-tee-loy-dor-eh'-o]

from αντι - anti *αντι* and λοιδορεω - loidoreo *λοιδορεω*; to rail in reply:--revile again. *SGD (486) .2*

(487) αντιλπτρον, antilutron [an-til'-oo-tron]

from αντι - anti *αντι* and λπτρον - lutron *λπτρον*; a redemption-price:--ransom. *SGD (487) .2*

(488) αντιμετρεω, antimetreo [an-tee-met-reh'-o]

from αντι - anti *αντι* and μετρεω - metreo *μετρεω*; to mete in return:--measure again. *SGD (488) .2*

(489) αντιμισθια, antimisthia [an-tee-mis-thee'-ah]

from a compound of αντι - anti *αντι* and μισθος - misthos *μισθος*; requital, correspondence:--recompense. *SGD (489) .2*

(490) Αντιοχεια, Antiocheia [an-tee-okh'-i-ah]

from Antiochus (a Syrian king); Antiochia, a place in Syria:--Antioch. *SGD (490) .2*

(491) Αντιοχεψς, Antiocheus [an-tee-okh'-yoos']

from Αντιοχεια - Antiocheia *Αντιοχεια*; an Antiochian or inhabitant of

Antiochia:--of Antioch.*SGD (491) .2*

(492) *αντιπαρερχομαι, antiparerchomai* [an-tee-par-er'-khom-ahee]

from αντι - anti *αντι* and παρερχομαι - parerchomai *παρερχομαι*; to go along opposite:--pass by on the other side.*SGD (492) .2*

(493) *Αντιπας, Antipas* [an-tee'-pas]

contracted for a compound of αντι - anti *αντι* and a derivative of πατηρ - pater *πατηρ*; Antipas, a Christian:--Antipas.*SGD (493) .2*

(494) *Αντιπατρις, Antipatris* [an-tip-at-rece']

from the same as Αντιπας - Antipas *Αντιπας*; Antipatris, a place in Palestine:--Antipatris.*SGD (494) .2*

(495) *αντιπεραν, antiperan* [an-tee-per'-an]

from αντι - anti *αντι* and περαν - peran *περαν*; on the opposite side:-over against.*SGD (495) .2*

(496) *αντιπιπτω, antipipto* [an-tee-pip'-to]

from αντι - anti *αντι* and πιπτω - pipto *πιπτω* (including its alternate); to oppose:--resist.*SGD (496) .2*

(497) *αντιστρατευομαι, antistrateuomai* [an-tee-strat-yoo'-om-ahee]

from αντι - anti *αντι* and στρατευομαι - strateuomai *στρατευομαι*; (figuratively) to attack, i.e. (by implication) destroy:--war against.*SGD (497) .2*

(498) *αντιτασσομαι, antitassomai* [an-tee-tas'-som-ahee]

from αντι - anti *αντι* and the middle voice of τασσω - tasso *τασσω*; to range oneself against, i.e. oppose:--oppose themselves,

resist. *SGD (498) .2*

(499) αντιτυπον, *antitupon* [an-teet'-oo-pon]

neuter of a compound of αντι - anti *αντι* and τυπος - tupos *τυπος*; corresponding ("antitype"), i.e. a representative, counterpart:--(like) figure (whereunto). *SGD (499) .2*

(500) αντιχριστος, *antichristos* [an-tee'-khris-tos]

from αντι - anti *αντι* and Χριστος - Christos *Χριστος*; an opponent of the Messiah:--antichrist. *SGD (500) .2*

(501) αντλεω, *antleo* [ant-leh-o]

from antlos (the hold of a ship); to bale up (properly, bilge water), i.e. dip water (with a bucket, pitcher, etc.):--draw (out). *SGD (501) .2*

(502) αντλημα, *antlema* [ant'-lay-mah]

from αντλεω - antleo *αντλεω*; a baling-vessel:--thing to draw with. *SGD (502) .2*

(503) αντοφθαλμεω, *antophthalmeo* [ant-of-thal-meh'-o]

from a compound of αντι - anti *αντι* and οφθαλμος - ophthalmos *οφθαλμος*; to face:--bear up into. *SGD (503) .2*

(504) ανψδρος, *anudros* [an'-oo-dros]

from α - a *α* (as a negative particle) and ψδωρ - hudor *ψδωρ*; waterless, i.e. dry:--dry, without water. *SGD (504) .2*

(505) ανψποκριτος, *anupokritos* [an-oo-pok'-ree-tos]

from α - a *α* (as a negative particle) and a presumed derivative of ψποκρινομαι - hupokrinomai *ψποκρινομαι*; undissembled, i.e. sincere:--without dissimulation (hypocrisy), unfeigned. *SGD (505) .2*

(506) — (606)

(506) *ανυποτακτος, anupotaktos* [an-oo-pot'-ak-tos]

from α - a *α* (as a negative particle) and a presumed derivative of *υποτασσω* - *hupotasso* *υποτασσω*; unsubdued, i.e. insubordinate (in fact or temper):--disobedient, that is not put under, unruly. *SGD* (506) .2

(507) *ανω, ano* [an'-o]

adverb from *αντι* - *anti* *αντι*; upward or on the top:--above, brim, high, up. *SGD* (507) .2

(508) *ανωγειον, anogeon* [an-ogue'-eh-on]

from *ανω* - *ano* *ανω* and *γη* - *ge* *γη*; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story:--upper room. *SGD* (508) .2

(509) *ανωθεν, anothēn* [an'-o-then]

from *ανω* - *ano* *ανω*; from above; by analogy, from the first; by implication, anew:--from above, again, from the beginning (very first), the top. *SGD* (509) .2

(510) *ανωτερικος, anoterikos* [an-o-ter-ee-kos']

from *ανωτερος* - *anoterōs* *ανωτερος*; superior, i.e. (locally) more remote:--upper. *SGD* (510) .2

(511) *ανωτερος, anoterōs* [an-o'-ter-os]

comparative degree of *ανω* - *ano* *ανω*; upper, i.e. (neuter as adverb) to a more conspicuous place, in a former part of the book:--above, higher. *SGD* (511) .2

(512) *ανωφελεις, anopheles* [an-o-fel'-ace]

from α - a α (as a negative particle) and the base of ωφελιμος - ophelimos ; useless or (neuter) inutility:--unprofitable(-ness).SGD (512) .2

(513) αξινη, *axine* [ax-ee'-nay]

probably from agnumi (to break; compare 4486); an axe:--axe.SGD (513) .2

(514) αξιος, *axios* [ax'-ee-os]

probably from αγω - ago αγω; deserving, comparable or suitable (as if drawing praise):--due reward, meet, (un-)worthy.SGD (514) .2

(515) αξιω, *axioo* [ax-ee-o'-o]

from αξιος - axios αξιος; to deem entitled or fit:--desire, think good, count (think) worthy.SGD (515) .2

(516) αξιως, *axios* [ax-ee'-oce]

adverb from αξιος - axios αξιος; appropriately:--as becometh, after a godly sort, worthily(-thy).SGD (516) .2

(517) αορατος, *auratos* [ah-or'-at-os]

from α - a α (as a negative particle) and ορατος - horatos ορατος; invisible:--invisible (thing).SGD (517) .2

(518) απαγγελω, *apaggello* [ap-ang-el'-lo]

from απο - apo απο and the base of αγγελος - aggelos αγγελος; to announce:--bring word (again), declare, report, shew (again), tell.SGD (518) .2

(519) απαγχομαι, *apagchomai* [ap-ang'-khom-ahee]

from απο - apo απο and agcho (to choke; akin to the base of 43); to strangle oneself off (i.e. to death):--hang himself.SGD (519) .2

(520) απαγω, *arago* [ap-ag'-o]

from απο - apo *απο* and αγω - ago *αγω*; to take off (in various senses):--bring, carry away, lead (away), put to death, take away. *SGD (520) .2*

(521) απαιδεψτος, *apaideutos* [ap-ah'-ee-dyoo-tos]

from α - a *α* (as a negative particle) and a derivative of παιδεψω - *paideuo παιδεψω*; uninstructed, i.e. (figuratively) stupid:--unlearned. *SGD (521) .2*

(522) απαιρω, *apairo* [ap-ah'-ee-ro]

from απο - apo *απο* and αιρω - airo *αιρω*; to lift off, i.e. remove:--take (away). *SGD (522) .2*

(523) απαιτω, *apaito* [ap-ah'-ee-teh-o]

from απο - apo *απο* and αιτω - aiteo *αιτω*; to demand back:--ask again, require. *SGD (523) .2*

(524) απαλγεω, *apalgeo* [ap-alg-eh'-o]

from απο - apo *απο* and algeo (to smart); to grieve out, i.e. become apathetic:--be past feeling. *SGD (524) .2*

(525) απαλλασσω, *apallasso* [ap-al-las'-so]

from απο - apo *απο* and αλλασσω - allasso *αλλασσω*; to change away, i.e. release, (reflexively) remove:--deliver, depart. *SGD (525) .2*

(526) απαλλοτριω, *apallotrio* [ap-al-lot-ree-o'-o]

from απο - apo *απο* and a derivative of αλλοτριος - *allotrios αλλοτριος*; to estrange away, i.e. (passively and figuratively) to be non-participant:--alienate, be alien. *SGD (526) .2*

(527) απαλος, *apalos* [ap-al-os']

of uncertain derivation; soft:--tender.*SGD* (527) .2

(528) απανταω, *apantao* [ap-an-tah'-o]

from απο - apo *απο* and a derivative of αντι - anti *αντι*; to meet away, i.e. encounter:--meet.*SGD* (528) .2

(529) απαντησις, *apantesis* [ap-an'-tay-sis]

from απανταω - apantao *απανταω*; a (friendly) encounter:--meet.*SGD* (529) .2

(530) απαξ, *hapax* [hap'-ax]

probably from απας - hapas *απας*; one (or a single) time (numerically or conclusively):--once.*SGD* (530) .2

(531) απαραβατος, *aparabatos* [ap-ar-ab'-at-os]

from α - a *α* (as a negative particle) and a derivative of παραβαινω - parabaino *παραβαινω*; not passing away, i.e. untransferable (perpetual):-- unchangeable.*SGD* (531) .2

(532) απαρασκευαστος, *aparaskeuastos* [ap-ar-ask-yoo'-as-tos]

from α - a *α* (as a negative particle) and a derivative of παρασκευαζω - paraskueuazo *παρασκευαζω*; unready:--unprepared.*SGD* (532) .2

(533) απαρνεομαι, *aparneomai* [ap-ar-neh'-om-ahee]

from απο - apo *απο* and αρνεομαι - arneomai *αρνεομαι*; to deny utterly, i.e. disown, abstain:--deny.*SGD* (533) .2

(534) απαρτι, *aparti* [ap-ar'-tee]

from απο - apo *απο* and αρτι - arti *αρτι*; from now, i.e. henceforth (already):--from henceforth.*SGD (534) .2*

(535) *απαρτισμος, apartismos* [ap-ar-tis-mos']

from a derivative of απαρτι - aparti *απαρτι*; completion:--finishing.*SGD (535) .2*

(536) *απαρχη, aparche* [ap-ar-khay']

from a compound of απο - apo *απο* and αρχομαι - archomai *αρχομαι*; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively):--first-fruits.*SGD (536) .2*

(537) *απας, hapas* [hap'-as]

from α - a *α* (as a particle of union) and πας - pas *πας*; absolutely all or (singular) every one:--all (things), every (one), whole.*SGD (537) .2*

(538) *απαταω, apatao* [ap-at-ah'-o]

of uncertain derivation; to cheat, i.e. delude:--deceive.*SGD (538) .2*

(539) *απατη, apate* [ap-at'-ay]

from απαταω - apatao *απαταω*; delusion:--deceit(-ful, -fulness), deceivableness(-ving).*SGD (539) .2*

(540) *απατωρ, apator* [ap-at'-ore]

from α - a *α* (as a negative particle) and πατηρ - pater *πατηρ*; fatherless, i.e. of unrecorded paternity:--without father.*SGD (540) .2*

(541) *απαψαγμα, apaugasma* [ap-ow'-gas-mah]

from a compound of απο - apo *απο* and αψαζω - augazo *αψαζω*; an off-flash, i.e. effulgence:--brightness.*SGD (541) .2*

(542) *απειδω, apeido* [ap-i'-do]

from απο - apo *απο* and the same as ειδω - eido *ειδω*; to see fully:-- see. *SGD* (542) .2

(543) *απειθεια, apeitheia* [ap-i'-thi-ah]

from απειθης - apeithes *απειθης*; disbelief (obstinate and rebellious):--disobedience, unbelief. *SGD* (543) .2

(544) *απειθεω, apeitheo* [ap-i-theh'-o]

from απειθης - apeithes *απειθης*; to disbelieve (wilfully and perversely):--not believe, disobedient, obey not, unbelieving. *SGD* (544) .2

(545) *απειθης, apeithes* [ap-i-thace']

from α - a *α* (as a negative particle) and πειθω - peitho *πειθω*; unpersuadable, i.e. contumacious:--disobedient. *SGD* (545) .2

(546) *απειλεω, apeileo* [ap-i-leh'-o]

of uncertain derivation; to menace; by implication, to forbid:-- threaten. *SGD* (546) .2

(547) *απειλη, apeile* [ap-i-lay']

from απειλεω - apeileo *απειλεω*; a menace:--X straitly, threatening. *SGD* (547) .2

(548) *απειμι, apeimi* [ap'-i-mee]

from απο - apo *απο* and ειμι - eimi *ειμι*; to be away:--be absent. Compare απειμι - apeimi *απειμι*. *SGD* (548) .2

(549) *απειμι, apeimi* [ap'-i-mee]

from απο - apo απο and eimi (to go); to go away:--go. Compare απειμι - areimi απειμι.SGD (549) .2

(550) απειπομην, apeipomen [ap-i-pom'-ane]

reflexive past of a compound of απο - apo απο and επω - epo επω; to say off for oneself, i.e. disown:--renounce.SGD (550) .2

(551) απειραστος, apeirastos [ap-i'-ras-tos]

from α - a α (as a negative particle) and a presumed derivative of πειραω - peirao πειραω; untried, i.e. not tempting:--not to be tempted.SGD (551) .2

(552) απειρος, apeiros [ap'-i-ros]

from α - a α (as a negative particle) and πειρα - peira πειρα; inexperienced, i.e. ignorant:--unskilful.SGD (552) .2

(553) απεκδεχομαι, apekdechomai [ap-ek-dekh'-om-ahee]

from απο - apo απο and εκδεχομαι - ekdechomai εκδεχομαι; to expect fully:--look (wait) foreign.SGD (553) .2

(554) απεκδωμαι, apekduomai [ap-ek-doo'-om-ahee]

middle voice from απο - apo απο and εκδωω - ekduo εκδωω; to divest wholly oneself, or (for oneself) despoil:--put off, spoil.SGD (554) .2

(555) απεκδωσις, apekdusis [ap-ek'-doo-sis]

from απεκδωμαι - apekduomai απεκδωμαι; divestment:--putting off.SGD (555) .2

(556) απελαψνω, apelauno [ap-el-ow'-no]

from απο - apo απο and ελαψνω - elauno ελαψνω; to dismiss:--drive.SGD (556) .2

(557) *απελεγμος, apelegmos* [ap-el-eg-mos']

from a compound of απο - apo *απο* and ελεγχω - elegcho *ελεγχω*; refutation, i.e. (by implication) contempt:--nought. *SGD* (557) .2

(558) *απελευθερος, apeleutheros* [ap-el-yoo'-ther-os]

from απο - apo *απο* and ελευθερος - eleutheros *ελευθερος*; one freed away, i.e. a freedman:--freeman. *SGD* (558) .2

(559) *Απελλης, Apelles* [ap-el-lace']

of Latin origin; Apelles, a Christian:--Apelles. *SGD* (559) .2

(560) *απελπίζω, apelpizo* [ap-el-pid'-zo]

from απο - apo *απο* and ελπίζω - elpizo *ελπίζω*; to hope out, i.e. fully expect:--hope for again. *SGD* (560) .2

(561) *απεναντι, apenanti* [ap-en'-an-tee]

from απο - apo *απο* and εναντι - enanti *εναντι*; from in front, i.e. opposite, before or against:--before, contrary, over against, in the presence of. *SGD* (561) .2

(562) *απεραντος, aperantos* [ap-er'-an-tos]

from α - a *α* (as a negative particle) and a secondary derivative of περαν - peran *περαν*; unfinished, i.e. (by implication) interminable:--endless. *SGD* (562) .2

(563) *απερισπαστως, aperispastos* [ap-er-is-pas-toce']

adverb from a compound of α - a *α* (as a negative participle) and a presumed derivative of περισπᾶω - perispao *περισπᾶω*; undistractedly, i.e. free from (domestic) solicitude:--without distraction. *SGD* (563) .2

(564) *απεριτμητος, aperitmetos* [ap-er-eet'-may-tos]

from α - a α (as a negative particle) and a presumed derivative of περιτεμνω - peritemno *περιτεμνω*; uncircumcised (figuratively):--uncircumcised. *SGD (564) .2*

(565) *απερχομαι, aperchomai* [ap-erkh'-om-ahee]

from απο - apo *απο* and ερχομαι - erchomai *ερχομαι*; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively:--come, depart, go (aside, away, back, out, ... ways), pass away, be past. *SGD (565) .2*

(566) *απεχει, apechei* [ap-ekh'-i]

third person singular present indicative active of απεχω - apecho *απεχω* used impersonally; it is sufficient:--it is enough. *SGD (566) .2*

(567) *απεχομαι, apechomai* [ap-ekh'-om-ahee]

middle voice (reflexively) of απεχω - apecho *απεχω*; to hold oneself off, i.e. refrain:--abstain. *SGD (567) .2*

(568) *απεχω, apecho* [ap-ekh'-o]

from απο - apo *απο* and εχω - echo *εχω*; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively):--be, have, receive. *SGD (568) .2*

(569) *απιστεω, apisteo* [ap-is-teh'-o]

from απιστος - apistos *απιστος*; to be unbelieving, i.e. (transitively) disbelieve, or (by implication) disobey:--believe not. *SGD (569) .2*

(570) *απαιστια, apaistia* [ap-is-tee'-ah]

from απιστος - apistos *απιστος*; faithlessness, i.e. (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience):--unbelief. *SGD (570) .2*

(571) *απιστος, apistos* [ap'-is-tos]

from α - a α (as a negative particle) and πιστος - pistos *πιστος*; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing):--that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).SGD (571) .2

(572) απλοτης, *haplotes* [hap-lot'-ace]

from απλοψ - haplous *απλοψ*; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious bestowal):--bountifulness, liberal(-ity), simplicity, singleness.SGD (572) .2

(573) απλοψς, *haplous* [hap-looce']

probably from α - a α (as a particle of union) and the base of πλεκω - pleko *πλεκω*; properly, folded together, i.e. single (figuratively, clear):--single.SGD (573) .2

(574) απλως, *haplos* [hap-loce']

adverb from απλοψ - haplous *απλοψ* (in the objective sense of 572); bountifully; --liberally.SGD (574) .2

(575) απο, *apo* [apo']

a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative):--(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.SGD (575) .2

(576) αποβαινω, *arobaino* [ap-ob-ah'-ee-no]

from απο - apo *απο* and the base of βασις - basis *βασις*; literally, to disembark; figuratively, to eventuate:--become, go out, turn.SGD (576) .2

(577) αποβαλλω, *apoballo* [ap-ob-al'-lo]

from απο - apo *απο* and βαλλω - ballo *βαλλω*; to throw off; figuratively, to lose:--cast away. *SGD* (577) .2

(578) αποβλεπω, *apoblepo* [ap-ob-lep'-o]

from απο - apo *απο* and βλεπω - blepo *βλεπω*; to look away from everything else, i.e. (figuratively) intently regard:--have respect. *SGD* (578) .2

(579) αποβλητος, *apobletos* [ap-ob'-lay-tos]

from αποβαλλω - apoballo *αποβαλλω*; cast off, i.e. (figuratively) such as to be rejected:--be refused. *SGD* (579) .2

(580) αποβολη, *apobole* [ap-ob-ol-ay']

from αποβαλλω - apoballo *αποβαλλω*; rejection; figuratively, loss:--casting away, loss. *SGD* (580) .2

(581) απογενομενος, *apogenomenos* [ap-og-en-om'-en-os]

past participle of a compound of απο - apo *απο* and γινομαι - ginomai *γινομαι*; absent, i.e. deceased (figuratively, renounced):--being dead. *SGD* (581) .2

(582) απογραφη, *apographe* [ap-og-raf-ay']

from απογραφω - apographo *απογραφω*; an enrollment; by implication, an assessment:--taxing. *SGD* (582) .2

(583) απογραφω, *apographo* [ap-og-raf'-o]

from απο - apo *απο* and γραφω - grapho *γραφω*; to write off (a copy or list), i.e. enrol:--tax, write. *SGD* (583) .2

(584) αποδεικνυμι, *apodeiknumi* [ap-od-ike'-noo-mee]

from απο - apo *απο* and δεικνυω - deiknuo *δεικνυω*; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit:--(ap-)prove, set forth, shew.*SGD (584) .2*

(585) αποδειξις, *apodeixis* [ap-od'-ike-sis]

from αποδεικνυμι - apodeiknumi *αποδεικνυμι*; manifestation:-- demonstration.*SGD (585) .2*

(586) αποδεκατω, *apodekatoo* [ap-od-ek-at-o'-o]

from απο - apo *απο* and δεκατω - dekatoo *δεκατω*; to tithe (as debtor or creditor):--(give, pay, take) tithe.*SGD (586) .2*

(587) αποδεκτος, *apodektos* [ap-od'-ek-tos]

from αποδεχομαι - apodechomai *αποδεχομαι*; accepted, i.e. agreeable:--acceptable.*SGD (587) .2*

(588) αποδεχομαι, *apodechomai* [ap-od-ekh'-om-ahee]

from απο - apo *απο* and δεχομαι - dechomai *δεχομαι*; to take fully, i.e. welcome (persons), approve (things):--accept, receive (gladly).*SGD (588) .2*

(589) αποδημεω, *apodemeo* [ap-od-ay-meh'-o]

from αποδημος - apodemos *αποδημος*; to go abroad, i.e. visit a foreign land:--go (travel) into a far country, journey.*SGD (589) .2*

(590) αποδημος, *apodemos* [ap-od'-ay-mos]

from απο - apo *απο* and δημος - demos *δημος*; absent from one's own people, i.e. a foreign traveller:--taking a far journey.*SGD (590) .2*

(591) αποδιδωμι, *apodidomi* [ap-od-eed'-o-mee]

from απο - apo *απο* and διδωμι - didomi *διδωμι*; to give away, i.e.

up, over, back, etc. (in various applications):--deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.*SGD (591) .2*

(592) αποδιορίζω, apodiorizo [ap-od-ee-or-id'-zo]

from απο - apo *απο* and a compound of Αλεξανδρος - Alexandros *Αλεξανδρος* and ορίζω - horizo *ορίζω*; to disjoin (by a boundary, figuratively, a party):--separate.*SGD (592) .2*

(593) αποδοκιμάζω, apodokimazo [ap-od-ok-ee-mad'-zo]

from απο - apo *απο* and δοκιμάζω - dokimazo *δοκιμάζω*; to disapprove, i.e. (by implication) to repudiate:--disallow, reject.*SGD (593) .2*

(594) αποδοχή, apodoche [ap-od-okh-ay']

from αποδεχομαι - apodechomai *αποδεχομαι*; acceptance:--acceptation.*SGD (594) .2*

(595) αποθεσις, apothesis [ap-oth'-es-is]

from αποτιθημι - apotithemi *αποτιθημι*; a laying aside (literally or figuratively):--putting away (off).*SGD (595) .2*

(596) αποθήκη, apotheke [ap-oth-ay'-kay]

from αποτιθημι - apotithemi *αποτιθημι*; a repository, i.e. granary:--barn, garner.*SGD (596) .2*

(597) αποθησαυρίζω, apothesaurizo [ap-oth-ay-sow-rid'-zo]

from απο - apo *απο* and θησαυρίζω - thesaurizo *θησαυρίζω*; to treasure away:--lay up in store.*SGD (597) .2*

(598) αποθλιβω, apothlibo [ap-oth-lee'-bo]

from απο - apo *απο* and θλιβω - thlibo *θλιβω*; to crowd (from every

side):--press.*SGD (598) .2*

(599) αποθνησκω, *apothnesko* [ap-oth-nace'-ko]

from απο - apo *απο* and θνησκω - thnesko *θνησκω*; to die off (literally or figuratively):--be dead, death, die, lie a-dying, be slain (X with).*SGD (599) .2*

(600) αποκαθιστημι, *apokathistemi* [ap-ok-ath-is'-tay-mee]

from απο - apo *απο* and καθιστημι - kathistemi *καθιστημι*; to reconstitute (in health, home or organization):--restore (again).*SGD (600) .2*

(601) αποκαλπτω, *apokalupto* [ap-ok-al-oop'-to]

from απο - apo *απο* and καλπτω - kalupto *καλπτω*; to take off the cover, i.e. disclose:--reveal.*SGD (601) .2*

(602) αποκαλψις, *apokalupsis* [ap-ok-al'-oop-sis]

from αποκαλπτω - apokalupto *αποκαλπτω*; disclosure:--appearing, coming, lighten, manifestation, be revealed, revelation.*SGD (602) .2*

(603) αποκαραδοκια, *apokaradokia* [ap-ok-ar-ad-ok-ee'-ah]

from a comparative of απο - apo *απο* and a compound of kara (the head) and δοκεω - dokeo *δοκεω* (in the sense of watching); intense anticipation:--earnest expectation.*SGD (603) .2*

(604) αποκαταλλασσω, *apokatallasso* [ap-ok-at-al-las'-so]

from απο - apo *απο* and καταλλασσω - katallasso *καταλλασσω*; to reconcile fully:--reconcile.*SGD (604) .2*

(605) αποκαταστασις, *apokatastasis* [ap-ok-at-as'-tas-is]

from αποκαθιστημι - apokathistemi *αποκαθιστημι*; reconstitution:--

restitution.SGD (605) .2

(606) αποκειμαι, αποκειμαι [ap-ok'-i-mahee]

from απο - απο *απο* and κειμαι - keimai *κειμαι*; to be reserved;
figuratively, to await:--be appointed, (be) laid up.SGD (606) .2

(607) — (707)

(607) αποκεφαλιζω, *apokephalizo* [ap-ok-ef-al-id'-zo]

from απο - apo *απο* and κεφαλη - kephale *κεφαλη*; to decapitate:--behead. *SGD (607) .2*

(608) αποκλειω, *apokleio* [ap-ok-li'-o]

from απο - apo *απο* and κλειω - kleio *κλειω*; to close fully:--shut up. *SGD (608) .2*

(609) αποκοπτω, *apokopto* [ap-ok-op'-to]

from απο - apo *απο* and κοπτω - kopto *κοπτω*; to amputate; reflexively (by irony) to mutilate (the privy parts):--cut off. Compare κατατομή - katatome *κατατομη*. *SGD (609) .2*

(610) αποκριμα, *apokrima* [ap-ok'-ree-mah]

from αποκρिनομαι - apokrinomai *αποκρινομαι* (in its original sense of judging); a judicial decision:--sentence. *SGD (610) .2*

(611) αποκρिनομαι, *apokrinomai* [ap-ok-ree'-nom-ahee]

from απο - apo *απο* and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism (compare `anah *`anah*) to begin to speak (where an address is expected):--answer. *SGD (611) .2*

(612) αποκρισις, *apokrisis* [ap-ok'-ree-sis]

from αποκρινομαι - apokrinomai *αποκρινομαι*; a response:--answer. *SGD (612) .2*

(613) αποκρυπτω, *apokrupto* [ap-ok-roop'-to]

from απο - apo *απο* and κρυπτω - krupto *κρυπτω*; to conceal away

(i.e. fully); figuratively, to keep secret:--hide. *SGD (613) .2*

(614) αποκρῡφος, *apokruphos* [ap-ok'-roo-fos]

from αποκρῡπτω - apokrupto *αποκρῡπτω*; secret; by implication, treasured:--hid, kept secret. *SGD (614) .2*

(615) αποκτεινω, *apokteino* [ap-ok-ti'-no]

from απο - apo *απο* and kteino (to slay); to kill outright; figuratively, to destroy:--put to death, kill, slay. *SGD (615) .2*

(616) αποκῡσεω, *apokueo* [ap-ok-oo-eh'-o]

from απο - apo *απο* and the base of κυμα - kuma *κυμα*; to breed forth, i.e. (by transference) to generate (figuratively):--beget, produce. *SGD (616) .2*

(617) αποκῡλιω, *apokulio* [ap-ok-oo-lee'-o]

from απο - apo *απο* and κυλιω - kulioo *κυλιω*; to roll away:--roll away (back). *SGD (617) .2*

(618) απολαμβανω, *apolambano* [ap-ol-am-ban'-o]

from απο - apo *απο* and λαμβανω - lambano *λαμβάνω*; to receive (specially, in full, or as a host); also to take aside:--receive, take. *SGD (618) .2*

(619) απολαψις, *apolausis* [ap-ol'-ow-sis]

from a comparative of απο - apo *απο* and lauο (to enjoy); full enjoyment:--enjoy(-ment). *SGD (619) .2*

(620) απολειπω, *apoleipo* [ap-ol-ipe'-o]

from απο - apo *απο* and λειπω - leipo *λείπω*; to leave behind (passively, remain); by implication, to forsake:--leave, remain. *SGD (620) .2*

(621) απολειχω, *apoleicho* [ap-ol-i'-kho]

from απο - apo *απο* and leicho (to "lick"); to lick clean:--lick. *SGD (621) .2*

(622) απολλυμι, *apollumi* [ap-ol'-loo-mee]

from απο - apo *απο* and the base of ολεθρος - olethros *ολεθρος*; to destroy fully (reflexively, to perish, or lose), literally or figuratively:--destroy, die, lose, mar, perish. *SGD (622) .2*

(623) Απολλων, *Apolluon* [ap-ol-loo'-ohn]

active participle of απολλυμι - apollumi *απολλυμι*; a destroyer (i.e. Satan):--Apollyon. *SGD (623) .2*

(624) Απολλωνια, *Apollonia* [ap-ol-lo-nee'-ah]

from the pagan deity Apollon (i.e. the sun; from 622); Apollonia, a place in Macedonia:--Apollonia. *SGD (624) .2*

(625) Απολλως, *Apollos* [ap-ol-loce']

probably from the same as Απολλωνια - Apollonia *Απολλωνια*; Apollos, an Israelite:--Apollos. *SGD (625) .2*

(626) απολογεομαι, *apologeomai* [ap-ol-og-eh'-om-ahee]

middle voice from a compound of απο - apo *απο* and λογος - logos *λογος*; to give an account (legal plea) of oneself, i.e. exculpate (self):--answer (for self), make defence, excuse (self), speak for self. *SGD (626) .2*

(627) απολογια, *apologia* [ap-ol-og-ee'-ah]

from the same as απολογεομαι - apologeomai *απολογεομαι*; a plea ("apology"):--answer (for self), clearing of self, defence. *SGD (627) .2*

(628) απολοψω, apolouo [ap-ol-oo'-o]

from απο - apo *απο* and λοψω - louo *λοψω*; to wash fully, i.e. (figuratively) have remitted (reflexively):--wash (away). *SGD (628) .2*

(629) απολπτρωσις, apolutrosis [ap-ol-oo'-tro-sis]

from a compound of απο - apo *απο* and λπτρον - lutron *λπτρον*; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation:--deliverance, redemption. *SGD (629) .2*

(630) απολψω, apolio [ap-ol-oo'-o]

from απο - apo *απο* and λψω - luo *λψω*; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce:--(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty. *SGD (630) .2*

(631) απομασσομαι, apomassomai [ap-om-as'-som-ahee]

middle voice from απο - apo *απο* and masso (to squeeze, knead, smear); to scrape away:--wipe off. *SGD (631) .2*

(632) απονεμω, aponeino [ap-on-em'-o]

from απο - apo *απο* and the base of νομος - nomos *νομος*; to apportion, i.e. bestow:--give. *SGD (632) .2*

(633) απονιπτω, aponipto [ap-on-ip'-to]

from απο - apo *απο* and νιπτω - nipto *νιπτω*; to wash off (reflexively, one's own hands symbolically):--wash. *SGD (633) .2*

(634) αποπιπτω, apopipto [ap-op-ip'-to]

from απο - apo *απο* and πιπτω - pipto *πιπτω*; to fall off:--fall. *SGD (634) .2*

(635) αποπλαναω, apoplanao [ap-op-lan-ah'-o]

from απο - apo *απο* and πλαναω - planao *πλαναω*; to lead astray (figuratively); passively, to stray (from truth):--err, seduce.*SGD (635) .2*

(636) αποπλεω, *apopleo* [ap-op-leh'-o]

from απο - apo *απο* and πλεω - pleo *πλεω*; to set sail:--sail away.*SGD (636) .2*

(637) αποπλυνω, *apopluno* [ap-op-loo'-no]

from απο - apo *απο* and πλυνω - pluno *πλυνω*; to rinse off:--wash.*SGD (637) .2*

(638) αποπνιγω, *apornigo* [ap-op-nee'-go]

from απο - apo *απο* and πνιγω - pnigo *πνιγω*; to stifle (by drowning or overgrowth):--choke.*SGD (638) .2*

(639) απορευω, *aporeo* [ap-or-eh'-o]

from a compound of α - a *α* (as a negative particle) and the base of πορευομαι - poreuomai *πορευομαι*; to have no way out, i.e. be at a loss (mentally):-- (stand in) doubt, be perplexed.*SGD (639) .2*

(640) απορια, *aporia* [ap-or-ee'-a]

from the same as απορευω - aporeo *απορευω*; a (state of) quandary:--perplexity.*SGD (640) .2*

(641) απορρηπτω, *aporrhipto* [ap-or-hrip'-to]

from απο - apo *απο* and ριπτω - rhipto *ριπτω*; to hurl off, i.e. precipitate (oneself):--cast.*SGD (641) .2*

(642) απορφανιζω, *aporphanizo* [ap-or-fan-id'-zo]

from απο - apo *απο* and a derivative of ορφανος - orphanos *ορφανος*; to bereave wholly, i.e. (figuratively) separate (from

intercourse):--take.SGD (642) .2

(643) αποσκεψαζω, *aposkeuazo* [ap-osk-yoo-ad'-zo]

from απο - apo *απο* and a derivative of σκεψος - skeuos *σκεψος*; to pack up (one's) baggage:--take up... carriages.SGD (643) .2

(644) αποσκιασμα, *aposkiasma* [ap-os-kee'-as-mah]

from a compound of απο - apo *απο* and a derivative of σκια - skia *σκια*; a shading off, i.e. obscuration:--shadow.SGD (644) .2

(645) αποσπαω, *apospao* [ap-os-pah'-o]

from απο - apo *απο* and σπαω - spao *σπαω*; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously):--(with-)draw (away), after we were gotten from.SGD (645) .2

(646) αποστασια, *apostasia* [ap-os-tas-ee'-ah]

feminine of the same as αποστασιον - apostasion *αποστασιον*; defection from truth (properly, the state) ("apostasy"):--falling away, forsake.SGD (646) .2

(647) αποστασιον, *apostasion* [ap-os-tas'-ee-on]

neuter of a (presumed) adjective from a derivative of αφιστημι - ahistemi *αφιστημι*; properly, something separative, i.e. (specially) divorce:--(writing of) divorcement.SGD (647) .2

(648) αποστεγαζω, *apostegazo* [ap-os-teg-ad'-zo]

from απο - apo *απο* and a derivative of στεγη - stega *στεγη*; to unroof:--uncover.SGD (648) .2

(649) αποστελλω, *apostello* [ap-os-tel'-lo]

from απο - apo *απο* and στελλω - stello *στελλω*; set apart, i.e. (by

implication) to send out (properly, on a mission) literally or figuratively:--put in, send (away, forth, out), set (at liberty).*SGD (649) .2*

(650) αποστερεω, *apostereo* [ap-os-ter-eh'-o]

from απο - apo *απο* and stereo (to deprive); to despoil:--defraud, destitute, kept back by fraud.*SGD (650) .2*

(651) αποστολη, *apostole* [ap-os-tol-ay']

from αποστελλω - apostello *αποστελλω*; commission, i.e. (specially) apostolate:--apostleship.*SGD (651) .2*

(652) αποστολος, *apostolos* [ap-os'-tol-os]

from αποστελλω - apostello *αποστελλω*; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ("apostle") (with miraculous powers):--apostle, messenger, he that is sent.*SGD (652) .2*

(653) αποστοματιζω, *apostomatizo* [ap-os-tom-at-id'-zo]

from απο - apo *απο* and a (presumed) derivative of στομα - stoma *στομα*; to speak off-hand (properly, dictate), i.e. to catechize (in an invidious manner):--provoke to speak.*SGD (653) .2*

(654) αποστρεφω, *apostrepho* [ap-os-tref'-o]

from απο - apo *απο* and στρεφω - strepho *στρεφω*; to turn away or back (literally or figuratively):--bring again, pervert, turn away (from).*SGD (654) .2*

(655) αποστυγγω, *apostugeo* [ap-os-toog-eh'-o]

from απο - apo *απο* and the base of στυγνητος - stugnetos *στυγνητος*; to detest utterly:--abhor.*SGD (655) .2*

(656) αποσυναγωγος, *aposunagogos* [ap-os-oon-ag'-o-gos]

from απο - apo *απο* and σϋναγωγη - sunagoge *σϋναγωγη*;
excommunicated:--(put) out of the synagogue(-s).*SGD (656) .2*

(657) αποτασσομαι, *apotassomai* [ap-ot-as'-som-ahee]

middle voice from απο - apo *απο* and τασσω - tasso *τασσω*;
literally, to say adieu (by departing or dismissing); figuratively, to
renounce:--bid farewell, forsake, take leave, send away.*SGD (657)*
.2

(658) αποτελεω, *apoteleo* [ap-ot-el-eh'-o]

from απο - apo *απο* and τελεω - teleo *τελεω*; to complete entirely,
i.e. consummate:--finish.*SGD (658) .2*

(659) αποτιθημι, *apotithemi* [ap-ot-eeth'-ay-mee]

from απο - apo *απο* and τιθημι - tithemi *τιθημι*; to put away (literally
or figuratively):--cast off, lay apart (aside, down), put away
(off).*SGD (659) .2*

(660) αποτινασσω, *apotinasso* [ap-ot-in-as'-so]

from απο - apo *απο* and tinasso (to jostle); to brush off:--shake
off.*SGD (660) .2*

(661) αποτινω, *apotino* [ap-ot-ee'-no]

from απο - apo *απο* and τινω - tino *τινω*; to pay in full:--repay.*SGD*
(661) .2

(662) αποτολμαω, *apotolmao* [ap-ot-ol-mah'-o]

from απο - apo *απο* and τολμαω - tolmao *τολμαω*; to venture
plainly:--be very bold.*SGD (662) .2*

(663) αποτομια, *apotomia* [ap-ot-om-ee'-ah]

from the base of αποτομωσ - apotomos *αποτομωσ*; (figuratively)

decisiveness, i.e. rigor:--severity.*SGD* (663) .2

(664) αποτομωζ, *apotomos* [ap-ot-om'-oce]

adverb from a derivative of a comparative of απο - apo *απο* and temno (to cut); abruptly, i.e. peremptorily:--sharply(-ness).*SGD* (664) .2

(665) αποτρεπω, *apotrepo* [ap-ot-rep'-o]

from απο - apo *απο* and the base of τροπη - trope *τροπη*; to deflect, i.e. (reflexively) avoid:--turn away.*SGD* (665) .2

(666) αποψια, *apousia* [ap-oo-see'-ah]

from the participle of απειμι - apeimi *απειμι*; a being away:--absence.*SGD* (666) .2

(667) αποπηρω, *apophero* [ap-of-er'-o]

from απο - apo *απο* and φερω - phero *φερω*; to bear off (literally or relatively):--bring, carry (away).*SGD* (667) .2

(668) αποφευγω, *apopheugo* [ap-of-yoo'-go]

from απο - apo *απο* and φευγω - pheugo *φευγω*; (figuratively) to escape:--escape.*SGD* (668) .2

(669) αποφθεγγομαι, *apophtheggomai* [ap-of-theng'-om-ahee]

from απο - apo *απο* and φθεγγομαι - phtheggomai *φθεγγομαι*; to enunciate plainly, i.e. declare:--say, speak forth, utterance.*SGD* (669) .2

(670) αποφορτιζομαι, *apophortizomai* [ap-of-or-tid'-zom-ahee]

from απο - apo *απο* and the middle voice of φορτιζω - phortizo *φορτιζω*; to unload:--unlade.*SGD* (670) .2

(671) αποχρησις, apochresis [ap-okh'-ray-sis]

from a compound of απο - apo *απο* and χρασμαι - chraomai *χρασμαι*; the act of using up, i.e. consumption:--using. *SGD (671) .2*

(672) αποχωρεω, apochoreo [ap-okh-o-reh'-o]

from απο - apo *απο* and χωρεω - choreo *χωρεω*; to go away:--depart. *SGD (672) .2*

(673) αποχωριζω, apochorizo [ap-okh-o-rid'-zo]

from απο - apo *απο* and χωριζω - chorizo *χωριζω*; to rend apart; reflexively, to separate:--depart (asunder). *SGD (673) .2*

(674) απουψχω, apopsucho [ap-ops-oo'-kho]

from απο - apo *απο* and υψχω - psucho *υψχω*; to breathe out, i.e. faint:--hearts failing. *SGD (674) .2*

(675) Αππιος, Appios [ap'-pee-os]

of Latin origin; (in the genitive, i.e. possessive case) of Appius, the name of a Roman:--Appii. *SGD (675) .2*

(676) απροσιτος, aprositos [ap-ros'-ee-tos]

from α - a *α* (as a negative particle) and a derivative of a comparative of προς - pros *προς* and eimi (to go); inaccessible:--which no man can approach. *SGD (676) .2*

(677) απροσκοπος, aproskopos [ap-ros'-kop-os]

from α - a *α* (as a negative particle) and a presumed derivative of προσκοπτω - proskopto *προσκοπτω*; actively, inoffensive, i.e. not leading into sin; passively, faultless, i.e. not led into sin:--none (void of, without) offence. *SGD (677) .2*

(678) απροσωποληπτως, aprosopoleptos [ap-ros-o-pol-ape'-

tos]

adverb from a compound of α - a *α* (as a negative particle) and a presumed derivative of a presumed compound of προσωπον - prosopon *προσωπον* and λαμβανω - lambano *λαμβάνω* (compare 4381); in a way not accepting the person, i.e. impartially:--without respect of persons.*SGD (678) .2*

(679) απαιστος, *aptaistos* [ap-tah'-ee-stos]

from α - a *α* (as a negative particle) and a derivative of πταιω - ptaiō *πταιω*; not stumbling, i.e. (figuratively) without sin:--from falling.*SGD (679) .2*

(680) απομαι, *haptomai* [hap'-tom-ahee]

reflexive of απτω - haptō *απτω*; properly, to attach oneself to, i.e. to touch (in many implied relations):--touch.*SGD (680) .2*

(681) απτω, *hapto* [hap'-to]

a primary verb; properly, to fasten to, i.e. (specially) to set on fire:--kindle, light.*SGD (681) .2*

(682) Αφια, *Apphia* [ap-fee'-a]

probably of foreign origin; Apphia, a woman of Collosae:--Apphia.*SGD (682) .2*

(683) απωθεομαι, *apotheomai* [ap-o-theh'-om-ahee]

or apothomai ap-o'-thom-ahee from απο - apo *απο* and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject:--cast away, put away (from), thrust away (from).*SGD (683) .2*

(684) απωλεια, *apoleia* [ap-o'-li-a]

from a presumed derivative of απολλυμι - apollumi *απολλυμι*; ruin or loss (physical, spiritual or eternal):--damnable(-nation),

destruction, die, perdition, X perish, pernicious ways, waste.*SGD* (684) .2

(685) *αρα, ara* [ar-ah']

probably from αἰρω - airo *αἰρω*; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation:--curse.*SGD* (685) .2

(686) *αρα, ara* [ar'-ah]

probably from αἰρω - airo *αἰρω* (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows):--haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially γε - ge *γε* or οὖν - oun *οὖν* (after) or εἰ - ei *εἰ* (before). Compare also ἀρα* - ara* *αρα*.*SGD* (686) .2

(687) *αρα, ara* [ar'-ah]

a form of ἀρα - ara *αρα*, denoting an interrogation to which a negative answer is presumed:--therefore.*SGD* (687) .2

(688) *Αραβια, Arabia* [ar-ab-ee'-ah]

of Hebrew origin (Arab *Arab*); Arabia, a region of Asia:--Arabia.*SGD* (688) .2

(689) *Αραμ, Aram* [ar-am']

of Hebrew origin (Ram *Ram*); Aram (i.e. Ram), an Israelite:--Aram.*SGD* (689) .2

(690) *Αραυ, Araps* [ar'-aps]

from Αραβια - Arabia *Αραβια*; an Arab or native of Arabia:--Arabian.*SGD* (690) .2

(691) *αργεω, argeo* [arg-eh'-o]

from αργος - argos *αργος*; to be idle, i.e. (figuratively) to delay:--linger.*SGD (691) .2*

(692) *αργος, argos* [ar-gos']

from α - a *α* (as a negative particle) and εργον - ergon *εργον*; inactive, i.e. unemployed; (by implication) lazy, useless:--barren, idle, slow.*SGD (692) .2*

(693) *αργυρεος, argureos* [ar-goo'-reh-os]

from αργυρος - arguros *αργυρος*; made of silver:--(of) silver.*SGD (693) .2*

(694) *αργυριον, argurion* [ar-goo'-ree-on]

neuter of a presumed derivative of αργυρος - arguros *αργυρος*; silvery, i.e. (by implication) cash; specially, a silverling (i.e. drachma or shekel):--money, (piece of) silver (piece).*SGD (694) .2*

(695) *αργυροκοπος, argurokopos* [ar-goo-rok-op'-os]

from αργυρος - arguros *αργυρος* and κοπτω - kopto *κοπτω*; a beater (i.e. worker) of silver:--silversmith.*SGD (695) .2*

(696) *αργυρος, arguros* [ar'-goo-ros]

from argos (shining); silver (the metal, in the articles or coin):--silver.*SGD (696) .2*

(697) *Αρειος Παγος, Areios Pagos* [ar'-i-os pag'-os]

from Ares (the name of the Greek deity of war) and a derivative of πηγνυμι - pegnumi *πηγνυμι*; rock of Ares, a place in Athens:--Areopagus, Mars' Hill.*SGD (697) .2*

(698) *Αρεοπαγιτης, Areopagites* [ar-eh-op-ag-ee'-tace]

from Αρειος Παγος - Areios Pagos *Αρειος Παγος*; an Areopagite or

member of the court held on Mars' Hill:--Areopagite.*SGD (698) .2*

(699) ἀρεσκεία, *areskeia* [ar-es'-ki-ah]

from a derivative of ἀρεσκω - aresko *ἀρεσκω*; complaisance:--pleasing.*SGD (699) .2*

(700) ἀρεσκω, *aresko* [ar-es'-ko]

probably from αἰρω - airo *αἰρω* (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so):--please.*SGD (700) .2*

(701) ἀρεστός, *arestos* [ar-es-tos']

from ἀρεσκω - aresko *ἀρεσκω*; agreeable; by implication, fit:--(things that) please(-ing), reason.*SGD (701) .2*

(702) Ἀρετας, *Aretas* [ar-et'-as]

of foreign origin; Aretas, an Arabian:--Aretas.*SGD (702) .2*

(703) ἀρετή, *arete* [ar-et'-ay]

from the same as ἀρρην - arrhen *ἀρρην*; properly, manliness (valor), i.e. excellence (intrinsic or attributed):--praise, virtue.*SGD (703) .2*

(704) ἀρην, *aren* [ar-ane']

perhaps the same as ἀρρην - arrhen *ἀρρην*; a lamb (as a male):--lamb.*SGD (704) .2*

(705) ἀριθμῶ, *arithmeo* [ar-ith-meh'-o]

from ἀριθμός - arithmos *ἀριθμός*; to enumerate or count:--number.*SGD (705) .2*

(706) αριθμος, *arithmos* [ar-ith-mos']

from αἰρω - airo *αιρω*; a number (as reckoned up):--number. *SGD (706) .2*

(707) Αριμαθαια, *Arimathaia* [ar-ee-math-ah'-ee-ah]

of Hebrew origin (Ramah *Ramah*); Arimathaea (or Ramah), a place in Palestine:--Arimathaea. *SGD (707) .2*

(708) — (808)

(708) *Αρισταρχος, Aristarchos* [ar-is'-tar-khos]

from the same as *αριστον* - *ariston* *αριστον* and *αρχω* - *archo* *αρχω*; best ruling; Aristarchus, a Macedonian:--Aristarchus. *SGD (708) .2*

(709) *αρισταω, aristao* [ar-is-tah'-o]

from *αριστον* - *ariston* *αριστον*; to take the principle meal:--dine. *SGD (709) .2*

(710) *αριστερος, aristeros* [ar-is-ter-os']

apparently a comparative of the same as *αριστον* - *ariston* *αριστον*; the left hand (as second-best):--left (hand). *SGD (710) .2*

(711) *Αριστοβοηλος, Aristoboulos* [ar-is-tob'-oo-los]

from the same as *αριστον* - *ariston* *αριστον* and *βοηλη* - *boule* *βοηλη*; best counselling; Aristoboulus, a Christian:--Aristobulus. *SGD (711) .2*

(712) *αριστον, ariston* [ar'-is-ton]

apparently neuter of a superlative from the same as *αρρην* - *arrhen* *αρρην*; the best meal (or breakfast; perhaps from *eri* ("early")), i.e. luncheon:--dinner. *SGD (712) .2*

(713) *αρκετος, arketos* [ar-ket-os']

from *αρκεω* - *arkeo* *αρκεω*; satisfactory:--enough, suffice (-ient). *SGD (713) .2*

(714) *αρκεω, arkeo* [ar-keh'-o]

apparently a primary verb (but probably akin to *αιρω* - *airo* *αιρω* through the idea of raising a barrier); properly, to ward off, i.e. (by

implication) to avail (figuratively, be satisfactory):--be content, be enough, suffice, be sufficient.*SGD (714) .2*

(715) *αρκτος, arktos* [ark'-tos]

probably from αρκεω - arkeo *αρκεω*; a bear (as obstructing by ferocity):--bear.*SGD (715) .2*

(716) *αρμα, harma* [har'-mah]

probably from αιρω - airo *αιρω* (perhaps with α - a *α* (as a particle of union) prefixed); a chariot (as raised or fitted together (compare 719)):--chariot.*SGD (716) .2*

(717) *Αρμαγεδδων, Armageddon* [ar-mag-ed-dohn']

of Hebrew origin (2022 and Mgiddown *Mgiddown*); Armageddon (or Har-Meggiddon), a symbolic name:--Armageddon.*SGD (717) .2*

(718) *αρμοζω, harmozo* [har-mod'-zo]

from αρμος - harmos *αρμος*; to joint, i.e. (figuratively) to woo (reflexively, to betroth):--espouse.*SGD (718) .2*

(719) *αρμος, harmos* [har-mos']

from the same as αρμα - harma *αρμα*; an articulation (of the body):--joint.*SGD (719) .2*

(720) *αρνεομαι, arneomai* [ar-neh'-om-ahee]

perhaps from α - a *α* (as a negative particle) and the middle voice of ρεω - rheo *ρεω*; to contradict, i.e. disavow, reject, abnegate:--deny, refuse.*SGD (720) .2*

(721) *αρνιον, arnion* [ar-nee'-on]

diminutive from αρην - aren *αρην*; a lambkin:--lamb.*SGD (721) .2*

(722) αροτριω, arotrio [ar-ot-ree-o'-o]

from αροτρον - arotron *αροτρον*; to plow:--plough. *SGD (722) .2*

(723) αροτρον, arotron [ar'-ot-ron]

from aroo (to till); a plow:--plough. *SGD (723) .2*

(724) αρπαγη, harpage [har-pag-ay']

from αρπαζω - harpazo *αρπαζω*; pillage (properly abstract):--extortion, ravening, spoiling. *SGD (724) .2*

(725) αρπαγμος, harpagmos [har-pag-mos']

from αρπαζω - harpazo *αρπαζω*; plunder (properly concrete):--robbery. *SGD (725) .2*

(726) αρπαζω, harpazo [har-pad'-zo]

from a derivative of αἰρεομαι - haireomai *αἰρεομαι*; to seize (in various applications):--catch (away, up), pluck, pull, take (by force). *SGD (726) .2*

(727) αρπαξ, harpax [har'-pax]

from αρπαζω - harpazo *αρπαζω*; rapacious:--extortion, ravening. *SGD (727) .2*

(728) αρραβων, arrhabon [ar-hrab-ohn']

of Hebrew origin (`arabown `arabown); a pledge, i.e. part of the purchase-money or property given in advance as security for the rest:--earnest. *SGD (728) .2*

(729) αρραφος, arrhaphos [ar'-hhraf-os]

from α - a α (as a negative particle) and a presumed derivative of

the same as ραφίς - raphis *ραφίς*; unsewed, i.e. of a single piece:--without seam.*SGD (729) .2*

(730) αρρην, arrhen [ar'-hrane]

or arsen ar'-sane probably from αἰρω - airo *αἰρω*; male (as stronger for lifting):--male, man.*SGD (730) .2*

(731) αρρητος, arrhetos [ar'-hray-tos]

from α - a *α* (as a negative particle) and the same as ρητως - rhetos *ρητως*; unsaid, i.e. (by implication) inexpressible:--unspeakable.*SGD (731) .2*

(732) αρρωστος, arrhostos [ar'-hroce-tos]

from α - a *α* (as a negative particle) and a presumed derivative of ρωννυμι - rhonnumi *ρωννυμι*; infirm:--sick (folk, -ly).*SGD (732) .2*

(733) αρσενοκοιτης, arsenokoites [ar-sen-ok-oy'-tace]

from αρρην - arrhen *αρρην* and κοιτη - koite *κοιτη*; a sodomite:--abuser of (that defile) self with mankind.*SGD (733) .2*

(734) Αρτεμας, Artemas [ar-tem-as']

contracted from a compound of Αρτεμις - Artemis *Αρτεμις* and δωρον - doron *δωρον*; gift of Artemis; Artemas (or Artemidorus), a Christian:--Artemas.*SGD (734) .2*

(735) Αρτεμις, Artemis [ar'-tem-is]

probably from the same as αρτεμων - artemon *αρτεμων*; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities:--Diana.*SGD (735) .2*

(736) αρτεμων, artemon [ar-tem'-ohn]

from a derivative of αρτι - arti *αρτι*; properly, something ready (or

else more remotely from αἰρω - airo *αἰρω* (compare 740); something hung up), i.e. (specially) the topsail (rather foresail or jib) of a vessel:--mainsail.*SGD (736) .2*

(737) ἀρτι, *arti* [ar'-tee]

adverb from a derivative of αἰρω - airo *αἰρω* (compare 740) through the idea of suspension; just now:--this day (hour), hence(-forth), here(-after), hither(-to), (even) now, (this) present.*SGD (737) .2*

(738) ἀρτιγεννητος, *artigennetos* [ar-teeg-en'-nay-tos]

from ἀρτι - arti *ἀρτι* and γεννητος - gennetos *γεννητος*; just born, i.e. (figuratively) a young convert:--new born.*SGD (738) .2*

(739) ἀρτιος, *artios* [ar'-tee-os]

from ἀρτι - arti *ἀρτι*; fresh, i.e. (by implication) complete:--perfect.*SGD (739) .2*

(740) ἄρτος, *artos* [ar'-tos]

from αἰρω - airo *αἰρω*; bread (as raised) or a loaf:--(shew-)bread, loaf.*SGD (740) .2*

(741) ἀρτιψω, *artuo* [ar-too'-o]

from a presumed derivative of αἰρω - airo *αἰρω*; to prepare, i.e. spice (with stimulating condiments):--season.*SGD (741) .2*

(742) Ἀρφαξάδ, *Arphaxad* [ar-fax-ad']

of Hebrew origin ('Arpakshad '*Arpakshad*'); Arphaxad, a post-diluvian patriarch:--Arphaxad.*SGD (742) .2*

(743) ἀρχαγγελος, *archaggelos* [ar-khang'-el-os]

from ἀρχω - archo *ἀρχω* and ἀγγελος - aggelos *ἀγγελος*; a chief angel:--archangel.*SGD (743) .2*

(744) *αρχαιος, archaios* [ar-khah'-yos]

from αρχη - arche *αρχη*; original or primeval:--(them of) old (time).SGD (744) .2

(745) *Αρχελαος, Archelaos* [ar-khel'-ah-os]

from αρχω - archo *αρχω* and Λαοδικεψς - Laodikeus *Λαοδικεψς*; people-ruling; Archelaus, a Jewish king:--Archelaus.SGD (745) .2

(746) *αρχη, arche* [ar-khay']

from αρχομαι - archomai *αρχομαι*; (properly abstract) a commencement, or (concretely) chief (in various applications of order, time, place, or rank):--beginning, corner, (at the, the) first (estate), magistrate, power, principality, principle, rule.SGD (746) .2

(747) *αρχηγος, archegos* [ar-khay-gos']

from αρχη - arche *αρχη* and αγω - ago *αγω*; a chief leader:--author, captain, prince.SGD (747) .2

(748) *αρχιερατικός, archieratikos* [ar-khee-er-at-ee-kos']

from αρχη - arche *αρχη* and a derivative of ιερος - hieros *ιερος*; high-priestly:--of the high-priest.SGD (748) .2

(749) *αρχιερεψς, archiereus* [ar-khee-er-yuce']

from αρχη - arche *αρχη* and ιερεψς - hierous *ιερεψς*; the high-priest (literally, of the Jews, typically, Christ); by extension a chief priest:--chief (high) priest, chief of the priests.SGD (749) .2

(750) *αρχιποιμην, archipoimen* [ar-khee-poy'-mane]

from αρχη - arche *αρχη* and ποιμην - poimen *ποιμην*; a head shepherd:--chief shepherd.SGD (750) .2

(751) *Αρχιππος, Archippos* [ar'-khip-pos]

from αρχη - arche *αρχη* and ιππος - hippos *ιππος*; horse-ruler; Archippus, a Christian:--Archippus. *SGD (751) .2*

(752) αρχισυναγωγος, *archisunagogos* [ar-khee-soon-ag'-o-gos]

from αρχη - arche *αρχη* and συναγωγή - sunagoge *συναγωγή*; director of the synagogue services:--(chief) ruler of the synagogue. *SGD (752) .2*

(753) αρχιτεκτων, *architekton* [ar-khee-tek'-tone]

from αρχη - arche *αρχη* and τεκτων - tekton *τεκτων*; a chief constructor, i.e. "architect":--masterbuilder. *SGD (753) .2*

(754) αρχιτελωνης, *architelones* [ar-khee-tel-o'-nace]

from αρχη - arche *αρχη* and τελωνης - telones *τελωνης*; a principle tax-gatherer:--chief among the publicans. *SGD (754) .2*

(755) αρχιτρικλινος, *architriklinos* [ar-khee-tree'-klee-nos]

from αρχη - arche *αρχη* and a compound of τρεις - treis *τρεις* and κλινω - klino *κλινω* (a dinner-bed, because composed of three couches); director of the entertainment:--governor (ruler) of the feast. *SGD (755) .2*

(756) αρχομαι, *archomai* [ar'-khom-ahee]

middle voice of αρχω - archo *αρχω* (through the implication, of precedence); to commence (in order of time):--(rehearse from the) begin(-ning). *SGD (756) .2*

(757) αρχω, *archo* [ar'-kho]

a primary verb; to be first (in political rank or power):--reign (rule) over. *SGD (757) .2*

(758) αρχων, *archon* [ar'-khone]

present participle of αρχω - archo *αρχω*; a first (in rank or power):-- chief (ruler), magistrate, prince, ruler. *SGD (758) .2*

(759) *αρωμα, aroma* [ar'-o-mah]

from αρω - airo *αιρω* (in the sense of sending off scent); an aromatic:--(sweet) spice. *SGD (759) .2*

(760) *Ασα, Asa* [as-ah']

of Hebrew origin ('Aca' 'Aca'); Asa, an Israelite:--Asa. *SGD (760) .2*

(761) *ασαλεψτος, asaleutos* [as-al'-yoo-tos]

from α - a *α* (as a negative particle) and a derivative of σαλεψω - saleuo *σαλεψω*; unshaken, i.e. (by implication) immovable (figuratively):--which cannot be moved, unmovable. *SGD (761) .2*

(762) *ασβεστος, asbestos* [as'-bes-tos]

from α - a *α* (as a negative particle) and a derivative of σβεννυμι - sbennumi *σβεννυμι*; not extinguished, i.e. (by implication) perpetual:--not to be quenched, unquenchable. *SGD (762) .2*

(763) *ασεβεια, asebeia* [as-eb'-i-ah]

from ασεβης - asebes *ασεβης*; impiety, i.e. (by implication) wickedness:--ungodly(-liness). *SGD (763) .2*

(764) *ασεβew, asebeo* [as-eb-eh'-o]

from ασεβης - asebes *ασεβης*; to be (by implied act) impious or wicked:--commit (live, that after should live) ungodly. *SGD (764) .2*

(765) *ασεβης, asebes* [as-eb-ace']

from α - a *α* (as a negative particle) and a presumed derivative of σεβομαι - sebomai *σεβομαι*; irreverent, i.e. (by extension) impious or wicked:--ungodly (man). *SGD (765) .2*

(766) ασελγεια, *aselgeia* [as-elg'-i-a]

from a compound of α - a α (as a negative particle) and a presumed selges (of uncertain derivation, but apparently meaning continent); licentiousness (sometimes including other vices):--filthy, lasciviousness, wantonness. *SGD (766) .2*

(767) ασημος, *asemos* [as'-ay-mos]

from α - a α (as a negative particle) and the base of σημαίνω - semaino σημαίνω; unmarked, i.e. (figuratively) ignoble:--mean. *SGD (767) .2*

(768) Ασηρ, *Aser* [as-ayr']

of Hebrew origin ('Asher *Asher*); Aser (i.e. Asher), an Israelite tribe:--Aser. *SGD (768) .2*

(769) ασθενεια, *astheneia* [as-then'-i-ah]

from ασθενής - asthenes *ασθενής*; feebleness (of mind or body); by implication, malady; morally, frailty:--disease, infirmity, sickness, weakness. *SGD (769) .2*

(770) ασθενew, *astheneo* [as-then-eh'-o]

from ασθενής - asthenes *ασθενής*; to be feeble (in any sense):--be diseased, impotent folk (man), (be) sick, (be, be made) weak. *SGD (770) .2*

(771) ασθενημα, *asthenema* [as-then'-ay-mah]

from ασθενew - astheneo *ασθενew*; a scruple of conscience:--infirmity. *SGD (771) .2*

(772) ασθενης, *asthenes* [as-then-ace']

from α - a α (as a negative particle) and the base of σθενω - sthenoo *σθενow*; strengthless (in various applications, literal,

figurative and moral):--more feeble, impotent, sick, without strength, weak(-er, -ness, thing).SGD (772) .2

(773) *Ασία, Asia* [as-ee'-ah]

of uncertain derivation; Asia, i.e. Asia Minor, or (usually) only its western shore:--Asia.SGD (773) .2

(774) *Ασιανος, Asianos* [as-ee-an-os']

from *Ασία* - Asia *Ασία*; an Asian (i.e. Asiatic) or an inhabitant of Asia:--of Asia.SGD (774) .2

(775) *Ασιάρχης, Asiarches* [as-ee-ar'-khace]

from *Ασία* - Asia *Ασία* and *αρχη* - arche *αρχη*; an Asiarch or president of the public festivities in a city of Asia Minor:--chief of Asia.SGD (775) .2

(776) *ασιτια, asitia* [as-ee-tee'-ah]

from *ασιτος* - asitos *ασιτος*; fasting (the state):--abstinence.SGD (776) .2

(777) *ασιτος, asitos* [as'-ee-tos]

from *α* - a *α* (as a negative particle) and *σιτος* - sitos *σιτος*; without (taking) food:--fasting.SGD (777) .2

(778) *ασκεω, askeo* [as-keh'-o]

probably from the same as *σκεπος* - skeuos *σκεπος*; to elaborate, i.e. (figuratively) train (by implication, strive):--exercise.SGD (778) .2

(779) *ασκος, askos* [as-kos']

from the same as *ασκεω* - askeo *ασκεω*; a leathern (or skin) bag used as a bottle:--bottle.SGD (779) .2

(780) ασμενως, *asmenos* [as-men'-oce]

adverb from a derivative of the base of ηδονη - hedone ηδονη; with pleasure:--gladly. *SGD (780) .2*

(781) ασοφος, *asophos* [as'-of-os]

from α - a α (as a negative particle) and σοφος - sophos σοφος; unwise:--fool. *SGD (781) .2*

(782) ασπαζομαι, *aspazomai* [as-pad'-zom-ahee]

from α - a α (as a particle of union) and a presumed form of σπαω - spao σπαω; to enfold in the arms, i.e. (by implication) to salute, (figuratively) to welcome:--embrace, greet, salute, take leave. *SGD (782) .2*

(783) ασπασμος, *aspasmos* [as-pas-mos']

from ασπαζομαι - aspazomai ασπαζομαι; a greeting (in person or by letter):--greeting, salutation. *SGD (783) .2*

(784) ασπιλος, *aspilos* [as'-pee-los]

from α - a α (as a negative particle) and σπιλω - spiloo σπιλω; unblemished (physically or morally):--without spot, unspotted. *SGD (784) .2*

(785) ασπις, *aspis* [as-pece']

of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), probably the "asp":--asp. *SGD (785) .2*

(786) ασπονδος, *aspondos* [as'-pon-dos]

from α - a α (as a negative particle) and a derivative of σπενδω - spendo σπενδω; literally, without libation (which usually accompanied a treaty), i.e. (by implication) truceless:--implacable, truce-breaker. *SGD (786) .2*

(787) *ασσαριον, assarion* [as-sar'-ee-on]

of Latin origin; an assarius or as, a Roman coin:--farthing.*SGD* (787) .2

(788) *ασσον, asson* [as'-son]

neuter comparative of the base of εγγυς - eggus *εγγυς*; more nearly, i.e. very near:--close.*SGD* (788) .2

(789) *Ασσος, Assos* [as'-sos]

probably of foreign origin; Assus, a city of Asia Minor:--Assos.*SGD* (789) .2

(790) *αστατεω, astateo* [as-tat-eh'-o]

from α - a α (as a negative particle) and a derivative of ιστημι - histemi *ιστημι*; to be non-stationary, i.e. (figuratively) homeless:--have no certain dwelling-place.*SGD* (790) .2

(791) *αστειος, asteios* [as-ti'-os]

from astu (a city); urbane, i.e. (by implication) handsome:--fair. *SGD* (791) .2

(792) *αστηρ, aster* [as-tare']

probably from the base of στρωννυμι - stronnumi *στρωννυμι*; a star (as strown over the sky), literally or figuratively:--star. *SGD* (792) .2

(793) *αστηρικτος, asteriktos* [as-tay'-rik-tos]

from α - a α (as a negative particle) and a presumed derivative of στηριζω - sterizo *στηριζω*; unfixed, i.e. (figuratively) vacillating:--unstable. *SGD* (793) .2

(794) *αστοργος, astorgos* [as'-tor-gos]

from α - a α (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted towards kindred:--without natural affection. *SGD (794) .2*

(795) αστοχεω, *astochéo* [as-tokh-eh'-o]

from a compound of α - a α (as a negative particle) and stoichos (an aim); to miss the mark, i.e. (figuratively) deviate from truth:--err, swerve. *SGD (795) .2*

(796) αστραπη, *astrape* [as-trap-ay']

from αστραπτω - astrapto *αστραπτω*; lightning; by analogy, glare:--lightning, bright shining. *SGD (796) .2*

(797) αστραπτω, *astrapto* [as-trap'-to]

probably from αστηρ - aster *αστηρ*; to flash as lightning:--lighten, shine. *SGD (797) .2*

(798) αστρον, *astron* [as'-tron]

neuter from αστηρ - aster *αστηρ*; properly, a constellation; put for a single star (natural or artificial):--star. *SGD (798) .2*

(799) Ασυγκριτος, *Asugkritos* [as-oong'-kree-tos]

from α - a α (as a negative particle) and a derivative of συγκρινω - sugkrino *συγκρινω*; incomparable; Asyncritus, a Christian:--Asyncritus. *SGD (799) .2*

(800) ασυμφωνος, *asumphonos* [as-oom'-fo-nos]

from α - a α (as a negative particle) and συμφωνος - sumphonos *συμφωνος*; inharmonious (figuratively):--agree not. *SGD (800) .2*

(801) ασυνετος, *asunetos* [as-oon'-ay-tos]

from α - a α (as a negative particle) and συνετος - sunetos *συνετος*;

unintelligent; by implication, wicked:--foolish, without understanding.*SGD (801) .2*

(802) ασυνθετος, *asunthetos* [as-oon'-thet-os]

from α - a α (as a negative particle) and a derivative of σπντιθεμαι - suntithemai *σπντιθεμαι*; properly, not agreed, i.e. treacherous to compacts:-- covenant-breaker.*SGD (802) .2*

(803) ασφαεια, *asphaleia* [as-fal'-i-ah]

from ασφαλης - asphales *ασφαλης*; security (literally or figuratively):--certainty, safety.*SGD (803) .2*

(804) ασφαλης, *asphales* [as-fal-ace']

from α - a α (as a negative particle) and sphallo (to "fail"); secure (literally or figuratively):--certain(-ty), safe, sure.*SGD (804) .2*

(805) ασφαλιζω, *asphalizo* [as-fal-id'-zo]

from ασφαλης - asphales *ασφαλης*; to render secure:--make fast (sure).*SGD (805) .2*

(806) ασφαλως, *asphalos* [as-fal-oce']

adverb from ασφαλης - asphales *ασφαλης*; securely (literally or figuratively):--assuredly, safely.*SGD (806) .2*

(807) ασχημονεω, *aschemoneo* [as-kay-mon-eh'-o]

from ασκημων - askemon *ασκημων*; to be (i.e. act) unbecoming:-- behave self uncomely (unseemly).*SGD (807) .2*

(808) ασχημοσπνη, *aschemosune* [as-kay-mos-oo'-nay]

from ασκημων - askemon *ασκημων*; an indecency; by implication, the pudenda:--shame, that which is unseemly.*SGD (808) .2*

(809) — (895)

(809) *ασκημων*, *askemon* [as-kay'-mone]

from α - a α (as a negative particle) and a presumed derivative of εχω - echo *εχω* (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant:--uncomely. *SGD (809) .2*

(810) *ασωτια*, *asotia* [as-o-tee'-ah]

from a compound of α - a α (as a negative particle) and a presumed derivative of σωζω - sozo *σωζω*; properly, unsavedness, i.e. (by implication) profligacy:--excess, riot. *SGD (810) .2*

(811) *ασωτως*, *asotos* [as-o'-toce]

adverb from the same as *ασωτια* - *asotia* *ασωτια*; dissolutely:--riotous. *SGD (811) .2*

(812) *ατακτεω*, *atakteo* [at-ak-teh'-o]

from ατακτος - ataktos *ατακτος*; to be (i.e. act) irregular:--behave self disorderly. *SGD (812) .2*

(813) *ατακτος*, *ataktos* [at'-ak-tos]

from α - a α (as a negative particle) and a derivative of τασσω - tasso *τασσω*; unarranged, i.e. (by implication) insubordinate (religiously):--unruly. *SGD (813) .2*

(814) *ατακτως*, *ataktos* [at-ak'-toce]

adverb from ατακτος - ataktos *ατακτος*, irregularly (morally):--disorderly. *SGD (814) .2*

(815) *ατεκνος*, *ateknos* [at'-ek-nos]

from α - a α (as a negative particle) and τεκνον - teknon *τεκνον*;

childless:--childless, without children.*SGD (815) .2*

(816) *ατενίζω, atenizo* [at-en-id'-zo]

from a compound of α - a α (as a particle of union) and teino (to stretch); to gaze intently:--behold earnestly (stedfastly), fasten (eyes), look (earnestly, stedfastly, up stedfastly), set eyes.*SGD (816) .2*

(817) *ατερ, ater* [at'-er]

a particle probably akin to ανευ - aneu *ανεψ*; aloof, i.e. apart from (literally or figuratively):--in the absence of, without.*SGD (817) .2*

(818) *ατιμαζω, atimazo* [at-im-ad'-zo]

from ατιμος - atimos *ατιμος*; to render infamous, i.e. (by implication) condemn or maltreat:--despise, dishonour, suffer shame, entreat shamefully.*SGD (818) .2*

(819) *ατιμία, atimia* [at-ee-mee'-ah]

from ατιμος - atimos *ατιμος*; infamy, i.e. (subjectively) comparative indignity, (objectively) disgrace:--dishonour, reproach, shame, vile.*SGD (819) .2*

(820) *ατιμος, atimos* [at'-ee-mos]

from α - a α (as a negative particle) and τιμη - time *τιμη*; (negatively) unhonoured or (positively) dishonoured:--despised, without honour, less honourable (comparative degree).*SGD (820) .2*

(821) *ατιμωω, atimoo* [at-ee-mo'-o]

from ατιμος - atimos *ατιμος*; used like ατιμαζω - atimazo *ατιμαζω*, to maltreat:--handle shamefully.*SGD (821) .2*

(822) *ατιμις, atmis* [at-mece']

from the same as αηρ - aer *αηρ*; mist:--vapour.*SGD (822) .2*

(823) ατομος, *atomos* [at'-om-os]

from α - a *α* (as a negative particle) and the base of τομωτερος - tomoteros *τομωτερος*; uncut, i.e. (by implication) indivisible (an "atom" of time):-- moment.*SGD (823) .2*

(824) ατοπος, *atopos* [at'-op-os]

from α - a *α* (as a negative particle) and τοπος - topos *τοπος*; out of place, i.e. (figuratively) improper, injurious, wicked:--amiss, harm, unreasonable.*SGD (824) .2*

(825) Ατταλεια, *Attaleia* [at-tal'-i-ah]

from Attalos (a king of Pergamus); Attaleia, a place in Pamphylia:-- Attalia.*SGD (825) .2*

(826) αψγαζω, *augazo* [ow-gad'-zo]

from αψγη - auge *αψγη*; to beam forth (figuratively):--shine.*SGD (826) .2*

(827) αψγη, *auge* [owg'-ay]

of uncertain derivation; a ray of light, i.e. (by implication) radiance, dawn:--break of day.*SGD (827) .2*

(828) Αψγοψτος, *Augoustos* [ow'-goos-tos]

from Latin ("august"); Augustus, a title of the Roman emperor:-- Augustus.*SGD (828) .2*

(829) αψθαδης, *authades* [ow-thad'-ace]

from αψτος - autos *αψτος* and the base of ηδονη - hedone *ηδονη*; self-pleasing, i.e. arrogant:--self-willed.*SGD (829) .2*

(830) αφαιρετος, *authairetos* [ow-thah'-ee-ret-os]

from αψτος - autos *αψτος* and the same as αιρετιζω - hairetizo *αιρετιζω*; self-chosen, i.e. (by implication) voluntary:--of own accord, willing of self. *SGD (830) .2*

(831) αφεντεω, *authenteo* [ow-then-teh'-o]

from a compound of αψτος - autos *αψτος* and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate:--usurp authority over. *SGD (831) .2*

(832) αψλεω, *auleo* [ow-leh'-o]

from αψλος - aulos *αψλος*; to play the flute:--pipe. *SGD (832) .2*

(833) αψλη, *aule* [ow-lay']

from the same as αηρ - aer *αηρ*; a yard (as open to the wind); by implication, a mansion:--court, (sheep-)fold, hall, palace. *SGD (833) .2*

(834) αψλητης, *auletes* [ow-lay-tace']

from αψλεω - auleo *αψλεω*; a flute-player:--minstrel, piper. *SGD (834) .2*

(835) αψλιζομαι, *aulizomai* [ow-lid'-zom-ahee]

middle voice from αψλη - aule *αψλη*; to pass the night (properly, in the open air):--abide, lodge. *SGD (835) .2*

(836) αψλος, *aulos* [ow-los']

from the same as αηρ - aer *αηρ*; a flute (as blown):--pipe. *SGD (836) .2*

(837) αψζανω, *auzano* [owx-an'-o]

a prolonged form of a primary verb; to grow ("wax"), i.e. enlarge (literal or figurative, active or passive):--grow (up), (give the) increase.*SGD (837) .2*

(838) *αψησις, auxesis* [owx'-ay-sis]

from αψζανω - auzano *αψζανω*; growth:--increase.*SGD (838) .2*

(839) *αψριον, aurion* [ow'-ree-on]

from a derivative of the same as αηρ - aer *αηρ* (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow:--(to-)morrow, next day.*SGD (839) .2*

(840) *αψστηρος, austeros* [ow-stay-ros']

from a (presumed) derivative of the same as αηρ - aer *αηρ* (meaning blown); rough (properly as a gale), i.e. (figuratively) severe:--austere.*SGD (840) .2*

(841) *αψταρκεια, autarkeia* [ow-tar'-ki-ah]

from αψταρκης - autarkes *αψταρκης*; self-satisfaction, i.e. (abstractly) contentedness, or (concretely) a competence:--contentment, sufficiency.*SGD (841) .2*

(842) *αψταρκης, autarkes* [ow-tar'-kace]

from αψτος - autos *αψτος* and αρκεω - arkeo *αρκεω*; self-complacent, i.e. contented:--content.*SGD (842) .2*

(843) *αψτοκατακριτος, autokatakritos* [ow-tok-at-ak'-ree-tos]

from αψτος - autos *αψτος* and a derivative or κατακρινω - katakrino *κατακρινω*; self-condemned:--condemned of self.*SGD (843) .2*

(844) *αψτοματος, automatos* [ow-tom'-at-os]

from αψτος - autos *αψτος* and the same as ματην - maten *ματην*;

self-moved ("automatic"), i.e. spontaneous:--of own accord, of self.*SGD (844) .2*

(845) *αψτοπτης, autoptes* [ow-top'-tace]

from αψτος - autos *αψτος* and οπτανομαι - optanomai *οπτανομαι*; self-seeing, i.e. an eye-witness:--eye-witness.*SGD (845) .2*

(846) *αψτος, autos* [ow-tos']

from the particle au (perhaps akin to the base of αηρ - aer *αηρ* through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons:--her, it(-self), one, the other, (mine) own, said, (self-), the) same, ((him-, my-, thy-)self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, -of, -on, -with), they, (these) things, this (man), those, together, very, which. Compare αψτοψ - hautou *αψτοψ*.*SGD (846) .2*

(847) *αψτοψ, autou* [ow-too']

genitive (i.e. possessive) of αψτος - autos *αψτος*, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place:--(t-)here.*SGD (847) .2*

(848) *αψτοψ, hautou* [how-too']

contracted for εαψτοψ - heautou *εαψτοψ*; self (in some oblique case or reflexively, relation):--her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.*SGD (848) .2*

(849) *αψτοχειρ, autocheir* [ow-tokh'-ire]

from αψτος - autos *αψτος* and χειρ - cheir *χειρ*; self-handed, i.e. doing personally:--with ... own hands.*SGD (849) .2*

(850) *αψχηρος, auchmeros* [owkh-may-ros']

from auchmos (probably from a base akin to that of 109) (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure:--dark.*SGD (850) .2*

(851) αφαιρω, *aphaireo* [af-ahee-reh'-o]

from απο - apo *απο* and αιρεομαι - haireomai *αιρεομαι*; to remove (literally or figuratively):--cut (smite) off, take away.*SGD (851) .2*

(852) αφανης, *aphanes* [af-an-ace']

from α - a *α* (as a negative particle) and φαινω - phaino *φαινω*; non-apparent):--that is not manifest.*SGD (852) .2*

(853) αφανιζω, *aphanizo* [af-an-id'-zo]

from αφανης - aphanes *αφανης*; to render unapparent, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed):--corrupt, disfigure, perish, vanish away.*SGD (853) .2*

(854) αφανισμος, *aphanismos* [af-an-is-mos']

from αφανιζω - aphanizo *αφανιζω*; disappearance, i.e. (figuratively) abrogation:--vanish away.*SGD (854) .2*

(855) αφαντος, *aphantos* [af'-an-tos]

from α - a *α* (as a negative particle) and a derivative of φαινω - phaino *φαινω*; non-manifested, i.e. invisible:--vanished out of sight.*SGD (855) .2*

(856) αφεδρων, *aphedron* [af-ed-rone']

from a compound of απο - apo *απο* and the base of εδραιος - hedraios *εδραιος*; a place of sitting apart, i.e. a privy:--draught.*SGD (856) .2*

(857) αφειδια, *apheidia* [af-i-dee'-ah]

from a compound of α - a α (as a negative particle) and φειδομαι - pheidomai *φειδομαι*; unsparingness, i.e. austerity (asceticism):--neglecting. *SGD (857) .2*

(858) αφελότης, *aphelotes* [af-el-ot'-ace]

from a compound of α - a α (as a negative particle) and phellos (in the sense of a stone as stubbing the foot); smoothness, i.e. (figuratively) simplicity:--singleness. *SGD (858) .2*

(859) αφεσις, *aphesis* [af'-es-is]

from αφιημι - aphiemi *αφιημι*; freedom; (figuratively) pardon:--deliverance, forgiveness, liberty, remission. *SGD (859) .2*

(860) αφη, *haphē* [haf-ay']

from απτομαι - haptomai *απτομαι*; probably a ligament (as fastening):--joint. *SGD (860) .2*

(861) αφθρσια, *aphthrsia* [af-thar-see'-ah]

from αφθαρτος - aphthartos *αφθαρτος*; incorruptibility; genitive, unending existence; (figuratively) genuineness:--immortality, incorruption, sincerity. *SGD (861) .2*

(862) αφθαρτος, *aphthartos* [af'-thar-tos]

from α - a α (as a negative particle) and a derivative of φθειρω - phtheiro *φθειρω*; undecaying (in essence or continuance):--not (in-, un-)corruptible, immortal. *SGD (862) .2*

(863) αφιημι, *aphiemi* [af-ee'-ay-mee]

from απο - apo *απο* and hiemi (to send; an intensive form of eimi, to go); to send forth, in various applications (as follow):--cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. *SGD (863) .2*

(864) αφικνεομαι, aphikneomai [af-ik-neh'-om-ahee]

from απο - apo *απο* and the base of ικανος - hikanos *ικανος*; to go (i.e. spread) forth (by rumor):--come abroad.*SGD (864) .2*

(865) αφιλαγαθος, philagathos [af-il-ag'-ath-os]

from α - a *α* (as a negative particle) and φιλαγαθος - philagathos *φιλαγαθος*; hostile to virtue:--despiser of those that are good.*SGD (865) .2*

(866) αφιλαργυρος, philarguros [af-il-ar'-goo-ros]

from α - a *α* (as a negative particle) and φιλαργυρος - philarguros *φιλαργυρος*; unavaricious:--without covetousness, not greedy of filthy lucre.*SGD (866) .2*

(867) αφιξις, aphixis [af'-ix-is]

from αφικνεομαι - aphikneomai *αφικνεομαι*; properly, arrival, i.e. (by implication) departure:--departing.*SGD (867) .2*

(868) αφιστημι, phistemi [af-is'-tay-mee]

from απο - apo *απο* and ιστημι - histemi *ιστημι*; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.:--depart, draw (fall) away, refrain, withdraw self.*SGD (868) .2*

(869) αφνω, aphno [af'-no]

adverb from αφανης - aphanes *αφανης* (contraction); unawares, i.e. unexpectedly:--suddenly.*SGD (869) .2*

(870) αφοβως, phobos [af-ob'-oce]

adverb from a compound of α - a *α* (as a negative particle) and φοβος - phobos *φοβος*; fearlessly:--without fear.*SGD (870) .2*

(871) αφομοιω, phomoioo [af-om-oy-o'-o]

from απο - apo *απο* and ομοιω - homoioo *ομοιω*; to assimilate closely:--make like.*SGD (871) .2*

(872) *αφοραω, aphorao* [af-or-ah'-o]

from απο - apo *απο* and οραω - horao *οραω*; to consider attentively:--look.*SGD (872) .2*

(873) *αφοριζω, aphorizo* [af-or-id'-zo]

from απο - apo *απο* and οριζω - horizo *οριζω*; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.:--divide, separate, sever.*SGD (873) .2*

(874) *αφορμη, aphorme* [af-or-may']

from a compound of απο - apo *απο* and ορμω - hormao *ορμω*; a starting-point, i.e. (figuratively) an opportunity:--occasion.*SGD (874) .2*

(875) *αφριζω, ahrizo* [af-rid'-zo]

from αφρος - aphros *αφρος*; to froth at the mouth (in epilepsy):--foam.*SGD (875) .2*

(876) *αφρος, aphros* [af-ros']

apparently a primary word; froth, i.e. slaver:--foaming.*SGD (876) .2*

(877) *αφροσψνη, aphrosune* [af-ros-oo'-nay]

from αφρων - aphron *αφρων*; senselessness, i.e. (euphemistically) egotism; (morally) recklessness:--folly, foolishly(-ness).*SGD (877) .2*

(878) *αφρων, aphron* [af'-rone]

from α - a *α* (as a negative particle) and φρην - phren *φρην*; properly, mindless, i.e. stupid, (by implication) ignorant, (specially)

egotistic, (practically) rash, or (morally) unbelieving:--fool(-ish), unwise.*SGD (878) .2*

(879) *αφψπνω, aphupnoo* [af-oop-no'-o]

from a compound of απο - apo *απο* and ψπνος - hupnos *ψπνος*; properly, to become awake, i.e. (by implication) to drop (off) in slumber:--fall asleep.*SGD (879) .2*

(880) *αφωνος, aphonos* [af'-o-nos]

from α - a *α* (as a negative particle) and φωνη - phone *φωνη*; voiceless, i.e. mute (by nature or choice); figuratively, unmeaning:--dumb, without signification.*SGD (880) .2*

(881) *Αχαζ, Achaz* [akh-adz']

of Hebrew origin ('Achaz '*Achaz*'); Achaz, an Israelite:--Achaz.*SGD (881) .2*

(882) *Αχαια, Achaia* [ach-ah-ee'-ah]

of uncertain derivation; Achaia (i.e. Greece), a country of Europe:--Achaia.*SGD (882) .2*

(883) *Αχαικος, Achaikos* [ach-ah-ee-kos']

from Αχαia - Achaia *Αχαia*; an Achaian; Achaicus, a Christian:--Achaicus.*SGD (883) .2*

(884) *αχαριστος, acharistos* [ach-ar'-is-tos]

from α - a *α* (as a negative particle) and a presumed derivative of χαριζομαι - charizomai *χαριζομαι*; thankless, i.e. ungrateful:--unthankful.*SGD (884) .2*

(885) *Αχειμ, Acheim* [akh-ime']

probably of Hebrew origin (compare Yowqiyim *Yowqiyim*); Achim, an

Israelite:--Achim.*SGD* (885) .2

(886) *αχειροποίητος, acheiropoietos* [akh-i-rop-oy'-ay-tos]

from α - α (as a negative particle) and χειροποίητος - cheiropoietos *χειροποίητος*; unmanufactured, i.e. inartificial:--made without (not made with) hands.*SGD* (886) .2

(887) *αχλυσ, achlus* [akh-looce']

of uncertain derivation; dimness of sight, i.e. (probably) a cataract:--mist.*SGD* (887) .2

(888) *αχρειος, achreios* [akh-ri'-os]

from α - α (as a negative particle) and a derivative of χρη - chre *χρη* (compare 5532); useless, i.e. (euphemistically) unmeritorious:--unprofitable.*SGD* (888) .2

(889) *αχρειω, achreioo* [akh-ri-o'-o]

from αχρειος - achreios *αχρειος*; to render useless, i.e. spoil:--become unprofitable.*SGD* (889) .2

(890) *αχρηστος, achrestos* [akh'-race-tos]

from α - α (as a negative particle) and χρηστος - chrestos *χρηστος*; inefficient, i.e. (by implication) detrimental:--unprofitable.*SGD* (890) .2

(891) *αχρι, achri* [akh'-ree]

or achris akh'-rece; akin to ακρον - akron *ακρον* (through the idea of a terminus); (of time) until or (of place) up to:--as far as, for, in(-to), till, (even, un-)to, until, while. Compare μεχρι - mechri *μεχρι*.*SGD* (891) .2

(892) *αχψρον, achuron* [akh'-oo-ron]

perhaps remotely from cheo (to shed forth); chaff (as diffusive):--chaff. *SGD (892) .2*

(893) *αψεψδης, apseudes* [aps-yoo-dace']

from α - a *α* (as a negative particle) and ψεψδος - pseudos *ψεψδος*; veracious:--that cannot lie. *SGD (893) .2*

(894) *αυινθος, apsinthos* [ap'-sin-thos]

of uncertain derivation; wormwood (as a type of bitterness, i.e. (figuratively) calamity):--wormwood. *SGD (894) .2*

(895) *αυψχος, apsuchos* [ap'-soo-khos]

from α - a *α* (as a negative particle) and ψχη - psuche *υψχη*; lifeless, i.e. inanimate (mechanical):--without life. *SGD (895) .2*

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(896) — (996)

(896) *Βααλ, Baal* [bah'-al]

of Hebrew origin (Ba'al *Ba'al*); Baal, a Phoenician deity (used as a symbol of idolatry):--Baal.*SGD* (896) .2

(897) *Βαβυλων, Babulon* [bab-oo-lone']

of Hebrew origin (Babel *Babel*); Babylon, the capitol of Chaldaea (literally or figuratively (as a type of tyranny)):-- Babylon.*SGD* (897) .2

(898) *βαθμος, bathmos* [bath-mos']

from the same as βάθος - bathos *βάθος*; a step, i.e. (figuratively) grade (of dignity):--degree.*SGD* (898) .2

(899) *βαθος, bathos* [bath'-os]

from the same as βάθος - bathos *βάθος*; profundity, i.e. (by implication) extent; (figuratively) mystery:--deep(-ness, things), depth.*SGD* (899) .2

(900) *βαθψνω, bathuno* [bath-oo'-no]

from βάθος - bathos *βάθος*; to deepen:--deep.*SGD* (900) .2

(901) *βαθψς, bathus* [bath-oos']

from the base of βάσις - basis *βάσις*; profound (as going down), literally or figuratively:--deep, very early.*SGD* (901) .2

(902) *βαιον, baion* [bah-ee'-on]

a diminutive of a derivative probably of the base of βάσις - basis

βασις; a palm twig (as going out far):--branch.*SGD (902) .2*

(903) *Βαλααμ, Balaam* [bal-ah-am']

of Hebrew origin (Bil'am *Bil'am*); Balaam, a Mesopotamian (symbolic of a false teacher):--Balaam.*SGD (903) .2*

(904) *Βαλακ, Balak* [bal-ak']

of Hebrew origin (Balaq *Balaq*); Balak, a Moabite:--Balac.*SGD (904) .2*

(905) *βαλαντιον, balantion* [bal-an'-tee-on]

probably remotely from βαλλω - ballo *βαλλω* (as a depository); a pouch (for money):--bag, purse.*SGD (905) .2*

(906) *βαλλω, ballo* [bal'-lo]

a primary verb; to throw (in various applications, more or less violent or intense):--arise, cast (out), X dung, lay, lie, pour, put (up), send, strike, throw (down), thrust. Compare ριπτω - rhipto *ριπτω*.*SGD (906) .2*

(907) *βαπτίζω, baptizo* [bap-tid'-zo]

from a derivative of βαπτω - bapto *βαπτω*; to immerse, submerge; to make whelmed (i.e. fully wet); used only (in the New Testament) of ceremonial ablution, especially (technically) of the ordinance of Christian baptism:--Baptist, baptize, wash.*SGD (907) .2*

(908) *βαπτισμα, baptism* [bap'-tis-mah]

from βαπτίζω - baptizo *βαπτίζω*; baptism (technically or figuratively):--baptism.*SGD (908) .2*

(909) *βαπτισμος, baptismos* [bap-tis-mos']

from βαπτίζω - baptizo *βαπτίζω*; ablution (ceremonial or Christian):-

-baptism, washing. *SGD (909) .2*

(910) βαπτιστης, *Baptistes* [bap-tis-tace']

from βαπτίζω - baptizo βαπτίζω; a baptizer, as an epithet of Christ's forerunner:--Baptist. *SGD (910) .2*

(911) βαπτω, *bapto* [bap'-to]

a primary verb; to whelm, i.e. cover wholly with a fluid; in the New Testament only in a qualified or special sense, i.e. (literally) to moisten (a part of one's person), or (by implication) to stain (as with dye):--dip. *SGD (911) .2*

(912) Βαραββας, *Barabbas* [bar-ab-bas']

of Chaldee origin (1347 and 'Abagtha' '*Abagtha*'); son of Abba; Barabbas, an Israelite:--Barabbas. *SGD (912) .2*

(913) Βαρακ, *Barak* [bar-ak']

of Hebrew origin (Baraq *Baraq*); Barak, an Israelite:--Barak. *SGD (913) .2*

(914) Βαραχιας, *Barachias* [bar-akh-ee'-as]

of Hebrew origin (Berekyah *Berekyah*); Barachias (i.e. Berechijah), an Israelite:--Barachias. *SGD (914) .2*

(915) βαρβαρος, *barbaros* [bar'-bar-os]

of uncertain derivation; a foreigner (i.e. non-Greek):--barbarian(-rous). *SGD (915) .2*

(916) βαρεω, *bareo* [bar-eh'-o]

from βαρψς - barus βαρψς; to weigh down (figuratively):--burden, charge, heavy, press. *SGD (916) .2*

(917) βαρεως, bareos [bar-eh'-oce]

adverb from βαρψς - barus *βαρψς*; heavily (figuratively):--dull. *SGD (917) .2*

(918) Βαρθολομαιος, Bartholomaios [bar-thol-om-ah'-yos]

of Chaldee origin (1247 and Talmay *Talmay*); son of Tolmai; Bartholomoeus, a Christian apostle:--Bartholomeus. *SGD (918) .2*

(919) Βαριησοψς, Bariesous [bar-ee-ay-sooce']

of Chaldee origin (1247 and Yhowshuwa` *Yhowshuwa`*); son of Jesus (or Joshua); Bar-jesus, an Israelite:--Barjesus. *SGD (919) .2*

(920) Βαριωνας, Barionas [bar-ee-oo-nas']

of Chaldee origin (1247 and Yonah *Yonah*); son of Jonas (or Jonah); Bar-jonas, an Israelite:--Bar-jona. *SGD (920) .2*

(921) Βαρναβας, Barnabas [bar-nab'-as]

of Chaldee origin (1247 and nbiy' *nbiy'*); son of Nabas (i.e. prophecy); Barnabas, an Israelite:--Barnabas. *SGD (921) .2*

(922) βαρος, baros [bar'-os]

probably from the same as βασις - basis *βασις* (through the notion of going down; compare 899); weight; in the New Testament only, figuratively, a load, abundance, authority:--burden(-some), weight. *SGD (922) .2*

(923) Βαρσαβας, Barsabas [bar-sab-as']

of Chaldee origin (1247 and probably tsba' *tsba'*); son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites:--Barsabas. *SGD (923) .2*

(924) Βαρτιμαιος, Bartimaios [bar-tim-ah'-yos]

of Chaldee origin (1247 and tame' *tame'*); son of Timoeus (or the unclean); Bar-timoeus, an Israelite:--Bartimaeus. *SGD (924) .2*

(925) βαρυνω, *baruno* [bar-oo'-no]

from βαρψ - barus *βαρψ*; to burden (figuratively):--overcharge. *SGD (925) .2*

(926) βαρψς, *barus* [bar-ooce']

from the same as βαρος - baros *βαρος*; weighty, i.e. (fig) burdensome, grave:--grievous, heavy, weightier. *SGD (926) .2*

(927) βαρψτιμος, *barutimos* [bar-oo'-tim-os]

from βαρψς - barus *βαρψς* and τιμη - time *τιμη*; highly valuable:--very precious. *SGD (927) .2*

(928) βασανιζω, *basanizo* [bas-an-id'-zo]

from βασανος - basanos *βασανος*; to torture:--pain, toil, torment, toss, vex. *SGD (928) .2*

(929) βασανισμος, *basanismos* [bas-an-is-mos']

from βασανιζω - basanizo *βασανιζω*; torture:--torment. *SGD (929) .2*

(930) βασανιστης, *basanistes* [bas-an-is-tace']

from βασανιζω - basanizo *βασανιζω*; a torturer:--tormentor. *SGD (930) .2*

(931) βασανος, *basanos* [bas'-an-os]

perhaps remotely from the same as βασις - basis *βασις* (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture:--torment. *SGD (931) .2*

(932) βασιλεια, *basileia* [bas-il-i'-ah]

from βασιλεψς - basileus βασιλεψς; properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively):--kingdom, + reign.SGD (932) .2

(933) βασιλειον, *basileion* [bas-il'-i-on]

neuter of βασιλειος - basileios βασιλειος; a palace:--king's court.SGD (933) .2

(934) βασιλειος, *basileios* [bas-il'-i-os]

from βασιλεψς - basileus βασιλεψς; kingly (in nature):--royal.SGD (934) .2

(935) βασιλεψς, *basileus* [bas-il-yooce']

probably from βασις - basis βασις (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively):--king.SGD (935) .2

(936) βασιλεψω, *basileuo* [bas-il-yoo'-o]

from βασιλεψς - basileus βασιλεψς; to rule (literally or figuratively):--king, reign.SGD (936) .2

(937) βασιλικος, *basilikos* [bas-il-ee-kos']

from βασιλεψς - basileus βασιλεψς; regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent:--king's, nobleman, royal.SGD (937) .2

(938) βασιλισσα, *basilissa* [bas-il'-is-sah]

feminine from βασιλεψω - basileuo βασιλεψω; a queen:--queen.SGD (938) .2

(939) βασις, *basis* [bas'-ece]

from baino (to walk); a pace ("base"), i.e. (by implication) the foot:--foot.*SGD* (939) .2

(940) βασκαινω, *baskaino* [bas-kah'-ee-no]

akin to φασκω - phasko *φασκω*; to malign, i.e. (by extension) to fascinate (by false representations):--bewitch.*SGD* (940) .2

(941) βασταζω, *bastazo* [bas-tad'-zo]

perhaps remotely derived from the base of βασις - basis *βασις* (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.):--bear, carry, take up.*SGD* (941) .2

(942) βατος, *batos* [bat'-os]

of uncertain derivation; a brier shrub:--bramble, bush.*SGD* (942) .2

(943) βατος, *batos* [bat'-os]

of Hebrew origin (bath *bath*); a bath, or measure for liquids:--measure.*SGD* (943) .2

(944) βατραχος, *batrachos* [bat'-rakh-os]

of uncertain derivation; a frog:--frog.*SGD* (944) .2

(945) βαττολογεω, *battologeo* [bat-tol-og-eh'-o]

from Battos (a proverbial stammerer) and λογος - logos *λογος*; to stutter, i.e. (by implication) to prate tediously:--use vain repetitions.*SGD* (945) .2

(946) βδελψγμα, *bdelugma* [bdel'-oog-mah]

from βδελψσω - bdelusso *βδελψσω*; a detestation, i.e. (specially)

idolatry:--abomination. *SGD* (946) .2

(947) βδελυκτος, *bdeluktos* [bdeI-ook-tos']

from βδελυσσω - bdelusso βδελυσσω; detestable, i.e. (specially) idolatrous:--abominable. *SGD* (947) .2

(948) βδελυσσω, *bdelusso* [bdeI-oos'-so]

from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry):--abhor, abominable. *SGD* (948) .2

(949) βεβαιος, *bebaios* [beb'-ah-yos]

from the base of βασις - basis βασις (through the idea of basality); stable (literally or figuratively):--firm, of force, stedfast, sure. *SGD* (949) .2

(950) βεβαιω, *bebaioo* [beb'-ah-yo'-o]

from βεβαιος - bebaios βεβαιος; to stabilitate (figuratively):--confirm, (e-)stablish. *SGD* (950) .2

(951) βεβαιωσις, *bebaiosis* [beb'-ah'-yo-sis]

from βεβαιω - bebaioo βεβαιω; stabiliment:--confirmation. *SGD* (951) .2

(952) βεβηλος, *bebelos* [beb'-ay-los]

from the base of βασις - basis βασις and belos (a threshold); accessible (as by crossing the door-way), i.e. (by implication, of Jewish notions) heathenish, wicked:--profane (person). *SGD* (952) .2

(953) βεβηλω, *bebeloo* [beb'-ay-lo'-o]

from βεβηλος - bebelos βεβηλος; to desecrate:--profane. *SGD* (953)

(954) Βεελζεβοϋλ, *Beelzeboul* [beh-el-zeb-ool']

of Chaldee origin (by parody on Ba`al Zbuwb *Ba`al Zbuwb*); dung-god; Beelzebul, a name of Satan:--Beelzebub. *SGD (954) .2*

(955) Βελιαλ, *Belial* [bel-ee'-al]

of Hebrew origin (bliya`al *bliya`al*); worthlessness; Belial, as an epithet of Satan:--Belial. *SGD (955) .2*

(956) βελος, *belos* [bel'-os]

from βαλλω - ballo *βαλλω*; a missile, i.e. spear or arrow:--dart. *SGD (956) .2*

(957) βελτιον, *beltion* [bel-tee'-on]

neuter of a compound of a derivative of βαλλω - ballo *βαλλω* (used for the comparative of 18); better:--very well. *SGD (957) .2*

(958) Βενιαμιν, *Beniamin* [ben-ee-am-een']

of Hebrew origin (Binyamiyn *Binyamiyn*); Benjamin, an Israelite:--Benjamin. *SGD (958) .2*

(959) Βερνικη, *Bernike* [ber-nee'-kay]

from a provincial form of φερω - phero *φερω* and νικη - nike *νικη*; victorious; Bernice, a member of the Herodian family:--Bernice. *SGD (959) .2*

(960) Βεροια, *Beroia* [ber'-oy-ah]

perhaps a provincial from a derivative of περαν - peran *περαν* (Peroea, i.e. the region beyond the coast-line); Beroea, a place in Macedonia:--Berea. *SGD (960) .2*

(961) Βεροιαίος, Beroiaios [ber-oy-ah'-yos]

from Βεροία - Beroia *Βεροία*; a Beroeoean or native of Beroea:--of Berea. *SGD (961) .2*

(962) Βηθαβαρα, Bethabara [bay-thab-ar-ah']

of Hebrew origin (1004 and `abarah *`abarah*); ferry-house; Bethabara (i.e. Bethabarah), a place on the Jordan:--Bethabara. *SGD (962) .2*

(963) Βηθανία, Bethania [bay-than-ee'-ah]

of Chaldee origin; date-house; Beth-any, a place in Palestine:--Bethany. *SGD (963) .2*

(964) Βηθεσδα, Bethesda [bay-thes-dah']

of Chaldee origin (compare βορβορος - borboros *βορβορος* and checed *checed*); house of kindness; Beth-esda, a pool in Jerusalem:--Bethesda. *SGD (964) .2*

(965) Βηθλεεμ, Bethleem [bayth-leh-em']

of Hebrew origin (Beyth l'-Aphrah *Beyth l'-Aphrah*); Bethleem (i.e. Beth-lechem), a place in Palestine:--Bethlehem. *SGD (965) .2*

(966) Βηθσαιδα, Bethsaida [bayth-sahee-dah']

of Chaldee origin (compare βορβορος - borboros *βορβορος* and tsayad *tsayad*); fishing-house; Bethsaida, a place in Palestine:--Bethsaida. *SGD (966) .2*

(967) Βηθφαγη, Bethphage [bayth-fag-ay']

of Chaldee origin (compare βορβορος - borboros *βορβορος* and p a g *pag*); fig-house; Beth-phage, a place in Palestine:--Bethphage. *SGD (967) .2*

(968) βημα, bema [bay'-ma]

from the base of βασις - basis *βασις*; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal:--judgment-seat, set (foot) on, throne. *SGD (968) .2*

(969) βερψλλος, berullos [bay'-rool-los]

of uncertain derivation; a "beryl":--beryl. *SGD (969) .2*

(970) βια, bia [bee'-ah]

probably akin to βια - bia *βια* (through the idea of vital activity); force:--violence. *SGD (970) .2*

(971) βιαζω, biazō [bee-ad'-zo]

from βιος - bios *βιος*; to force, i.e. (reflexively) to crowd oneself (into), or (passively) to be seized:--press, suffer violence. *SGD (971) .2*

(972) βιαίος, biaios [bee'-ah-yos]

from βια - bia *βια*; violent:--mighty. *SGD (972) .2*

(973) βιαστης, biastes [bee-as-tace']

from βιαζω - biazō *βιαζω*; a forcer, i.e. (figuratively) energetic:--violent. *SGD (973) .2*

(974) βιβλιαριδιον, bibliaridion [bib-lee-ar-id'-ee-on]

a diminutive of βιβλιον - biblion *βιβλιον*; a booklet:--little book. *SGD (974) .2*

(975) βιβλιον, biblion [bib-lee'-on]

a diminutive of βιβλος - biblos *βιβλος*; a roll:--bill, book, scroll,

writing.*SGD (975) .2*

(976) βιβλος, *biblos* [bib'-los]

properly, the inner bark of the papyrus plant, i.e. (by implication) a sheet or scroll of writing:--book.*SGD (976) .2*

(977) βιβρωσκω, *bibrosko* [bib-ro'-sko]

a reduplicated and prolonged form of an obsolete primary verb (perhaps causative of 1006); to eat:--eat.*SGD (977) .2*

(978) Βιθυνια, *Bithunia* [bee-thoo-nee'-ah]

of uncertain derivation; Bithynia, a region of Asia:--Bithynia.*SGD (978) .2*

(979) βιος, *bios* [bee'-os]

a primary word; life, i.e. (literally) the present state of existence; by implication, the means of livelihood:--good, life, living.*SGD (979) .2*

(980) βιωω, *bioo* [bee-o'-o]

from βιος - bios *βιος*; to spend existence:--live.*SGD (980) .2*

(981) βιωσις, *biosis* [bee'-o-sis]

from βιωω - bioo *βιωω*; living (properly, the act, by implication, the mode):--manner of life.*SGD (981) .2*

(982) βιωτικος, *biotikos* [bee-o-tee-kos']

from a derivative of βιωω - bioo *βιωω*; relating to the present existence:--of (pertaining to, things that pertain to) this life.*SGD (982) .2*

(983) βλαβερος, *blaberos* [blab-er-os']

from βλαπτω - blapto βλαπτω; injurious:--hurtful.*SGD (983) .2*

(984) βλαπτω, blapto [blap'-to]

a primary verb; properly, to hinder, i.e. (by implication) to injure:--hurt.*SGD (984) .2*

(985) βλαστανω, blastano [blas-tan'-o]

from blastos (a sprout); to germinate; by implication, to yield fruit:--bring forth, bud, spring (up).*SGD (985) .2*

(986) Βλαστος, Blastos [blas'-tos]

perhaps the same as the base of βλαστανω - blastano βλαστανω; Blastus, an officer of Herod Agrippa:--Blastus.*SGD (986) .2*

(987) βλασφημεω, blasphemeo [blas-fay-meh'-o]

from βλασφημος - blasphemos βλασφημος; to vilify; specially, to speak impiously:--(speak) blaspheme(-er, -mously, -my), defame, rail on, revile, speak evil.*SGD (987) .2*

(988) βλασφημία, blasphemia [blas-fay-me'-ah]

from βλασφημος - blasphemos βλασφημος; vilification (especially against God):--blasphemy, evil speaking, railing.*SGD (988) .2*

(989) βλασφημος, blasphemos [blas'-fay-mos]

from a derivative of βλαπτω - blapto βλαπτω and φημη - pHEME φημη; scurrilous, i.e. calumnious (against men), or (specially) impious (against God):--blasphemer(-mous), railing.*SGD (989) .2*

(990) βλεμμα, blemma [blem'-mah]

from βλεπω - blepo βλεπω; vision (properly concrete; by implication, abstract):--seeing.*SGD (990) .2*

(991) βλέπω, *blepo* [blep'-o]

a primary verb; to look at (literally or figuratively):--behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare οπτανομαι - optanomai *οπτανομαι*.SGD (991) .2

(992) βλητεος, *bleteos* [blay-teh'-os]

from βάλλω - ballo *βαλλω*; fit to be cast (i.e. applied):--must be put.SGD (992) .2

(993) Βοανεργες, *Boanerges* [bo-an-erg-es']

of Chaldee origin (1123 and rgaz *rgaz*); sons of commotion; Boanerges, an epithet of two of the apostles:--Boanerges.SGD (993) .2

(994) βοᾶω, *boao* [bo-ah'-o]

apparently a prolonged form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way):--cry.SGD (994) .2

(995) βοή, *boe* [bo-ay']

from βοᾶω - boao *βοᾶω*; a halloo, i.e. call (for aid, etc.):--cry.SGD (995) .2

(996) βοηθεια, *boetheia* [bo-ay'-thi-ah]

from βοηθος - boethos *βοηθος*; aid; specially, a rope or chain for frapping a vessel:--help.SGD (996) .2

(997) — (1041)

(997) βοηθεω, *boetheo* [bo-ay-theh'-o]

from βοηθος - boethos *βοηθος*; to aid or relieve:--help, succor. *SGD (997) .2*

(998) βοηθος, *boethos* [bo-ay-thos']

from βοη - boe *βοη* and theo (to run); a succorer:--helper. *SGD (998) .2*

(999) βοθπνος, *bothunos* [both'-oo-nos]

akin to βαθπνω - bathuno *βαθπνω*; a hole (in the ground); specially, a cistern:--ditch, pit. *SGD (999) .2*

(1000) βολη, *bole* [bol-ay']

from βαλλω - ballo *βαλλω*; a throw (as a measure of distance):--cast. *SGD (1000) .2*

(1001) βολιζω, *bolizo* [bol-id'-zo]

from βολις - bolis *βολις*; to heave the lead:--sound. *SGD (1001) .2*

(1002) βολις, *bolis* [bol-ece']

from βαλλω - ballo *βαλλω*; a missile, i.e. javelin:--dart. *SGD (1002) .2*

(1003) Βοοζ, *Booz* [bo-oz']

of Hebrew origin (Bo`az *Bo`az*); Booz, (i.e. Boaz), an Israelite:--Booz. *SGD (1003) .2*

(1004) βορβορος, *borboros* [bor'-bor-os]

of uncertain derivation; mud:--mire. *SGD (1004) .2*

(1005) βορρας, *borrhas* [bor-hras']

of uncertain derivation; the north (properly, wind):--north. *SGD (1005) .2*

(1006) βοσκω, *bosko* [bos'-ko]

a prolonged form of a primary verb (compare βιβρωσκω - bibrosko βιβρωσκω, 1016); to pasture; by extension to, fodder; reflexively, to graze:--feed, keep. *SGD (1006) .2*

(1007) Βοσορ, *Bosor* [bos-or']

of Hebrew origin (B`owr *B`owr*); Bosor (i.e. Beor), a Moabite:--Bosor. *SGD (1007) .2*

(1008) βοτανη, *botane* [bot-an'-ay]

from βοσκω - bosko βοσκω; herbage (as if for grazing):--herb. *SGD (1008) .2*

(1009) βοτρψς, *botrus* [bot'-rooce]

of uncertain derivation; a bunch (of grapes):--(vine) cluster (of the vine). *SGD (1009) .2*

(1010) βοψλεψης, *bouleutes* [bool-yoo-tace']

from βοψλεψω - bouleuo βοψλεψω; an adviser, i.e. (specially) a councillor or member of the Jewish Sanhedrin:--counsellor. *SGD (1010) .2*

(1011) βοψλεψω, *bouleuo* [bool-yoo'-o]

from βοψη - boule βοψη; to advise, i.e. (reflexively) deliberate, or (by implication) resolve:--consult, take counsel, determine, be minded, purpose. *SGD (1011) .2*

(1012) βοψλη, *boule* [boo-lay']

from βοψλομαι - boulomai *βοψλομαι*; volition, i.e. (objectively) advice, or (by implication) purpose:--advise, counsel, will. *SGD (1012) .2*

(1013) βοψλημα, *boulema* [boo'-lay-mah]

from βοψλομαι - boulomai *βοψλομαι*; a resolve:--purpose, will. *SGD (1013) .2*

(1014) βοψλομαι, *boulomai* [boo'-lom-ahee]

middle voice of a primary verb; to "will," i.e. (reflexively) be willing:--be disposed, minded, intend, list, (be, of own) will (-ing). Compare θελω - thelo *θελω*. *SGD (1014) .2*

(1015) βοψνος, *bounos* [boo-nos']

probably of foreign origin; a hillock:--hill. *SGD (1015) .2*

(1016) βοψς, *bous* [booce]

probably from the base of βοσκω - bosko *βοσκω*; an ox (as grazing), i.e. an animal of that species ("beef"):--ox. *SGD (1016) .2*

(1017) βραβειον, *brabeion* [brab-i'-on]

from brabeus (an umpire of uncertain derivation); an award (of arbitration), i.e. (specially) a prize in the public games:--prize. *SGD (1017) .2*

(1018) βραβεψω, *brabeuo* [brab-yoo'-o]

from the same as βραβειον - brabeion *βραβειον*; to arbitrate, i.e. (genitive case) to govern (figuratively, prevail):--rule. *SGD (1018) .2*

(1019) βραδψνω, *braduno* [brad-oo'-no]

from βραδψς - bradus βραδψς; to delay:--be slack, tarry.*SGD* (1019) .2

(1020) βραδψπλοεω, *braduploeo* [brad-oo-plo-eh'-o]

from βραδψς - bradus βραδψς and a prolonged form of πλεω - pleo πλεω; to sail slowly:--sail slowly.*SGD* (1020) .2

(1021) βραδψς, *bradus* [brad-ooce']

of uncertain affinity; slow; figuratively, dull:--slow.*SGD* (1021) .2

(1022) βραδψτης, *bradutes* [brad-oo'-tace]

from βραδψς - bradus βραδψς; tardiness:--slackness.*SGD* (1022) .2

(1023) βραχιων, *brachion* [brakh-ee'-own]

properly, comparative of βραχψς - brachus βραχψς, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength:--arm.*SGD* (1023) .2

(1024) βραχψς, *brachus* [brakh-ooce']

of uncertain affinity; short (of time, place, quantity, or number):--few words, little (space, while).*SGD* (1024) .2

(1025) βρεφος, *brephos* [bref'-os]

of uncertain affinity; an infant (properly, unborn) literally or figuratively:--babe, (young) child, infant.*SGD* (1025) .2

(1026) βρεχω, *brecho* [brekh'-o]

a primary verb; to moisten (especially by a shower):--(send) rain, wash.*SGD* (1026) .2

(1027) βροντη, bronte [bron-tay']

akin to bremo (to roar); thunder:--thunder(-ing).*SGD (1027) .2*

(1028) βροχη, broche [brokh-ay']

from βρεχω - brecho βρεχω; rain:--rain.*SGD (1028) .2*

(1029) βροχος, brochos [brokh'-os]

of uncertain derivation; a noose:--snare.*SGD (1029) .2*

(1030) βρψγμος, brugmos [broog-mos']

from βρψχω - brucho βρψχω; a grating (of the teeth):--gnashing.*SGD (1030) .2*

(1031) βρψχω, brucho [broo'-kho]

a primary verb; to grate the teeth (in pain or rage):--gnash.*SGD (1031) .2*

(1032) βρψω, bruo [broo'-o]

a primary verb; to swell out, i.e. (by implication) to gush:--send forth.*SGD (1032) .2*

(1033) βρωμα, broma [bro'-mah]

from the base of βιβρωσκω - bibrosko βιβρωσκω; food (literally or figuratively), especially (ceremonially) articles allowed or forbidden by the Jewish law:--meat, victuals.*SGD (1033) .2*

(1034) βρωσιμος, brosimos [bro'-sim-os]

from βρωσις - brosis βρωσις; eatable:--meat.*SGD (1034) .2*

(1035) βρωσις, brosis [bro'-sis]

from the base of βιβρωσκω - bibrosko βιβρωσκω; (abstractly) eating (literally or figuratively); by extension (concretely) food (literally or figuratively):--eating, food, meat.*SGD (1035) .2*

(1036) βψθίζω, *buthizo* [boo-thid'-zo]

from βψθος - buthos βψθος; to sink; by implication, to drown:--begin to sink, drown.*SGD (1036) .2*

(1037) βψθος, *buthos* [boo-thos']

a variation of βαθος - bathos βαθος; depth, i.e. (by implication) the sea:--deep.*SGD (1037) .2*

(1038) βψρσεψς, *burseus* [boorce-yooce']

from bursa (a hide); a tanner:--tanner.*SGD (1038) .2*

(1039) βψσσινος, *bussinos* [boos'-see-nos]

from βψσσος - bussos βψσσος; made of linen (neuter a linen cloth):--fine linen.*SGD (1039) .2*

(1040) βψσσος, *bussos* [boos'-sos]

of Hebrew origin (buwts *buwts*); white linen:--fine linen.*SGD (1040) .2*

(1041) βωμος, *bomos* [bo'-mos]

from the base of βασις - basis βασις; properly, a stand, i.e. (specially) an altar:--altar.*SGD (1041) .2*

Γ

(1042) — (1137)

(1042) γαββαθα, *gabbatha* [gab-bath-ah']

of Chaldee origin (compare gab *gab*); the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem:--Gabbatha. *SGD (1042) .2*

(1043) Γαβριηλ, *Gabriel* [gab-ree-ale']

of Hebrew origin (Gabriy'el *Gabriy'el*); Gabriel, an archangel:--Gabriel. *SGD (1043) .2*

(1044) γαγγραινα, *gaggraina* [gang'-grahee-nah]

from graino (to gnaw); an ulcer ("gangrene"):--canker. *SGD (1044) .2*

(1045) Γαδ, *Gad* [gad]

of Hebrew origin (Gad *Gad*); Gad, a tribe of Israelites:--Gad. *SGD (1045) .2*

(1046) Γαδαρηνος, *Gadarenos* [gad-ar-ay-nos']

from Gadara (a town east of the Jordan); a Gadarene or inhabitant of Gadara:--Gadarene. *SGD (1046) .2*

(1047) γαζα, *gaza* [gad'-zah]

of foreign origin; a treasure:--treasure. *SGD (1047) .2*

(1048) Γαζα, *Gaza* [gad'-zah]

of Hebrew origin (ʿAzzah *ʿAzzah*); Gazah (i.e. Azzah), a place in Palestine:--Gaza. *SGD (1048) .2*

(1049) γαζοφψλακιον, *gazophulakion* [gad-zof-oo-lak'-ee-on]

from γαζα* - gaza* γαζα and φψλακη - phulake φψλακη; a treasure-house, i.e. a court in the temple for the collection-boxes:--treasury. *SGD (1049) .2*

(1050) Γαιος, *Gaios* [gah'-ee-os]

of Latin origin; Gaius (i.e. Caius), a Christian:--Gaius *SGD (1050) .2*

(1051) γαλα, *gala* [gal'-ah]

of uncertain affinity; milk (figuratively):--milk. *SGD (1051) .2*

(1052) Γαλατης, *Galates* [gal-at'-ace]

from Γαλατια - Galatia Γαλατια; a Galatian or inhabitant of Galatia:--Galatian. *SGD (1052) .2*

(1053) Γαλατια, *Galatia* [gal-at-ee'-ah]

of foreign origin; Galatia, a region of Asia:--Galatia. *SGD (1053) .2*

(1054) Γαλατικος, *Galatikos* [gal-at-ee-kos']

from Γαλατια - Galatia Γαλατια; Galatic or relating to Galatia:--of Galatia. *SGD (1054) .2*

(1055) γαληνη, *galene* [gal-ay'-nay]

of uncertain derivation; tranquillity:--calm. *SGD (1055) .2*

(1056) Γαλιλαια, *Galilaia* [gal-il-ah'-yah]

of Hebrew origin (Galiyl *Galiyl*); Galiloea (i.e. the heathen circle), a region of Palestine:--Galilee. *SGD (1056) .2*

(1057) Γαλιλαιος, *Galilaios* [gal-ee-lah'-yos]

from Γαλιλαία - Galilaia *Γαλιλαία*; Galilean or belonging to Galilea:--Galilean, of Galilee.*SGD (1057) .2*

(1058) Γαλλίων, *Gallion* [gal-lee'-own]

of Latin origin; Gallion (i.e. Gallio), a Roman officer:--Gallio*SGD (1058) .2*

(1059) Γαμαλιήλ, *Gamaliel* [gam-al-ee-ale']

of Hebrew origin (Gamliy'el *Gamliy'el*); Gamaliel (i.e. Gamliel), an Israelite:--Gamaliel.*SGD (1059) .2*

(1060) γαμεω, *gameo* [gam-eh'-o]

from γαμος - gamos *γαμος*; to wed (of either sex):--marry (a wife).*SGD (1060) .2*

(1061) γαμίσκω, *gamisko* [gam-is'-ko]

from γαμος - gamos *γαμος*; to espouse (a daughter to a husband):--give in marriage.*SGD (1061) .2*

(1062) γαμος, *gamos* [gam'-os]

of uncertain affinity; nuptials:--marriage, wedding.*SGD (1062) .2*

(1063) γαρ, *gar* [gar]

a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles):--and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.*SGD (1063) .2*

(1064) γαστήρ, *gaster* [gas-tare']

of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand:--belly, + with child, womb.*SGD (1064) .2*

(1065) γε, ge [gheh]

a primary particle of emphasis or qualification (often used with other particles prefixed):--and besides, doubtless, at least, yet.*SGD (1065) .2*

(1066) Γεδεων, Gedeon [ghed-eh-own']

of Hebrew origin (Gid`own *Gid`own*); Gedeon (i.e. Gid(e)on), an Israelite:--Gedeon (in the King James Version).*SGD (1066) .2*

(1067) γεενα, geena [gheh'-en-nah]

of Hebrew origin (1516 and Hinnom *Hinnom*); valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment:--hell.*SGD (1067) .2*

(1068) Γεθσημανη, Gethsemane [gheth-say-man-ay']

of Chaldee origin (compare ελεψις - eleusis *ελεψις* and shemen *shemen*); oil-press; Gethsemane, a garden near Jerusalem:--Gethsemane.*SGD (1068) .2*

(1069) γειτων, geiton [ghi'-tone]

from γη - ge *γη*; a neighbour (as adjoining one's ground); by implication, a friend:--neighbour.*SGD (1069) .2*

(1070) γελαω, gelao [ghel-ah'-o]

of uncertain affinity; to laugh (as a sign of joy or satisfaction):--laugh.*SGD (1070) .2*

(1071) γελως, gelos [ghel'-os]

from γελαω - gelao *γελαω*; laughter (as a mark of gratification):--laughter.*SGD (1071) .2*

(1072) γεμιζω, *gemizo* [ghem-id'-zo]

transitive from γεμω - gemo γεμω; to fill entirely:--fill (be) full.*SGD (1072) .2*

(1073) γεμω, *gemo* [ghem'-o]

a primary verb; to swell out, i.e. be full:--be full.*SGD (1073) .2*

(1074) γενεα, *genea* [ghen-eh-ah']

from (a presumed derivative of) γενος - genos γενος; a generation; by implication, an age (the period or the persons):--age, generation, nation, time.*SGD (1074) .2*

(1075) γενεαλογεω, *genealogeo* [ghen-eh-al-og-eh'-o]

from γενεα - genea γενεα and λογος - logos λογος; to reckon by generations, i.e. trace in genealogy:--count by descent.*SGD (1075) .2*

(1076) γενεαλογία, *genealogia* [ghen-eh-al-og-ee'-ah]

from the same as γενεαλογεω - genealogeo γενεαλογεω; tracing by generations, i.e. "genealogy":--genealogy.*SGD (1076) .2*

(1077) γενεσια, *genesia* [ghen-es'-ee-ah]

neuter plural of a derivative of γενεσις - genesis γενεσις; birthday ceremonies:--birthday.*SGD (1077) .2*

(1078) γενεσις, *genesis* [ghen'-es-is]

from the same as γενεα - genea γενεα; nativity; figuratively, nature:-generation, nature(-ral).*SGD (1078) .2*

(1079) γενετη, *genete* [ghen-et-ay]

feminine of a presumed derivative of the base of γενεα - genea
γενεα; birth:--birth.*SGD (1079) .2*

(1080) *γεννᾶω, gennao* [ghen-nah'-o]

from a variation of γένος - genos *γενος*; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate:--bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.*SGD (1080) .2*

(1081) *γεννήμα, gennema* [ghen'-nay-mah]

from γεννᾶω - gennao *γεννᾶω*; offspring; by analogy, produce (literally or figuratively):--fruit, generation.*SGD (1081) .2*

(1082) *Γεννησαρετ, Gennesaret* [ghen-nay-sar-et']

of Hebrew origin (compare Kinnrowth *Kinnrowth*); Gennesaret (i.e. Kinnereth), a lake and plain in Palestine:--Gennesaret.*SGD (1082) .2*

(1083) *γεννήσις, gennesis* [ghen'-nay-sis]

from γεννᾶω - gennao *γεννᾶω*; nativity:--birth.*SGD (1083) .2*

(1084) *γεννητός, gennetos* [ghen-nay-tos']

from γεννᾶω - gennao *γεννᾶω*; born:--they that are born.*SGD (1084) .2*

(1085) *γένος, genos* [ghen'-os]

from γινομαι - ginomai *γινομαι*; "kin" (abstract or concrete, literal or figurative, individual or collective):--born, country(-man), diversity, generation, kind(-red), nation, offspring, stock.*SGD (1085) .2*

(1086) *Γεργεσηνος, Gergesenos* [gher-ghes-ay-nos']

of Hebrew origin (Girgashiy *Girgashiy*); a Gergesene (i.e.

Girgashite) or one of the aborigines of Palestine:--Gergesene.*SGD (1086) .2*

(1087) γερωσια, *gerousia* [gher-oo-see'-ah]

from γερων - geron *γερων*; the eldership, i.e. (collectively) the Jewish Sanhedrin:--senate.*SGD (1087) .2*

(1088) γερων, *geron* [gher'-own]

of uncertain affinity (compare 1094); aged:--old.*SGD (1088) .2*

(1089) γευομαι, *geuomai* [ghyoo'-om-ahee]

a primary verb; to taste; by implication, to eat; figuratively, to experience (good or ill):--eat, taste.*SGD (1089) .2*

(1090) γεωργεω, *georgéo* [gheh-or-gheh'-o]

from γεωργος - georgos *γεωργος*; to till (the soil):--dress.*SGD (1090) .2*

(1091) γεωργιον, *georgion* [gheh-ore'-ghee-on]

neuter of a (presumed) derivative of γεωργος - georgos *γεωργος*; cultivable, i.e. a farm:--husbandry.*SGD (1091) .2*

(1092) γεωργος, *georgos* [gheh-ore-gos']

from γη - ge *γη* and the base of εργον - ergon *εργον*; a land-worker, i.e. farmer:--husbandman.*SGD (1092) .2*

(1093) γη, *ge* [ghay]

contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application):--country, earth(-ly), ground, land, world.*SGD (1093) .2*

(1094) γηρας, *geras* [ghay'-ras]

akin to γερων - geron γερων; senility:--old age.*SGD (1094) .2*

(1095) γηρασκω, *gerasko* [ghay-ras'-ko]

from γηρας - geras γηρας; to be senescent:--be (wax) old.*SGD (1095) .2*

(1096) γινομαι, *ginomai* [ghin'-om-ahee]

a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):--arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.*SGD (1096) .2*

(1097) γινωσκω, *ginosko* [ghin-ocē'-ko]

a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):--allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.*SGD (1097) .2*

(1098) γλεψκος, *gleukos* [glyoo'-kos]

akin to γλυκψς - glukus γλυκψς; sweet wine, i.e. (properly) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:--new wine.*SGD (1098) .2*

(1099) γλυκψς, *glukus* [gloo-koos']

of uncertain affinity; sweet (i.e. not bitter nor salt):--sweet,

fresh.*SGD (1099) .2*

(1100) γλωσσα, *glossa* [gloce-sah']

of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired):--tongue.*SGD (1100) .2*

(1101) γλωσσοκομον, *glossokomon* [gloce-sok'-om-on]

from γλωσσα - glossa γλωσσα and the base of κοσμος - kosmos κοσμος; properly, a case (to keep mouthpieces of wind-instruments in) i.e. (by extension) a casket or (specially) purse:--bag.*SGD (1101) .2*

(1102) γναφεψ, *gnapheus* [gnaf-yuce']

by variation for a derivative from knapto (to tease cloth); a cloth-dresser:--fuller.*SGD (1102) .2*

(1103) γνησιος, *gnesios* [gnay'-see-os]

from the same as γενεσια - genesisia γενεσια; legitimate (of birth), i.e. genuine:--own, sincerity, true.*SGD (1103) .2*

(1104) γνησιως, *gnesios* [gnay-see'-ose]

adverb from γνησιος - gnesios γνησιος; genuinely, i.e. really:--naturally.*SGD (1104) .2*

(1105) γνοφος, *gnophos* [gnof'-os]

akin to νεφος - nephos νεφος; gloom (as of a storm):--blackness.*SGD (1105) .2*

(1106) γνωμη, *gnome* [gno'-may]

from γινωσκω - ginosko γινωσκω; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.):--advice, + agree, judgment, mind, purpose, will.*SGD (1106) .2*

(1107) γνωρίζω, gnorizo [gno-rid'-zo]

from a derivative of γινωσκω - ginosko *γινωσκω*; to make known; subjectively, to know:--certify, declare, make known, give to understand, do to wit, wot. *SGD (1107) .2*

(1108) γνώσις, gnosis [gno'-sis]

from γινωσκω - ginosko *γινωσκω*; knowing (the act), i.e. (by implication) knowledge:--knowledge, science. *SGD (1108) .2*

(1109) γνωστής, gnostes [gnoce'-tace]

from γινωσκω - ginosko *γινωσκω*; a knower:--expert. *SGD (1109) .2*

(1110) γνωστός, gnostos [gnoce-tos']

from γινωσκω - ginosko *γινωσκω*; well-known:--acquaintance, (which may be) known, notable. *SGD (1110) .2*

(1111) γογγύζω, gogguzo [gong-good'-zo]

of uncertain derivation; to grumble:--murmur. *SGD (1111) .2*

(1112) γογγυσμός, goggusmos [gong-goos-mos']

from γογγύζω - gogguzo *γογγύζω*; a grumbling:--grudging, murmuring. *SGD (1112) .2*

(1113) γογγυστής, goggustes [gong-goos-tace']

from γογγύζω - gogguzo *γογγύζω*; a grumbler:--murmurer. *SGD (1113) .2*

(1114) γοης, goes [go'-ace]

from goao (to wail); properly, a wizard (as muttering spells), i.e. (by implication) an imposter:--seducer. *SGD (1114) .2*

(1115) Γολγοθα, *Golgotha* [gol-goth-ah']

of Chaldee origin (compare gulgoleth *gulgoleth*); the skull; Golgotha, a knoll near Jerusalem:--Golgotha. *SGD* (1115) .2

(1116) Γομορρηα, *Gomorrha* [gom'-or-hrhah]

of Hebrew origin (ʿAmorah *ʿAmorah*); Gomorrha (i.e. Amorah), a place near the Dead Sea:--Gomorrha. *SGD* (1116) .2

(1117) γομος, *gomos* [gom'-os]

from γεμω - gemo *γεμω*; a load (as filling), i.e. (specially) a cargo, or (by extension) wares:--burden, merchandise. *SGD* (1117) .2

(1118) γονεψς, *goneus* [gon-yooce']

from the base of γινομαι - ginomai *γινομαι*; a parent:--parent. *SGD* (1118) .2

(1119) γονψ, *gonu* [gon-oo']

of uncertain affinity; the "knee":--knee(X-l). *SGD* (1119) .2

(1120) γονψπετεω, *gonupeteo* [gon-oo-pet-eh'-o]

from a compound of γονψ - gonu *γονψ* and the alternate of πιπτω - pipto *πιπτω*; to fall on the knee:--bow the knee, kneel down. *SGD* (1120) .2

(1121) γραμμα, *gramma* [gram'-mah]

from γραφω - grapho *γραφω*; a writing, i.e. a letter, note, epistle, book, etc.; plural learning:--bill, learning, letter, scripture, writing, written. *SGD* (1121) .2

(1122) γραμματεψς, *grammateus* [gram-mat-yooce']

from γραμμα - gramma *γραμμα*. a writer, i.e. (professionally) scribe or secretary:--scribe, town-clerk.*SGD (1122) .2*

(1123) γραπτος, *graptos* [grap-tos']

from γραφω - grapho *γραφω*; inscribed (figuratively):--written.*SGD (1123) .2*

(1124) γραφη, *graphie* [graf-ay']

a document, i.e. holy Writ (or its contents or a statement in it):--scripture.*SGD (1124) .2*

(1125) γραφω, *grapho* [graf'-o]

a primary verb; to "grave", especially to write; figuratively, to describe:--describe, write(-ing, -ten).*SGD (1125) .2*

(1126) γραωδες, *graodes* [grah-o'-dace]

from graus (an old woman) and ειδος - eidos *ειδος*; crone-like, i.e. silly:--old wives'.*SGD (1126) .2*

(1127) γρηγορεψω, *gregoreuo* [gray-gor-yoo'-o]

from εγειρω - egeiro *εγειρω*; to keep awake, i.e. watch (literally or figuratively):--be vigilant, wake, (be) watch(-ful).*SGD (1127) .2*

(1128) γψμναζω, *gumnazo* [goom-nad'-zo]

from γψμνος - gumnos *γψμνος*; to practise naked (in the games), i.e. train (figuratively):--exercise.*SGD (1128) .2*

(1129) γψμνασια, *gymnasia* [goom-nas-ee'-ah]

from γψμναζω - gumnazo *γψμναζω*; training, i.e. (figuratively) asceticism:--exercise.*SGD (1129) .2*

(1130) γυμνητεψω, *gumneteuo* [goom-nayt-yoo'-o]

from a derivative of γυμνος - gumnos γυμνος; to strip, i.e. (reflexively) go poorly clad:--be naked. *SGD (1130) .2*

(1131) γυμνος, *gumnos* [goom-nos']

of uncertain affinity; nude (absolute or relative, literal or figurative):--naked. *SGD (1131) .2*

(1132) γυμνοτης, *gumnotes* [goom-not'-ace]

from γυμνος - gumnos γυμνος; nudity (absolute or comparative):--nakedness. *SGD (1132) .2*

(1133) γυναικαριον, *gunaikarion* [goo-nahee-kar'-ee-on]

a diminutive from γυνή - gune γυνή; a little (i.e. foolish) woman:--silly woman. *SGD (1133) .2*

(1134) γυναικειος, *gunaikeios* [goo-nahee-ki'-os]

from γυνή - gune γυνή; feminine:--wife. *SGD (1134) .2*

(1135) γυνή, *gune* [goo-nay']

probably from the base of γινομαι - ginomai γινομαι; a woman; specially, a wife:--wife, woman. *SGD (1135) .2*

(1136) Γωγ, *Gog* [gogue]

of Hebrew origin (Gowg *Gowg*); Gog, a symbolic name for some future Antichrist:--Gog. *SGD (1136) .2*

(1137) γωνια, *gonia* [go-nee'-ah]

probably akin to γονυ - gonu γονυ; an angle:--corner, quarter. *SGD (1137) .2*

Δ

(1138) — (1238)

(1138) *Δαβιδ, Dabid* [dab-eeed']

of Hebrew origin (David *David*); Dabid (i.e. David), the Israelite king:--David. *SGD* (1138) .2

(1139) *δαμονιζομαι, daimonizomai* [dahee-mon-id'-zom-ahee]

middle voice from δαίμων - daimon *δαίμων*; to be exercised by a d^{emon}:--have a (be vexed with, be possessed with) devil(-s). *SGD* (1139) .2

(1140) *δαμονιον, daimonion* [dahee-mon'-ee-on]

neuter of a derivative of δαίμων - daimon *δαίμων*; a d^{emon}onic being; by extension a deity:--devil, god. *SGD* (1140) .2

(1141) *δαμονιωδης, daimoniodes* [dahee-mon-ee-o'-dace]

from δαίμονιον - daimonion *δαίμονιον* and δαίμων - daimon *δαίμων*; d^{emon}on-like:--devilish. *SGD* (1141) .2

(1142) *δαίμων, daimon* [dah'-ee-mown]

from daio (to distribute fortunes); a d^{emon} or supernatural spirit (of a bad nature):--devil. *SGD* (1142) .2

(1143) *δακνω, dakno* [dak'-no]

a prolonged form of a primary root; to bite, i.e. (figuratively) thwart:--bite. *SGD* (1143) .2

(1144) *δακρυ, dakru* []

or dakruon dak'-roo-on of uncertain affinity; a tear:--tear. *SGD*

(1144) .2

(1145) δακρψω, *dakruo* [dak-roo'-o]

from δακρψ - dakru δακρψ; to shed tears:--weep. Compare κλαιω - klaio κλαιω.SGD (1145) .2

(1146) δακτψλιος, *daktulios* [dak-too'-lee-os]

from δακτψλος - daktulos δακτψλος; a finger-ring:--ring.SGD (1146) .2

(1147) δακτψλος, *daktulos* [dak'-too-los]

probably from δεκα - deka δεκα; a finger:--finger.SGD (1147) .2

(1148) Δαλμανοψθα, *Dalmanoutha* [dal-man-oo-thah']

probably of Chaldee origin; Dalmanutha, a place in Palestine:--Dalmanutha.SGD (1148) .2

(1149) Δαλματια, *Dalmatia* [dal-mat-ee'-ah]

probably of foreign derivation; Dalmatia, a region of Europe:--Dalmatia.SGD (1149) .2

(1150) δαμαζω, *damazo* [dam-ad'-zo]

a variation of an obsolete primary of the same meaning; to tame:--tame.SGD (1150) .2

(1151) δαμαλις, *damalis* [dam'-al-is]

probably from the base of δαμαζω - damazo δαμαζω; a heifer (as tame):--heifer.SGD (1151) .2

(1152) Δαμαρις, *Damaris* [dam'-ar-is]

probably from the base of δαμαζω - damazo *δαμαζω*; perhaps gentle; Damaris, an Athenian woman:--Damaris.*SGD (1152) .2*

(1153) Δαμασκηνος, *Damaskenos* [dam-as-kay-nos']

from Δαμασκος - Damaskos *Δαμασκος*; a Damascene or inhabitant of Damascus:--Damascene.*SGD (1153) .2*

(1154) Δαμασκος, *Damaskos* [dam-as-kos']

of Hebrew origin (Dammeseq *Dammeseq*); Damascus, a city of Syria:--Damascus.*SGD (1154) .2*

(1155) δανειζω, *daneizo* [dan-ide'-zo]

from δανειον - daneion *δανειον*; to loan on interest; reflexively, to borrow:--borrow, lend.*SGD (1155) .2*

(1156) δανειον, *daneion* [dan'-i-on]

from danos (a gift); probably akin to the base of διδωμι - didomi *διδωμι*; a loan:--debt.*SGD (1156) .2*

(1157) δανειστης, *daneistes* [dan-ice-tace']

from δανειζω - daneizo *δανειζω*; a lender:--creditor.*SGD (1157) .2*

(1158) Δανιηλ, *Daniel* [dan-ee-ale']

of Hebrew origin (Daniye'l *Daniye'*); Daniel, an Israelite:--Daniel.*SGD (1158) .2*

(1159) δαπαναω, *dapanao* [dap-an-ah'-o]

from δαπανη - dapane *δαπανη*; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:--be at charges, consume, spend.*SGD (1159) .2*

(1160) δαπανη, *dapane* [dap-an'-ay]

from dapto (to devour); expense (as consuming):--cost. *SGD* (1160) .2

(1161) δε, *de* [deh]

a primary particle (adversative or continuative); but, and, etc.:--also, and, but, moreover, now (often unexpressed in English). *SGD* (1161) .2

(1162) δεησις, *deesis* [deh'-ay-sis]

from δεομαι - deomai *δεομαι*; a petition:--prayer, request, supplication. *SGD* (1162) .2

(1163) δει, *dei* [die]

Αβαδδων - Abaddon *Αβαδδων*vd person singular active present of δεω - deo *δεω*; also deon deh-on'; neuter active participle of the same; both used impersonally; it is (was, etc.) necessary (as binding):--behoved, be meet, must (needs), (be) need(-ful), ought, should. *SGD* (1163) .2

(1164) δειγμα, *deigma* [digh'-mah]

from the base of δεικνυω - deiknuo *δεικνυω*; a specimen (as shown):--example. *SGD* (1164) .2

(1165) δειγματιζω, *deigmatizo* [digh-mat-id'-zo]

from δειγμα - deigma *δειγμα*; to exhibit:--make a shew. *SGD* (1165) .2

(1166) δεικνυω, *deiknuo* [dike-noo'-o]

a prolonged form of an obsolete primary of the same meaning; to show (literally or figuratively):--shew. *SGD* (1166) .2

(1167) δειλία, *deilia* [di-lee'-ah]

from δειλος - deilos δειλος; timidity:--fear. *SGD* (1167) .2

(1168) δειλιαω, *deiliao* [di-lee-ah'-o]

from δειλια - deilia δειλια; to be timid:--be afraid. *SGD* (1168) .2

(1169) δειλος, *deilos* [di-los']

from deos (dread); timid, i.e. (by implication) faithless:--fearful. *SGD* (1169) .2

(1170) δεινα, *deina* [di'-nah]

probably from the same as δεινωσ - deinos δεινωσ (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified):--such a man. *SGD* (1170) .2

(1171) δεινωσ, *deinos* [di-noce']

adverb from a derivative of the same as δειλος - deilos δειλος; terribly, i.e. excessively:--grievously, vehemently. *SGD* (1171) .2

(1172) δειπνεω, *deipneo* [dipe-neh'-o]

from δειπνον - deipnon δειπνον; to dine, i.e. take the principle (or evening) meal:--sup (X -er). *SGD* (1172) .2

(1173) δειπνον, *deipnon* [dipe'-non]

from the same as δαπανη - dapanē δαπανη; dinner, i.e. the chief meal (usually in the evening):--feast, supper. *SGD* (1173) .2

(1174) δεισιδαιμονεστερος, *deisidaimonesteros* [dice-ee-dahee-mon-es'-ter-os]

the compound of a derivative of the base of δειλος - deilos δειλος

and δαιμων - daimon *δαιμων*; more religious than others:--too superstitious.*SGD (1174) .2*

(1175) δεισιδαιμονια, *deisidaimonia* [dice-ee-dahee-mon-ee'-ah]

from the same as δεισιδαιμονεστερος - deisidaimonesteros *δεισιδαιμονεστερος*; religion:--superstition.*SGD (1175) .2*

(1176) δεκα, *deka* [dek'-ah]

a primary number; ten:--(eight-)een, ten.*SGD (1176) .2*

(1177) δεκαδυο, *dekaduo* [dek-ad-oo'-o]

from δεκα - deka *δεκα* and δυο - duo *δυο*; two and ten, i.e. twelve:--twelve.*SGD (1177) .2*

(1178) δεκαπεντε, *dekapente* [dek-ap-en'-teh]

from δεκα - deka *δεκα* and πεντε - pente *πεντε*; ten and five, i.e. fifteen:--fifteen.*SGD (1178) .2*

(1179) Δεκαπολις, *Dekapolis* [dek-ap'-ol-is]

from δεκα - deka *δεκα* and πολις - polis *πολις*; the ten-city region; the Decapolis, a district in Syria:--Decapolis.*SGD (1179) .2*

(1180) δεκατεσσαρες, *dekatessares* [dek-at-es'-sar-es]

from δεκα - deka *δεκα* and τεσσαρες - tessares *τεσσαρες*; ten and four, i.e. fourteen:--fourteen.*SGD (1180) .2*

(1181) δεκατη, *dekate* [dek-at'-ay]

feminine of δεκατος - dekatos *δεκατος*; a tenth, i.e. as a percentage or (technically) tithe:--tenth (part), tithe.*SGD (1181) .2*

(1182) δεκατος, dekatos [dek'-at-os]

ordinal from δεκα - deka *δεκα*; tenth:--tenth. *SGD (1182) .2*

(1183) δεκατω, dekatoō [dek-at-o'-o]

from δεκατη - dekate *δεκατη*; to tithe, i.e. to give or take a tenth:--pay (receive) tithes. *SGD (1183) .2*

(1184) δεκτος, dektos [dek-tos']

from δεχομαι - dechomai *δεχομαι*; approved; (figuratively) propitious:--accepted(-table). *SGD (1184) .2*

(1185) δελεαζω, deleazo [del-eh-ad'-zo]

from the base of δολος - dolos *δολος*; to entrap, i.e. (figuratively) delude:--allure, beguile, entice. *SGD (1185) .2*

(1186) δενδρον, dendron [den'-dron]

probably from drus (an oak); a tree:--tree. *SGD (1186) .2*

(1187) δεξιολαβος, dexiolabos [dex-ee-ol-ab'-os]

from δεξιος - dexios *δεξιος* and λαμβανω - lambano *λαμβάνω*; a guardsman (as if taking the right) or light-armed soldier:--spearman. *SGD (1187) .2*

(1188) δεξιος, dexios [dex-ee-os']

from δεχομαι - dechomai *δεχομαι*; the right side or (feminine) hand (as that which usually takes):--right (hand, side). *SGD (1188) .2*

(1189) δεομαι, deomai [deh'-om-ahee]

middle voice of δεω - deo *δεω*; to beg (as binding oneself), i.e. petition:--beseech, pray (to), make request. Compare πυνθανομαι -

punthanomai *πυνθανομαι*.SGD (1189) .2

(1190) *Δερβαιος, Derbaios* [der-bah'-ee-os]

from Δερβη - Derbe *Δερβη*; a Derb^oan or inhabitant of Derbe:--of Derbe.SGD (1190) .2

(1191) *Δερβη, Derbe* [der-bay']

of foreign origin; Derbe, a place in Asia Minor:--Derbe.SGD (1191) .2

(1192) *δερμα, derma* [der'-mah]

from δερω - dero *δερω*; a hide:--skin.SGD (1192) .2

(1193) *δερματινος, dermatinos* [der-mat'-ee-nos]

from δερμα - derma *δερμα*; made of hide:--leathern, of a skin.SGD (1193) .2

(1194) *δερω, dero* [der'-o]

a primary verb; properly, to flay, i.e. (by implication) to scourge, or (by analogy) to thrash:--beat, smite.SGD (1194) .2

(1195) *δεσμεψω, desmeuo* [des-myoo'-o]

from a (presumed) derivative of δεσμεω - desmeo *δεσμεω*; to be a binder (captor), i.e. to enchain (a prisoner), to tie on (a load):--bind.SGD (1195) .2

(1196) *δεσμεω, desmeo* [des-meh'-o]

from δεσμον - desmon *δεσμον*; to tie, i.e. shackle:--bind.SGD (1196) .2

(1197) *δεσμη, desme* [des-may']

from δεσμεω - desmeo *δεσμεω*; a bundle:--bundle.*SGD (1197) .2*

(1198) δεσμιος, *desmios* [des'-mee-os]

from δεσμον - desmon *δεσμον*; a captive (as bound):--in bonds, prisoner.*SGD (1198) .2*

(1199) δεσμον, *desmon* [des-mon']

or desmos des-mos' neuter and masculine respectively from δεω - deo *δεω*; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability:--band, bond, chain, string.*SGD (1199) .2*

(1200) δεσμοφylaξ, *desmophulax* [des-mof-oo'-lax]

from δεσμον - desmon *δεσμον* and φυλαξ - phulax *φυλαξ*; a jailer (as guarding the prisoners):--jailor, keeper of the prison.*SGD (1200) .2*

(1201) δεσμωτηριον, *desmoterion* [des-mo-tay'-ree-on]

from a derivative of δεσμον - desmon *δεσμον* (equivalent to 1196); a place of bondage, i.e. a dungeon:--prison.*SGD (1201) .2*

(1202) δεσμωτης, *desmotes* [des-mo'-tace]

from the same as δεσμωτηριον - desmoterion *δεσμωτηριον*; (passively) a captive:--prisoner.*SGD (1202) .2*

(1203) δεσποτης, *despotes* [des-pot'-ace]

perhaps from δεω - deo *δεω* and posis (a husband); an absolute ruler ("despot"):--Lord, master.*SGD (1203) .2*

(1204) δευρο, *deuro* [dyoo'-ro]

of uncertain affinity; here; used also imperative hither!; and of time, hitherto:--come (hither), hither(-to).*SGD (1204) .2*

(1205) δεψτε, *deute* [dyoo'-teh]

from δεψρο - deuro *δεψρο* and an imperative form of eimi (to go); come hither!--come, X follow. *SGD (1205) .2*

(1206) δεψτεραιος, *deuteraios* [dyoo-ter-ah'-yos]

from δεψτερος - deuterios *δεψτερος*; secondary, i.e. (specially) on the second day:--next day. *SGD (1206) .2*

(1207) δεψτεροπρωτος, *deuteroprotos* [dyoo-ter-op'-ro-tos]

from δεψτερος - deuterios *δεψτερος* and πρωτος - protos *πρωτος*; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost):--second ... after the first. *SGD (1207) .2*

(1208) δεψτερος, *deuterios* [dyoo'-ter-os]

as the compare of δυο - duo *δυο*; (ordinal) second (in time, place, or rank; also adverb):--afterward, again, second(-arily, time). *SGD (1208) .2*

(1209) δεχομαι, *dechomai* [dekh'-om-ahee]

middle voice of a primary verb; to receive (in various applications, literally or figuratively):--accept, receive, take. Compare λαμβανω - lambano *λαμβάνω*. *SGD (1209) .2*

(1210) δεω, *deo* [deh'-o]

a primary verb; to bind (in various applications, literally or figuratively):--bind, be in bonds, knit, tie, wind. See also δει - dei *δει*, δεομαι - deomai *δεομαι*. *SGD (1210) .2*

(1211) δη, *de* [day]

probably akin to δε - de *δε*; a particle of emphasis or explicitness;

now, then, etc.:--also, and, doubtless, now, therefore. *SGD (1211) .2*

(1212) *δηλος, delos* [day'-los]

of uncertain derivation; clear:--+ bewray, certain, evident, manifest. *SGD (1212) .2*

(1213) *δηλω, deloo* [day-lo'-o]

from *δηλος* - *delos* *δηλος*; to make plain (by words):--declare, shew, signify. *SGD (1213) .2*

(1214) *Δημας, Demas* [day-mas']

probably for *Δημητριος* - Demetrios *Δημητριος*; Demas, a Christian:--Demas. *SGD (1214) .2*

(1215) *δημηξορευ, demexoreo* [day-may-gor-eh'-o]

from a compound of *δημος* - *demos* *δημος* and *αγορα* - *agora* *αγορα*; to be a people-gatherer, i.e. to address a public assembly:--make an oration. *SGD (1215) .2*

(1216) *Δημητριος, Demetrios* [day-may'-tree-os]

from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian:--Demetrius. *SGD (1216) .2*

(1217) *δημιουργος, demiourgos* [day-me-oor-gos']

from *δημος* - *demos* *δημος* and *εργον* - *ergon* *εργον*; a worker for the people, i.e. mechanic (spoken of the Creator):--maker. *SGD (1217) .2*

(1218) *δημος, demos* [day'-mos]

from *δεω* - *deo* *δεω*; the public (as bound together socially):--people. *SGD (1218) .2*

(1219) δημοσιος, *demosios* [day-mos'ee-os]

from δημος - demos *δημος*; public; (feminine singular dative case as adverb) in public:--common, openly, publicly. *SGD (1219) .2*

(1220) δηναρion, *denarion* [day-nar'-ee-on]

of Latin origin; a denarius (or ten asses):--pence, penny(-worth). *SGD (1220) .2*

(1221) δηποτε, *depote* [day'-pot-eh]

from δη - de *δη* and ποτε - pote *ποτε*; a particle of generalization; indeed, at any time:--(what-)soever. *SGD (1221) .2*

(1222) δηποψ, *depou* [day'-poo]

from δη - de *δη* and ποψ - pou *ποψ*; a particle of asseveration; indeed doubtless:--verily. *SGD (1222) .2*

(1223) δια, *dia* [dee-ah']

a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional):--after, always, among, at, to avoid, because of (that), briefly, by, for (cause) ... fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with (-in). In composition it retains the same general importance. *SGD (1223) .2*

(1224) διαβαινω, *diabaino* [dee-ab-ah'-ee-no]

from δια - dia *δια* and the base of βασις - basis *βασις*; to cross:--come over, pass (through). *SGD (1224) .2*

(1225) διαβαλλω, *diaballo* [dee-ab-al'-lo]

from δια - dia *δια* and βαλλω - ballo *βαλλω*; (figuratively) to traduce:--accuse. *SGD (1225) .2*

(1226) διαβεβαιομαι, diabebaioomai [dee-ab-eb-ahee-o'-om-ahee]

middle voice of a compound of δια - dia *δια* and βεβαιω - bebaioo *βεβαιω*; to confirm thoroughly (by words), i.e. asseverate:--affirm constantly. *SGD (1226) .2*

(1227) διαβλεπω, diablepo [dee-ab-lep'-o]

from δια - dia *δια* and βλεπω - blepo *βλεπω*; to look through, i.e. recover full vision:--see clearly. *SGD (1227) .2*

(1228) διαβολος, diabolos [dee-ab'-ol-os]

from διαβαλλω - diaballo *διαβαλλω*; a traducer; specially, Satan (compare satan *satan*):--false accuser, devil, slanderer. *SGD (1228) .2*

(1229) διαγγελλω, diaggello [de-ang-gel'-lo]

from δια - dia *δια* and the base of αγγελος - aggelos *αγγελος*; to herald thoroughly:--declare, preach, signify. *SGD (1229) .2*

(1230) διαγινομαι, diaginomai [dee-ag-in'-om-ahee]

from δια - dia *δια* and γινομαι - ginomai *γινομαι*; to elapse meanwhile:--X after, be past, be spent. *SGD (1230) .2*

(1231) διαγιγνωσκω, diaginosko [dee-ag-in-o'-sko]

from δια - dia *δια* and γινωσκω - ginosko *γινωσκω*; to know thoroughly, i.e. ascertain exactly:--(would) enquire, know the uttermost. *SGD (1231) .2*

(1232) διαγνωριζω, diagnorizo [dee-ag-no-rid'-zo]

from γραπτος - graptos *γραφτος* and γνωριζω - gnorizo *γνωριζω*; to tell abroad:--make known. *SGD (1232) .2*

(1233) διαγνωσις, *diagnosis* [dee-ag'-no-sis]

from διαγινωσκω - diaginosko διαγινωσκω; (magisterial) examination ("diagnosis"):--hearing. *SGD (1233) .2*

(1234) διαγογγυζω, *diagogguzo* [dee-ag-ong-good'-zo]

from δια - dia δια and γογγυζω - gogguzo γογγυζω; to complain throughout a crowd:--murmur. *SGD (1234) .2*

(1235) διαγρηγορεω, *diagregoreo* [dee-ag-ray-gor-eh'-o]

from δια - dia δια and γρηγορεω - gregoreuo γρηγορεω; to waken thoroughly:--be awake. *SGD (1235) .2*

(1236) διαγω, *diagō* [dee-ag'-o]

from δια - dia δια and αγω - ago αγω; to pass time or life:--lead life, living. *SGD (1236) .2*

(1237) διαδεχομαι, *diadechomai* [dee-ad-ekh'-om-ahee]

from δια - dia δια and δεχομαι - dechomai δεχομαι; to receive in turn, i.e. (figuratively) succeed to:--come after. *SGD (1237) .2*

(1238) διαδημα, *diadema* [dee-ad'-ay-mah]

from a compound of δια - dia δια and δεω - deo δεω; a "diadem" (as bound about the head):--crown. Compare στεφανος - stephanos στεφανος. *SGD (1238) .2*

(1239) — (1339)

(1239) *διαδιδωμαι, diadidomai* [dee-ad-id'-o-mee]

from δια - dia *δια* and διδωμι - didomi *διδωμι*; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor):-- (make) distribute(-ion), divide, give. *SGD (1239) .2*

(1240) *διαδοχος, diadochos* [dee-ad'-okh-os]

from διαδεχομαι - diadechomai *διαδεχομαι*; a successor in office:-- room. *SGD (1240) .2*

(1241) *διαζωννυμι, diazonnumi* [dee-az-own'-noo-mee]

from δια - dia *δια* and ζωννυμι - zonnumi *ζωννυμι*; to gird tightly:-- gird. *SGD (1241) .2*

(1242) *διαθηκη, diatheke* [dee-ath-ay'-kay]

from διατιθεμαι - diatithemai *διατιθεμαι*; properly, a disposition, i.e. (specially) a contract (especially a devisory will):--covenant, testament. *SGD (1242) .2*

(1243) *διαιρεσις, diairesis* [dee-ah'-ee-res-is]

from διαιρεω - diaireo *διαιρεω*; a distinction or (concretely) variety:-- difference, diversity. *SGD (1243) .2*

(1244) *διαιρεω, diaireo* [dee-ahee-reh'-o]

from δια - dia *δια* and αιρεομαι - haireomai *αιρεομαι*; to separate, i.e. distribute:--divide. *SGD (1244) .2*

(1245) *διακαθαριζω, diakatharizo* [dee-ak-ath-ar-id'-zo]

from δια - dia *δια* and καθαριζω - katharizo *καθαριζω*; to cleanse perfectly, i.e. (specially) winnow:--thoroughly purge. *SGD (1245) .2*

(1246) διακατελεγχομαι, diakatelegchomai [dee-ak-at-el-eng'-khom-ahee]

middle voice from δια - dia *δια* and a compound of κατα - kata *κατα* and ελεγχω - elegcho *ελεγχω*; to prove downright, i.e. confute:--convince. *SGD (1246) .2*

(1247) διακονεω, diakoneo [dee-ak-on-eh'-o]

from διακονος - diakonos *διακονος*; to be an attendant, i.e. wait upon (menially or as a host, friend, or (figuratively) teacher); technically, to act as a Christian deacon:--(ad-)minister (unto), serve, use the office of a deacon. *SGD (1247) .2*

(1248) διακονια, diakonia [dee-ak-on-ee'-ah]

from διακονος - diakonos *διακονος*; attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or technically of the diaconate):--(ad-)minister(-ing, -tration, -try), office, relief, service(-ing). *SGD (1248) .2*

(1249) διακονος, diakonos [dee-ak'-on-os]

probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess):--deacon, minister, servant. *SGD (1249) .2*

(1250) διακοσιοι, diakosioi [dee-ak-os'-ee-oy]

from δις - dis *δισ* and εκατον - hekaton *εκατον*; two hundred:--two hundred. *SGD (1250) .2*

(1251) διακοψομαι, diakouomai [dee-ak-oo'-om-ahee]

middle voice from δια - dia *δια* and ακοψω - akouo *ακοψω*; to hear throughout, i.e. patiently listen (to a prisoner's plea):--hear. *SGD (1251) .2*

(1252) διακρινω, *diakrino* [dee-ak-ree'-no]

from δια - dia *δια* and κρινω - krino *κρινω*; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:--contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver. *SGD (1252) .2*

(1253) διακρισις, *diakrisis* [dee-ak'-ree-sis]

from διακρινω - diakrino *διακρινω*; judicial estimation:--discern(-ing), disputation. *SGD (1253) .2*

(1254) διακωλψω, *diakoluo* [dee-ak-o-loo'-o]

from δια - dia *δια* and κωλψω - koluo *κωλψω*; to hinder altogether, i.e. utterly prohibit:--forbid. *SGD (1254) .2*

(1255) διαλαλεω, *dialaleo* [dee-al-al-eh'-o]

from δια - dia *δια* and λαλεω - laleo *λαλεω*; to talk throughout a company, i.e. converse or (genitive case) publish:--commune, noise abroad. *SGD (1255) .2*

(1256) διαλεγομαι, *dialogomai* [dee-al-eg'-om-ahee]

middle voice from δια - dia *δια* and λεγω - lego *λεγω*; to say thoroughly, i.e. discuss (in argument or exhortation):--dispute, preach (unto), reason (with), speak. *SGD (1256) .2*

(1257) διαλειπω, *dialeipo* [dee-al-i'-po]

from δια - dia *δια* and λειπω - leipo *λειπω*; to leave off in the middle, i.e. intermit:--cease. *SGD (1257) .2*

(1258) διαλεκτος, *dialektos* [dee-al'-ek-tos]

from διαλεγομαι - dialogomai *διαλεγομαι*; a (mode of) discourse, i.e. "dialect":--language, tongue. *SGD (1258) .2*

(1259) διαλλασσω, diallasso [dee-al-las'-so]

from δια - dia *δια* and αλλασσω - allasso *αλλασσω*; to change thoroughly, i.e. (mentally) to conciliate:--reconcile. *SGD (1259) .2*

(1260) διαλογιζομαι, dialogizomai [dee-al-og-id'-zom-ahee]

from δια - dia *δια* and λογιζομαι - logizomai *λογιζομαι*; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion):--cast in mind, consider, dispute, muse, reason, think. *SGD (1260) .2*

(1261) διαλογισμος, dialogismos [dee-al-og-is-mos']

from διαλογιζομαι - dialogizomai *διαλογιζομαι*; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate:--dispute, doubtful(-ing), imagination, reasoning, thought. *SGD (1261) .2*

(1262) διαλψω, dialuo [dee-al-oo'-o]

from δια - dia *δια* and λψω - luo *λψω*; to dissolve utterly:--scatter. *SGD (1262) .2*

(1263) διαμαρτυρομαι, diamarturomai [dee-am-ar-too'-rom-ahee]

from δια - dia *δια* and μαρτυρω - martureo *μαρτυρω*; to attest or protest earnestly, or (by implication) hortatively:--charge, testify (unto), witness. *SGD (1263) .2*

(1264) διαμαχομαι, diamachomai [dee-am-akh'-om-ahee]

from δια - dia *δια* and μαχομαι - machomai *μαχομαι*; to fight fiercely (in altercation):--strive. *SGD (1264) .2*

(1265) διαμενω, diameno [dee-am-en'-o]

from δια - dia *δια* and μενω - meno *μενω*; to stay constantly (in

being or relation):--continue, remain.*SGD (1265) .2*

(1266) διαμεριζω, *diamerizo* [dee-am-er-id'-zo]

from δια - dia *δια* and μεριζω - merizo *μεριζω*; to partition thoroughly (literally in distribution, figuratively in dissension):--cloven, divide, part.*SGD (1266) .2*

(1267) διαμερισμος, *diamerismos* [dee-am-er-is-mos']

from διαμεριζω - *diamerizo διαμεριζω*; disunion (of opinion and conduct):--division.*SGD (1267) .2*

(1268) διανεμω, *dianemo* [dee-an-em'-o]

from δια - dia *δια* and the base of νομος - nomos *νομος*; to distribute, i.e. (of information) to disseminate:--spread.*SGD (1268) .2*

(1269) διανεψω, *dianeuo* [dee-an-yoo'-o]

from δια - dia *δια* and νεψω - *neuo νεψω*; to nod (or express by signs) across an intervening space:--beckon.*SGD (1269) .2*

(1270) διανοημα, *dianoema* [dee-an-o'-ay-mah]

from a compound of δια - dia *δια* and νοιεω - *noieo νοιεω*; something thought through, i.e. a sentiment:--thought.*SGD (1270) .2*

(1271) διανοια, *dianoia* [dee-an'-oy-ah]

from δια - dia *δια* and νοψς - nous *νοψς*; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise:--imagination, mind, understanding.*SGD (1271) .2*

(1272) διανοιγω, *dianoigo* [dee-an-oy'-go]

from δια - dia *δια* and ανοιγω - *anoigo ανοιγω*; to open thoroughly,

literally (as a first-born) or figuratively (to expound):--open.*SGD* (1272) .2

(1273) διανυκτερεψω, *dianuktereuo* [dee-an-ook-ter-yoo'-o]

from δια - dia *δια* and a derivative of νυξ - nux *νυξ*; to sit up the whole night:--continue all night.*SGD* (1273) .2

(1274) διανψω, *dianuo* [dee-an-oo'-o]

from δια - dia *δια* and anuo (to effect); to accomplish thoroughly:--finish.*SGD* (1274) .2

(1275) διαπαντος, *diapantos* [dee-ap-an-tos']

from δια - dia *δια* and the genitive case of πας - pas *πας*; through all time, i.e. (adverbially) constantly:--alway(-s), continually.*SGD* (1275) .2

(1276) διαπεραω, *diaperao* [dee-ap-er-ah'-o]

from δια - dia *δια* and a derivative of the base of περαν - peran *περαν*; to cross entirely:--go over, pass (over), sail over.*SGD* (1276) .2

(1277) διαπλεω, *diapleo* [dee-ap-leh'-o]

from δια - dia *δια* and πλεω - pleo *πλεω*; to sail through:--sail over.*SGD* (1277) .2

(1278) διαπονεω, *diaponeo* [dee-ap-on-eh'-o]

from δια - dia *δια* and a derivative of πονος - ponos *πονος*; to toil through, i.e. (passively) be worried:--be grieved.*SGD* (1278) .2

(1279) διαπορευομαι, *diaporeuomai* [dee-ap-or-yoo'-om-ahee]

from δια - dia *δια* and πορευομαι - poreuomai *πορευομαι*; to travel through:--go through, journey in, pass by.*SGD* (1279) .2

(1280) διαπορεω, diaporeo [dee-ap-or-eh'-o]

from δια - dia δια and απορεω - aporeo απορεω; to be thoroughly nonplussed:--(be in) doubt, be (much) perplexed. *SGD (1280) .2*

(1281) διαπραγματεψομαι, diapragmateuomai [dee-ap-rag-mat-yoo'-om-ah-ee]

from δια - dia δια and πραγματεψομαι - pragmateuomai πραγματεψομαι; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business:--gain by trading. *SGD (1281) .2*

(1282) διαπριω, diaprio [dee-ap-ree'-o]

from δια - dia δια and the base of πριζω - prizo πριζω; to saw asunder, i.e. (figuratively) to exasperate:--cut (to the heart). *SGD (1282) .2*

(1283) διαρπαζω, diarpazo [dee-ar-pad'-zo]

from δια - dia δια and αρπαζω - harpazo αρπαζω; to seize asunder, i.e. plunder:--spoil. *SGD (1283) .2*

(1284) διαρρησσω, diarrhesso [dee-ar-hrayce'-so]

from δια - dia δια and ρηγνυμι - rhegnumi ρηγνυμι; to tear asunder:--break, rend. *SGD (1284) .2*

(1285) διασαφω, diasapheo [dee-as-af-eh'-o]

from δια - dia δια and saphes (clear); to clear thoroughly, i.e. (figuratively) declare:--tell unto. *SGD (1285) .2*

(1286) διασειω, diaseio [dee-as-i'-o]

from δια - dia δια and σειω - seio σειω; to shake thoroughly, i.e. (figuratively) to intimidate:--do violence to. *SGD (1286) .2*

(1287) διασκορπιζω, diaskorpizo [dee-as-kor-pid'-zo]

from δια - dia *δια* and σκορπιζω - skorpizo *σκορπιζω*; to dissipate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander:--disperse, scatter (abroad), strew, waste.*SGD (1287) .2*

(1288) διασπαω, *diaspao* [dee-as-pah'-o]

from δια - dia *δια* and σπαω - spao *σπαω*; to draw apart, i.e. sever or dismember:--pluck asunder, pull in pieces.*SGD (1288) .2*

(1289) διασπειρω, *diaspeiro* [dee-as-pi'-ro]

from δια - dia *δια* and σπειρω - speiro *σπειρω*; to sow throughout, i.e. (figuratively) distribute in foreign lands:--scatter abroad.*SGD (1289) .2*

(1290) διασπορα, *diaspora* [dee-as-por-ah']

from διασπειρω - diaspeiro *διασπειρω*; dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries:--(which are) scattered (abroad).*SGD (1290) .2*

(1291) διαστελλομαι, *diastellomai* [dee-as-tel'-lom-ah-ee]

middle voice from δια - dia *δια* and στελλω - stello *στελλω*; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin:--charge, that which was (give) commanded(-ment).*SGD (1291) .2*

(1292) διαστημα, *diastema* [dee-as'-tay-mah]

from διιστημι - diistemi *διιστημι*; an interval:--space.*SGD (1292) .2*

(1293) διαστολη, *diastole* [dee-as-tol-ay']

from διαστελλομαι - diastellomai *διαστελλομαι*; a variation:--difference, distinction.*SGD (1293) .2*

(1294) διαστρεφω, *diastrepho* [dee-as-tref'-o]

from δια - dia *δια* and στρεφω - strepho *στρεφω*; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt:--perverse(-rt), turn away.*SGD (1294) .2*

(1295) διασωζω, diasozo [dee-as-odze'-o]

from δια - dia *δια* and σωζω - sozo *σωζω*; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.:--bring safe, escape (safe), heal, make perfectly whole, save.*SGD (1295) .2*

(1296) διαταγη, diatage [dee-at-ag-ay']

from διατασσω - diatasso *διατασσω*; arrangement, i.e. institution:--instrumentality.*SGD (1296) .2*

(1297) διαταγμα, diatagma [dee-at'-ag-mah]

from διατασσω - diatasso *διατασσω*; an arrangement, i.e. (authoritative) edict:--commandment.*SGD (1297) .2*

(1298) διαταρασσω, diatarasso [dee-at-ar-as'-so]

from δια - dia *δια* and ταρασσω - tarasso *ταρασσω*; to disturb wholly, i.e. agitate (with alarm):--trouble.*SGD (1298) .2*

(1299) διατασσω, diatasso [dee-at-as'-so]

from δια - dia *δια* and τασσω - tasso *τασσω*; to arrange thoroughly, i.e. (specially) institute, prescribe, etc.:--appoint, command, give, (set in) order, ordain.*SGD (1299) .2*

(1300) διατελεω, diateleio [dee-at-el-eh'-o]

from δια - dia *δια* and τελεω - teleo *τελεω*; to accomplish thoroughly, i.e. (subjectively) to persist:--continue.*SGD (1300) .2*

(1301) διατηρεω, diatereo [dee-at-ay-reh'-o]

from δια - dia *δια* and τηρεω - tereo *τηρεω*; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly:--keep. *SGD (1301) .2*

(1302) διατι, diati [dee-at-ee']

from δια - dia *δια* and τις - tis *τις*; through what cause ?, i.e. why?:--wherefore, why. *SGD (1302) .2*

(1303) διατιθεμαι, diatithemai [dee-at-ith'-em-ahee]

middle voice from δια - dia *δια* and τιθημι - tithemi *τιθημι*; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest):--appoint, make, testator. *SGD (1303) .2*

(1304) διατριβω, diatribo [dee-at-ree'-bo]

from δια - dia *δια* and the base of τριβος - tribos *τριβος*; to wear through (time), i.e. remain:--abide, be, continue, tarry. *SGD (1304) .2*

(1305) διατροφη, diatrophe [dee-at-rof-ay']

from a compound of δια - dia *δια* and τρεφω - trepho *τρεφω*; nourishment:--food. *SGD (1305) .2*

(1306) διαψγαζω, diaugazo [dee-ow-gad'-zo]

from δια - dia *δια* and αψγαζω - augazo *αψγαζω*; to glimmer through, i.e. break (as day):--dawn. *SGD (1306) .2*

(1307) διαφανης, diaphanes [dee-af-an-ace']

from δια - dia *δια* and φαινω - phaino *φαινω*; appearing through, i.e. "diaphanous":--transparent. *SGD (1307) .2*

(1308) διαφερω, diaphero [dee-af-er'-o]

from δια - dia *δια* and φερω - phero *φερω*; to bear through, i.e.

(literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass:--be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value. *SGD (1308) .2*

(1309) διαφευγω, *diapheugo* [dee-af-yoo'-go]

from δια - dia *δια* and φευγω - pheugo *φευγω*; to flee through, i.e. escape:--escape. *SGD (1309) .2*

(1310) διαφημιζω, *diaphemizo* [dee-af-ay-mid'-zo]

from δια - dia *δια* and a derivative of φημη - pHEME *φημη*; to report thoroughly, i.e. divulgate:--blaze abroad, commonly report, spread abroad, fame. *SGD (1310) .2*

(1311) διαφθειρω, *diaphtheiro* [dee-af-thi'-ro]

from διαβαλλω - diaballos *διαβαλλω* and φθειρω - phtheiro *φθειρω*; to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert):--corrupt, destroy, perish. *SGD (1311) .2*

(1312) διαφθορα, *diaphthora* [dee-af-thor-ah']

from διαφθειρω - diaphtheiro *διαφθειρω*; decay:--corruption. *SGD (1312) .2*

(1313) διαφορος, *diaphoros* [dee-af'-or-os]

from διαφερω - diaphero *διαφερω*; varying; also surpassing:--differing, divers, more excellent. *SGD (1313) .2*

(1314) διαψλασσω, *diaphulasso* [dee-af-oo-las'-so]

from δια - dia *δια* and ψλασσω - phulasso *ψπλασσω*; to guard thoroughly, i.e. protect:--keep. *SGD (1314) .2*

(1315) διαχειριζομαι, *diacheirizomai* [dee-akh-i-rid'-zom-ah-ee]

from δια - dia *δια* and a derivative of χεῖρ - cheir *χειρ*; to handle thoroughly, i.e. lay violent hands upon:--kill, slay.*SGD (1315) .2*

(1316) διαχωρίζομαι, *diachorizomai* [dee-akh-o-rid'-zom-ahee]

from δια - dia *δια* and the middle voice of χωρίζω - chorizo *χωρίζω*; to remove (oneself) wholly, i.e. retire:--depart.*SGD (1316) .2*

(1317) διδακτικός, *didaktikos* [did-ak-tik-os']

from διδάκτος - didaktos *δίδακτος*; instructive ("didactic"):--apt to teach.*SGD (1317) .2*

(1318) διδάκτος, *didaktos* [did-ak-tos']

from διδάσκω - didasko *διδάσκω*; (subjectively) instructed, or (objectively) communicated by teaching:--taught, which ... teacheth.*SGD (1318) .2*

(1319) διδασκαλία, *didaskalia* [did-as-kal-ee'-ah]

from διδασκαλος - didaskalos *διδασκαλος*; instruction (the function or the information):--doctrine, learning, teaching.*SGD (1319) .2*

(1320) διδασκαλος, *didaskalos* [did-as'-kal-os]

from διδάσκω - didasko *διδάσκω*; an instructor (genitive case or specially):--doctor, master, teacher.*SGD (1320) .2*

(1321) διδάσκω, *didasko* [did-as'-ko]

a prolonged (causative) form of a primary verb δαο (to learn); to teach (in the same broad application):--teach.*SGD (1321) .2*

(1322) διδαχή, *didache* [did-akh-ay']

from διδάσκω - didasko *διδάσκω*; instruction (the act or the matter):--doctrine, hath been taught.*SGD (1322) .2*

(1323) διδραχμον, *didrachmon* [did'-rakh-mon]

from δις - dis *δῖς* and δραχμη - drachme *δραχμή*; a double drachma (didrachm):--tribute. *SGD (1323) .2*

(1324) Διδυμος, *Didumos* [did'-oo-mos]

prolongation from δις - dis *δῖς*; double, i.e. twin; Didymus, a Christian:--Didymus. *SGD (1324) .2*

(1325) διδωμι, *didomi* [did'-o-mee]

a prolonged form of a primary verb (which is used as an alternative in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):--adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. *SGD (1325) .2*

(1326) διεγειρω, *diegeiro* [dee-eg-i'-ro]

from δια - dia *διὰ* and εγειρω - egeiro *εγείρω*; to wake fully; i.e. arouse (literally or figuratively):--arise, awake, raise, stir up. *SGD (1326) .2*

(1327) διεξοδος, *diexodos* [dee-ex'-od-os]

from δια - dia *διὰ* and εξοδος - exodos *εξοδος*; an outlet through, i.e. probably an open square (from which roads diverge):--highway. *SGD (1327) .2*

(1328) διερμηνεψτης, *diermeneutes* [dee-er-main-yoo-tace']

from διερμηνεψω - diermeneuo *διερμηνεύω*; an explainer:--interpreter. *SGD (1328) .2*

(1329) διερμηνεψω, *diermeneuo* [dee-er-main-yoo'-o]

from δια - dia *δια* and ερμηνεψω - hermeneuo *ερμηνεψω*; to explain thoroughly, by implication, to translate:--expound, interpret(-ation).*SGD (1329) .2*

(1330) διερχομαι, *dierchomai* [dee-er'-khom-ahee]

from δια - dia *δια* and ερχομαι - erchomai *ερχομαι*; to traverse (literally):--come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through.*SGD (1330) .2*

(1331) διερωτω, *dierotao* [dee-er-o-tah'-o]

from δια - dia *δια* and ερωτω - erotao *ερωτω*; to question throughout, i.e. ascertain by interrogation:--make enquiry foreign*SGD (1331) .2*

(1332) διετης, *dietes* [dee-et-ace']

from δις - dis *δισ* and ετος - etos *ετος*; of two years (in age):--two years old.*SGD (1332) .2*

(1333) διετια, *dietia* [dee-et-ee'-a]

from διετης - dietes *διετης*; a space of two years (biennium):--two years.*SGD (1333) .2*

(1334) διηγεομαι, *diegeomai* [dee-ayg-eh'-om-ahee]

from δια - dia *δια* and ηγεομαι - hegeomai *ηγεομαι*; to relate fully:--declare, shew, tell.*SGD (1334) .2*

(1335) διηγησεις, *diegesis* [dee-ayg'-es-is]

from διηγεομαι - diegeomai *διηγεομαι*; a recital:--declaration.*SGD (1335) .2*

(1336) διηγκες, *dienekes* [dee-ay-nek-es']

neuter of a compound of δια - dia *δια* and a derivative of an alternate of φερω - phero *φερω*; carried through, i.e. (adverbially with εις - eis *εις* and ο - ho *ο* prefixed) perpetually:--+ continually, for ever.*SGD (1336) .2*

(1337) διθαλασσος, *dithalassos* [dee-thal'-as-sos]

from δις - dis *δισ* and θαλασσα - thalassa *θαλασσα*; having two seas, i.e. a sound with a double outlet:--where two seas meet.*SGD (1337) .2*

(1338) διικνεομαι, *diikneomai* [dee-ik-neh'-om-ahee]

from δια - dia *δια* and the base of ικανος - hikanos *ικανος*; to reach through, i.e. penetrate:--pierce.*SGD (1338) .2*

(1339) διιστημι, *diistemi* [dee-is'-tay-mee]

from δια - dia *δια* and ιστημι - histemi *ιστημι*; to stand apart, i.e. (reflexively) to remove, intervene:--go further, be parted, after the space of.*SGD (1339) .2*

(1340) — (1435)

(1340) διισχυρίζομαι, *diischurizomai* [dee-is-khoo-rid'-zom-ah-ee]

from δια - dia *δια* and a derivative of ισχυρος - ischuros *ισχυρος*; to stout it through, i.e. assert:--confidently (constantly) affirm. *SGD (1340) .2*

(1341) δικαιοκρισία, *dikaiokrisia* [dik-ah-yok-ris-ee'-ah]

from δικaios - dikaios *δικaios* and κρίσις - krisis *κρίσις*; a just sentence:--righteous judgment. *SGD (1341) .2*

(1342) δικaios, *dikaïos* [dik'-ah-yos]

from δική - dike *δική*; equitable (in character or act); by implication, innocent, holy (absolutely or relatively):--just, meet, right(-eous). *SGD (1342) .2*

(1343) δικαιοσυνή, *dikaïosune* [dik-ah-yos-oo'-nay]

from δικaios - dikaios *δικaios*; equity (of character or act); specially (Christian) justification:--righteousness. *SGD (1343) .2*

(1344) δικαιοῶ, *dikaioo* [dik-ah-yo'-o]

from δικaios - dikaios *δικaios*; to render (i.e. show or regard as) just or innocent:--free, justify(-ier), be righteous. *SGD (1344) .2*

(1345) δικαίωμα, *dikaïoma* [dik-ah'-yo-mah]

from δικαιοῶ - dikaioo *δικαιοῶ*; an equitable deed; by implication, a statute or decision:--judgment, justification, ordinance, righteousness. *SGD (1345) .2*

(1346) δικαίως, *dikaïos* [dik-ah'-yoce]

adverb from δικaios - dikaios *δικαιος*; equitably:--justly, (to) righteously(-ness).*SGD (1346) .2*

(1347) δικαιωσις, *dikaiosis* [dik-ah'-yo-sis]

from δικαιωω - dikaioo *δικαιωω*; acquittal (for Christ's sake):--justification.*SGD (1347) .2*

(1348) δικαστης, *dikastes* [dik-as-tace']

from a derivative of δικη - dike *δικη*; a judger:--judge.*SGD (1348) .2*

(1349) δικη, *dike* [dee'-kay]

probably from δεικνύω - deiknuo *δεικνύω*; right (as self-evident), i.e. justice (the principle, a decision, or its execution):--judgment, punish, vengeance.*SGD (1349) .2*

(1350) δικτυον, *diktuon* [dik'-too-on]

probably from a primary verb diko (to cast); a seine (for fishing):--net.*SGD (1350) .2*

(1351) διλογος, *dilogos* [dil'-og-os]

from δις - dis *δισ* and λογος - logos *λογος*; equivocal, i.e. telling a different story:--double-tongued.*SGD (1351) .2*

(1352) διο, *dio* [dee-o']

from δια - dia *δια* and ος - hos *ος*; through which thing, i.e. consequently:--for which cause, therefore, wherefore.*SGD (1352) .2*

(1353) διοδεύω, *diodeuo* [dee-od-yoo'-o]

from δια - dia *δια* and οδεύω - hodeuo *οδεύω*; to travel through:--go throughout, pass through.*SGD (1353) .2*

(1354) Διονυσιος, Dionusios [dee-on-oo'-see-os]

from Dionusos (Bacchus); reveller; Dionysius, an Athenian:--Dionysius. *SGD (1354) .2*

(1355) διοπερ, dioper [dee-op'-er]

from διο - dio *διο* and περ - per *περ*; on which very account:--wherefore. *SGD (1355) .2*

(1356) διοπετης, diopetes [dee-op-et'-ace]

from the alternate of Ζεψς - Zeus *Ζεψς* and the alternate of πιπτω - pipto *πιπτω*; sky-fallen (i.e. an aerolite):--which fell down from Jupiter. *SGD (1356) .2*

(1357) διορθωσις, diorthosis [dee-or'-tho-sis]

from a compound of δια - dia *δια* and a derivative of ορθος - orthos *ορθος*, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration:--reformation. *SGD (1357) .2*

(1358) διορψσω, diorusso [dee-or-oos'-so]

from δια - dia *δια* and ορψσω - orusso *ορψσω*; to penetrate burglariously:--break through (up). *SGD (1358) .2*

(1359) Διοσκουροι, Dioskouroi [dee-os'-koo-roy]

from the alternate of Ζεψς - Zeus *Ζεψς* and a form of the base of κορασιον - korasion *κορασιον*; sons of Jupiter, i.e. the twins Dioscuri:--Castor and Pollux. *SGD (1359) .2*

(1360) διοτι, dioti [dee-ot'-ee]

from δια - dia *δια* and οτι - hoti *οτι*; on the very account that, or inasmuch as:--because (that), for, therefore. *SGD (1360) .2*

(1361) Διοτρεφης, Diotrephe [dee-ot-ref-ace']

from the alternate of Ζεψς - Zeus *Ζεψς* and τρεφω - trepho *τρεφω*; Jove-nourished; Diotrephe, an opponent of Christianity:-- Diotrephe. *SGD (1361) .2*

(1362) διπλοψς, *diploos* [dip-looce']

from δις - dis *δς* and (probably) the base of πλειων - pleion *πλειων*; two-fold:--double, two-fold more. *SGD (1362) .2*

(1363) διπλω, *diploo* [dip-lo'-o]

from διπλοψς - diploos *διπλοψς*; to render two-fold:--double. *SGD (1363) .2*

(1364) δς, *dis* [dece]

adverb from δυο - duo *δυο*; twice:--again, twice. *SGD (1364) .2*

(1365) δισταζω, *distazo* [dis-tad'-zo]

from δις - dis *δς*; properly, to duplicate, i.e. (mentally) to waver (in opinion):--doubt. *SGD (1365) .2*

(1366) διστομος, *distomos* [dis'-tom-os]

from δις - dis *δς* and στομα - stoma *στομα*; double-edged:--with two edges, two-edged. *SGD (1366) .2*

(1367) δισχιλιοι, *dischilioi* [dis-khil'-ee-oy]

from δις - dis *δς* and χιλιοι - chilioi *χιλιοι*; two thousand:--two thousand. *SGD (1367) .2*

(1368) διψλιζω, *diulizo* [dee-oo-lid'-zo]

from δια - dia *δια* and hulizo hoo-lid'-zo (to filter); to strain out:--strain at (probably by misprint). *SGD (1368) .2*

(1369) διχαζω, *dichazo* [dee-khad'-zo]

from a derivative of δις - dis *δῖς*; to make apart, i.e. sunder (figuratively, alienate):--set at variance.*SGD (1369) .2*

(1370) διχοστασια, *dichostasia* [dee-khos-tas-ee'-ah]

from a derivative of δις - dis *δῖς* and στασις - stasis *στασις*; disunion, i.e. (figuratively) dissension:--division, sedition.*SGD (1370) .2*

(1371) διχοτομεω, *dichotomeo* [dee-khot-om-eh'-o]

from a compound of a derivative of δις - dis *δῖς* and a derivative of temno (to cut); to bisect, i.e. (by extension) to flog severely:--cut asunder (in sunder).*SGD (1371) .2*

(1372) διυαω, *dipsao* [dip-sah'-o]

from a variation of διυος - dipsos *διυος*; to thirst for (literally or figuratively):--(be, be a-)thirst(-y).*SGD (1372) .2*

(1373) διυος, *dipsos* [dip'-sos]

of uncertain affinity; thirst:--thirst.*SGD (1373) .2*

(1374) διυψχος, *dipsuchos* [dip'-soo-khos]

from δις - dis *δῖς* and υψχη - psuche *υψχη*; two-spirited, i.e. vacillating (in opinion or purpose):--double minded.*SGD (1374) .2*

(1375) διωγμος, *diogmos* [dee-ogue-mos']

from διωκω - dioko *διωκω*; persecution:--persecution.*SGD (1375) .2*

(1376) διωκτης, *dioktes* [dee-oke'-tace]

from διωκω - dioko *διωκω*; a persecutor:--persecutor.*SGD (1376) .2*

(1377) διωκω, *dioko* [dee-o'-ko]

a prolonged (and causative) form of a primary verb *dio* (to flee; compare the base of *δειλος* - *deilos* *δειλος* and 1249); to pursue (literally or figuratively); by implication, to persecute--ensue, follow (after), given to, (suffer) persecute(-ion), press forward. *SGD* (1377) .2

(1378) δογμα, *dogma* [dog'-mah]

from the base of *δοκεω* - *dokeo* *δοκεω*; a law (civil, ceremonial or ecclesiastical):--decree, ordinance. *SGD* (1378) .2

(1379) δογματιζω, *dogmatizo* [dog-mat-id'-zo]

from *δογμα* - *dogma* *δογμα*; to prescribe by statute, i.e. (reflexively) to submit to, ceremonially rule--be subject to ordinances. *SGD* (1379) .2

(1380) δοκεω, *dokeo* [dok-eh'-o]

a prolonged form of a primary verb, *doko* *dok'-o* (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly):--be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow. *SGD* (1380) .2

(1381) δοκιμαζω, *dokimazo* [dok-im-ad'-zo]

from *δοκιμος* - *dokimos* *δοκιμος*; to test (literally or figuratively); by implication, to approve--allow, discern, examine, X like, (ap-)prove, try. *SGD* (1381) .2

(1382) δοκιμη, *dokime* [dok-ee-may']

from the same as *δοκιμος* - *dokimos* *δοκιμος*; test (abstractly or concretely); by implication, trustiness--experience(-riment), proof, trial. *SGD* (1382) .2

(1383) δοκιμιον, *dokimion* [dok-im'-ee-on]

neuter of a presumed derivative of δοκιμη - dokime *δοκιμη*; a testing; by implication, trustworthiness:--trial, trying. *SGD (1383) .2*

(1384) δοκιμος, *dokimos* [dok'-ee-mos]

from δοκεω - dokeo *δοκεω*; properly, acceptable (current after assayal), i.e. approved:--approved, tried. *SGD (1384) .2*

(1385) δοκος, *dokos* [dok-os']

from δεχομαι - dechomai *δεχομαι* (through the idea of holding up); a stick of timber:--beam. *SGD (1385) .2*

(1386) δολιος, *dolios* [dol'-ee-os]

from δολος - dolos *δολος*; guileful:--deceitful. *SGD (1386) .2*

(1387) δολιω, *dolioo* [dol-ee-o'-o]

from δολιος - dolios *δολιος*; to be guileful:--use deceit. *SGD (1387) .2*

(1388) δολος, *dolos* [dol'-os]

from an obsolete primary verb, dello (probably meaning to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile:--craft, deceit, guile, subtilty. *SGD (1388) .2*

(1389) δολω, *doloō* [dol-o'-o]

from δολος - dolos *δολος*; to ensnare, i.e. (figuratively) adulterate:--handle deceitfully. *SGD (1389) .2*

(1390) δομα, *doma* [dom'-ah]

from the base of διδωμι - didomi *διδωμι*; a present:--gift. *SGD (1390)*

(1391) δοξα, *doxa* [dox'-ah]

from the base of δοκεω - dokeo *δοκεω*; glory (as very apparent), in a wide application (literal or figurative, objective or subjective):--dignity, glory(-ious), honour, praise, worship. *SGD (1391) .2*

(1392) δοξαζω, *doxazo* [dox-ad'-zo]

from δοξα - doxa *δοξα*; to render (or esteem) glorious (in a wide application):--(make) glorify(-ious), full of (have) glory, honour, magnify. *SGD (1392) .2*

(1393) Δορκας, *Dorkas* [dor-kas']

gazelle; Dorcas, a Christian woman:--Dorcas. *SGD (1393) .2*

(1394) δοσις, *dosis* [dos'-is]

from the base of διδωμι - didomi *διδωμι*; a giving; by implication, (concretely) a gift:--gift, giving. *SGD (1394) .2*

(1395) δοτης, *dotes* [dot'-ace]

from the base of διδωμι - didomi *διδωμι*; a giver:--giver. *SGD (1395) .2*

(1396) δοψλαγωγέω, *doulagogeo* [doo-lag-ogue-eh'-o]

from a presumed compound of δοψλος - doulos *δοψλος* and αγω - ago *αγω*; to be a slave-driver, i.e. to enslave (figuratively, subdue):--bring into subjection. *SGD (1396) .2*

(1397) δοψλεια, *douleia* [doo-li'-ah]

from δοψλεψω - douleuo *δοψλεψω*; slavery (ceremonially or figuratively):--bondage. *SGD (1397) .2*

(1398) δοψλεψω, *douleuo* [dool-yoo'-o]

from δοψλος - doulos *δοψλος*; to be a slave to (literal or figurative, involuntary or voluntary):--be in bondage, (do) serve(-ice).*SGD (1398) .2*

(1399) δοψλη, *doule* [doo'-lay]

feminine of δοψλος - doulos *δοψλος*; a female slave (involuntarily or voluntarily):--handmaid(-en).*SGD (1399) .2*

(1400) δοψλον, *doulon* [doo'-lon]

neuter of δοψλος - doulos *δοψλος*; subservient:--servant.*SGD (1400) .2*

(1401) δοψλος, *doulos* [doo'-los]

from δεω - deo *δεω*; a slave (literal or figurative, involuntary or voluntary; frequently, therefore in a qualified sense of subjection or subserviency):--bond(-man), servant.*SGD (1401) .2*

(1402) δοψλω, *douloo* [doo-lo'-o]

from δοψλος - doulos *δοψλος*; to enslave (literally or figuratively):--bring into (be under) bondage, X given, become (make) servant.*SGD (1402) .2*

(1403) δοχη, *doche* [dokh-ay']

from δεχομαι - dechomai *δεχομαι*; a reception, i.e. convivial entertainment:--feast.*SGD (1403) .2*

(1404) δρακων, *drakon* [drak'-own]

probably from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate):--dragon.*SGD (1404) .2*

(1405) δρασσομαι, drassomai [dras'-som-ahee]

perhaps akin to the base of δράκων - drakon *δρακων* (through the idea of capturing); to grasp, i.e. (figuratively) entrap:--take. *SGD (1405) .2*

(1406) δραχμη, drachme [drakh-may']

from δρασσομαι - drassomai *δρασσομαι*; a drachma or (silver) coin (as handled):--piece (of silver). *SGD (1406) .2*

(1407) δρεπανον, drepanon [drep'-an-on]

from drepo (to pluck); a gathering hook (especially for harvesting):--sickle. *SGD (1407) .2*

(1408) δρομος, dromos [drom'-os]

from the alternate of τρεχω - trecho *τρεχω*; a race, i.e. (figuratively) career:--course. *SGD (1408) .2*

(1409) Δροψιλλα, Drousilla [droo'-sil-lah]

a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family:--Drusilla. *SGD (1409) .2*

(1410) δψναμαι, dunamai [doo'-nam-ahee]

of uncertain affinity; to be able or possible:--be able, can (do, + - not), could, may, might, be possible, be of power. *SGD (1410) .2*

(1411) δψναμις, dunamis [doo'-nam-is]

from δψναμαι - dunamai *δψναμαι*; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself):--ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work. *SGD (1411) .2*

(1412) *δυναμω*, *dunamoo* [doo-nam-o'-o]

from *δυναμις* - *dunamis* *δυναμις*; to enable:--strengthen. *SGD* (1412) .2

(1413) *δυναστης*, *dunastes* [doo-nas'-tace]

from *δυναμαι* - *dunamai* *δυναμαι*; a ruler or officer:--of great authority, mighty, potentate. *SGD* (1413) .2

(1414) *δυνατεω*, *dunateo* [doo-nat-eh'-o]

from *δυνατος* - *dunatos* *δυνατος*; to be efficient (figuratively):--be mighty. *SGD* (1414) .2

(1415) *δυνατος*, *dunatos* [doo-nat-os']

from *δυναμαι* - *dunamai* *δυναμαι*; powerful or capable (literally or figuratively); neuter possible:--able, could, (that is) mighty (man), possible, power, strong. *SGD* (1415) .2

(1416) *δυνω*, *duno* [doo'-no]

or *dumi* doo'-mee prolonged forms of an obsolete primary *duo* doo'-o (to sink) to go "down":--set. *SGD* (1416) .2

(1417) *δυο*, *duo* [doo'-o]

a primary numeral; "two":--both, twain, two. *SGD* (1417) .2

(1418) *δυσ*, *dus* [doos]

a primary inseparable particle of uncertain derivation; used only in composition as a prefix; hard, i.e. with difficulty:--+ hard, + grievous, etc. *SGD* (1418) .2

(1419) *δυσβαστακτος*, *dusbastaktos* [doos-bas'-tak-tos]

from δψς - dus δψς and a derivative of βασταζω - bastazo βασταζω; oppressive:--grievous to be borne.SGD (1419) .2

(1420) δψσεντερια, *dusenteria* [doos-en-ter-ee'-ah]

from δψς - dus δψς and a comparative of εντος - entos εντος (meaning a bowel); a "dysentery":--bloody flux.SGD (1420) .2

(1421) δψσερμηνεψτος, *dusermeneutos* [doos-er-mane'-yoo-tos]

from δψς - dus δψς and a presumed derivative of ερμηνεψω - hermeneuo ερμηνεψω; difficult of explanation:--hard to be uttered.SGD (1421) .2

(1422) δψσκολος, *duskolos* [doo'-kol-os]

from δψς - dus δψς and kolon (food); properly, fastidious about eating (peevish), i.e. (genitive case) impracticable:--hard.SGD (1422) .2

(1423) δψσκολως, *duskolos* [doos-kol'-oce]

adverb from δψσκολος - duskolos δψσκολος; impracticably:--hardly.SGD (1423) .2

(1424) δψσμη, *dusme* [doos-may']

from δψνω - duno δψνω; the sun-set, i.e. (by implication) the western region:--west.SGD (1424) .2

(1425) δψσνοητος, *dusnoetos* [doos-no'-ay-tos]

from δψς - dus δψς and a derivative of νοιεω - noieo νοιεω; difficult of perception:--hard to be understood.SGD (1425) .2

(1426) δψσφημια, *dusphemia* [doos-fay-mee'-ah]

from a compound of δψς - dus δψς and φημη - pheme φημη;

defamation:--evil report.*SGD (1426) .2*

(1427) δωδεκα, *dodeka* [do'-dek-ah]

from δυο - duo *δυο* and δεκα - deka *δεκα*; two and ten, i.e. a dozen:--twelve.*SGD (1427) .2*

(1428) δωδεκατος, *dodekatos* [do-dek'-at-os]

from δωδεκα - dodeka *δωδεκα*; twelfth:--twelfth.*SGD (1428) .2*

(1429) δωδεκαφυλον, *dodekaphulon* [do-dek-af'-oo-lon]

from δωδεκα - dodeka *δωδεκα* and φυλη - phule *φυλη*; the commonwealth of Israel:--twelve tribes.*SGD (1429) .2*

(1430) δωμα, *doma* [do'-mah]

from demo (to build); properly, an edifice, i.e. (specially) a roof:--housetop.*SGD (1430) .2*

(1431) δωρεα, *dorea* [do-reh-ah']

from δωρον - doron *δωρον*; a gratuity:--gift.*SGD (1431) .2*

(1432) δωρεαν, *dorean* [do-reh-an']

accusative case of δωρεα - dorea *δωρεα* as adverb; gratuitously (literally or figuratively):--without a cause, freely, for naught, in vain.*SGD (1432) .2*

(1433) δωρεομαι, *doreomai* [do-reh'-om-ahee]

middle voice from δωρον - doron *δωρον*; to bestow gratuitously:--give.*SGD (1433) .2*

(1434) δωρημα, *dorema* [do'-ray-mah]

from δωρεομαι - doreomai *δωρεομαι*; a bestowment:--gift. *SGD*
(1434) .2

(1435) *δωρον, doron* [do'-ron]

a present; specially, a sacrifice:--gift, offering. *SGD* (1435) .2

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(1436) — (1536)

(1436) *εα, ea* [eh'-ah]

apparent imperative of *εαω* - *eao εαω*; properly, let it be, i.e. (as interjection) aha!--let alone. *SGD (1436) .2*

(1437) *εαν, ean* [eh-an']

from *ει* - *ei ει* and *αν* - *an αν*; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty:--before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when (-soever), whether (or), to whom, (who-)so(-ever). See *μη* - *me μη*. *SGD (1437) .2*

(1438) *εαυτοψ, heautou* [heh-ow-too']

from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of *αυτος* - *autos αυτος*; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.:--alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). *SGD (1438) .2*

(1439) *εαω, eao* [eh-ah'-o]

of uncertain affinity; to let be, i.e. permit or leave alone:--commit, leave, let (alone), suffer. See also *εα* - *ea εα*. *SGD (1439) .2*

(1440) *εβδομηκοντα, hebdomekonta* [heb-dom-ay'-kon-tah]

from *εβδομος* - *hebdomos εβδομος* and a modified form of *δεκα* - *deka δεκα*; seventy:--seventy, three score and ten. *SGD (1440) .2*

(1441) εβδομηκοντακίς, *hebdomekontakis* [heb-dom-ay-kon-tak-is]

multiple adverb from εβδομηκοντα - hebdomekonta *εβδομηκοντα*; seventy times:--seventy times. *SGD (1441) .2*

(1442) εβδομος, *hebdomos* [heb'-dom-os]

ordinal from επτα - hepta *επτα*; seventh:--seventh. *SGD (1442) .2*

(1443) Εβερ, *Eber* [eb-er']

of Hebrew origin (‘Eber *‘Eber*); Eber, a patriarch:--Eber. *SGD (1443) .2*

(1444) εβραϊκος, *Hebraikos* [heb-rah-ee-kos']

from Εβερ - Eber *Εβερ*; Hebraic or the Jewish language:--Hebrew. *SGD (1444) .2*

(1445) εβραιος, *Hebraios* [heb-rah'-yos]

from Εβερ - Eber *Εβερ*; a Hebrew (i.e. Hebrew) or Jew:--Hebrew. *SGD (1445) .2*

(1446) εβραις, *Hebrais* [heb-rah-is']

from Εβερ - Eber *Εβερ*; the Hebraistic (Hebrew) or Jewish (Chaldee) language:--Hebrew. *SGD (1446) .2*

(1447) εβραιστι, *Hebraisti* [heb-rah-is-tee']

adverb from εβραις - Hebrais *εβραις*; Hebraistically or in the Jewish (Chaldee) language:--in (the) Hebrew (tongue). *SGD (1447) .2*

(1448) εγγιζω, *eggizo* [eng-id'-zo]

from εγγψς - eggus *εγγψς*; to make near, i.e. (reflexively)

approach:--approach, be at hand, come (draw) near, be (come, draw) nigh.*SGD (1448) .2*

(1449) *εγγραφω, eggrapho* [eng-graf'-o]

from *εν* - *en εν* and *γραφω* - *grapho γραφω*; to "engrave", i.e. inscribe:--write (in).*SGD (1449) .2*

(1450) *εγγυος, egguos* [eng'-goo-os]

from *εν* - *en εν* and *γιον* (a limb); pledged (as if articulated by a member), i.e. a bondsman:--surety.*SGD (1450) .2*

(1451) *εγγυς, eggus* [eng-goos']

from a primary verb *agcho* (to squeeze or throttle; akin to the base of 43); near (literally or figuratively, of place or time):--from , at hand, near, nigh (at hand, unto), ready.*SGD (1451) .2*

(1452) *εγγυτερον, egguteron* [eng-goo'-ter-on]

neuter of the comparative of *εγγυς* - *eggus εγγυς*; nearer:--nearer.*SGD (1452) .2*

(1453) *εγειρω, egeiro* [eg-i'-ro]

probably akin to the base of *αγορα* - *agora αγορα* (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence):--awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.*SGD (1453) .2*

(1454) *εγερσις, egersis* [eg'-er-sis]

from *εγειρω* - *egeiro εγειρω*; a resurgence (from death):--resurrection.*SGD (1454) .2*

(1455) *εγκαθετος, egkathetos* [eng-kath'-et-os]

from εν - en εν and a derivative of καθιημι - kathiemi *καθιημι*; subinduced, i.e. surreptitiously suborned as a liar-in-wait:--spy. *SGD (1455) .2*

(1456) εγκαينيا, egkainia [eng-kah'-ee-nee-ah]

neuter plural of a presumed compound from εν - en εν and καινος - kainos *καινος*; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption):--dedication. *SGD (1456) .2*

(1457) εγκαينيζω, egkainizo [eng-kahee-nid'-zo]

from εγκαينيا - egkainia *εγκαينيا*; to renew, i.e. inaugurate:--consecrate, dedicate. *SGD (1457) .2*

(1458) εγκαλεω, egkaleo [eng-kal-eh'-o]

from εν - en εν and καλεω - kaleo *καλεω*; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):--accuse, call in question, implead, lay to the charge. *SGD (1458) .2*

(1459) εγκαταλειπω, egkataleipo [eng-kat-al-i'-po]

from εν - en εν and καταλειπω - kataleipo *καταλειπω*; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert:--forsake, leave. *SGD (1459) .2*

(1460) εγκατοικew, egkatoikeo [eng-kat-oy-keh'-o]

from εν - en εν and κατοικew - katoikeo *κατοικew*; to settle down in a place, i.e. reside:--dwell among. *SGD (1460) .2*

(1461) εγκεντριζω, egkentrizo [eng-ken-trid'-zo]

from εν - en εν and a derivative of κεντρον - kentron *κεντρον*; to prick in, i.e. ingraft:--graft in(-to). *SGD (1461) .2*

(1462) εγκλημα, egklema [eng'-klay-mah]

from εγκαλεω - egkaleo *εγκαλεω*; an accusation, i.e. offence alleged:--crime laid against, laid to charge. *SGD (1462) .2*

(1463) *εγκομβομαι, egkomboomai* [eng-kom-bo'-om-ahee]

middle voice from εν - en *εν* and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference):--be clothed with. *SGD (1463) .2*

(1464) *εγκοπη, egkope* [eng-kop-ay']

from εγκοπτω - egkopto *εγκοπτω*; a hindrance:--X hinder. *SGD (1464) .2*

(1465) *εγκοπτω, egkopto* [eng-kop'-to]

from εν - en *εν* and κοπτω - kopto *κοπτω*; to cut into, i.e. (figuratively) impede, detain:--hinder, be tedious unto. *SGD (1465) .2*

(1466) *εγκρατεια, egkrateia* [eng-krat'-i-ah]

from εγκρατης - egkrates *εγκρατης*; self-control (especially continence):--temperance. *SGD (1466) .2*

(1467) *εγκρατεψομαι, egkrateuomai* [eng-krat-yoo'-om-ahee]

middle voice from εγκρατης - egkrates *εγκρατης*; to exercise self-restraint (in diet and chastity):--can(-not) contain, be temperate. *SGD (1467) .2*

(1468) *εγκρατης, egkrates* [eng-krat-ace']

from εν - en *εν* and κρατος - kratos *κρατος*; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.):--temperate. *SGD (1468) .2*

(1469) *εγκρινω, egkrino* [eng-kree'-no]

from εν - en *εν* and κρινω - krino *κρινω*; to judge in, i.e. count among:--make of the number.*SGD (1469) .2*

(1470) εκγρῦπτω, *ekgrupto* [eng-kroop'-to]

from εν - en *εν* and κρυπτω - krupto *κρυπτω*; to conceal in, i.e. incorporate with:--hid in.*SGD (1470) .2*

(1471) εγκυος, *egkuos* [eng'-koo-os]

from εν - en *εν* and the base of κυμα - kuma *κυμα*; swelling inside, i.e. pregnant:--great with child.*SGD (1471) .2*

(1472) εγχριω, *egchrío* [eng-khree'-o]

from εν - en *εν* and χριω - chrío *χριω*; to rub in (oil), i.e. besmear:--anoint.*SGD (1472) .2*

(1473) εγω, *ego* [eg-o']

a primary pronoun of the first person I (only expressed when emphatic):--I, me. For the other cases and the plural see εμε - eme *εμε*, εμοι - emoi *εμοι*, εμου - emou *εμου*, ημας - hemas *ημας*, ημεις - hemeis *ημεις*, ημιν - hemin *ημιν*, ημων - hemon *ημων*, etc.*SGD (1473) .2*

(1474) εδαφιζω, *edaphizo* [ed-af-id'-zo]

from εδαφος - edaphos *εδαφος*; to raze:--lay even with the ground.*SGD (1474) .2*

(1475) εδαφος, *edaphos* [ed'-af-os]

from the base of εδραιος - hedraios *εδραιος*; a basis (bottom), i.e. the soil:--ground.*SGD (1475) .2*

(1476) εδραιος, *hedraios* [hed-rah'-yos]

from a derivative of hezomai (to sit); sedentary, i.e. (by implication)

immovable:--settled, steadfast.*SGD (1476) .2*

(1477) *εδραιωμα, hedraioma* [hed-rah'-yo-mah]

from a derivative of *εδραιος* - *hedraios* *εδραιος*; a support, i.e. (figuratively) basis:--ground.*SGD (1477) .2*

(1478) *Εζεκίας, Ezekias* [ed-zek-ee'-as]

of Hebrew origin (*Chizqiyah Chizqiyah*); Ezekias (i.e. Hezekeiah), an Israelite:--Ezekias.*SGD (1478) .2*

(1479) *εθελοθηρσκεια, ethelothreskeia* [eth-el-oth-race-ki'-ah]

from *θελω* - *thelo* *θελω* and *θηρσκεια* - *threskeia* *θηρσκεια*; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony:--will worship.*SGD (1479) .2*

(1480) *εθιζω, ethizo* [eth-id'-zo]

from *εθος* - *ethos* *εθος*; to accustom, i.e. (neuter passive participle) customary:--custom.*SGD (1480) .2*

(1481) *εθναρχης, ethnarches* [eth-nar'-khace]

from *εθνος* - *ethnos* *εθνος* and *αρχη* - *arche* *αρχη*; the governor (not king) of a district:--ethnarch.*SGD (1481) .2*

(1482) *εθνικος, ethnikos* [eth-nee-kos']

from *εθνος* - *ethnos* *εθνος*; national ("ethnic"), i.e. (specially) a Gentile:--heathen (man).*SGD (1482) .2*

(1483) *εθνικως, ethnikos* [eth-nee-koce']

adverb from *εθνικος* - *ethnikos* *εθνικως*; as a Gentile:--after the manner of Gentiles.*SGD (1483) .2*

(1484) *εθνος, ethnos* [eth'-nos]

probably from εθω - etho *εθω*; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually, by implication, pagan):--Gentile, heathen, nation, people. *SGD (1484) .2*

(1485) *εθος, ethos* [eth'-os]

from εθω - etho *εθω*; a usage (prescribed by habit or law):--custom, manner, be wont. *SGD (1485) .2*

(1486) *εθω, etho* [eth'-o]

a primary verb; to be used (by habit or conventionality); neuter perfect participle usage:--be custom (manner, wont). *SGD (1486) .2*

(1487) *ει, ei* [i]

a primary particle of conditionality; if, whether, that, etc.:--forasmuch as, if, that, (al-)though, whether. Often used in connection or composition with other particles, especially as in ειγε - eige *ειγε*, ει δε μη(γε) - ei de me(ge) *ει δε μη(γε)*, ει και - ei kai *ει και*, ει μη - ei me *ει μη*, ει μη τι - ei me ti *ει μη τι*, ει περ - ei per *ει περ*, ει πως - ei pos *ει πως*, ει τις - ei tis *ει τις*, εκ - ek *εκ*. See also εαν - ean *εαν*. *SGD (1487) .2*

(1488) *ει, ei* [i]

second person singular present of ειμι - eimi *ειμι*; thou art:--art, be. *SGD (1488) .2*

(1489) *ειγε, eige* [i'-gheh]

from ει - ei *ει* and γε - ge *γε*; if indeed, seeing that, unless, (with negative) otherwise:--if (so be that, yet). *SGD (1489) .2*

(1490) *ει δε μη(γε), ei de me(ge)* [i deh may'-(gheh)]

from ει - ei *ει*, δε - de *δε*, and μη - me *μη* (sometimes with γε - ge *γε*)

added); but if not:--(or) else, if (not, otherwise), otherwise.*SGD (1490) .2*

(1491) *ειδος, eidos* [i'-dos]

from ειδω - eido *ειδω*; a view, i.e. form (literally or figuratively):-- appearance, fashion, shape, sight.*SGD (1491) .2*

(1492) *ειδω, eido* [i'-do]

a primary verb; used only in certain past tenses, the others being borrowed from the equivalent οπτανομαι - optanomai *οπτανομαι* and οραω - horao *οραω*; properly, to see (literally or figuratively); by implication, (in the perfect tense only) to know:--be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare οπτανομαι - optanomai *οπτανομαι*.*SGD (1492) .2*

(1493) *ειδωλειον, eidleion* [i-do-li'-on]

neuter of a presumed derivative of ειδωλον - eidolon *ειδωλον*; an image-fane:--idol's temple.*SGD (1493) .2*

(1494) *ειδωλοθψτον, eidolothuton* [i-do-loth'-oo-ton]

neuter of a compound of ειδωλον - eidolon *ειδωλον* and a presumed derivative of θψω - thuo *θψω*; an image-sacrifice, i.e. part of an idolatrous offering:--(meat, thing that is) offered (in sacrifice, sacrificed) to (unto) idols.*SGD (1494) .2*

(1495) *ειδωλολατρεία, idololatrea* [i-do-lol-at-ri'-ah]

from ειδωλον - eidolon *ειδωλον* and λατρεία - latreia *λατρεία*; image-worship (literally or figuratively):--idolatry.*SGD (1495) .2*

(1496) *ειδωλολατρης, idololatres* [i-do-lol-at'-race]

from ειδωλον - eidolon *ειδωλον* and the base of λατρεψω - latreuo *λατρεψω*; an image- (servant or) worshipper (literally or

figuratively):--idolater.*SGD (1496) .2*

(1497) *ειδωλον, eidolon* [i'-do-lon]

from εἶδος - eidos *ειδος*; an image (i.e. for worship); by implication, a heathen god, or (plural) the worship of such:--idol.*SGD (1497) .2*

(1498) *ειην, eien* [i'-ane]

optative (i.e. English subjunctive) present of εἶμι - eimi *ειμι* (including the other person); might (could, would, or should) be:--mean, + perish, should be, was, were.*SGD (1498) .2*

(1499) *ει και, ei kai* [i kahee]

from εἰ - ei *ει* and καί - kai *και*; if also (or even):--if (that), though.*SGD (1499) .2*

(1500) *εικε, eike* [i-kay']

probably from εἰκω* - eiko* *εικω* (through the idea of failure); idly, i.e. without reason (or effect):--without a cause, (in) vain(-ly).*SGD (1500) .2*

(1501) *εικοσι, eikosi* [i'-kos-ee]

of uncertain affinity; a score:--twenty.*SGD (1501) .2*

(1502) *εικω, eiko* [i'-ko]

apparently a primary verb; properly, to be weak, i.e. yield:--give place.*SGD (1502) .2*

(1503) *εικω, eiko* [i'-ko]

apparently a primary verb (perhaps akin to εἰκω* - eiko* *εικω* through the idea of faintness as a copy); to resemble:--be like.*SGD (1503) .2*

(1504) *εικων, eikon* [i-kone']

from *εικω* - *eiko* *εικω*; a likeness, i.e. (literally) statue, profile, or (figuratively) representation, resemblance:--image. *SGD (1504) .2*

(1505) *ειλικρινεια, eilikrineia* [i-lik-ree'-ni-ah]

from *ειλικρινης* - *eilikrines* *ειλικρινης*; clearness, i.e. (by implication) purity (figuratively):--sincerity. *SGD (1505) .2*

(1506) *ειλικρινης, eilikrines* [i-lik-ree-nace']

from *heile* (the sun's ray) and *κρινω* - *krino* *κρινω*; judged by sunlight, i.e. tested as genuine (figuratively):--pure, sincere. *SGD (1506) .2*

(1507) *ελισσω, heilisso* [hi-lis'-so]

a prolonged form of a primary but defective verb *heilo* (of the same meaning); to coil or wrap:--roll together. See also *ελισσω* - *heilisso* *ελισσω*. *SGD (1507) .2*

(1508) *ει μη, ei me* [i may]

from *ει* - *ei* *ει* and *μη* - *me* *μη*; if not:--but, except (that), if not, more than, save (only) that, saving, till. *SGD (1508) .2*

(1509) *ει μη τι, ei me ti* [i may tee]

from *ει μη* - *ei me* *ει μη* and the neuter of *τις* - *tis* *τις*; if not somewhat:--except. *SGD (1509) .2*

(1510) *ειμι, eimi* [i-mee']

the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic):--am, have been, X it is I, was. See also *ει** - *ei** *ει*, *ειην* - *eien* *ειην*, *ειναι* - *einai* *ειναι*, *εισ καθ εις* - *heis kath heis* *εισ καθ εις*, *ην* - *en* *ην*, *εσομαι* - *esomai* *εσομαι*, *εσμεν* - *esmen* *εσμεν*, *εστε* - *este* *εστε*, *εστι* - *esti*

εστι, κερδος - kerdos κερδος, ισθι - isthi ισθι, ω - ο ω.SGD (1510) .2

(1511) *ειναι, eínai* [i'-nahee]

present infinitive from ειμι - eimi *ειμι*; to exist:--am, was. come, is, X
lust after, X please well, there is, to be, was.SGD (1511) .2

(1512) *ει περ, ei per* [i per]

from ει - ει *ει* and περ - per *περ*; if perhaps:--if so be (that), seeing,
though.SGD (1512) .2

(1513) *ει πως, ei pos* [i poce]

from ει - ει *ει* and πως - pos *πως*; if somehow:--if by any
means.SGD (1513) .2

(1514) *ειρηνεψω, eireneuo* [i-rane-yoo'-o]

from ειρηνη - eirene *ειρηνη*; to be (act) peaceful:--be at (have, live
in) peace, live peaceably.SGD (1514) .2

(1515) *ειρηνη, eirene* [i-ray'-nay]

probably from a primary verb eiro (to join); peace (literally or
figuratively); by implication, prosperity:--one, peace, quietness, rest,
+ set at one again.SGD (1515) .2

(1516) *ειρηνικος, eirenikos* [i-ray-nee-kos']

from ειρηνη - eirene *ειρηνη*; pacific; by implication, salutary:--
peaceable.SGD (1516) .2

(1517) *ειρηνοποιεω, eirenopoieo* [i-ray-nop-oy-eh'-o]

from ειρηνοποιος - eirenopoios *ειρηνοποιος*; to be a peace-maker,
i.e. (figuratively) to harmonize:--make peace.SGD (1517) .2

(1518) ειρηνοποιος, eirenopoios [i-ray-nop-oy-os']

from ειρηνοποιος - eirenopoios *ειρηνοποιος* and ποιεω - poieo *ποιεω*; pacificatory, i.e. (subjectively) peaceable:--peacemaker. *SGD (1518) .2*

(1519) εις, eis [ice]

a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:--(abundant-)ly, against, among, as, at, (back-)ward, before, by, concerning, + continual, + far more exceeding, for (intent, purpose), fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, (where-)fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). *SGD (1519) .2*

(1520) εις, heis [hice]

(including the neuter (etc.) hen); a primary numeral; one:--a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also εις καθ εις - heis kath heis *εις καθ εις*, μηδεις - medeis *μηδεις*, μια - mia *μια*, ουδεις - oudeis *ουδεις*. *SGD (1520) .2*

(1521) εισαγω, eisago [ice-ag'-o]

from εις - eis *εις* and αγω - ago *αγω*; to introduce (literally or figuratively):--bring in(-to), (+ was to) lead into. *SGD (1521) .2*

(1522) εισακουω, eisakouo [ice-ak-oo'-o]

from εις - eis *εις* and ακουω - akouo *ακουω*; to listen to:--hear. *SGD (1522) .2*

(1523) εισδεχομαι, eisdechomai [ice-dekh'-om-ahee]

from εις - eis *εις* and δεχομαι - dechomai *δεχομαι*; to take into one's favor:--receive.*SGD (1523) .2*

(1524) εισειμι, *eiseimi* [ice'-i-mee]

from εις - eis *εις* and eimi (to go); to enter:--enter (go) into.*SGD (1524) .2*

(1525) εισερχομαι, *eiserchomai* [ice-er'-khom-ahee]

from εις - eis *εις* and ερχομαι - erchomai *ερχομαι*; to enter (literally or figuratively):--X arise, come (in, into), enter in(-to), go in (through).*SGD (1525) .2*

(1526) εισι, *eisi* [i-see']

third person plural present indicative of ειμι - eimi *ειμι*; they are:--agree, are, be, dure, X is, were.*SGD (1526) .2*

(1527) εισ καθ εις, *heis kath heis* [hice kath hice]

from εισ* - heis* *εις* repeated with κατα - kata *κατα* inserted; severally:--one by one.*SGD (1527) .2*

(1528) εισκαλεω, *eiskaleo* [ice-kal-eh'-o]

from εις - eis *εις* and καλεω - kaleo *καλεω*; to invite in:--call in.*SGD (1528) .2*

(1529) εισοδος, *eisodos* [ice'-od-os]

from εις - eis *εις* and οδος - hodos *οδος*; an entrance (literally or figuratively):--coming, enter(-ing) in (to).*SGD (1529) .2*

(1530) εισπηδαω, *eispedao* [ice-pay-dah'-o]

from εις - eis *εις* and pedao (to leap); to rush in:--run (spring) in.*SGD (1530) .2*

(1531) εισπορευομαι, *eisporeuomai* [ice-por-yoo'-om-ahee]

from εις - eis *εις* and πορευομαι - poreuomai *πορευομαι*; to enter (literally or figuratively):--come (enter) in, go into. *SGD (1531) .2*

(1532) ειστρεχω, *eistrecho* [ice-trekh'-o]

from εις - eis *εις* and τρεχω - trecho *τρεχω*; to hasten inward:--run in. *SGD (1532) .2*

(1533) εισφερω, *eisphero* [ice-fer'-o]

from εις - eis *εις* and φερω - phero *φερω*; to carry inward (literally or figuratively):--bring (in), lead into. *SGD (1533) .2*

(1534) ειτα, *eita* [i'-tah]

of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover:--after that(-ward), furthermore, then. See also επειτα - epeita *επειτα*. *SGD (1534) .2*

(1535) ειτε, *eite* [i'-teh]

from ει - ei *ει* and τε - te *τε*; if too:--if, or, whether. *SGD (1535) .2*

(1536) ει τις, *ei tis* [i tis]

from ει - ei *ει* and τις - tis *τις*; if any:--he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever. *SGD (1536) .2*

(1537) — (1637)

(1537) *εκ, ek* [ek]

or ex ex a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote):--after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.*SGD (1537) .2*

(1538) *εκαστος, hekastos* [hek'-as-tos]

as if a superlative of hekas (afar); each or every:--any, both, each (one), every (man, one, woman), particularly.*SGD (1538) .2*

(1539) *εκαστοτε, hekastote* [hek-as'-tot-eh]

as if from εκαστος - hekastos *εκαστος* and τοτε - tote *τοτε*; at every time:--always.*SGD (1539) .2*

(1540) *εκατον, hekaton* [hek-at-on']

of uncertain affinity; a hundred:--hundred.*SGD (1540) .2*

(1541) *εκατονταετης, hekatontaetes* [hek-at-on-tah-et'-ace]

from εκατον - hekaton *εκατον* and ετος - etos *ετος*; centenarian:--hundred years old.*SGD (1541) .2*

(1542) *εκατονταπλασιων, hekatontaplasion* [hek-at-on-ta-plah-sec'-own]

from εκατον - hekaton *εκατον* and a presumed derivative of πλασσω - plasso *πλασσω*; a hundred times:--hundredfold.*SGD*

(1542) .2

(1543) εκατονταρχης, *hekatontarches* [hek-at-on-tar'-khace]

or hekatontarchos hek-at-on'-tar-khos from εκατον - hekaton *εκατον* and αρχω - archo *αρχω*; the captain of one hundred men:--centurion. *SGD (1543) .2*

(1544) εκβαλλω, *ekballo* [ek-bal'-lo]

from εκ - ek *εκ* and βαλλω - ballo *βαλλω*; to eject (literally or figuratively):--bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). *SGD (1544) .2*

(1545) εκβασις, *ekbasis* [ek'-bas-is]

from a compound of εκ - ek *εκ* and the base of βασις - basis *βασις* (meaning to go out); an exit (literally or figuratively):--end, way to escape. *SGD (1545) .2*

(1546) εκβλοη, *ekbloē* [ek-bol-ay']

from εκβαλλω - ekballo *εκβαλλω*; ejection, i.e. (specially) a throwing overboard of the cargo:--+ lighten the ship. *SGD (1546) .2*

(1547) εκγαμιζω, *ekgamizo* [ek-gam-id'-zo]

from εκ - ek *εκ* and a form of γαμισκω - gamisko *γαμισκω* (compare 1548); to marry off a daughter:--give in marriage. *SGD (1547) .2*

(1548) εκγαμισκω, *ekgamisko* [ek-gam-is'-ko]

from εκ - ek *εκ* and γαμισκω - gamisko *γαμισκω*; the same as εκγαμιζω - ekgamizo *εκγαμιζω*:--give in marriage. *SGD (1548) .2*

(1549) εκγονον, *ekgonon* [ek'-gon-on]

neuter of a derivative of a compound of εκ - ek *εκ* and γινομαι -

ginomai *γινομαι*; a descendant, i.e. (specially) grandchild:--nephew. *SGD (1549) .2*

(1550) *εκδαπαναω, ekdapanao* [ek-dap-an-ah'-o]

from εκ - ek *εκ* and δαπαναω - dapanao *δαπαναω*; to expend (wholly), i.e. (figuratively) exhaust:--spend. *SGD (1550) .2*

(1551) *εκδεχομαι, ekdechomai* [ek-dekh'-om-ahee]

from εκ - ek *εκ* and δεχομαι - dechomai *δεχομαι*; to accept from some source, i.e. (by implication) to await:--expect, look (tarry) for, wait (for). *SGD (1551) .2*

(1552) *εκδηλος, ekdelos* [ek'-day-los]

from εκ - ek *εκ* and δηλος - delos *δηλος*; wholly evident:--manifest. *SGD (1552) .2*

(1553) *εκδημεω, ekdemeo* [ek-day-meh'-o]

from a compound of εκ - ek *εκ* and δημοσ - demos *δημος*; to emigrate, i.e. (figuratively) vacate or quit:--be absent. *SGD (1553) .2*

(1554) *εκδιδωμι, ekdidomi* [ek-did-o'-mee]

from εκ - ek *εκ* and διδωμι - didomi *διδωμι*; to give forth, i.e. (specially) to lease:--let forth (out). *SGD (1554) .2*

(1555) *εκδιηγεομαι, ekdiegeomai* [ek-dee-ayg-eh'-om-ahee]

from εκ - ek *εκ* and a compound of δια - dia *δια* and ηγεομαι - hegeomai *ηγεομαι*; to narrate through wholly:--declare. *SGD (1555) .2*

(1556) *εκδικεω, ekdikeo* [ek-dik-eh'-o]

from εκδικος - ekdikos *εκδικος*; to vindicate, retaliate, punish:--a (re-)venge. *SGD (1556) .2*

(1557) *εκδικησις, ekdikesis* [ek-dik'-ay-sis]

from εκδικεω - ekdikeo *εκδικεω*; vindication, retribution:--(a-, re-)venge(-ance), punishment. *SGD (1557) .2*

(1558) *εκδικος, ekdikos* [ek'-dik-os]

from εκ - ek *εκ* and δικη - dike *δικη*; carrying justice out, i.e. a punisher:--a (re-)venger. *SGD (1558) .2*

(1559) *εκδιωκω, ekdioko* [ek-dee-o'-ko]

from εκ - ek *εκ* and διωκω - dioko *διωκω*; to pursue out, i.e. expel or persecute implacably:--persecute. *SGD (1559) .2*

(1560) *εκδοτος, ekdotos* [ek'-dot-os]

from εκ - ek *εκ* and a derivative of διδωμι - didomi *διδωμι*; given out or over, i.e. surrendered:--delivered. *SGD (1560) .2*

(1561) *εκδοχη, ekdoche* [ek-dokh-ay']

from εκδεχομαι - ekdechomai *εκδεχομαι*; expectation:--looking foreign *SGD (1561) .2*

(1562) *εκδψω, ekduo* [ek-doo'-o]

from εκ - ek *εκ* and the base of δψνω - duno *δψνω*; to cause to sink out of, i.e. (specially as of clothing) to divest:--strip, take off from, unclothe. *SGD (1562) .2*

(1563) *εκει, ekei* [ek-i']

of uncertain affinity; there; by extension, thither:--there, thither(-ward), (to) yonder (place). *SGD (1563) .2*

(1564) *εκειθεν, ekeithen* [ek-i'-then]

from *εκει* - *ekei* *εκει*; thence:--from that place, (from) thence, there.*SGD (1564) .2*

(1565) *εκεινος, ekeinos* [ek-i'-nos]

from *εκει* - *ekei* *εκει*; that one (or (neuter) thing); often intensified by the article prefixed:--he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also *ουτος* - *houtos* *ουτος*.*SGD (1565) .2*

(1566) *εκεισε, ekeise* [ek-i'-seh]

from *εκει* - *ekei* *εκει*; thither:--there.*SGD (1566) .2*

(1567) *εκζητεω, ekzeteo* [ek-zay-teh'-o]

from *εκ* - *ek* *εκ* and *ζητεω* - *zeteo* *ζητεω*; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship:--en- (re-)quire, seek after (carefully, diligently).*SGD (1567) .2*

(1568) *εκθαμβεω, ekthambeo* [ek-tham-beh'-o]

from *εκθαμβος* - *ekthambos* *εκθαμβος*; to astonish utterly:--affright, greatly (sore) amaze.*SGD (1568) .2*

(1569) *εκθαμβος, ekthambos* [ek'-tham-bos]

from *εκ* - *ek* *εκ* and *θαμβος* - *thambos* *θαμβος*; utterly astounded:--greatly wondering.*SGD (1569) .2*

(1570) *εκθετος, ekthetos* [ek'-thet-os]

from *εκ* - *ek* *εκ* and a derivative of *τιθημι* - *tithemi* *τιθημι*; put out, i.e. exposed to perish:--cast out.*SGD (1570) .2*

(1571) *εκκαθαιρω, ekkathairo* [ek-kath-ah'-ee-ro]

from *εκ* - *ek* *εκ* and *καθαιρω* - *kathairo* *καθαιρω*; to cleanse thoroughly:--purge (out).*SGD (1571) .2*

(1572) *εκκαιω, ekkaio* [ek-kah'-yo]

from εκ - ek *εκ* and καιω - kaio *καιω*; to inflame deeply:--burn. *SGD* (1572) .2

(1573) *εκκακεω, ekkakeo* [ek-kak-eh'-o]

from εκ - ek *εκ* and κακος - kakos *κακος*; to be (bad or) weak, i.e. (by implication) to fail (in heart):--faint, be weary. *SGD* (1573) .2

(1574) *εκκεντεω, ekkenteo* [ek-ken-teh'-o]

from εκ - ek *εκ* and the base of κεντρον - kentron *κεντρον*; to transfix:--pierce. *SGD* (1574) .2

(1575) *εκκλαω, ekklaō* [ek-klah'-o]

from εκ - ek *εκ* and κλαω - klaō *κλαω*; to excind:--break off. *SGD* (1575) .2

(1576) *εκκλειω, ekkleio* [ek-kli'-o]

from εκ - ek *εκ* and κλειω - kleio *κλειω*; to shut out (literally or figuratively):--exclude. *SGD* (1576) .2

(1577) *εκκλησια, ekklesia* [ek-klay-see'-ah]

from a compound of εκ - ek *εκ* and a derivative of καλεω - kaleo *καλεω*; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both):--assembly, church. *SGD* (1577) .2

(1578) *εκκλινω, ekklinō* [ek-klee'-no]

from εκ - ek *εκ* and κλινω - klino *κλινω*; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety):--avoid, eschew, go out of the way. *SGD* (1578) .2

(1579) *εκκολψμβaw, ekkolumbao* [ek-kol-oom-bah'-o]

from εκ - ek *εκ* and κολψμβaw - kolumbao *κολψμβaw*; to escape by swimming:--swim out. *SGD (1579) .2*

(1580) *εκκομιζw, ekkomizo* [ek-kom-id'-zo]

from εκ - ek *εκ* and κομιζw - komizo *κομιζw*; to bear forth (to burial):--carry out. *SGD (1580) .2*

(1581) *εκκοπτw, ekkopto* [ek-kop'-to]

from εκ - ek *εκ* and κοπτw - kopto *κοπτw*; to excind; figuratively, to frustrate:--cut down (off, out), hew down, hinder. *SGD (1581) .2*

(1582) *εκκρεμαμαι, ekkremamai* [ek-krem'-am-ahee]

middle voice from εκ - ek *εκ* and κρεμαννψμι - kremannumi *κρεμαννψμι*; to hang upon the lips of a speaker, i.e. listen closely:--be very attentive. *SGD (1582) .2*

(1583) *εκλαλεw, eklaleo* [ek-lal-eh'-o]

from εκ - ek *εκ* and λαλεw - laleo *λαλεw*; to divulge:--tell. *SGD (1583) .2*

(1584) *εκλαμπw, eklampo* [ek-lam'-po]

from εκ - ek *εκ* and λαμπw - lampo *λαμπw*; to be resplendent:--shine forth. *SGD (1584) .2*

(1585) *εκλανθανομαι, eklanthanomai* [ek-lan-than'-om-ahee]

middle voice from εκ - ek *εκ* and λανθανw - lanthano *λανθανw*; to be utterly oblivious of:--forget. *SGD (1585) .2*

(1586) *εκλεγομαι, eklegomai* [ek-leg'-om-ahee]

middle voice from εκ - ek *εκ* and λεγω - lego *λεγω* (in its primary sense); to select:--make choice, choose (out), chosen.*SGD (1586)* .2

(1587) εκλειπω, *ekleipo* [ek-li'-po]

from εκ - ek *εκ* and λειπω - leipo *λειπω*; to omit, i.e. (by implication) cease (die):--fail.*SGD (1587)* .2

(1588) εκλεκτος, *eklektos* [ek-lek-tos']

from εκλεγομαι - eklegomai *εκλεγομαι*; select; by implication, favorite:--chosen, elect.*SGD (1588)* .2

(1589) εκλογη, *ekloge* [ek-log-ay']

from εκλεγομαι - eklegomai *εκλεγομαι*; (divine) selection (abstractly or concretely):--chosen, election.*SGD (1589)* .2

(1590) εκλυω, *ekluo* [ek-loo'-o]

from εκ - ek *εκ* and λυω - luo *λυω*; to relax (literally or figuratively):--faint.*SGD (1590)* .2

(1591) εκμασσω, *ekmasso* [ek-mas'-so]

from εκ - ek *εκ* and the base of μασσαομαι - massaomai *μασσαομαι*; to knead out, i.e. (by analogy) to wipe dry:--wipe.*SGD (1591)* .2

(1592) εκμψκτηριζω, *ekmukterizo* [ek-mook-ter-id'-zo]

from εκ - ek *εκ* and μψκτηριζω - mukterizo *μψκτηριζω*; to sneer outright at:--deride.*SGD (1592)* .2

(1593) εκνεψω, *ekneuo* [ek-nyoo'-o]

from εκ - ek *εκ* and νεψω - neuo *νεψω*; (by analogy) to slip off, i.e. quietly withdraw:--convey self away.*SGD (1593)* .2

(1594) *εκνηφω, eknepho* [ek-nay'-fo]

from εκ - ek *εκ* and νηφω - nepho *νηφω*; (figuratively) to rouse (oneself) out of stupor:--awake. *SGD (1594) .2*

(1595) *εκοψσιον, hekousion* [hek-oo'-see-on]

neuter of a derivative from εκων - hekon *εκων*; voluntariness:--willingly. *SGD (1595) .2*

(1596) *εκοψσιως, hekousios* [hek-oo-see'-ose]

adverb from the same as εκοψσιον - hekousion *εκοψσιον*; voluntarily:--wilfully, willingly. *SGD (1596) .2*

(1597) *εκπαλαι, ekpalai* [eh'-pal-ahee]

from εκ - ek *εκ* and παλαι - palai *παλαι*; long ago, for a long while:--of a long time, of old. *SGD (1597) .2*

(1598) *εκπειραζω, ekpeirazo* [ek-pi-rad'-zo]

from εκ - ek *εκ* and πειραζω - peirazo *πειραζω*; to test thoroughly:--tempt. *SGD (1598) .2*

(1599) *εκπεμπω, ekpempo* [ek-pem'-po]

from εκ - ek *εκ* and πεμπω - pempo *πεμπω*; to despatch:--send away (forth). *SGD (1599) .2*

(1600) *εκπεταννυμι, ekpetannumi* [ek-pet-an'-noo-mee]

from εκ - ek *εκ* and a form of πετομαι - petomai *πετομαι*; to fly out, i.e. (by analogy) to extend:--stretch forth. *SGD (1600) .2*

(1601) *εκπιπτω, ekripto* [ek-pip'-to]

from εκ - ek *εκ* and πιπτω - pipto *πιπτω*; to drop away; specially, be

driven out of one's course; figuratively, to lose, become inefficient:--
be cast, fail, fall (away, off), take none effect. *SGD (1601) .2*

(1602) *εκπλεω, ekpleo* [ek-pleh'-o]

from εκ - ek *εκ* and πλεω - pleo *πλεω*; to depart by ship:--sail (away, thence). *SGD (1602) .2*

(1603) *εκπληρω, ekpleroo* [ek-play-ro'-o]

from εκ - ek *εκ* and πλεροο - pleroo *πλεροο*; to accomplish entirely:--
-fulfill. *SGD (1603) .2*

(1604) *εκπληρωσις, ekplerosis* [ek-play'-ro-sis]

from εκπληρω - ekpleroo *εκπληρω*; completion:--
accomplishment. *SGD (1604) .2*

(1605) *εκπλησσω, ekleisso* [ek-place'-so]

from εκ - ek *εκ* and πλησσω - plesso *πλησσω*; to strike with
astonishment:--amaze, astonish. *SGD (1605) .2*

(1606) *εκπνεω, ekpneo* [ek-pneh'-o]

from εκ - ek *εκ* and πνεω - pneo *πνεω*; to expire:--give up the
ghost. *SGD (1606) .2*

(1607) *εκπορευομαι, ekporeuomai* [ek-por-yoo'-om-ahee]

from εκ - ek *εκ* and πορευομαι - poreuomai *πορευομαι*; to depart,
be discharged, proceed, project:--come (forth, out of), depart, go
(forth, out), issue, proceed (out of). *SGD (1607) .2*

(1608) *εκπορνεω, ekporneuo* [ek-porn-yoo'-o]

from εκ - ek *εκ* and πορνεω - porneuo *πορνεω*; to be utterly
unchaste:--give self over to fornication. *SGD (1608) .2*

(1609) εκπτωω, *ekptuo* [ek-ptoo'-o]

from εκ - ek *εκ* and πτωω - ptuo *πτωω*; to spit out, i.e. (figuratively) spurn:--reject.*SGD (1609) .2*

(1610) εκριζωω, *ekrizoo* [ek-rid-zo'-o]

from εκ - ek *εκ* and ριζωω - rhizoo *ριζωω*; to uproot:--pluck up by the root, root up.*SGD (1610) .2*

(1611) εκστασις, *ekstasis* [ek'-stas-is]

from εξιστημι - existemi *εξιστημι*; a displacement of the mind, i.e. bewilderment, "ecstasy":--+ be amazed, amazement, astonishment, trance.*SGD (1611) .2*

(1612) εκστρεφω, *ekstrepho* [ek-stref'-o]

from εκ - ek *εκ* and στρεφω - strepho *στρεφω*; to pervert (figuratively):--subvert.*SGD (1612) .2*

(1613) εκταρασσω, *ektarasso* [ek-tar-as'-so]

from εκ - ek *εκ* and ταρασσω - tarasso *ταρασσω*; to disturb wholly:--exceedingly trouble.*SGD (1613) .2*

(1614) εκτεινω, *ekteino* [ek-ti'-no]

from εκ - ek *εκ* and teino (to stretch); to extend:--cast, put forth, stretch forth (out).*SGD (1614) .2*

(1615) εκτελεω, *ekteleo* [ek-tel-eh'-o]

from εκ - ek *εκ* and τελεω - teleo *τελεω*; to complete fully:--finish.*SGD (1615) .2*

(1616) εκτενεια, *ekteneia* [ek-ten'-i-ah]

from εκτενες - ektenes *εκτενες*; intentness:--X instantly.*SGD (1616)*
.2

(1617) εκτενεστερον, *ektenesteron* [ek-ten-es'-ter-on]

neuter of the comparative of εκτενες - ektenes *εκτενες*; more intently:--more earnestly.*SGD (1617)* .2

(1618) εκτενες, *ektenes* [ek-ten-ace']

from εκτεινω - ekteino *εκτεινω*; intent:--without ceasing, fervent.*SGD (1618)* .2

(1619) εκτενως, *ektenos* [ek-ten-oce']

adverb from εκτενες - ektenes *εκτενες*; intently:--fervently.*SGD (1619)* .2

(1620) εκτιθημι, *ektithemi* [ek-tith'-ay-mee]

from εκ - ek *εκ* and τιθημι - tithemi *τιθημι*; to expose; figuratively, to declare:--cast out, expound.*SGD (1620)* .2

(1621) εκτινασσω, *ektinasso* [ek-tin-as'-so]

from εκ - ek *εκ* and tinasso (to swing); to shake violently:--shake (off).*SGD (1621)* .2

(1622) εκτος, *ektos* [ek-tos']

from εκ - ek *εκ*; the exterior; figuratively (as a preposition) aside from, besides:--but, except(-ed), other than, out of, outside, unless, without.*SGD (1622)* .2

(1623) εκτος, *hektos* [hek'-tos]

ordinal from εξ - hex *εξ*; sixth:--sixth.*SGD (1623)* .2

(1624) εκτρεπω, ektrepo [ek-trep'-o]

from εκ - ek *εκ* and the base of τροπή - trope *τροπή*; to deflect, i.e. turn away (literally or figuratively):--avoid, turn (aside, out of the way).*SGD (1624) .2*

(1625) εκτρεφω, ektrepho [ek-tref'-o]

from εκ - ek *εκ* and τρεφω - trepho *τρέφω*; to rear up to maturity, i.e. (genitive case) to cherish or train:--bring up, nourish.*SGD (1625) .2*

(1626) εκτρωμα, ektroma [ek'-tro-mah]

from a comparative of εκ - ek *εκ* and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth:--born out of due time.*SGD (1626) .2*

(1627) εκφερω, ekphero [ek-fer'-o]

from εκ - ek *εκ* and φερω - phero *φέρω*; to bear out (literally or figuratively):--bear, bring forth, carry forth (out).*SGD (1627) .2*

(1628) εκφεψγω, ekpheugo [ek-fyoo'-go]

from εκ - ek *εκ* and φεψγω - pheugo *φεψγω*; to flee out:--escape, flee.*SGD (1628) .2*

(1629) εκφοβεω, ekphobeo [ek-fob-eh'-o]

from εκ - ek *εκ* and φοβεω - phobeo *φοβεω*; to frighten utterly:--terrify.*SGD (1629) .2*

(1630) εκφοβος, ekphobos [ek'-fob-os]

from εκ - ek *εκ* and φοβος - phobos *φοβος*; frightened out of one's wits: sore afraid, exceedingly fear.*SGD (1630) .2*

(1631) εκφψω, ekphuo [ek-foo'-o]

from εκ - ek *εκ* and φψω - phuo *φψω*; to sprout up:--put forth.*SGD* (1631) .2

(1632) εκχέω, *ekcheo* [ek-kheh'-o,]

ekchuno ek-khoo'-no from εκ - ek *εκ* and cheo (to pour); to pour forth; figuratively, to bestow:--gush (pour) out, run greedily (out), shed (abroad, forth), spill.*SGD* (1632) .2

(1633) εκχωρεω, *ekchoreo* [ek-kho-reh'-o]

from εκ - ek *εκ* and χωρεω - choreo *χωρεω*; to depart:--depart out.*SGD* (1633) .2

(1634) εκυψχω, *ekpsucho* [ek-psoo'-kho]

from εκ - ek *εκ* and υψχω - psucho *υψχω*; to expire:--give (yield) up the ghost.*SGD* (1634) .2

(1635) εκων, *hekon* [hek-own']

of uncertain affinity; voluntary:--willingly.*SGD* (1635) .2

(1636) ελαια, *elaia* [el-ah'-yah]

feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit):--olive (berry, tree).*SGD* (1636) .2

(1637) ελαιον, *elaion* [el'-ah-yon]

neuter of the same as ελαια - elaia *ελαια*; olive oil:--oil.*SGD* (1637) .2

(1638) — (1738)

(1638) *ελαιων, elaion* [el-ah-yone']

from ελαια - elaiα *ελαια*; an olive-orchard, i.e. (specially) the Mount of Olives:--Olivet. *SGD (1638) .2*

(1639) *Ελαμιτης, Elamites* [el-am-ee'-tace]

of Hebrew origin (ʿEylam *ʿEylam*); an Elamite or Persian:--Elamite. *SGD (1639) .2*

(1640) *ελασσων, elasson* [el-as'-sone]

or elatton el-at-tone' comparative of the same as ελαχιστος - elachistos *ελαχιστος*; smaller (in size, quantity, age or quality):--less, under, worse, younger. *SGD (1640) .2*

(1641) *ελαττωνεω, elattoneo* [el-at-ton-eh-o]

from ελασσων - elasson *ελασσων*; to diminish, i.e. fall short:--have lack. *SGD (1641) .2*

(1642) *ελαττωω, elattoo* [el-at-to'-o]

from ελασσων - elasson *ελασσων*; to lessen (in rank or influence):--decrease, make lower. *SGD (1642) .2*

(1643) *ελαψνω, elauno* [el-ow'-no]

a prolonged form of a primary verb (obsolete except in certain tenses as an alternative of this) of uncertain affinity; to push (as wind, oars or d^{emonical} power):--carry, drive, row. *SGD (1643) .2*

(1644) *ελαφρια, elaphria* [el-af-ree'-ah]

from ελαφρος - elaphros *ελαφρος*; levity (figuratively), i.e. fickleness:--lightness. *SGD (1644) .2*

(1645) ελαφρος, *elaphros* [el-af-ros']

probably akin to ελαψνω - elauno *ελαψνω* and the base of ελασσων - elasson *ελασσων*; light, i.e. easy:--light. *SGD (1645) .2*

(1646) ελαχιστος, *elachistos* [el-akh'-is-tos]

superlative of elachus (short); used as equivalent to μικρος - mikros *μικρος*; least (in size, amount, dignity, etc.):--least, very little (small), smallest. *SGD (1646) .2*

(1647) ελαχιστοτερος, *elachistoteros* [el-akh-is-tot'-er-os]

comparative of ελαχιστος - elachistos *ελαχιστος*; far less:--less than the least. *SGD (1647) .2*

(1648) Ελεαζαρ, *Eleazar* [el-eh-ad'-zar]

of Hebrew origin ('El`azar *'El`azar*); Eleazar, an Israelite:--Eleazar. *SGD (1648) .2*

(1649) ελεγξις, *elegxis* [el'-eng-xis]

from ελεγχω - elegcho *ελεγχω*; refutation, i.e. reproof:--rebuke. *SGD (1649) .2*

(1650) ελεγχος, *elegchos* [el'-eng-khos]

from ελεγχω - elegcho *ελεγχω*; proof, conviction:--evidence, reproof. *SGD (1650) .2*

(1651) ελεγχω, *elegcho* [el-eng'-kho]

of uncertain affinity; to confute, admonish:--convict, convince, tell a fault, rebuke, reprove. *SGD (1651) .2*

(1652) ελεεινος, *eleeinos* [el-eh-i-nos']

from ελεος - eleos *ελεος*; pitiable:--miserable.*SGD (1652) .2*

(1653) *ελεεω, eleeo* [el-eh-eh'-o]

from ελεος - eleos *ελεος*; to compassionate (by word or deed, specially, by divine grace):--have compassion (pity on), have (obtain, receive, shew) mercy (on).*SGD (1653) .2*

(1654) *ελεημοσπνη, eleemosune* [el-eh-ay-mos-oo'-nay]

from ελεος - eleos *ελεος*; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction:--alms(-deeds).*SGD (1654) .2*

(1655) *ελεημων, eleemon* [el-eh-ay'-mone]

from ελεεω - eleeo *ελεεω*; compassionate (actively):--merciful.*SGD (1655) .2*

(1656) *ελεος, eleos* [el'-eh-os]

of uncertain affinity; compassion (human or divine, especially active):--(+ tender) mercy.*SGD (1656) .2*

(1657) *ελεψθερια, eleutheria* [el-yoo-ther-ee'-ah]

from ελεψθερος - eleutheros *ελεψθερος*; freedom (legitimate or licentious, chiefly moral or ceremonial):--liberty.*SGD (1657) .2*

(1658) *ελεψθερος, eleutheros* [el-yoo'-ther-os]

probably from the alternate of ερχομαι - erchomai *ερχομαι*; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability):--free (man, woman), at liberty.*SGD (1658) .2*

(1659) *ελεψθερω, eleutheroo* [el-yoo-ther-o'-o]

from ελεψθερος - eleutheros *ελεψθερος*; to liberate, i.e. (figuratively)

to exempt (from moral, ceremonial or mortal liability):--deliver, make free.*SGD (1659) .2*

(1660) ελεψσις, *eleusis* [el'-yoo-sis]

from the alternate of ερχομαι - erchomai *ερχομαι*; an advent:--coming.*SGD (1660) .2*

(1661) ελεφαντινος, *elephantinos* [el-ef-an'-tee-nos]

from elephas (an "elephant"); elephantine, i.e. (by implication) composed of ivory:--of ivory.*SGD (1661) .2*

(1662) Ελιακειμ, *Eliakeim* [el-ee-ak-ime']

of Hebrew origin ('Elyaqiyim' *'Elyaqiyim'*); Eliakim, an Israelite:--Eliakim.*SGD (1662) .2*

(1663) Ελιεζερ, *Eliezer* [el-ee-ed'-zer]

of Hebrew origin ('Eliy`ezer' *'Eliy`ezer'*); Eliezer, an Israelite:--Eliezer.*SGD (1663) .2*

(1664) Ελιοψδ, *Elioud* [el-ee-ood']

of Hebrew origin (410 and howd *howd*); God of majesty; Eliud, an Israelite:--Eliud.*SGD (1664) .2*

(1665) Ελισαβετ, *Elisabet* [el-ee-sab'-et]

of Hebrew origin ('Eliysheba' *'Eliysheba'*); Elisabet, an Israelitess:--Elisabeth.*SGD (1665) .2*

(1666) Ελισσαιος, *Elissaios* [el-is-sah'-yos]

of Hebrew origin ('Eliysha' *'Eliysha'*); Elissaeus, an Israelite:--Elissaeus.*SGD (1666) .2*

(1667) ελίσσω, *helisso* [hel-is'-so]

a form of ειλίσσω - heilisso *ελίσσω*; to coil or wrap:--fold up.*SGD (1667) .2*

(1668) ελκος, *helkos* [hel'-kos]

probably from ελκψω - helkuo *ελκψω*; an ulcer (as if drawn together):--sore.*SGD (1668) .2*

(1669) ελκω, *helkoo* [hel-ko'-o]

from ελκος - helkos *ελκος*; to cause to ulcerate, i.e. (passively) be ulcerous:--full of sores.*SGD (1669) .2*

(1670) ελκψω, *helkuo* [hel-koo'-o]

or helko hel'-ko; probably akin to αἰρεομαι - haireomai *αἰρεομαι*; to drag (literally or figuratively):--draw. Compare ελίσσω - helisso *ελίσσω*.*SGD (1670) .2*

(1671) ελλας, *Hellas* [hel-las']

of uncertain affinity; Hellas (or Greece), a country of Europe:--Greece.*SGD (1671) .2*

(1672) ελλην, *Hellen* [hel'-lane]

from ελλας - Hellas *ελλας*; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew:--Gentile, Greek.*SGD (1672) .2*

(1673) ελληνικος, *Hellenikos* [hel-lay-nee-kos']

from ελλην - Hellen *ελλην*; Hellenic, i.e. Grecian (in language):--Greek.*SGD (1673) .2*

(1674) ελληνις, *Hellenis* [hel-lay-nis']

feminine of ελλην - Hellen *ελλην*; a Grecian (i.e. non-Jewish) woman:--Greek.*SGD (1674) .2*

(1675) ελληνιστης, *Hellenistes* [hel-lay-nis-tace']

from a derivative of ελλην - Hellen *ελλην*; a Hellenist or Greek-speaking Jew:--Grecian.*SGD (1675) .2*

(1676) ελληνιστι, *Hellenisti* [hel-lay-nis-tee']

adverb from the same as ελληνιστης - Hellenistes *ελληνιστης*; Hellenistically, i.e. in the Grecian language:--Greek.*SGD (1676) .2*

(1677) ελλογεω, *ellogeo* [el-log-eh'-o]

from εν - en *εν* and λογος - logos *λογος* (in the sense of account); to reckon in, i.e. attribute:--impute, put on account.*SGD (1677) .2*

(1678) Ελμωδαμ, *Elmodam* [el-mo-dam']

of Hebrew origin (perhaps for 'Almowdad *'Almowdad*); Elmodam, an Israelite:--Elmodam.*SGD (1678) .2*

(1679) ελπίζω, *elpizo* [el-pid'-zo]

from ελπις - elpis *ελπις*; to expect or confide:--(have, thing) hope(-d) (for), trust.*SGD (1679) .2*

(1680) ελπις, *elpis* [el-pece']

from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence:--faith, hope.*SGD (1680) .2*

(1681) Ελψμας, *Elumas* [el-oo'-mas]

of foreign origin; Elymas, a wizard:--Elymas.*SGD (1681) .2*

(1682) ελωι, *eloi* [el-o-ee']

of Chaldean origin ('elahh 'elahh with pronominal suffix) my God:--
Eloi.*SGD* (1682) .2

(1683) εμαψτοψ, *emautou* [em-ow-too']

genitive case compound of εμοψ - εμου *εμοψ* and αψτος - autos *αψτος*; of myself so likewise the dative case emautoi em-ow-to', and accusative case emauton em-ow-ton'*SGD* (1683) .2

(1684) εμβαινω, *embaino* [em-ba'-hee-no]

from εν - en *εν* and the base of βασις - basis *βασις*; to walk on, i.e. embark (aboard a vessel), reach (a pool):--come (get) into, enter (into), go (up) into, step in, take ship.*SGD* (1684) .2

(1685) εμβαλλω, *emballo* [em-bal'-lo]

from εν - en *εν* and βαλλω - ballo *βαλλω*; to throw on, i.e. (figuratively) subject to (eternal punishment):--cast into.*SGD* (1685) .2

(1686) εμβαπτω, *embapto* [em-bap'-to]

from εν - en *εν* and βαπτω - bapto *βαπτω*; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid:--dip.*SGD* (1686) .2

(1687) εμβατεψω, *embateuo* [em-bat-yoo'-o]

from εν - en *εν* and a presumed derivative of the base of βασις - basis *βασις*; equivalent to εμβαινω - embaino *εμβαινω*; to intrude on (figuratively):--intrude into.*SGD* (1687) .2

(1688) εμβιβαζω, *embibazo* [em-bib-ad'-zo]

from εν - en *εν* and bibazo (to mount; causative of 1684); to place on, i.e. transfer (aboard a vessel):--put in.*SGD* (1688) .2

(1689) *εμβλεπω, emblepo* [em-blep'-o]

from εν - en *εν* and βλεπω - blepo *βλεπω*; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly:--behold, gaze up, look upon, (could) see. *SGD (1689) .2*

(1690) *εμβριμασμαι, embrimaomai* [em-brim-ah'-om-ahee]

from εν - en *εν* and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin:--straitly charge, groan, murmur against. *SGD (1690) .2*

(1691) *εμε, eme* [em-eh']

a prolonged form of με - me *με*; me:--I, me, my(-self). *SGD (1691) .2*

(1692) *εμεω, emeo* [em-eh'-o]

of uncertain affinity; to vomit:--(will) spue. *SGD (1692) .2*

(1693) *εμμαινομαι, emmainomai* [em-mah'-ee-nom-ahee]

from εν - en *εν* and μαινομαι - mainomai *μαινομαι*; to rave on, i.e. rage at:--be mad against. *SGD (1693) .2*

(1694) *Εμμανοψηλ, Emmanuel* [em-man-oo-ale']

of Hebrew origin (*`Immanuw'el`Immanuw'el*); God with us; Emmanuel, a name of Christ:--Emmanuel. *SGD (1694) .2*

(1695) *Εμμαους, Emmaous* [em-mah-ooce']

probably of Hebrew origin (compare yem *γем*); Emmaus, a place in Palestine:--Emmaus. *SGD (1695) .2*

(1696) *εμμενω, emmeno* [em-men'-o]

from εν - en *εν* and μένω - meno *μένω*; to stay in the same place, i.e. (figuratively) persevere:--continue.*SGD (1696) .2*

(1697) Εμμορ, Emmor [em-mor']

of Hebrew origin (Chamowr *Chamowr*); Emmor (i.e. Chamor), a Canaanite:--Emmor.*SGD (1697) .2*

(1698) εμοι, emoi [em-oy']

a prolonged form of μοι - moi *μοι*; to me:--I, me, mine, my.*SGD (1698) .2*

(1699) εμος, emos [em-os']

from the oblique cases of εγω - ego *εγω* (1698, εμοψ - emou *εμοψ*, 1691); my:--of me, mine (own), my.*SGD (1699) .2*

(1700) εμοψ, emou [em-oo']

a prolonged form of μοχθος - mochthos *μοχθος*; of me:--me, mine, my.*SGD (1700) .2*

(1701) εμπαιγμος, empaigmos [emp-aheeg-mos']

from εμπαιζω - empaizo *εμπαιζω*; derision:--mocking.*SGD (1701) .2*

(1702) εμπαιζω, empaizo [emp-aheed'-zo]

from εν - en *εν* and παιζω - paizo *παιζω*; to jeer at, i.e. deride:--mock.*SGD (1702) .2*

(1703) εμπαικτης, empaiktes [emp-aheek-tace']

from εμπαιζω - empaizo *εμπαιζω*; a derider, i.e. (by implication) a false teacher:--mockers, scoffer.*SGD (1703) .2*

(1704) εμπεριπατεω, emperipateo [em-per-ee-pat-eh'-o]

from εν - εν *εν* and περιπατεω - peripateo *περιπατεω*; to perambulate on a place, i.e. (figuratively) to be occupied among persons:--walk in. *SGD (1704) .2*

(1705) *εμπιπλημι, empiplemi* [em-pip'-lay-mee]

or empletho em-play'-tho from εν - εν *εν* and the base of πλειστος - pleistos *πλειστος*; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively):--fill. *SGD (1705) .2*

(1706) *εμπιπτω, empipto* [em-pip'-to]

from εν - εν *εν* and πιπτω - pipto *πιπτω*; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with:--fall among (into). *SGD (1706) .2*

(1707) *εμπλεκω, empleko* [em-plek'-o]

from εν - εν *εν* and πλεκω - pleko *πλεκω*; to entwine, i.e. (figuratively) involve with:--entangle (in, self with). *SGD (1707) .2*

(1708) *εμπλοκη, emploke* [em-plok'-ay']

from εμπλεκω - empleko *εμπλεκω*; elaborate braiding of the hair:--plaiting. *SGD (1708) .2*

(1709) *εμπνέω, empneo* [emp-neh'-o]

from εν - εν *εν* and πνέω - pneo *πνέω*; to inhale, i.e. (figuratively) to be animated by (bent upon):--breathe. *SGD (1709) .2*

(1710) *εμπορευομαι, emporeuomai* [em-por-yoo'-om-ah-ee]

from εν - εν *εν* and πορευομαι - poreuomai *πορευομαι*; to travel in (a country as a pedlar), i.e. (by implication) to trade:--buy and sell, make merchandise. *SGD (1710) .2*

(1711) *εμπορια, emporia* [em-por-ee'-ah]

feminine from εμπορος - emporos *εμπορος*; traffic:--merchandise. *SGD (1711) .2*

(1712) *εμποριον, emporion* [em-por'-ee-on]

neuter from εμπορος - emporos *εμπορος*; a mart ("emporium"):--merchandise. *SGD (1712) .2*

(1713) *εμπορος, emporos* [em'-por-os]

from εν - en *εν* and the base of πορευομαι - poreuomai *πορευομαι*; a (wholesale) tradesman:--merchant. *SGD (1713) .2*

(1714) *εμπρηθω, empretho* [em-pray'-tho]

from εν - en *εν* and pretho (to blow a flame); to enkindle, i.e. set on fire:--burn up. *SGD (1714) .2*

(1715) *εμπροσθεν, emprosthen* [em'-pros-then]

from εν - en *εν* and προς - pros *προς*; in front of (in place (literally or figuratively) or time):--against, at, before, (in presence, sight) of. *SGD (1715) .2*

(1716) *εμπτψω, emptuo* [emp-too'-o]

from εν - en *εν* and πτψω - ptuo *πτψω*; to spit at or on:--spit (upon). *SGD (1716) .2*

(1717) *εμφανης, emphanes* [em-fan-ace']

from a compound of εν - en *εν* and φαινω - phaino *φαινω*; apparent in self:--manifest, openly. *SGD (1717) .2*

(1718) *εμφανιζω, emphanizo* [em-fan-id'-zo]

from εμφανης - emphanes *εμφανης*; to exhibit (in person) or disclose (by words):--appear, declare (plainly), inform, (will) manifest, shew, signify. *SGD (1718) .2*

(1719) *εμφοβος, emphobos* [em'-fob-os]

from εν - en *εν* and φοβος - phobos *φοβος*; in fear, i.e. alarmed:--affrighted, afraid, tremble. *SGD (1719) .2*

(1720) *εμφυσω, emphusao* [em-foo-sah'-o]

from εν - en *εν* and phusao (to puff) (compare 5453); to blow at or on:--breathe on. *SGD (1720) .2*

(1721) *εμφυτος, emphutos* [em'-foo-tos]

from εν - en *εν* and a derivative of φυω - phuo *φυω*; implanted (figuratively):--engrafted. *SGD (1721) .2*

(1722) *εν, en* [en]

a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between εις - eis *εις* and 1537); "in," at, (up-)on, by, etc.:--about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, (open-)ly, X outwardly, one, X quickly, X shortly, (speedi-)ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. *SGD (1722) .2*

(1723) *εναγκαλιζομαι, enagkalizomai* [en-ang-kal-id'-zom-ahee]

from εν - en *εν* and a derivative of αγκλη - agkale *αγκλη*; to take in one's arms, i.e. embrace:--take up in arms. *SGD (1723) .2*

(1724) *εναλιος, enalios* [en-al'-ee-os]

from εν - en *εν* and αλς - hals *αλς*; in the sea, i.e. marine:--thing in

the sea.*SGD (1724) .2*

(1725) *εναντι, enanti* [en'-an-tee]

from εν - en *εν* and αντι - anti *αντι*; in front (i.e. figuratively, presence) of:--before.*SGD (1725) .2*

(1726) *εναντιον, enantion* [en-an-tee'-on]

neuter of εναντιος - enantios *εναντιος*; (adverbially) in the presence (view) of:--before, in the presence of.*SGD (1726) .2*

(1727) *εναντιος, enantios* [en-an-tee'-os]

from εναντι - enanti *εναντι*; opposite; figuratively, antagonistic:--(over) against, contrary.*SGD (1727) .2*

(1728) *εναρχομαι, enarchomai* [en-ar'-khom-ahee]

from εν - en *εν* and αρχομαι - archomai *αρχομαι*; to commence on:--rule (by mistake for 757).*SGD (1728) .2*

(1729) *ενδεης, endees* [en-deh-ace']

from a compound of εν - en *εν* and δεω - deo *δεω* (in the sense of lacking); deficient in:--lacking.*SGD (1729) .2*

(1730) *ενδειγμα, endeigma* [en'-dighe-mah]

from ενδεικνυμι - endeiknumi *ενδεικνυμι*; an indication (concretely):--manifest token.*SGD (1730) .2*

(1731) *ενδεικνυμι, endeiknumi* [en-dike'-noo-mee]

from εν - en *εν* and δεικνυω - deiknuo *δεικνυω*; to indicate (by word or act):--do, show (forth).*SGD (1731) .2*

(1732) *ενδειξις, endeixis* [en'-dike-sis]

from ενδεικνυμι - endeiknumi *ενδεικνυμι*; indication (abstractly):-- declare, evident token, proof.*SGD (1732) .2*

(1733) ενδεκα, hendeka [hen'-dek-ah]

from (the neuter of) ειο* - heis* *εις* and δεκα - deka *δεκα*; one and ten, i.e. eleven:--eleven.*SGD (1733) .2*

(1734) ενδεκατος, hendekatos [hen-dek'-at-os]

ordinal from ενδεκα - hendeka *ενδεκα*; eleventh:--eleventh.*SGD (1734) .2*

(1735) ενδεχεται, endechetai [en-dekh'-et-ahee]

third person singular present of a compound of εν - en *εν* and δεχομαι - dechomai *δεχομαι*; (impersonally) it is accepted in, i.e. admitted (possible):--can (+ not) be.*SGD (1735) .2*

(1736) ενδημεω, endemeo [en-day-meh'-o]

from a compound of εν - en *εν* and δημοσ - demos *δημος*; to be in one's own country, i.e. home (figuratively):--be at home (present).*SGD (1736) .2*

(1737) ενδιδυσκω, endidusko [en-did-oos'-ko]

a prolonged form of ενδψω - enduo *ενδψω*; to invest (with a garment):--clothe in, wear.*SGD (1737) .2*

(1738) ενδικος, endikos [en'-dee-kos]

from εν - en *εν* and δικη - dike *δικη*; in the right, i.e. equitable:--just.*SGD (1738) .2*

(1739) — (1839)

(1739) *ενδομησις*, *endomesis* [en-dom'-ay-sis]

from a compound of εν - en *εν* and a derivative of the base of δημοσ - demos *δημος*; a housing in (residence), i.e. structure:-- building. *SGD (1739) .2*

(1740) *εδοξαζω*, *edoxazo* [en-dox-ad'-zo]

from ενδοξος - endoxos *ενδοξος*; to glorify:--glorify. *SGD (1740) .2*

(1741) *ενδοξος*, *endoxos* [en'-dox-os]

from εν - en *εν* and δοξα - doxa *δοξα*; in glory, i.e. splendid, (figuratively) noble:--glorious, gorgeous(-ly), honourable. *SGD (1741) .2*

(1742) *ενδψμα*, *enduma* [en'-doo-mah]

from ενδψω - enduo *ενδψω*; apparel (especially the outer robe):-- clothing, garment, raiment. *SGD (1742) .2*

(1743) *ενδψναμω*, *endunamoo* [en-doo-nam-o'-o]

from εν - en *εν* and δψναμω - dunamoo *δψναμω*; to empower:-- enable, (increase in) strength(-en), be (make) strong. *SGD (1743) .2*

(1744) *ενδψνω*, *enduno* [en-doo'-no]

from εννομος - ennomos *εννομος* and δψνω - duno *δψνω*; to sink (by implication, wrap (compare 1746) on, i.e. (figuratively) sneak:-- creep. *SGD (1744) .2*

(1745) *ενδψσις*, *endusis* [en'-doo-sis]

from ενδψω - enduo *ενδψω*; investment with clothing:--putting on. *SGD (1745) .2*

(1746) ενδψω, enduo [en-doo'-o]

from εν - en εν and δψνω - duno δψνω (in the sense of sinking into a garment); to invest with clothing (literally or figuratively):--array, clothe (with), endue, have (put) on. *SGD (1746) .2*

(1747) ενεδρα, enedra [en-ed'-rah]

feminine from εν - en εν and the base of εδραιος - hedraios εδραιος; an ambushade, i.e. (figuratively) murderous purpose:--lay wait. See also ενεδρον - enedron ενεδρον. *SGD (1747) .2*

(1748) ενεδρεψω, enedreuo [en-ed-ryoo'-o]

from ενεδρα - enedra ενεδρα; to lurk, i.e. (figuratively) plot assassination:--lay wait for. *SGD (1748) .2*

(1749) ενεδρον, enedron [en'-ed-ron]

neuter of the same as ενεδρα - enedra ενεδρα; an ambush, i.e. (figuratively) murderous design:--lying in wait. *SGD (1749) .2*

(1750) ενειλεω, eneileo [en-i-leh'-o]

from εννομος - ennomos εννομος and the base of ειλισσω - heilisso ειλισσω; to enwrap:--wrap in. *SGD (1750) .2*

(1751) ενειμι, eneimi [en'-i-mee]

from εννομος - ennomos εννομος and ειμι - eimi ειμι; to be within (neuter participle plural):--such things as ... have. See also ενι - eni ενι. *SGD (1751) .2*

(1752) ενεκα, heneka []

or heneken hen'-ek-en or heineken hi'-nek-en of uncertain affinity; on account of:--because, for (cause, sake), (where-)fore, by reason of, that. *SGD (1752) .2*

(1753) ενεργεια, *energeia* [en-erg'-i-ah]

from ενεργης - energes *ενεργης*; efficiency ("energy")!--operation, strong, (effectual) working. *SGD (1753) .2*

(1754) ενεργεω, *energeo* [en-erg-eh'-o]

from ενεργης - energes *ενεργης*; to be active, efficient!--do, (be) effectual (fervent), be mighty in, shew forth self, work (effectually in). *SGD (1754) .2*

(1755) ενεργημα, *energema* [en-erg'-ay-mah]

from ενεργεω - energeo *ενεργεω*; an effect!--operation, working. *SGD (1755) .2*

(1756) ενεργης, *energes* [en-er-gace']

from εν - en *εν* and εργον - ergon *εργον*; active, operative!--effectual, powerful. *SGD (1756) .2*

(1757) ενεψλογεω, *eneulogeo* [en-yoo-log-eh'-o]

from εν - en *εν* and εψλογεω - eulogeo *εψλογεω*; to confer a benefit on!--bless. *SGD (1757) .2*

(1758) ενεχω, *enecho* [en-ekh'-o]

from εν - en *εν* and εχω - echo *εχω*; to hold in or upon, i.e. ensnare; by implication, to keep a grudge!--entangle with, have a quarrel against, urge. *SGD (1758) .2*

(1759) ενθαδε, *enthade* [en-thad'-eh]

from a prolonged form of εν - en *εν*; properly, within, i.e. (of place) here, hither!--(t-)here, hither. *SGD (1759) .2*

(1760) ενθυμειομαι, *enthumeomai* [en-thoo-meh'-om-ahee]

from a compound of εν - en *εν* and θυμος - thumos *θυμος*; to be inspired, i.e. ponder:--think. *SGD (1760) .2*

(1761) ενθυμησις, *enthumesis* [en-thoo'-may-sis]

from ενθυμεομαι - enthumeomai *ενθυμεομαι*; deliberation:--device, thought. *SGD (1761) .2*

(1762) ενι, *eni* [en'-ee]

contraction for the third person singular present indicative of ενειμι - eneimi *ενειμι*; impersonally, there is in or among:--be, (there) is. *SGD (1762) .2*

(1763) ενιαυτος, *eniautos* [en-ee-ow-tos']

prolongation from a primary enos (a year); a year:--year. *SGD (1763) .2*

(1764) ενιστημι, *enistemi* [en-is'-tay-mee]

from εν - en *εν* and ιστημι - histemi *ιστημι*; to place on hand, i.e. (reflexively) impend, (participle) be instant:--come, be at hand, present. *SGD (1764) .2*

(1765) ενισχυω, *enischuo* [en-is-khoo'-o]

from εν - en *εν* and ισχυω - ischuo *ισχυω*; to invigorate (transitively or reflexively):--strengthen. *SGD (1765) .2*

(1766) εννατος, *ennatos* [en'-nat-os]

ordinal from εννεα - ennea *εννεα*; ninth:--ninth. *SGD (1766) .2*

(1767) εννεα, *ennea* [en-neh'-ah]

a primary number; nine:--nine. *SGD (1767) .2*

(1768) *εννενηκονταεννεα, ennenekontaennea* [en-nen-ay-kon-tah-en-neh'-ah]

from a (tenth) multiple of εννεα - ennea *εννεα* and εννεα - ennea *εννεα* itself; ninety-nine:--ninety and nine. *SGD (1768) .2*

(1769) *εννεος, enneos* [en-neh-os']

from εννεψω - enneuo *εννεψω*; dumb (as making signs), i.e. silent from astonishment:--speechless. *SGD (1769) .2*

(1770) *εννεψω, enneuo* [en-nyoo'-o]

from εν - en *εν* and νεψω - neuo *νεψω*; to nod at, i.e. beckon or communicate by gesture:--make signs. *SGD (1770) .2*

(1771) *εννοια, ennoia* [en'-noy-ah]

from a compound of εν - en *εν* and νοψς - nous *νοψς*; thoughtfulness, i.e. moral understanding:--intent, mind. *SGD (1771) .2*

(1772) *εννομος, ennomos* [en'-nom-os]

from εν - en *εν* and νομος - nomos *νομος*; (subjectively) legal, or (objectively) subject to:--lawful, under law. *SGD (1772) .2*

(1773) *εννυχον, ennuchon* [en'-noo-khon]

neuter of a compound of εν - en *εν* and νψξ - nux *νψξ*; (adverbially) by night:--before day. *SGD (1773) .2*

(1774) *ενοικεω, enoikeo* [en-oy-keh'-o]

from εν - en *εν* and οικεω - oikeo *οικεω*; to inhabit (figuratively):--dwell in. *SGD (1774) .2*

(1775) *ενοτης, henotes* [hen-ot-ace']

from εἰς* - heis* εἰς; oneness, i.e. (figuratively) unanimity:--unity.*SGD (1775) .2*

(1776) ενοχλεω, enochleo [en-okh-leh'-o]

from ἐν - en ἐν and οχλεω - ochleo οχλεω; to crowd in, i.e. (figuratively) to annoy:--trouble.*SGD (1776) .2*

(1777) ενοχος, enochos [en'-okh-os]

from ἐνεχω - enecho ἐνεχω; liable to (a condition, penalty or imputation):--in danger of, guilty of, subject to.*SGD (1777) .2*

(1778) ενταλμα, entalma [en'-tal-mah]

from εντελλομαι - entellomai εντελλομαι; an injunction, i.e. religious precept:--commandment.*SGD (1778) .2*

(1779) ενταφιαζω, entaphiazō [en-taf-ee-ad'-zo]

from a compound of ἐν - en ἐν and ταφος - taphos ταφος; to inswathe with cerements for interment:--bury.*SGD (1779) .2*

(1780) ενταφιασμος, entaphiasmos [en-taf-ee-as-mos']

from ενταφιαζω - entaphiazō ενταφιαζω; preparation for interment:--burying.*SGD (1780) .2*

(1781) εντελλομαι, entellomai [en-tel'-lom-ahee]

from ἐν - en ἐν and the base of τέλος - telos τελος; to enjoin:--(give) charge, (give) command(-ments), injoin.*SGD (1781) .2*

(1782) εντεψθεν, enteuthen [ent-yoo'-then]

from the same as ενθαδε - enthade ενθαδε; hence (literally or figuratively); (repeated) on both sides:--(from) hence, on either side.*SGD (1782) .2*

(1783) εντεψις, *enteuxis* [ent'-yook-sis]

from εντψγχανω - entugchano *εντψγχανω*; an interview, i.e. (specially) supplication:--intercession, prayer. *SGD (1783) .2*

(1784) εντιμος, *entimos* [en'-tee-mos]

from εν - en *εν* and τιμη - time *τιμη*; valued (figuratively):--dear, more honourable, precious, in reputation. *SGD (1784) .2*

(1785) εντολη, *entole* [en-tol-ay']

from εντελλομαι - entellomai *εντελλομαι*; injunction, i.e. an authoritative prescription:--commandment, precept. *SGD (1785) .2*

(1786) εντοπιος, *entopios* [en-top'-ee-os]

from εν - en *εν* and τοπος - topos *τοπος*; a resident:--of that place. *SGD (1786) .2*

(1787) εντος, *entos* [en-tos']

from εν - en *εν*; inside (adverb or noun):--within. *SGD (1787) .2*

(1788) εντρεπω, *entrepo* [en-trep'-o]

from εν - en *εν* and the base of τροπη - trope *τροπη*; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound:--regard, (give) reference, shame. *SGD (1788) .2*

(1789) εντρεφω, *entrepho* [en-tref'-o]

from εν - en *εν* and τρεφω - trepho *τρεφω*; (figuratively) to educate:--nourish up in. *SGD (1789) .2*

(1790) εντρομος, *entromos* [en'-trom-os]

from εν - en *εν* and τρομος - tromos *τρομος*; terrified:--X quake, X

trembled.SGD (1790) .2

(1791) εντροπη, entropē [en-trop-ay']

from εντρεπω - entrepo *εντρεπω*; confusion:--shame.SGD (1791) .2

(1792) εντρψφω, entruphao [en-troo-fah'-o]

from εν - en *εν* and τρψφω - truphao *τρψφω*; to revel in:--sporting selves.SGD (1792) .2

(1793) εντψγγανω, entugchano [en-toong-khan'-o]

from εν - en *εν* and τψγγανω - tugchano *τψγγανω*; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against):--deal with, make intercession.SGD (1793) .2

(1794) εντψλισσω, entulisso [en-too-lis'-so]

from εν - en *εν* and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in:--wrap in (together).SGD (1794) .2

(1795) εντψπω, entupoo [en-too-po'-o]

from εν - en *εν* and a derivative of τψπος - tupos *τψπος*; to enstamp, i.e. engrave:--engrave.SGD (1795) .2

(1796) ενψβριζω, enubrizo [en-oo-brid'-zo]

from εν - en *εν* and ψβριζω - hubrizo *ψβριζω*; to insult:--do despite unto.SGD (1796) .2

(1797) ενψπνιαζομαι, enupniazomai [en-oop-nee-ad'-zom-ahee]

middle voice from ενψπνιον - enupnion *ενψπνιον*; to dream:--dream(-er).SGD (1797) .2

(1798) ενψπνιον, enupnion [en-oop'-nee-on]

from εν - en *εν* and ψπνος - hupnos *ψπνος*; something seen in sleep, i.e. a dream (vision in a dream):--dream.*SGD (1798) .2*

(1799) ενωπιον, enopion [en-o'-pee-on]

neuter of a compound of εν - en *εν* and a derivative of οπτανομαι - optanomai *οπτανομαι*; in the face of (literally or figuratively):--before, in the presence (sight) of, to.*SGD (1799) .2*

(1800) Ενως, Enos [en-oce']

of Hebrew origin ('Enowsh *'Enowsh*); Enos (i.e. Enosh), a patriarch:--Enos.*SGD (1800) .2*

(1801) ενωτιζομαι, enotizomai [en-o-tid'-zom-ahee]

middle voice from a compound of εν - en *εν* and οψς - ous *οψς*; to take in one's ear, i.e. to listen:--hearken.*SGD (1801) .2*

(1802) Ενωκ, Enok [en-oke']

of Hebrew origin (Chanowk *Chanowk*); Enoch (i.e. Chanok), an antediluvian:--Enoch.*SGD (1802) .2*

(1803) εξ, hex [hex]

a primary numeral; six:--six.*SGD (1803) .2*

(1804) εξαγγελω, exaggello [ex-ang-el'-lo]

from εκ - ek *εκ* and the base of αγγελος - aggelos *αγγελος*; to publish, i.e. celebrate:--shew forth.*SGD (1804) .2*

(1805) εξαγοραζω, exagorazo [ex-ag-or-ad'-zo]

from εκ - ek *εκ* and αγοραζω - agorazo *αγοραζω*; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity):--redeem.*SGD (1805) .2*

(1806) εξαγω, *exago* [ex-ag'-o]

from εκ - ek *εκ* and αγω - ago *αγω*; to lead forth:--bring forth (out), fetch (lead) out. *SGD (1806) .2*

(1807) εξαιREW, *exaireo* [ex-ahee-reh'-o]

from εκ - ek *εκ* and αιρεομαι - haireomai *αιρεομαι*; actively, to tear out; middle voice, to select; figuratively, to release:--deliver, pluck out, rescue. *SGD (1807) .2*

(1808) εξαιρω, *exairo* [ex-ah'-ee-ro]

from εκ - ek *εκ* and αιρω - airo *αιρω*; to remove:--put (take) away. *SGD (1808) .2*

(1809) εξαιτεομαι, *exaiteomai* [ex-ahee-teh'-om-ahee]

middle voice from εκ - ek *εκ* and αιτεω - aiteo *αιτεω*; to demand (for trial):--desire. *SGD (1809) .2*

(1810) εξαιφνης, *exaiphnes* [ex-ah'-eef-nace]

from εκ - ek *εκ* and the base of αιφνιδιος - aiphnidios *αιφνιδιος*; of a sudden (unexpectedly):--suddenly. Compare εξαπινα - exapina *εξαπινα*. *SGD (1810) .2*

(1811) εξακολοψθεw, *exakoloutheo* [ex-ak-ol-oo-theh'-o]

from εκ - ek *εκ* and ακολοψθεw - akoloutheo *ακολοψθεw*; to follow out, i.e. (figuratively) to imitate, obey, yield to:--follow. *SGD (1811) .2*

(1812) εξακοσιοι, *hexakosioi* [hex-ak-os'-ee-oy]

plural ordinal from εξ - hex *εξ* and εκατον - hekaton *εκατον*; six hundred:--six hundred. *SGD (1812) .2*

(1813) εξαλειφω, *exaleipho* [ex-al-i'-fo]

from εκ - ek *εκ* and αλειφο - aleipho *αλειφο*; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin):--blot out, wipe away.*SGD (1813) .2*

(1814) εξαλλομαι, *exallomai* [ex-al'-lom-ahee]

from εκ - ek *εκ* and αλλομαι - hallomai *αλλομαι*; to spring forth :-- leap up.*SGD (1814) .2*

(1815) εξαναστασις, *exanastasis* [ex-an-as'-tas-is]

from εξανιστημι - exanistemi *εξανιστημι*; a rising from death:-- resurrection.*SGD (1815) .2*

(1816) εξανατελλω, *exanatello* [ex-an-at-el'-lo]

from εκ - ek *εκ* and ανατελλω - anatello *ανατελλω*; to start up out of the ground, i.e. germinate:--spring up.*SGD (1816) .2*

(1817) εξανιστημι, *exanistemi* [ex-an-is'-tay-mee]

from εκ - ek *εκ* and ανιστημι - anistemi *ανιστημι*; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object:--raise (rise) up.*SGD (1817) .2*

(1818) εξαπαταω, *exapatao* [ex-ap-at-ah'-o]

from εκ - ek *εκ* and απαταω - apatao *απαταω*; to seduce wholly:-- beguile, deceive.*SGD (1818) .2*

(1819) εξαπινα, *exapina* [ex-ap'-ee-nah]

from εκ - ek *εκ* and a derivative of the same as αιφνιδιος - aiphnidios *αιφνιδιος*; of a sudden, i.e. unexpectedly:--suddenly. Compare εξαιφνης - exaiphnes *εξαιφνης*.*SGD (1819) .2*

(1820) εξαπορευομαι, *exaporeomai* [ex-ap-or-eh'-om-ahee]

middle voice from εκ - ek *εκ* and απορευω - aporeo *απορευω*; to be

utterly at a loss, i.e. despond:--(in) despair.*SGD (1820) .2*

(1821) εξαποστελλω, *exapostello* [ex-ap-os-tel'-lo]

from εκ - ek *εκ* and αποστελλω - apostello *αποστελλω*; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss:--send (away, forth, out).*SGD (1821) .2*

(1822) εξαρτιζω, *exartizo* [ex-ar-tid'-zo]

from εκ - ek *εκ* and a derivative of αρτιος - artios *αρτιος*; to finish out (time); figuratively, to equip fully (a teacher):--accomplish, thoroughly furnish.*SGD (1822) .2*

(1823) εξαστραπτω, *exastrapto* [ex-as-trap'-to]

from εκ - ek *εκ* and αστραπτω - astrapto *αστραπτω*; to lighten forth, i.e. (figuratively) to be radiant (of very white garments):--glistening.*SGD (1823) .2*

(1824) εξαψητης, *exautes* [ex-ow'-tace]

from εκ - ek *εκ* and the genitive case singular feminine of αψτος - autos *αψτος* (5610 being understood); from that hour, i.e. instantly:--by and by, immediately, presently, straightway.*SGD (1824) .2*

(1825) εξεγειρω, *exegeiro* [ex-eg-i'-ro]

from εκ - ek *εκ* and εγειρω - egeiro *εγειρω*; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction):--raise up.*SGD (1825) .2*

(1826) εξειμι, *exeimi* [ex'-i-mee]

from εκ - ek *εκ* and eimi (to go); to issue, i.e. leave (a place), escape (to the shore):--depart, get (to land), go out.*SGD (1826) .2*

(1827) εξελεγχω, *exelegcho* [ex-el-eng'-kho]

from εκ - ek *εκ* and ελεγχω - elegcho *ελεγχω*; to convict fully, i.e. (by implication) to punish:--convince.*SGD (1827) .2*

(1828) εξελκω, *exelko* [ex-el'-ko]

from εκ - ek *εκ* and ελκω - helkuo *ελκω*; to drag forth, i.e. (figuratively) to entice (to sin):--draw away.*SGD (1828) .2*

(1829) εξεραμα, *exerama* [ex-er'-am-ah]

from a comparative of εκ - ek *εκ* and a presumed erao (to spue); vomit, i.e. food disgorged:--vomit.*SGD (1829) .2*

(1830) εξερεψνω, *exereunao* [ex-er-yoo-nah'-o]

from εκ - ek *εκ* and ερεψνω - ereunao *ερεψνω*; to explore (figuratively):--search diligently.*SGD (1830) .2*

(1831) εξερχομαι, *exerchomai* [ex-er'-khom-ahee]

from εκ - ek *εκ* and ερχομαι - erchomai *ερχομαι*; to issue (literally or figuratively):--come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.*SGD (1831) .2*

(1832) εξεστι, *exesti* [ex'-es-tee]

third person singular present indicative of a compound of εκ - ek *εκ* and ειμι - eimi *ειμι*; so also exon ex-on' neuter present participle of the same (with or without some form of ειμι - eimi *ειμι* expressed); impersonally, it is right (through the figurative idea of being out in public):--be lawful, let, X may(-est).*SGD (1832) .2*

(1833) εξεταζω, *exetazo* [ex-et-ad'-zo]

from εκ - ek *εκ* and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate:--ask, enquire, search.*SGD (1833) .2*

(1834) εξηγεομαι, exegeomai [ex-ayg-eh'-om-ahee]

from εκ - ek *εκ* and ηγεομαι - hegeomai *ηγεομαι*; to consider out (aloud), i.e. rehearse, unfold:--declare, tell. *SGD (1834) .2*

(1835) εξηκοντα, hexekonta [hex-ay'-kon-tah]

the tenth multiple of εξ - hex *εξ*; sixty:--sixty(-fold), threescore. *SGD (1835) .2*

(1836) εξης, hexes [hex-ace']

from εχω - echo *εχω* (in the sense of taking hold of, i.e. adjoining); successive:--after, following, X morrow, next. *SGD (1836) .2*

(1837) εξηχεομαι, execheomai [ex-ay-kheh'-om-ahee]

middle voice from εκ - ek *εκ* and ηχεω - echeo *ηχεω*; to "echo" forth, i.e. resound (be generally reported):--sound forth. *SGD (1837) .2*

(1838) εξις, hexis [hex'-is]

from εχω - echo *εχω*; habit, i.e. (by implication) practice:--use. *SGD (1838) .2*

(1839) εξιστημι, existemi [ex-is'-tay-mee]

from εκ - ek *εκ* and ιστημι - histemi *ιστημι*; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane:--amaze, be (make) astonished, be beside self (selves), bewitch, wonder. *SGD (1839) .2*

(1840) — (1940)

(1840) *εξισχω*, *exischuo* [ex-is-khoo'-o]

from εκ - ek *εκ* and ισχω - ischuo *ισχω*; to have full strength, i.e. be entirely competent:--be able. *SGD (1840) .2*

(1841) *εξοδος*, *exodos* [ex'-od-os]

from εκ - ek *εκ* and οδος - hodos *οδος*; an exit, i.e. (figuratively) death:--decease, departing. *SGD (1841) .2*

(1842) *εξολοθρευω*, *exolothreuo* [ex-ol-oth-ryoo'-o]

from εκ - ek *εκ* and ολοθρευω - olothreuo *ολοθρευω*; to extirpate:--destroy. *SGD (1842) .2*

(1843) *εξομολογεω*, *exomologeo* [ex-om-ol-og-eh'-o]

from εκ - ek *εκ* and ομολογεω - homologeo *ομολογεω*; to acknowledge or (by implication, of assent) agree fully:--confess, profess, promise. *SGD (1843) .2*

(1844) *εξορκιζω*, *exorkizo* [ex-or-kid'-zo]

from εκ - ek *εκ* and ορκιζω - horkizo *ορκιζω*; to exact an oath, i.e. conjure:--adjure. *SGD (1844) .2*

(1845) *εξορκιστης*, *exorkistes* [ex-or-kis-tace']

from εξορκιζω - exorkizo *εξορκιζω*; one that binds by an oath (or spell), i.e. (by implication) an "exorcist" (conjurer):--exorcist. *SGD (1845) .2*

(1846) *εξορψσω*, *exorusso* [ex-or-oos'-so]

from εκ - ek *εκ* and ορψσω - orusso *ορψσω*; to dig out, i.e. (by extension) to extract (an eye), remove (roofing):--break up, pluck

out.SGD (1846) .2

(1847) εξοψδενω, exoudenoo [ex-oo-den-o'-o]

from εκ - ek *εκ* and a derivative of the neuter of οψδεις - oudeis *οψδεις*; to make utterly nothing of, i.e. despise:--set at nought. See also εξοψθενεω - exoutheneo *εξοψθενεω*.SGD (1847) .2

(1848) εξοψθενεω, exoutheneo [ex-oo-then-eh'-o]

a variation of εξοψδενω - exoudenoo *εξοψδενω* and meaning the same:--contemptible, despise, least esteemed, set at nought.SGD (1848) .2

(1849) εξοψσια, exousia [ex-oo-see'-ah]

from εξεστι - exesti *εξεστι* (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence:--authority, jurisdiction, liberty, power, right, strength.SGD (1849) .2

(1850) εξοψσιαζω, exousiazō [ex-oo-see-ad'-zo]

from εξοψσια - exousia *εξοψσια*; to control:--exercise authority upon, bring under the (have) power of.SGD (1850) .2

(1851) εξοχη, exoche [ex-okh-ay']

from a compound of εκ - ek *εκ* and εχω - echo *εχω* (meaning to stand out); prominence (figuratively):--principal.SGD (1851) .2

(1852) εξψπνιζω, exupnizo [ex-oo-pnid'-zo]

from εξψπνος - exupnos *εξψπνος*; to waken:--awake out of sleep.SGD (1852) .2

(1853) εξψπνος, exupnos [ex'-oop-nos]

from εκ - ek *εκ* and ηπνος - hupnos *ηπνος*; awake:--X out of sleep.*SGD (1853) .2*

(1854) εξω, exo [ex'-o]

adverb from εκ - ek *εκ*; out(-side, of doors), literally or figuratively:--away, forth, (with-)out (of, -ward), strange.*SGD (1854) .2*

(1855) εξωθεν, exothen [ex'-o-then]

from εξω - exo *εξω*; external(-ly):--out(-side, -ward, -wardly), (from) without.*SGD (1855) .2*

(1856) εξωθεω, exotheo [ex-o-theh'-o]

or exotho ex-o'-tho from εκ - ek *εκ* and otheo (to push); to expel; by implication, to propel:--drive out, thrust in.*SGD (1856) .2*

(1857) εξωτερος, exoterós [ex-o'-ter-os]

comparative of εξω - exo *εξω*; exterior:--outer.*SGD (1857) .2*

(1858) εορταζω, heortazo [heh-or-tad'-zo]

from εορτη - heorte *εορτη*; to observe a festival:--keep the feast.*SGD (1858) .2*

(1859) εορτη, heorte [heh-or-tay']

of uncertain affinity; a festival:--feast, holyday.*SGD (1859) .2*

(1860) επαγγελια, epaggelia [ep-ang-el-ee'-ah]

from επαγγελω - epaggello *επαγγελω*; an announcement (for information, assent or pledge; especially a divine assurance of good):--message, promise.*SGD (1860) .2*

(1861) επαγγελω, epaggello [ep-ang-el'-lo]

from επι - ἐπι *επι* and the base of αγγελος - aggelos *αγγελος*; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself:--profess, (make) promise.*SGD (1861) .2*

(1862) επαγγελμα, *epaggelma* [ep-ang'-el-mah]

from επαγγελω - epaggello *επαγγελλω*; a self-committal (by assurance of conferring some good):--promise.*SGD (1862) .2*

(1863) επαγω, *erago* [ep-ag'-o]

from επι - ἐπι *επι* and αγω - ago *αγω*; to superinduce, i.e. inflict (an evil), charge (a crime):--bring upon.*SGD (1863) .2*

(1864) επαγωνιζομαι, *eragonizomai* [ep-ag-o-nid'-zom-ahee]

from επι - ἐπι *επι* and αγωνιζομαι - agonizomai *αγωνιζομαι*; to struggle for:--earnestly contend foreign*SGD (1864) .2*

(1865) επαθροιζω, *epathroizo* [ep-ath-roid'-zo]

from επι - ἐπι *επι* and athroizo (to assemble); to accumulate:--gather thick together.*SGD (1865) .2*

(1866) Επαινετος, *Epainetos* [ep-a'-hee-net-os]

from επαινω - epaineo *επαινω*; praised; Epænetus, a Christian:--Epenetus.*SGD (1866) .2*

(1867) επαινω, *epaineo* [ep-ahee-neh'-o]

from επι - ἐπι *επι* and αινω - aineo *αινω*; to applaud:--commend, laud, praise.*SGD (1867) .2*

(1868) επαινος, *epainos* [ep'-ahee-nos]

from επι - ἐπι *επι* and the base of αινω - aineo *αινω*; laudation; concretely, a commendable thing:--praise.*SGD (1868) .2*

(1869) *επαιρω, epairo* [ep-ahee'-ro]

from επι - epi *επι* and αιρω - airo *αιρω*; to raise up (literally or figuratively):--exalt self, poise (lift, take) up. *SGD (1869) .2*

(1870) *επαισχυνομαι, epaischunomai* [ep-ahee-skhooh'-nom-ahee]

from επι - epi *επι* and αισχυνομαι - aischunomai *αισχυνομαι*; to feel shame for something:--be ashamed. *SGD (1870) .2*

(1871) *επαιτεω, epaitéo* [ep-ahee-teh'-o]

from επι - epi *επι* and αιτεω - aiteo *αιτεω*; to ask for:--beg. *SGD (1871) .2*

(1872) *επακολοψθεω, epakoloutheo* [ep-ak-ol-oo-theh'-o]

from επι - epi *επι* and ακολουψθεω - akoloutheo *ακολοψθεω*; to accompany:--follow (after). *SGD (1872) .2*

(1873) *επακοψω, epakouo* [ep-ak-oo'-o]

from επι - epi *επι* and ακοψω - akouo *ακοψω*; to hearken (favorably) to:--hear. *SGD (1873) .2*

(1874) *επακροασομαι, epakroaomai* [ep-ak-ro-ah'-om-ahee]

from επι - epi *επι* and the base of ακροατης - akroates *ακροατης*; to listen (intently) to:--hear. *SGD (1874) .2*

(1875) *επαν, epan* [ep-an']

from επι - epi *επι* and αν - an *αν*; a particle of indefinite contemporaneousness; whenever, as soon as:--when. *SGD (1875) .2*

(1876) *επαναγκες, epanagkes* [ep-an'-ang-kes]

neuter of a presumed compound of επι - epi *επι* and αναγκη - anagke *αναγκη*; (adverbially) on necessity, i.e. necessarily:-- necessary. *SGD (1876) .2*

(1877) επαναγω, epanago [ep-an-ag'-o]

from επι - epi *επι* and αναγω - anago *αναγω*; to lead up on, i.e. (technical) to put out (to sea); (intransitively) to return:--launch (thrust) out, return. *SGD (1877) .2*

(1878) επαναμιμνησκω, epanamimnesko [ep-an-ah-mim-nace'-ko]

from επι - epi *επι* and αναμιμνησκω - anamimnesko *αναμιμνησκω*; to remind of:--put in mind. *SGD (1878) .2*

(1879) επαναπαυομαι, epanapauomai [ep-an-ah-pow'-om-ahee]

middle voice from επι - epi *επι* and αναπανω - anapano *αναπανω*; to settle on; literally (remain) or figuratively (rely):--rest in (upon). *SGD (1879) .2*

(1880) επανερχομαι, epanerchomai [ep-an-er'-khom-ahee]

from επι - epi *επι* and ανερχομαι - anerchomai *ανερχομαι*; to come up on, i.e. return:--come again, return. *SGD (1880) .2*

(1881) επανισταμαι, epanistamai [ep-an-is'-tam-ahee]

middle voice from επι - epi *επι* and ανιστημι - anistemi *ανιστημι*; to stand up on, i.e. (figuratively) to attack:--rise up against. *SGD (1881) .2*

(1882) επανορθωσις, epanorthosis [ep-an-or'-tho-sis]

from a compound of επι - epi *επι* and ανορθω - anorthoo *ανορθω*; a straightening up again, i.e. (figuratively) rectification (reformation):-- correction. *SGD (1882) .2*

(1883) επανω, *epano* [ep-an'-o]

from επι - epi *επι* and ανω - ano *ανω*; up above, i.e. over or on (of place, amount, rank, etc.):--above, more than, (up-)on, over. *SGD (1883) .2*

(1884) επαρκew, *eparkeo* [ep-ar-keh'-o]

from επι - epi *επι* and αρκεω - arkeo *αρκεω*; to avail for, i.e. help:--relieve. *SGD (1884) .2*

(1885) επαρχια, *eparchia* [ep-ar-khee'-ah]

from a compound of επι - epi *επι* and αρχω - archo *αρχω* (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman prefecture:--province. *SGD (1885) .2*

(1886) επαυλις, *epaulis* [ep'-ow-lis]

from επι - epi *επι* and an equivalent of αυλη - aule *αυλη*; a hut over the head, i.e. a dwelling:--habitation. *SGD (1886) .2*

(1887) επαυριον, *epaurion* [ep-ow'-ree-on]

from επι - epi *επι* and αυριον - aurion *αυριον*; occurring on the succeeding day, i.e. (2250 being implied) to-morrow:--day following, morrow, next day (after). *SGD (1887) .2*

(1888) επαυτοφωρω, *epautophoroi* [ep-ow-tof-o'-ro]

from επι - epi *επι* and αυτος - autos *αυτος* and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime:--in the very act. *SGD (1888) .2*

(1889) Επαφρας, *Ephras* [ep-af-ras']

contracted from Επαφροδιτος - Ephroditos *Επαφροδιτος*; Ephras, a Christian:--Ephras. *SGD (1889) .2*

(1890) επαφριζω, eraphrizo [ep-af-rid'-zo]

from επι - epi επι and αφριζω - ahrizo αφριζω; to foam upon, i.e. (figuratively) to exhibit (a vile passion):--foam out. *SGD (1890) .2*

(1891) Επαφροδιτος, Eraphroditos [ep-af-rod'-ee-tos]

from επι - epi επι (in the sense of devoted to) and Aphrodite (Venus); Eraphroditus, a Christian:--Eraphroditus. Compare Επαφρας - Eaphras Επαφρας. *SGD (1891) .2*

(1892) επεγειρω, epegeiro [ep-eg-i'-ro]

from επι - epi επι and εγειρω - egeiro εγειρω; to rouse upon, i.e. (figuratively) to excite against:--raise, stir up. *SGD (1892) .2*

(1893) επει, epei [ep-i']

from επι - epi επι and ει - ei ει; thereupon, i.e. since (of time or cause):--because, else, for that (then, -asmuch as), otherwise, seeing that, since, when. *SGD (1893) .2*

(1894) επειδη, epeide [ep-i-day']

from επει - epei επει and δη - de δη; since now, i.e. (of time) when, or (of cause) whereas:--after that, because, for (that, -asmuch as), seeing, since. *SGD (1894) .2*

(1895) επειδηπερ, epeideper [ep-i-day'-per]

from επειδη - epeide επειδη and περ - per περ; since indeed (of cause):--forasmuch. *SGD (1895) .2*

(1896) επειδον, epeidon [ep-i'-don]

and other moods and persons of the same tense; from επι - epi επι and ειδω - eido ειδω; to regard (favorably or otherwise):--behold, look upon. *SGD (1896) .2*

(1897) *επειπερ, epeiper* [ep-i'-per]

from *επει* - *epi* *επει* and *περ* - *per* *περ*; since indeed (of cause):--seeing. *SGD (1897) .2*

(1898) *επεισαγωγή, epeisagoge* [ep-ice-ag-o-gay']

from a compound of *επι* - *epi* *επι* and *εισαγω* - *eisago* *εισαγω*; a superintroduction:--bringing in. *SGD (1898) .2*

(1899) *επειτα, epeita* [ep'-i-tah]

from *επι* - *epi* *επι* and *ειτα* - *eita* *ειτα*; thereafter:--after that(-ward), then. *SGD (1899) .2*

(1900) *επεκεινα, epekeina* [ep-ek'-i-nah]

from *επι* - *epi* *επι* and (the accusative case plural neuter of) *εκεινος* - *ekeinos* *εκεινος*; upon those parts of, i.e. on the further side of:--beyond. *SGD (1900) .2*

(1901) *επεκτεινομαι, epekteinomai* [ep-ek-ti'-nom-ahee]

middle voice from *επι* - *epi* *επι* and *εκτεινω* - *ekteino* *εκτεινω*; to stretch (oneself) forward upon:--reach forth. *SGD (1901) .2*

(1902) *επενδωμοι, ependuomai* [ep-en-doo'-om-ahee]

middle voice from *επι* - *epi* *επι* and *ενδωψω* - *enduo* *ενδωψω*; to invest upon oneself:--be clothed upon. *SGD (1902) .2*

(1903) *επενδωπτης, ependutes* [ep-en-doo'-tace]

from *επενδωμοι* - *ependuomai* *επενδωμοι*; a wrapper, i.e. outer garment:--fisher's coat. *SGD (1903) .2*

(1904) *επερχομαι, eperchomai* [ep-er'-khom-ahee]

from επι - ἐπὶ *επι* and ἐρχομαι - erchomai *ερχομαι*; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence:--come (in, upon).*SGD (1904) .2*

(1905) *επερωτω, eperotao* [ep-er-o-tah'-o]

from επι - ἐπὶ *επι* and ἐρωτω - erotao *ερωτω*; to ask for, i.e. inquire, seek:--ask (after, questions), demand, desire, question.*SGD (1905) .2*

(1906) *επερωτημα, eperotema* [ep-er-o'-tah-mah]

from επερωτω - eperotao *επερωτω*; an inquiry:--answer.*SGD (1906) .2*

(1907) *επεχω, epecho* [ep-ekh'-o]

from επι - ἐπὶ *επι* and εχω - echo *εχω*; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication, of 3563) to pay attention to:--give (take) heed unto, hold forth, mark, stay.*SGD (1907) .2*

(1908) *επηρεαζω, epereazo* [ep-ay-reh-ad'-zo]

from a comparative of επι - ἐπὶ *επι* and (probably) ἀρεια (threats); to insult, slander:--use despitefully, falsely accuse.*SGD (1908) .2*

(1909) *επι, epi* [ep-ee']

a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution (with the genitive case), i.e. over, upon, etc.; of rest (with the dative case) at, on, etc.; of direction (with the accusative case) towards, upon, etc.:--about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, (where-))fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).*SGD (1909) .2*

(1910) επιβαινω, epibaino [ep-ee-bah'-ee-no]

from επι - epi *επι* and the base of βασίς - basis *βασίς*; to walk upon, i.e. mount, ascend, embark, arrive:--come (into), enter into, go abroad, sit upon, take ship.*SGD (1910) .2*

(1911) επιβαλλω, epiballo [ep-ee-bal'-lo]

from επι - epi *επι* and βαλλω - ballo *βαλλω*; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with εαυτοψ - heautou *εαυτοψ* implied) to reflect; impersonally, to belong to:--beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.*SGD (1911) .2*

(1912) επιβαρεω, epibareo [ep-ee-bar-eh'-o]

from επι - epi *επι* and βαρεω - bareo *βαρεω*; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards:--be chargeable to, overcharge.*SGD (1912) .2*

(1913) επιβιβαζω, epibibazo [ep-ee-bee-bad'-zo]

from επι - epi *επι* and a reduplicated derivative of the base of βασίς - basis *βασίς* (compare 307); to cause to mount (an animal):--set on.*SGD (1913) .2*

(1914) επιβλεπω, epiblepo [ep-ee-blep'-o]

from επι - epi *επι* and βλέπω - blepo *βλέπω*; to gaze at (with favor, pity or partiality):--look upon, regard, have respect to.*SGD (1914) .2*

(1915) επιβλημα, epiblema [ep-ib'-lay-mah]

from επιβαλλω - epiballo *επιβαλλω*; a patch:--piece.*SGD (1915) .2*

(1916) επιβοαω, epiboao [ep-ee-bo-ah'-o]

from επι - epi *επι* and βοαω - boao *βοαω*; to exclaim against:--cry.*SGD (1916) .2*

(1917) επιβοϋλη, *epiboule* [ep-ee-boo-lay']

from a presumed compound of επι - *epi επι* and βοϋλομαι - *boulomai βοϋλομαι*; a plan against someone, i.e. a plot:--laying (lying) in wait. *SGD (1917) .2*

(1918) επιγαμβρεϋω, *epigambreuo* [ep-ee-gam-bryoo'-o]

from επι - *epi επι* and a derivative of γαμος - *gamos γαμος*; to form affinity with, i.e. (specially) in a levirate way:--marry. *SGD (1918) .2*

(1919) επιγειος, *epigeios* [ep-ig'-i-os]

from επι - *epi επι* and γη - *ge γη*; worldly (physically or morally):--earthly, in earth, terrestrial. *SGD (1919) .2*

(1920) επιγινομαι, *epiginomai* [ep-ig-in'-om-ahee]

from επι - *epi επι* and γινομαι - *ginomai γινομαι*; to arrive upon, i.e. spring up (as a wind):--blow. *SGD (1920) .2*

(1921) επιγινωσκω, *epiginosko* [ep-ig-in-ocē'-ko]

from επι - *epi επι* and γινωσκω - *ginosko γινωσκω*; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge:--(ac-, have, take)know(-ledge, well), perceive. *SGD (1921) .2*

(1922) επιγινωσις, *epignosis* [ep-ig'-no-sis]

from επιγινωσκω - *epiginosko επιγινωσκω*; recognition, i.e. (by implication) full discernment, acknowledgement:--(ac-)knowledge(-ing, -ment). *SGD (1922) .2*

(1923) επιγραφη, *epigraphe* [ep-ig-raf-ay']

from επιγραφω - *epigrapho επιγραφω*; an inscription:--superscription. *SGD (1923) .2*

(1924) επιγραφω, epigrapho [ep-ee-graf'-o]

from επι - epi *επι* and γραφω - grapho *γραφω*; to inscribe (physically or mentally):--inscription, write in (over, thereon). *SGD (1924) .2*

(1925) επιδεικνυμι, epideiknumi [ep-ee-dike'-noo-mee]

from επι - epi *επι* and δεικνυω - deiknuo *δεικνυω*; to exhibit (physically or mentally):--shew. *SGD (1925) .2*

(1926) επιδεχομαι, epidechomai [ep-ee-dekh'-om-ahee]

from επι - epi *επι* and δεχομαι - dechomai *δεχομαι*; to admit (as a guest or (figuratively) teacher):--receive. *SGD (1926) .2*

(1927) επιδημεω, epidemeo [ep-ee-day-meh'-o]

from a compound of επι - epi *επι* and δημος - demos *δημος*; to make oneself at home, i.e. (by extension) to reside (in a foreign country):--(be) dwelling (which were) there, stranger. *SGD (1927) .2*

(1928) επιδιατασσομαι, epidiatassomai [ep-ee-dee-ah-tas'-som-ahee]

middle voice from επι - epi *επι* and διατασσω - diatasso *διατασσω*; to appoint besides, i.e. supplement (as a codicil):--add to. *SGD (1928) .2*

(1929) επιδιδωμι, epididomi [ep-ee-did'-o-mee]

from επι - epi *επι* and διδωμι - didomi *διδωμι*; to give over (by hand or surrender):--deliver unto, give, let (+ (her drive)), offer. *SGD (1929) .2*

(1930) επιδιορθωω, epidiorthoo [ep-ee-dee-or-tho'-o]

from επι - epi *επι* and a derivative of ορθος - orthos *ορθος*; to straighten further, i.e. (figuratively) arrange additionally:--set in

order.*SGD (1930) .2*

(1931) επιδψω, *epiduo* [ep-ee-doo'-o]

from επι - epí *επι* and δψνω - duno *δψνω*; to set fully (as the sun):--go down.*SGD (1931) .2*

(1932) επιεικεια, *epieikeia* [ep-ee-i'-ki-ah]

from επιεικης - epieikes *επιεικης*; suitableness, i.e. (by implication) equity, mildness:--clemency, gentleness.*SGD (1932) .2*

(1933) επιεικης, *epieikes* [ep-ee-i-kace']

from επι - epí *επι* and ειχω - eiko *ειχω*; appropriate, i.e. (by implication) mild:--gentle, moderation, patient.*SGD (1933) .2*

(1934) επιζητεω, *epizeteo* [ep-eeed-zay-teh'-o]

from επι - epí *επι* and ζητεω - zeteo *ζητεω*; to search (inquire) for; intensively, to demand, to crave:--desire, enquire, seek (after, for).*SGD (1934) .2*

(1935) επιθανατιος, *epithanatos* [ep-ee-than-at'-ee-os]

from επι - epí *επι* and θανατος - thanatos *θανατος*; doomed to death:--appointed to death.*SGD (1935) .2*

(1936) επιθεσις, *epithesis* [ep-ith'-es-is]

from επιτιθημι - epitithemi *επιτιθημι*; an imposition (of hands officially):--laying (putting) on.*SGD (1936) .2*

(1937) επιθυμew, *epithumeo* [ep-ee-thoo-meh'-o]

from επι - epí *επι* and θυμος - thumos *θυμος*; to set the heart upon, i.e. long for (rightfully or otherwise):--covet, desire, would fain, lust (after).*SGD (1937) .2*

(1938) επιθυμητης, *epithumetes* [ep-ee-thoo-may-tace']

from επιθυμew - epithumeo *επιθυμew*; a craver:--+ lust after. *SGD* (1938) .2

(1939) επιθυμια, *epithumia* [ep-ee-thoo-mee'-ah]

from επιθυμew - epithumeo *επιθυμew*; a longing (especially for what is forbidden):--concupiscence, desire, lust (after). *SGD* (1939) .2

(1940) επικαθιζω, *epikathizo* [ep-ee-kath-id'-zo]

from επι - epi *επι* and καθιζω - kathizo *καθιζω*; to seat upon:--set on. *SGD* (1940) .2

(1941) — (2041)

(1941) *επικαλεσμαι, epikaleomai* [ep-ee-kal-eh'-om-ahee]

middle voice from επι - epí *επι* and καλεω - kaleo *καλεω*; to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.):--appeal (unto), call (on, upon), surname. *SGD (1941) .2*

(1942) *επικαλψμα, epikaluma* [ep-ee-kal'-oo-mah]

from επικαλπτω - epikalupto *επικαλπτω*; a covering, i.e. (figuratively) pretext:--cloke. *SGD (1942) .2*

(1943) *επικαλπτω, epikalupto* [ep-ee-kal-oop'-to]

from επι - epí *επι* and καλπτω - kalupto *καλπτω*; to conceal, i.e. (figuratively) forgive:--cover. *SGD (1943) .2*

(1944) *επικαταρατος, epikataratos* [ep-ee-kat-ar'-at-os]

from επι - epí *επι* and a derivative of καταρασμαι - kataaraomai *καταρασμαι*; imprecated, i.e. execrable:--accursed. *SGD (1944) .2*

(1945) *επικειμαι, epikeimai* [ep-ik'-i-mahee]

from επι - epí *επι* and κειμαι - keimai *κειμαι*; to rest upon (literally or figuratively):--impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. *SGD (1945) .2*

(1946) *Επικουρειος, Epikoureios* [ep-ee-koo'-ri-os]

from Epikouros (compare 1947) (a noted philosopher); an Epicurean or follower of Epicurus:--Epicurean. *SGD (1946) .2*

(1947) *επικουρια, epikouria* [ep-ee-koo-ree'-ah]

from a compound of επι - epí *επι* and a (prolonged) form of the base of κορασιον - korasion *κορασιον* (in the sense of servant);

assistance:--help.*SGD (1947) .2*

(1948) επικρινω, epikrino [ep-ee-kree'-no]

from επι - epi επι and κρινω - krino κρινω; to adjudge:--give sentence.*SGD (1948) .2*

(1949) επιλαμβανομαι, epilambanomai [ep-ee-lam-ban'-om-ahee]

middle voice from επι - epi επι and λαμβανω - lambano λαμβανω; to seize (for help, injury, attainment, or any other purpose; literally or figuratively):--catch, lay hold (up-)on, take (by, hold of, on).*SGD (1949) .2*

(1950) επιλανθανομαι, epilanthanomai [ep-ee-lan-than'-om-ahee]

middle voice from επι - epi επι and λανθανω - lanthano λανθανω; to lose out of mind; by implication, to neglect:--(be) forget(-ful of).*SGD (1950) .2*

(1951) επιλεγομαι, epilegomai [ep-ee-leg'-om-ahee]

middle voice from επι - epi επι and λεγω - lego λεγω; to surname, select:--call, choose.*SGD (1951) .2*

(1952) επιλειπω, epileipo [ep-ee-li'-po]

from επι - epi επι and λειπω - leipo λειπω; to leave upon, i.e. (figuratively) to be insufficient for:--fail.*SGD (1952) .2*

(1953) επιλησμονη, epilesmone [ep-ee-lace-mon-ay']

from a derivative of επιλανθανομαι - epilanthanomai επιλανθανομαι; negligence:--X forgetful.*SGD (1953) .2*

(1954) επιλοιπος, epiloipos [ep-il'-oy-pos]

from επι - epi *επι* and λοιπου - loipou *λοιπου*; left over, i.e. remaining:--rest. *SGD (1954) .2*

(1955) επιλψεις, *epilusis* [ep-il'-oo-sis]

from επιλπω - epiluo *επιλπω*; explanation, i.e. application:-- interpretation. *SGD (1955) .2*

(1956) επιλπω, *epiluo* [ep-ee-loo'-o]

from επι - epi *επι* and λπω - luo *λπω*; to solve further, i.e. (figuratively) to explain, decide:--determine, expound. *SGD (1956) .2*

(1957) επιμαρτυρεω, *epimartureo* [ep-ee-mar-too-reh'-o]

from επι - epi *επι* and μαρτυρεω - martureo *μαρτυρεω*; to attest further, i.e. corroborate:--testify. *SGD (1957) .2*

(1958) επιμελεια, *epimeleia* [ep-ee-mel'-i-ah]

from επιμελεομαι - epimeleomai *επιμελεομαι*; carefulness, i.e. kind attention (hospitality):--+ refresh self. *SGD (1958) .2*

(1959) επιμελεομαι, *epimeleomai* [ep-ee-mel-eh'-om-ahee]

middle voice from επι - epi *επι* and the same as μελω - melo *μελω*; to care for (physically or otherwise):--take care of. *SGD (1959) .2*

(1960) επιμελως, *epimelos* [ep-ee-mel-ocē']

adverb from a derivative of επιμελεομαι - epimeleomai *επιμελεομαι*; carefully:--diligently. *SGD (1960) .2*

(1961) επιμενω, *epimeno* [ep-ee-men'-o]

from επι - epi *επι* and μενω - meno *μενω*; to stay over, i.e. remain (figuratively, persevere):--abide (in), continue (in), tarry. *SGD (1961) .2*

(1962) επινεψω, epineuo [ep-ee-n-yoo'-o]

from επι - epi *επι* and νεψω - neuo *νεψω*; to nod at, i.e. (by implication) to assent:--consent. *SGD (1962) .2*

(1963) επινοια, epinoia [ep-in'-oy-ah]

from επι - epi *επι* and νοψς - nous *νοψς*; attention of the mind, i.e. (by implication) purpose:--thought. *SGD (1963) .2*

(1964) επιορκεω, epiorkeo [ep-ee-or-keh'-o]

from επιορκος - epiorkos *επιορκος*; to commit perjury:--forswear self. *SGD (1964) .2*

(1965) επιορκος, epiorkos [ep-ee'-or-kos]

from επι - epi *επι* and ορκος - horkos *ορκος*; on oath, i.e. (falsely) a forswearer:--perjured person. *SGD (1965) .2*

(1966) επιοψσα, epiousa [ep-ee-oo'-sah]

feminine singular participle of a comparative of επι - epi *επι* and heimi (to go); supervening, i.e. (2250 or νψξ - nux *νψξ* being expressed or implied) the ensuing day or night:--following, next. *SGD (1966) .2*

(1967) επιοψσιος, epiousios [ep-ee-oo'-see-os]

perhaps from the same as επιοψσα - epiousa *επιοψσα*; tomorrow's; but more probably from επι - epi *επι* and a derivative of the present participle feminine of ειμι - eimi *ειμι*; for subsistence, i.e. needful:--daily. *SGD (1967) .2*

(1968) επιπιπτω, epipipto [ep-ee-pip'-to]

from επι - epi *επι* and πιπτω - pipto *πιπτω*; to embrace (with affection) or seize (with more or less violence; literally or figuratively):--fall into (on, upon) lie on, press upon. *SGD (1968) .2*

(1969) επιπλησσω, *epiplesso* [ep-ee-place'-so]

from επι - epí *επι* and πλησσω - plesso *πλησσω*; to chastise, i.e. (with words) to upbraid:--rebuke. *SGD (1969) .2*

(1970) επιπνιγω, *epipnigo* [ep-ee-pnee'-go]

from επι - epí *επι* and πνιγω - pnigo *πνιγω*; to throttle upon, i.e. (figuratively) overgrow:--choke. *SGD (1970) .2*

(1971) επιποθεω, *epipotheo* [ep-ee-poth-eh'-o]

from επι - epí *επι* and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully):--(earnestly) desire (greatly), (greatly) long (after), lust. *SGD (1971) .2*

(1972) επιποθησις, *epipothesis* [ep-ee-poth'-ay-sis]

from επιποθεω - epipotheo *επιποθεω*; a longing for:--earnest (vehement) desire. *SGD (1972) .2*

(1973) επιποθητος, *epipothetos* [ep-ee-poth'-ay-tos]

from επι - epí *επι* and a derivative of the latter part of επιποθεω - epipotheo *επιποθεω*; yearned upon, i.e. greatly loved:--longed foreign *SGD (1973) .2*

(1974) επιποθεια, *epipothia* [ep-ee-poth-ee'-ah]

from επιποθεω - epipotheo *επιποθεω*; intense longing:--great desire. *SGD (1974) .2*

(1975) επιπορευομαι, *epiporeuomai* [ep-ee-por-yoo'-om-ahee]

from επι - epí *επι* and πορευομαι - poreuomai *πορευομαι*; to journey further, i.e. travel on (reach):--come. *SGD (1975) .2*

(1976) επιρρηπτω, *epirrhapto* [ep-ir-hrap'-to]

from επι - epi *επι* and the base of ραφίς - rhaps *ραφίς*; to stitch upon, i.e. fasten with the needle:--sew on.*SGD (1976) .2*

(1977) επιρρηπτω, *epirrhipto* [ep-ir-hrip'-to]

from επι - epi *επι* and ριπτω - rhip *ριπτω*; to throw upon (literally or figuratively):--cast upon.*SGD (1977) .2*

(1978) επισημος, *episemos* [ep-is'-ay-mos]

from επι - epi *επι* and some form of the base of σημαίνω - semaino *σημαίνω*; remarkable, i.e. (figuratively) eminent:--notable, of note.*SGD (1978) .2*

(1979) επισιτισμος, *episitismos* [ep-ee-sit-is-mos']

from a compound of επι - epi *επι* and a derivative of σίτος - sitos *σίτος*; a provisioning, i.e. (concretely) food:--victuals.*SGD (1979) .2*

(1980) επισκεπτομαι, *episkeptomai* [ep-ee-skep'-tom-ahee]

middle voice from επι - epi *επι* and the base of σκοπος - skopos *σκοπος*; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve:--look out, visit.*SGD (1980) .2*

(1981) επισκηνω, *episkenoo* [ep-ee-skay-no'-o]

from επι - epi *επι* and σκηνω - skenoo *σκηνω*; to tent upon, i.e. (figuratively) abide with :--rest upon.*SGD (1981) .2*

(1982) επισκιαζω, *episkiazō* [ep-ee-skee-ad'-zo]

from επι - epi *επι* and a derivative of σκία - skia *σκία*; to cast a shade upon, i.e. (by analogy) to envelop in a haze of brilliancy; figuratively, to invest with preternatural influence:--overshadow.*SGD (1982) .2*

(1983) επισκοπεω, *episkopeo* [ep-ee-skop-eh'-o]

from επι - ἐπὶ *επι* and σκοπεω - skopeo *σκοπεω*; to oversee; by implication, to beware:--look diligently, take the oversight. *SGD (1983) .2*

(1984) επισκοπη, episkope [ep-is-kop-ay']

from επισκεπτομαι - episkeptomai *επισκεπτομαι*; inspection (for relief); by implication, superintendence; specially, the Christian "episcopate":--the office of a "bishop", bishoprick, visitation. *SGD (1984) .2*

(1985) επισκοπος, episkopos [ep-is'-kop-os]

from επι - ἐπὶ *επι* and σκοπος - skopos *σκοπος* (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively):--bishop, overseer. *SGD (1985) .2*

(1986) επισπαομαι, epispaomai [ep-ee-spah'-om-ahee]

from επι - ἐπὶ *επι* and σπαω - spao *σπαω*; to draw over, i.e. (with ακροβυστια - akrobusitia *ακροβυστια* implied) efface the mark of circumcision (by recovering with the foreskin):--become uncircumcised. *SGD (1986) .2*

(1987) επισταμαι, epistamai [ep-is'-tam-ahee]

apparently a middle voice of εφιστημι - ephistemi *εφιστημι* (with νοψς - nous *νοψς* implied); to put the mind upon, i.e. comprehend, or be acquainted with:--know, understand. *SGD (1987) .2*

(1988) επιστατης, epistates [ep-is-tat'-ace]

from επι - ἐπὶ *επι* and a presumed derivative of ιστημι - histemi *ιστημι*; an appointee over, i.e. commander (teacher):--master. *SGD (1988) .2*

(1989) επιστελλω, epistello [ep-ee-stel'-lo]

from επι - epi *επι* and στέλλω - stello *στελλω*; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose):--write (a letter, unto).*SGD (1989) .2*

(1990) επιστημων, *epistemon* [ep-ee-stay'-mone]

from επισταμαι - epistamai *επισταμαι*; intelligent:--endued with knowledge.*SGD (1990) .2*

(1991) επιστηριζω, *episterizo* [ep-ee-stay-rid'-zo]

from επι - epi *επι* and στηριζω - sterizo *στηριζω*; to support further, i.e. reestablish:--confirm, strengthen.*SGD (1991) .2*

(1992) επιστολη, *epistole* [ep-is-tol-ay']

from επιστελλω - epistello *επιστελλω*; a written message:--"epistle," letter.*SGD (1992) .2*

(1993) επιστομιζω, *epistomizo* [ep-ee-stom-id'-zo]

from επι - epi *επι* and στομα - stoma *στομα*; to put something over the mouth, i.e. (figuratively) to silence:--stop mouths.*SGD (1993) .2*

(1994) επιστρεφω, *epistrepho* [ep-ee-stref'-o]

from επι - epi *επι* and στρεφω - strepho *στρεφω*; to revert (literally, figuratively or morally):--come (go) again, convert, (re-)turn (about, again).*SGD (1994) .2*

(1995) επιστροφη, *epistrophe* [ep-is-trof-ay']

from επιστρεφω - epistrepho *επιστρεφω*; reversion, i.e. morally, revolution:--conversion.*SGD (1995) .2*

(1996) επισυναγω, *episunago* [ep-ee-soon-ag'-o]

from επι - epi *επι* and συναγω - sunago *συναγω*; to collect upon the same place:--gather (together).*SGD (1996) .2*

(1997) επισυναγωγή, *episunagoge* [ep-ee-soon-ag-o-gay']

from επισυναγω - episunago *επισυναγω*; a complete collection; especially a Christian meeting (for worship):--assembling (gathering) together. *SGD (1997) .2*

(1998) επισυντρεχω, *episuntrecho* [ep-ee-soon-trehk'-o]

from επι - epi *επι* and συντρεχω - suntrecho *συντρεχω*; to hasten together upon one place (or a particular occasion):--come running together. *SGD (1998) .2*

(1999) επισυστασις, *episustasis* [ep-ee-soo'-stas-is]

from the middle voice of a compound of επι - epi *επι* and σπνισταω - sunistao *σπνισταω*; a conspiracy, i.e. concourse (riotous or friendly):--that which cometh upon, + raising up. *SGD (1999) .2*

(2000) επισφαλής, *episphales* [ep-ee-sfal-ace']

from a compound of επι - epi *επι* and sphallo (to trip); figuratively, insecure:--dangerous. *SGD (2000) .2*

(2001) επισιχω, *episucho* [ep-is-khoo'-o]

from επι - epi *επι* and ισχω - ischuo *ισχω*; to avail further, i.e. (figuratively) insist stoutly:--be the more fierce. *SGD (2001) .2*

(2002) επισωρευω, *episoreuo* [ep-ee-so-ryoo'-o]

from επι - epi *επι* and σωρευω - soreuo *σωρευω*; to accumulate further, i.e. (figuratively) seek additionally:--heap. *SGD (2002) .2*

(2003) επιταγή, *epitage* [ep-ee-tag-ay']

from επιτασσω - epitasso *επιτασσω*; an injunction or decree; by implication, authoritativeness:--authority, commandment. *SGD (2003) .2*

(2004) επιτασσω, *epitasso* [ep-ee-tas'-so]

from επι - epi *επι* and τασσω - tasso *τασσω*; to arrange upon, i.e. order:--charge, command, injoin.*SGD (2004) .2*

(2005) επιτελεω, *epiteleo* [ep-ee-tel-eh'-o]

from επι - epi *επι* and τελεω - teleo *τελεω*; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo:--accomplish, do, finish, (make) (perfect), perform(X -ance).*SGD (2005) .2*

(2006) επιτηδειος, *epitedeios* [ep-ee-tay'-di-os]

from epitedes (enough); serviceable, i.e. (by implication) requisite:--things which are needful.*SGD (2006) .2*

(2007) επιτιθημι, *epitithemi* [ep-ee-tith'-ay-mee]

from επι - epi *επι* and τιθημι - tithemi *τιθημι*; to impose (in a friendly or hostile sense):--add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound.*SGD (2007) .2*

(2008) επιτιμαω, *epitimao* [ep-ee-tee-mah'-o]

from επι - epi *επι* and τιμαω - timao *τιμαω*; to tax upon, i.e. censure or admonish; by implication, forbid:--(straitly) charge, rebuke.*SGD (2008) .2*

(2009) επιτιμια, *epitimia* [ep-ee-tee-mee'-ah]

from a compound of επι - epi *επι* and τιμη - time *τιμη*; properly, esteem, i.e. citizenship; used (in the sense of 2008) of a penalty:--punishment.*SGD (2009) .2*

(2010) επιτρεπω, *epitrepo* [ep-ee-trep'-o]

from επι - epi *επι* and the base of τροπη - trope *τροπη*; to turn over (transfer), i.e. allow:--give leave (liberty, license), let, permit,

suffer.*SGD (2010) .2*

(2011) επιτροπη, *epitrope* [ep-ee-trop-ay']

from επιτρεπω - epitrepo *επιτρεπω*; permission, i.e. (by implication) full power:--commission.*SGD (2011) .2*

(2012) επιτροπος, *epitropos* [ep-it'-rop-os]

from επι - epi *επι* and τροπος - tropos *τροπος* (in the sense of 2011); a commissioner, i.e. domestic manager, guardian:--steward, tutor.*SGD (2012) .2*

(2013) επιψυχανω, *epitugchano* [ep-ee-toong-khan'-o]

from επι - epi *επι* and τυγχανω - tugchano *τυγχανω*; to chance upon, i.e. (by implication) to attain:--obtain.*SGD (2013) .2*

(2014) επιφαινω, *epiphaino* [ep-ee-fah'-ee-no]

from επι - epi *επι* and φαινω - phaino *φαινω*; to shine upon, i.e. become (literally) visible or (figuratively) known:--appear, give light.*SGD (2014) .2*

(2015) επιφανεια, *epiphaneia* [ep-if-an'-i-ah]

from επιφανης - epiphanes *επιφανης*; a manifestation, i.e. (specially) the advent of Christ (past or future):--appearing, brightness.*SGD (2015) .2*

(2016) επιφανης, *epiphanes* [ep-if-an-ace']

from επιφαινω - epiphaino *επιφαινω*; conspicuous, i.e. (figuratively) memorable:--notable.*SGD (2016) .2*

(2017) επιφασω, *epirhauso* [ep-ee-fow'-o]

a form of επιφαινω - epiphaino *επιφαινω*; to illuminate (figuratively):--give light.*SGD (2017) .2*

(2018) επιφέρω, *epiphero* [ep-ee-fer'-o]

from επι - epì *επι* and φέρω - phero *φέρω*; to bear upon (or further), i.e. adduce (personally or judicially (accuse, inflict)), superinduce:--add, bring (against), take. *SGD (2018) .2*

(2019) επιφωνέω, *epiphoneo* [ep-ee-fo-neh'-o]

from επι - epì *επι* and φωνέω - phoneo *φωνέω*; to call at something, i.e. exclaim:--cry (against), give a shout. *SGD (2019) .2*

(2020) επιφωσκάω, *epiphosko* [ep-ee-foce'-ko]

a form of επιφάσσω - epiphauo *επιφάσσω*; to begin to grow light:--begin to dawn, X draw on. *SGD (2020) .2*

(2021) επιχειρέω, *epicheireo* [ep-ee-khi-reh'-o]

from επι - epì *επι* and χείρ - cheir *χείρ*; to put the hand upon, i.e. undertake:--go about, take in hand (upon). *SGD (2021) .2*

(2022) επιχέω, *epicheo* [ep-ee-kheh'-o]

from επι - epì *επι* and cheo (to pour); --to pour upon:--pour in. *SGD (2022) .2*

(2023) επιχορηγέω, *epichoregeo* [ep-ee-khor-ayg-eh'-o]

from επι - epì *επι* and χορηγέω - choregeo *χορηγέω*; to furnish besides, i.e. fully supply, (figuratively) aid or contribute:--add, minister (nourishment, unto). *SGD (2023) .2*

(2024) επιχορηγία, *epichoregia* [ep-ee-khor-ayg-ee'-ah]

from επιχορηγέω - epichoregeo *επιχορηγέω*; contribution:--supply. *SGD (2024) .2*

(2025) επιχρίω, *epichrio* [ep-ee-khree'-o]

from επι - epi *επι* and χριω - chrio *χριω*; to smear over:--anoint.*SGD (2025) .2*

(2026) *εποικοδομεω, epoikodomeo* [ep-oy-kod-om-eh'-o]

from επι - epi *επι* and οικοδομεω - oikodomeo *οικοδομεω*; to build upon, i.e. (figuratively) to rear up:--build thereon (thereupon, on, upon).*SGD (2026) .2*

(2027) *εποκελλω, epokello* [ep-ok-el'-lo]

from επι - epi *επι* and okello (to urge); to drive upon the shore, i.e. to beach a vessel:--run aground.*SGD (2027) .2*

(2028) *επονوماζω, eponomazo* [ep-on-om-ad'-zo]

from επι - epi *επι* and ονομαζω - onomazo *ονομαζω*; to name further, i.e. denominate:--call.*SGD (2028) .2*

(2029) *εποπτεψω, epopteuo* [ep-opt-yoo'-o]

from επι - epi *επι* and a derivative of οπτανομαι - optanomai *οπτανομαι*; to inspect, i.e. watch:--behold.*SGD (2029) .2*

(2030) *εποπτης, eportes* [ep-op'-tace]

from επι - epi *επι* and a presumed derivative of οπτανομαι - optanomai *οπτανομαι*; a looker-on:--eye-witness.*SGD (2030) .2*

(2031) *επος, epos* [ep'-os]

from επω - epo *επω*; a word:--X say.*SGD (2031) .2*

(2032) *εποψρανιος, epouranios* [ep-oo-ran'-ee-os]

from επι - epi *επι* and οψρανος - ouranos *οψρανος*; above the sky:--celestial, (in) heaven(-ly), high.*SGD (2032) .2*

(2033) επτα, *hepta* [hep-tah']

a primary number; seven:--seven. *SGD* (2033) .2

(2034) επτακις, *heptakis* [hep-tak-is']

adverb from επτα - hepta *επτα*; seven times:--seven times. *SGD* (2034) .2

(2035) επτακισχιλιοι, *heptakischilioi* [hep-tak-is-khil'-ee-oy]

from επτακις - heptakis *επτακις* and χιλιοι - chilioi *χιλιοι*; seven times a thousand:--seven thousand. *SGD* (2035) .2

(2036) επω, *ero* [ep'-o]

a primary verb (used only in the definite past tense, the others being borrowed from ερεω - ereo *ερεω*, ρεω - rheo *ρεω*, and 5346); to speak or say (by word or writing):--answer, bid, bring word, call, command, grant, say (on), speak, tell. Compare λεγω - lego *λεγω*. *SGD* (2036) .2

(2037) Εραστος, *Erastos* [er'-as-tos]

from erao (to love); beloved; Erastus, a Christian:--Erastus. *SGD* (2037) .2

(2038) εργαζομαι, *ergazomai* [er-gad'-zom-ahee]

middle voice from εργον - ergon *εργον*; to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:--commit, do, labor for, minister about, trade (by), work. *SGD* (2038) .2

(2039) εργασία, *ergasia* [er-gas-ee'-ah]

from εργατης - ergates *εργατης*; occupation; by implication, profit, pains:--craft, diligence, gain, work. *SGD* (2039) .2

(2040) *εργατης, ergates* [er-gat'-ace]

from εργον - ergon *εργον*; a toiler; figuratively, a teacher:--labourer, worker(-men). *SGD (2040) .2*

(2041) *εργον, ergon* [er'-gon]

from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:--deed, doing, labour, work. *SGD (2041) .2*

(2042) — (2142)

(2042) *ερεθίζω, erethizo* [er-eth-id'-zo]

from a presumed prolonged form of *ερίς* - *eris* *ερίς*; to stimulate (especially to anger):--provoke. *SGD* (2042) .2

(2043) *ερειδω, ereido* [er-i'-do]

of obscure affinity; to prop, i.e. (reflexively) get fast:--stick fast. *SGD* (2043) .2

(2044) *ερεψγομαι, ereugomai* [er-yoog'-om-ahee]

of uncertain affinity; to belch, i.e. (figuratively) to speak out:--utter. *SGD* (2044) .2

(2045) *ερεψναω, ereunao* [er-yoo-nah'-o]

apparently from *ερεω* - *ereo* *ερεω* (through the idea of inquiry); to seek, i.e. (figuratively) to investigate:--search. *SGD* (2045) .2

(2046) *ερεω, ereo* [er-eh'-o]

probably a fuller form of *ρεω* - *rheo* *ρεω*; an alternate for *επω* - *epo* *επω* in certain tenses; to utter, i.e. speak or say:--call, say, speak (of), tell. *SGD* (2046) .2

(2047) *ερημια, eremia* [er-ay-mee'-ah]

from *ερημος* - *eremos* *ερημος*; solitude (concretely):--desert, wilderness. *SGD* (2047) .2

(2048) *ερημος, eremos* [er'-ay-mos]

of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, *χωρα* - *chora* *χωρα* being implied):--desert, desolate, solitary, wilderness. *SGD* (2048) .2

(2049) *ερημωω, eremoo* [er-ay-mo'-o]

from ερημος - eremos *ερημος*; to lay waste (literally or figuratively):-
-(bring to, make) desolate(-ion), come to nought. *SGD (2049) .2*

(2050) *ερημωσις, eremosis* [er-ay'-mo-sis]

from ερημωω - eremoo *ερημωω*; despoliation:--desolation. *SGD (2050) .2*

(2051) *εριζω, erizo* [er-id'-zo]

from ερις - eris *ερις*; to wrangle:--strive. *SGD (2051) .2*

(2052) *εριθεια, eritheia* [er-ith-i'-ah]

perhaps as the same as ερεθιζω - erethizo *ερεθιζω*; properly, intrigue, i.e. (by implication) faction:--contention(-ious), strife. *SGD (2052) .2*

(2053) *εριον, erion* [er'-ee-on]

of obscure affinity; wool:--wool. *SGD (2053) .2*

(2054) *ερις, eris* [er'-is]

of uncertain affinity; a quarrel, i.e. (by implication) wrangling:--contention, debate, strife, variance. *SGD (2054) .2*

(2055) *εριφιον, eriphion* [er-if'-ee-on]

from εριφος - eriphos *εριφος*; a kidling, i.e. (genitive case) goat (symbolically, wicked person):--goat. *SGD (2055) .2*

(2056) *εριφος, eriphos* [er'-if-os]

perhaps from the same as εριον - erion *εριον* (through the idea of hairiness); a kid or (genitive case) goat:--goat, kid. *SGD (2056) .2*

(2057) *ερμας, Hermas* [her-mas']

probably from ερμης - Hermes *ερμης*; Hermas, a Christian:--Hermas.*SGD (2057) .2*

(2058) *ερμηνεια, hermeneia* [her-may-ni'-ah]

from the same as ερμηνεω - hermeneuo *ερμηνεω*; translation:--interpretation.*SGD (2058) .2*

(2059) *ερμηνεω, hermeneuo* [her-mayn-yoo'-o]

from a presumed derivative of ερμης - Hermes *ερμης* (as the god of language); to translate:--interpret.*SGD (2059) .2*

(2060) *ερμης, Hermes* [her-mace']

perhaps from ερεω - ereo *ερεω*; Hermes, the name of the messenger of the Greek deities; also of a Christian:--Hermes, Mercury.*SGD (2060) .2*

(2061) *ερμογενες, Hermogenes* [her-mog-en'-ace]

from ερμης - Hermes *ερμης* and γινομαι - ginomai *γινομαι*; born of Hermes; Hermogenes, an apostate Christian:--Hermogenes.*SGD (2061) .2*

(2062) *ερπετον, herpeton* [her-pet-on']

neuter of a derivative of herpo (to creep); a reptile, i.e. (by Hebraism (compare remes *remes*)) a small animal:--creeping thing, serpent.*SGD (2062) .2*

(2063) *ερψθρος, eruthros* [er-oo-thros']

of uncertain affinity; red, i.e. (with 2281) the Red Sea:--red.*SGD (2063) .2*

(2064) *ερχομαι, erchomai* [er'-khom-ahee]

middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred (middle voice) *eleuthomai* el-yoo'-thom-ahee, or (active) *eltho* el'-tho, which do not otherwise occur) to come or go (in a great variety of applications, literally and figuratively):--accompany, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.*SGD (2064) .2*

(2065) *ερωταω, erotao* [er-o-tah'-o]

apparently from *ερεω* - ereo *ερεω* (compare 2045); to interrogate; by implication, to request:--ask, beseech, desire, intreat, pray. Compare *πυνθανομαι* - punthanomai *πυνθανομαι*.*SGD (2065) .2*

(2066) *εσθης, esthes* [es-thace']

from *hennumi* (to clothe); dress:--apparel, clothing, raiment, robe.*SGD (2066) .2*

(2067) *εσθησις, esthesis* [es'-thay-sis]

from a derivative of *εσθης* - esthes *εσθης*; clothing (concretely):--government.*SGD (2067) .2*

(2068) *εσθιω, esthio* [es-thee'-o]

strengthened for a primary *edo* (to eat); used only in certain tenses, the rest being supplied by *φαγω* - phago *φαγω*; to eat (usually literal):--devour, eat, live.*SGD (2068) .2*

(2069) *Εσλι, Esli* [es-lee']

of Hebrew origin (probably for 'Elyhow`eynay 'Elyhow`eynay); Esli, an Israelite:--Esli.*SGD (2069) .2*

(2070) *εσμεν, esmen* [es-men']

first person plural indicative of *ειμι* - eimi *ειμι*; we are:--are, be, have our being, X have hope, + (the gospel) was (preached unto)

us.SGD (2070) .2

(2071) εσομαι, *esomai* [es'-om-ahee]

future of ειμι - eimi *ειμι*; will be:--shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn.SGD (2071) .2

(2072) εσοπτρον, *esopton* [es'-op-tron]

from εις - eis *εις* and a presumed derivative of οπτανομαι - optanomai *οπτανομαι*; a mirror (for looking into):--glass. Compare κατοπτριζομαι - katoptrizomai *κατοπτριζομαι*.SGD (2072) .2

(2073) εσπερα, *hespera* [hes-per'-ah]

feminine of an adjective hesperos (evening); the eve (5610 being implied):--evening(-tide).SGD (2073) .2

(2074) Εσρωμ, *Esrom* [es-rome]

of Hebrew origin (Chetsrown *Chetsrown*); Esrom (i.e. Chetsron), an Israelite:--Esrom.SGD (2074) .2

(2075) εστε, *este* [es-teh']

second person plural present indicative of ειμι - eimi *ειμι*; ye are:--be, have been, belong.SGD (2075) .2

(2076) εστι, *esti* [es-tee']

third person singular present indicative of ειμι - eimi *ειμι*; he (she or it) is; also (with neuter plural) they are:--are, be(-long), call, X can(-not), come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle.SGD (2076) .2

(2077) εστω, *esto* []

second person singular present imperative of εἰμι - eimi *εἰμι*; be thou; also *estosan* es'-to-san, third person of the same let them be:-be.*SGD (2077) .2*

(2078) *εσχατος, eschatos* [es'-khat-os]

a superlative probably from *εχω* - *echo εχω* (in the sense of contiguity); farthest, final (of place or time):--ends of, last, latter end, lowest, uttermost.*SGD (2078) .2*

(2079) *εσχατως, eschatos* [es-khat'-oce]

adverb from *εσχατος* - *eschatos εσχατος*; finally, i.e. (with 2192) at the extremity of life:--point of death.*SGD (2079) .2*

(2080) *εσω, eso* [es'-o]

from *εις* - *eis εις*; inside (as preposition or adjective):-- (with-)in(-ner, -to, -ward).*SGD (2080) .2*

(2081) *εσωθεν, esother* [es'-o-then]

from *εσω* - *eso εσω*; from inside; also used as equivalent to *εσω* - *eso εσω* (inside):--inward(-ly), (from) within, without.*SGD (2081) .2*

(2082) *εσωτερος, esotheros* [es-o'-ter-os]

comparative of *εσω* - *eso εσω*; interior:--inner, within.*SGD (2082) .2*

(2083) *εταιρος, hetairos* [het-ah'-ee-ros]

from *etes* (a clansman); a comrade:--fellow, friend.*SGD (2083) .2*

(2084) *ετερογλωσσος, heteroglossos* [het-er-og'-loce-sos]

from *ετερος* - *heteros ετερος* and *γλωσσα* - *glossa γλωσσα*; other-tongued, i.e. a foreigner:--man of other tongue.*SGD (2084) .2*

(2085) *ετεροδιδασκαλεω, heterodidaskaleo* [het-er-od-id-as-kal-eh'-o]

from *ετερος* - *heteros ετερος* and *διδασκαλος* - *didaskalos διδασκαλος*; to instruct differently:--teach other doctrine(-wise).*SGD (2085) .2*

(2086) *ετεροζυγω, heterozugeo* [het-er-od-zoog-eh'-o]

from a compound of *ετερος* - *heteros ετερος* and *ζυγος* - *zugos ζυγος*; to yoke up differently, i.e. (figuratively) to associate discordantly:--unequally yoke together with.*SGD (2086) .2*

(2087) *ετερος, heteros* [het'-er-os]

of uncertain affinity; (an-, the) other or different:--altered, else, next (day), one, (an-)other, some, strange.*SGD (2087) .2*

(2088) *ετερως, heteros* [het-er'-oce]

adverb from *ετερος* - *heteros ετερος*; differently:--otherwise.*SGD (2088) .2*

(2089) *ετι, eti* [et'-ee]

perhaps akin to *ετος* - *etos ετος*; "yet," still (of time or degree):--after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.*SGD (2089) .2*

(2090) *ετοιμαζω, hetoimazo* [het-oy-mad'-zo]

from *ετοιμος* - *hetoimos ετοιμος*; to prepare:--prepare, provide, make ready. Compare *κατασκευαζω* - *kataskeuazo κατασκευαζω*.*SGD (2090) .2*

(2091) *ετοιμασια, hetoimasia* [het-oy-mas-ee'-ah]

from *ετοιμαζω* - *hetoimazo ετοιμαζω*; preparation:--preparation.*SGD (2091) .2*

(2092) *ετοιμος, hetoimos* [het-oy'-mos]

from an old noun heteos (fitness); adjusted, i.e. ready:--prepared, (made) ready(-iness, to our hand).*SGD (2092) .2*

(2093) *ετοιμως, hetoimos* [het'-oy-moce]

adverb from ετοιμος - hetoimos *ετοιμος*; in readiness:--ready.*SGD (2093) .2*

(2094) *ετος, etos* [et'-os]

apparently a primary word; a year:--year.*SGD (2094) .2*

(2095) *εψ, eu* [yoo]

neuter of a primary *eus* (good); (adverbially) well:--good, well (done).*SGD (2095) .2*

(2096) *Εψα, Eua* [yoo'-ah]

of Hebrew origin (Chavvah *Chavvah*); Eua (or Eva, i.e. Chavvah), the first woman:--Eve.*SGD (2096) .2*

(2097) *εψαγγελιζω, euaggelizo* [yoo-ang-ghel-id'-zo]

from *εψ* - *eu εψ* and *αγγελος* - *aggelos αγγελος*; to announce good news ("evangelize") especially the gospel:--declare, bring (declare, show) glad (good) tidings, preach (the gospel).*SGD (2097) .2*

(2098) *εψαγγελιον, euaggelion* [yoo-ang-ghel'-ee-on]

from the same as *εψαγγελιζω* - *euaggelizo εψαγγελιζω*; a good message, i.e. the gospel:--gospel.*SGD (2098) .2*

(2099) *εψαγγελιστης, euaggelistes* [yoo-ang-ghel-is-tace']

from *εψαγγελιζω* - *euaggelizo εψαγγελιζω*; a preacher of the

gospel:--evangelist.*SGD (2099) .2*

(2100) *εψαρεστω, euaresteo* [yoo-ar-es-teh'-o]

from εψαρεστος - euarestos *εψαρεστος*; to gratify entirely:--please (well).*SGD (2100) .2*

(2101) *εψαρεστος, euarestos* [yoo-ar'-es-tos]

from εψ - eu *εψ* and αρεστος - arestos *αρεστος*; fully agreeable:--acceptable(-ted), wellpleasing.*SGD (2101) .2*

(2102) *εψαρεστως, euarestos* [yoo-ar-es'-toce]

adverb from εψαρεστος - euarestos *εψαρεστος*; quite agreeably:--acceptably, + please well.*SGD (2102) .2*

(2103) *Εψβοψλος, Euboulos* [yoo'-boo-los]

from εψ - eu *εψ* and βοψλομαι - boulomai *βοψλομαι*; good-willer; Eubulus, a Christian:--Eubulus.*SGD (2103) .2*

(2104) *εψγενης, eugenes* [yoog-en'-ace]

from εψ - eu *εψ* and γινομαι - ginomai *γινομαι*; well born, i.e. (literally) high in rank, or (figuratively) generous:--more noble, nobleman.*SGD (2104) .2*

(2105) *εψδια, eudia* [yoo-dee'-ah]

feminine from εψ - eu *εψ* and the alternate of Ζεψς - Zeus *Ζεψς* (as the god of the weather); a clear sky, i.e. fine weather:--fair weather.*SGD (2105) .2*

(2106) *εψδοκεω, eudokeo* [yoo-dok-eh'-o]

from εψ - eu *εψ* and δοκεω - dokeo *δοκεω*; to think well of, i.e. approve (an act); specially, to approbate (a person or thing):--think good, (be well) please(-d), be the good (have, take) pleasure, be

willing.*SGD (2106) .2*

(2107) εὐδοκία, *eudokia* [yoo-dok-ee'-ah]

from a presumed compound of εὖ - eu *εὖ* and the base of δοκεῖω - dokeo *δοκεῖω*; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose:--desire, good pleasure (will), X seem good.*SGD (2107) .2*

(2108) εὐεργεσία, *euergesia* [yoo-erg-es-ee'-ah]

from εὐεργετής - euergetes *εὐεργετής*; beneficence (genitive case or specially):--benefit, good deed done.*SGD (2108) .2*

(2109) εὐεργετέω, *euergeteo* [yoo-erg-et-eh'-o]

from εὐεργετής - euergetes *εὐεργετής*; to be philanthropic:--do good.*SGD (2109) .2*

(2110) εὐεργετής, *euergetes* [yoo-erg-et'-ace]

from εὖ - eu *εὖ* and the base of ἐργον - ergon *ἐργον*; a worker of good, i.e. (specially) a philanthropist:--benefactor.*SGD (2110) .2*

(2111) εὐθετός, *euthetos* [yoo'-thet-os]

from εὖ - eu *εὖ* and a derivative of τίθημι - tithemi *τίθημι*; well placed, i.e. (figuratively) appropriate:--fit, meet.*SGD (2111) .2*

(2112) εὐθεως, *eutheos* [yoo-theh'-oce]

adverb from εὐθὺς - euthus *εὐθὺς*; directly, i.e. at once or soon:--anon, as soon as, forthwith, immediately, shortly, straightway. *SGD (2112) .2*

(2113) εὐθὺςδρομεῖω, *euthudromeo* [yoo-thoo-drom-eh'-o]

from εὐθὺς - euthus *εὐθὺς* and δρόμος - dromos *δρόμος*; to lay a straight course, i.e. sail direct:--(come) with a straight course.*SGD*

(2113) .2

(2114) εψθψμεω, euthumeo [yoo-thoo-meh'-o]

from εψθψμος - euthumos εψθψμος; to cheer up, i.e. (intransitively) be cheerful; neuter comparative (adverbially) more cheerfully:--be of good cheer (merry).SGD (2114) .2

(2115) εψθψμος, euthumos [yoo'-thoo-mos]

from εψ - eu εψ and θψμος - thumos θψμος; in fine spirits, i.e. cheerful:--of good cheer, the more cheerfully.SGD (2115) .2

(2116) εψθψνω, euthuno [yoo-thoo'-no]

from εψθψς - euthus εψθψς; to straighten (level); technically, to steer:--governor, make straight.SGD (2116) .2

(2117) εψθψς, euthus [yoo-thoos']

perhaps from εψ - eu εψ and τιθημι - tithemi τιθημι; straight, i.e. (literally) level, or (figuratively) true; adverbially (of time) at once:--anon, by and by, forthwith, immediately, straightway.SGD (2117) .2

(2118) εψθψτης, euthutes [yoo-thoo'-tace]

from εψθψς - euthus εψθψς; rectitude:--righteousness.SGD (2118) .2

(2119) εψκαιρεω, eukaireo [yoo-kahee-reh'-o]

from εψκαιρος - eukairos εψκαιρος; to have good time, i.e. opportunity or leisure:--have leisure (convenient time), spend time.SGD (2119) .2

(2120) εψκαιρια, eukairia [yoo-kahee-ree'-ah]

from εψκαιρος - eukairos εψκαιρος; a favorable occasion:--opportunity.SGD (2120) .2

(2121) *εψκαιρος, eukairos* [yoo'-kahee-ros]

from εψ - eu εψ and καιρος - kairos *καιρος*; well-timed, i.e. opportune:--convenient, in time of need. *SGD (2121) .2*

(2122) *εψκαιρως, eukairos* [yoo-kah'-ee-roce]

adverb from εψκαιρος - eukairos *εψκαιρος*; opportunely:--conveniently, in season. *SGD (2122) .2*

(2123) *εψκοπωτερος, eukopoterous* [yoo-kop-o'-ter-os]

comparative of a compound of εψ - eu εψ and κοπος - kopos *κοπος*; better for toil, i.e. more facile:--easier. *SGD (2123) .2*

(2124) *εψλαβεια, eulabeia* [yoo-lab'-i-ah]

from εψλαβης - eulabes *εψλαβης*; properly, caution, i.e. (religiously) reverence (piety); by implication, dread (concretely):--fear(-ed). *SGD (2124) .2*

(2125) *εψλαβεομαι, eulabeomai* [yoo-lab-eh'-om-ahee]

middle voice from εψλαβης - eulabes *εψλαβης*; to be circumspect, i.e. (by implication) to be apprehensive; religiously, to reverence:--(moved with) fear. *SGD (2125) .2*

(2126) *εψλαβης, eulabes* [yoo-lab-ace']

from εψ - eu εψ and λαμβανω - lambano *λαμβάνω*; taking well (carefully), i.e. circumspect (religiously, pious):--devout. *SGD (2126) .2*

(2127) *εψλογεω, eulogeo* [yoo-log-eh'-o]

from a compound of εψ - eu εψ and λογος - logos *λογος*; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper):--bless, praise. *SGD (2127) .2*

(2128) εψλογητος, *eulogetos* [yoo-log-ay-tos']

from εψλογεω - eulogeo εψλογεω; adorable:--blessed. *SGD* (2128) .2

(2129) εψλογια, *eulogia* [yoo-log-ee'-ah]

from the same as εψλογεω - eulogeo εψλογεω; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension, benefit or largess:--blessing (a matter of) bounty (X - tifully), fair speech. *SGD* (2129) .2

(2130) εψμεταδοτος, *eumetadotos* [yoo-met-ad'-ot-os]

from εψ - eu εψ and a presumed derivative of μεταδιδωμι - metadidomi μεταδιδωμι; good at imparting, i.e. liberal:--ready to distribute. *SGD* (2130) .2

(2131) Εψνικη, *Eunike* [yoo-nee'-kay]

from εψ - eu εψ and νικη - nike νικη; victorious; Eunice, a Jewess:--Eunice. *SGD* (2131) .2

(2132) εψνοεω, *eunoeo* [yoo-no-eh'-o]

from a compound of εψ - eu εψ and νοψς - nous νοψς; to be well-minded, i.e. reconcile:--agree. *SGD* (2132) .2

(2133) εψνοια, *eunoia* [yoo'-noy-ah]

from the same as εψνοεω - eunoeo εψνοεω; kindness; euphemistically, conjugal duty:--benevolence, good will. *SGD* (2133) .2

(2134) εψνοψχιζω, *eunouchizo* [yoo-noo-khid'-zo]

from εψνοψχος - eunouchos εψνοψχος; to castrate (figuratively, live unmarried):--make...eunuch. *SGD* (2134) .2

(2135) εϋνοψχος, eunouchos [yoo-noo'-khos]

from eune (a bed) and εχω - echo εχω; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer):--eunuch.*SGD (2135) .2*

(2136) Εψοδια, Euodia [yoo-od-ee'-ah]

from the same as εψοδω - euodoo εψοδω; fine travelling; Euodia, a Christian woman:--Euodias.*SGD (2136) .2*

(2137) εψοδω, euodoo [yoo-od-o'-o]

from a compound of εψ - eu εψ and οδος - hodos οδος; to help on the road, i.e. (passively) succeed in reaching; figuratively, to succeed in business affairs:--(have a) prosper(-ous journey).*SGD (2137) .2*

(2138) εψπειθης, eupeithes [yoo-pi-thace']

from εψ - eu εψ and πειθω - peitho πειθω; good for persuasion, i.e. (intransitively) complaint:--easy to be intreated.*SGD (2138) .2*

(2139) εψπεριστατος, euperistatos [yoo-per-is'-tat-os]

from εψ - eu εψ and a derivative of a presumed compound of περι - peri περι and ιστημι - histemi ιστημι; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case):--which doth so easily beset.*SGD (2139) .2*

(2140) εψποια, eupoiia [yoo-poy-ee'-ah]

from a compound of εψ - eu εψ and ποιω - poieo ποιω; well-doing, i.e. beneficence:--to do good.*SGD (2140) .2*

(2141) εψπορευ, euporeo [yoo-por-eh'-o]

from a compound of ετοιμαζω - hetoimazo ετοιμαζω and the base of

πορεία - poreia *πορεία*; (intransitively) to be good for passing through, i.e. (figuratively) have pecuniary means:--ability. *SGD* (2141) .2

(2142) *εψπορία, euforia* [yoo-por-ee'-ah]

from the same as *εψπορέω* - euporeo *εψπορέω*; pecuniary resources:--wealth. *SGD* (2142) .2

(2143) — (2193)

(2143) *εψπρεπεια, euprepeia* [yoo-prep'-i-ah]

from a compound of εψ - eu *εψ* and πρεπω - prepo *πρεπω*; good suitableness, i.e. gracefulness:--grace. *SGD (2143) .2*

(2144) *εψπροσδεκτος, euprosdektos* [yoo-pros'-dek-tos]

from εψ - eu *εψ* and a derivative of προσδεχομαι - prosdechomai *προσδεχομαι*; well-received, i.e. approved, favorable:--acceptable(-ted). *SGD (2144) .2*

(2145) *εψπροσεδρος, euprosedros* [yoo-pros'-ed-ros]

from εψ - eu *εψ* and the same as προσεδρεψω - prosedreuo *προσεδρεψω*; sitting well towards, i.e. (figuratively) assiduous (neuter, diligent service):--X attend upon. *SGD (2145) .2*

(2146) *εψπροσωπεω, euprosopeo* [yoo-pros-o-peh'-o]

from a compound of εψ - eu *εψ* and προσωπον - prosopon *προσωπον*; to be of good countenance, i.e. (figuratively) to make a display:--make a fair show. *SGD (2146) .2*

(2147) *εψρισκω, heurisko* [hyoo-ris'-ko,]

heuro hyoo'-ro, which (together with another cognate form) heureo hyoo-reh'-o is used for it in all the tenses except the present and imperfect to find (literally or figuratively):--find, get, obtain, perceive, see. *SGD (2147) .2*

(2148) *Εψροκλιδων, Eurokludon* [yoo-rok-loo'-dohn]

from Euros (the east wind) and κλιδων - kludon *κλιδων*; a storm from the East (or southeast), i.e. (in modern phrase) a Levanter:--Euroklydon. *SGD (2148) .2*

(2149) εφρψχωρος, euruchoros [yoo-roo'-kho-ros]

from eurus (wide) and χωρα - chora *χωρα*; spacious:--broad. *SGD (2149) .2*

(2150) εψσεβεια, eusebeia [yoo-seb'-i-ah]

from εψσεβης - eusebes *εψσεβης*; piety; specially, the gospel scheme:--godliness, holiness. *SGD (2150) .2*

(2151) εψσεβew, eusebeo [yoo-seb-eh'-o]

from εψσεβης - eusebes *εψσεβης*; to be pious, i.e. (towards God) to worship, or (towards parents) to respect (support):--show piety, worship. *SGD (2151) .2*

(2152) εψσεβης, eusebes [yoo-seb-ace']

from εψ - eu *εψ* and σεβομαι - sebomai *σεβομαι*; well-reverent, i.e. pious:--devout, godly. *SGD (2152) .2*

(2153) εψσεβως, eusebos [yoo-seb-oce']

adverb from εψσεβης - eusebes *εψσεβης*; piously:--godly. *SGD (2153) .2*

(2154) εψσημος, eusemos [yoo'-say-mos]

from εψ - eu *εψ* and the base of σημανω - semaino *σημαινω*; well indicated, i.e. (figuratively) significant:--easy to be understood. *SGD (2154) .2*

(2155) εψσπλαγχνος, eusplagchnos [yoo'-splangkh-nos]

from εψ - eu *εψ* and σπλαγχνον - splagchnon *σπλαγχνον*; well compassionated, i.e. sympathetic:--pitiful, tender-hearted. *SGD (2155) .2*

(2156) εψσχημονως, euschemonos [yoo-skhay-mon'-ose]

adverb from εψοχημων - euschemon εψοχημων; decorously:-- decently, honestly. *SGD (2156) .2*

(2157) εψηημοσπνη, eushemosune [yoo-skhay-mos-oo'-nay]

from εψοχημων - euschemon εψοχημων; decorousness:-- comeliness. *SGD (2157) .2*

(2158) εψοχημων, euschemon [yoo-skhay'-mone]

from εψ - eu εψ and σχημα - schema σχημα; well-formed, i.e. (figuratively) decorous, noble (in rank):--comely, honourable. *SGD (2158) .2*

(2159) εψτονως, eutonon [yoo-ton'-oce]

adverb from a compound of εψ - eu εψ and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely):--mightily, vehemently. *SGD (2159) .2*

(2160) εψτραπελια, eutrapelia [yoo-trap-el-ee'-ah]

from a compound of εψ - eu εψ and a derivative of the base of τροπη - trope τροπη (meaning well-turned, i.e. ready at repartee, jocose); witticism, i.e. (in a vulgar sense) ribaldry:--jesting. *SGD (2160) .2*

(2161) Εψτυχος, Eutuchos [yoo'-too-khos]

from εψ - eu εψ and a derivative of τυγχανω - tugchano τυγχανω; well- fated, i.e. fortunate; Eutychus, a young man:--Eutychus. *SGD (2161) .2*

(2162) εψφημια, euphemia [yoo-fay-mee'-ah]

from εψφημος - euphemos εψφημος; good language ("euphemy"), i.e. praise (repute):--good report. *SGD (2162) .2*

(2163) εψφημος, *euphemos* [yoo'-fay-mos]

from εψ - eu *εψ* and φημη - pheme *φημη*; well spoken of, i.e. reputable:--of good report. *SGD (2163) .2*

(2164) εψφορεω, *euphoreo* [yoo-for-eh'-o]

from εψ - eu *εψ* and φορεω - phoreo *φορεω*; to bear well, i.e. be fertile:--bring forth abundantly. *SGD (2164) .2*

(2165) εψφραινω, *euphraino* [yoo-frah'-ee-no]

from εψ - eu *εψ* and φρην - phren *φρην*; to put (middle voice or passively, be) in a good frame of mind, i.e. rejoice:--fare, make glad, be (make) merry, rejoice. *SGD (2165) .2*

(2166) Εψφρατης, *Euphrates* [yoo-frat'-ace]

of foreign origin (compare Prath *Prath*); Euphrates, a river of Asia:--Euphrates. *SGD (2166) .2*

(2167) εψφροσψνη, *euphrosune* [yoo-fros-oo'-nay]

from the same as εψφραινω - euphraino *εψφραινω*; joyfulness:--gladness, joy. *SGD (2167) .2*

(2168) εψχαριστεω, *eucharisteo* [yoo-khar-is-teh'-o]

from εψχαριστος - eucharistos *εψχαριστος*; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal:--(give) thank(-ful, -s). *SGD (2168) .2*

(2169) εψχαριστια, *eucharistia* [yoo-khar-is-tee'-ah]

from εψχαριστος - eucharistos *εψχαριστος*; gratitude; actively, grateful language (to God, as an act of worship):--thankfulness, (giving of) thanks(-giving). *SGD (2169) .2*

(2170) εψχαριστος, *eucharistos* [yoo-khar'-is-tos]

from εψ - eu εψ and a derivative of χαρίζομαι - charizomai χαρίζομαι; well favored, i.e. (by implication) grateful:--thankful. *SGD (2170) .2*

(2171) εψχη, euche [yoo-khay']

from εψχομαι - euchomai εψχομαι; properly, a wish, expressed as a petition to God, or in votive obligation:--prayer, vow. *SGD (2171) .2*

(2172) εψχομαι, euchomai [yoo'-khom-ahee]

middle voice of a primary verb; to wish; by implication, to pray to God:--pray, will, wish. *SGD (2172) .2*

(2173) εψχρηστος, euchrestos [yoo'-khrays-tos]

from εψ - eu εψ and χρηστος - chrestos χρηστος; easily used, i.e. useful:--profitable, meet for use. *SGD (2173) .2*

(2174) εψυψχω, eupsucho [yoo-psoo-kheh'-o]

from a compound of εψ - eu εψ and υψχη - psuche υψχη; to be in good spirits, i.e. feel encouraged:--be of good comfort. *SGD (2174) .2*

(2175) εψωδια, euodia [yoo-o-dee'-ah]

from a compound of εψ - eu εψ and a derivative of οζω - ozo οζω; good-scentedness, i.e. fragrance:--sweet savour (smell, - smelling). *SGD (2175) .2*

(2176) εψωνημος, euonumos [yoo-o'-noo-mos]

from εψ - eu εψ and ονομα - onoma ονομα; properly, well-named (good-omened), i.e. the left (which was the lucky side among the pagan Greeks); neuter as adverbial, at the left hand:--(on the) left. *SGD (2176) .2*

(2177) εψαλλομαι, ephallomai [ef-al'-lom-ahee]

from επι - epi *επι* and αλλομαι - hallomai *αλλομαι*; to spring upon:-- leap on. *SGD (2177) .2*

(2178) εφάπαξ, epharax [ef-ap'-ax]

from επι - epi *επι* and απαξ - hapax *απαξ*; upon one occasion (only):--(at) once (for all). *SGD (2178) .2*

(2179) Εφεσινος, Ephesinos [ef-es-ee'-nos]

from Εφεσος - Ephesos *Εφεσος*; Ephesine, or situated at Ephesus:--of Ephesus. *SGD (2179) .2*

(2180) Εφεσιος, Ephesios [ef-es'-ee-os]

from Εφεσος - Ephesos *Εφεσος*; an Ephesian or inhabitant of Ephesus:--Ephesian, of Ephesus. *SGD (2180) .2*

(2181) Εφεσος, Ephesos [ef'-es-os]

probably of foreign origin; Ephesus, a city of Asia Minor:--Ephesus. *SGD (2181) .2*

(2182) εφευρετης, ephreutes [ef-yoo-ret'-ace]

from a compound of επι - epi *επι* and εφρισκω - heurisko *εφρισκω*; a discoverer, i.e. contriver:--inventor. *SGD (2182) .2*

(2183) εφημερια, ephemeria [ef-ay-mer-ee'-ah]

from εφημερος - ephemeris *εφημερος*; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as distributed by families:--course. *SGD (2183) .2*

(2184) εφημερος, ephemeris [ef-ay'-mer-os]

from επι - epi *επι* and ημερα - hemera *ημερα*; for a day ("ephemeral"), i.e. diurnal:--daily. *SGD (2184) .2*

(2185) *εφικνεομαι, ephikneomai* [ef-ik-neh'-om-ahee]

from επι - epi *επι* and a cognate of ηκω - heko *ηκω*; to arrive upon, i.e. extend to:--reach.*SGD (2185) .2*

(2186) *εφιστημι, ephistemi* [ef-is'-tay-mee]

from επι - epi *επι* and ιστημι - histemi *ιστημι*; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).*SGD (2186) .2*

(2187) *Εφραιμ, Ephraim* [ef-rah-im']

of Hebrew origin (669 or better `Ephrown `*Ephrown*); Ephraim, a place in Palestine:--Ephraim.*SGD (2187) .2*

(2188) *εφφαθα, ephphatha* [ef-fath-ah']

of Chaldee origin (pthach *pthach*); be opened!:--Ephphatha.*SGD (2188) .2*

(2189) *εχθρα, echthra* [ekh'-thrah]

feminine of εχθρος - echthros *εχθρος*; hostility; by implication, a reason for opposition:--enmity, hatred.*SGD (2189) .2*

(2190) *εχθρος, echthros* [ech-thros']

from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan):--enemy, foe.*SGD (2190) .2*

(2191) *εχιδνα, echidna* [ekh'-id-nah]

of uncertain origin; an adder or other poisonous snake (literally or figuratively):--viper.*SGD (2191) .2*

(2192) *εχω, echo* [ekh'-o,]

scheo skheh'-o; (used in certain tenses only) a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possession; ability, continuity, relation, or condition):--be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use. *SGD (2192) .2*

(2193) εως, heos [heh'-oce]

of uncertain affinity; a conjunction, preposition and adverb of continuance, until (of time and place):--even (until, unto), (as) far (as), how long, (un-)til(-l), (hither-, un-, up) to, while(-s). *SGD (2193) .2*

Z

(2194) — (2227)

(2194) Ζαβουλων, *Zaboulon* [dzab-oo-lone']

of Hebrew origin (Zbuwluwn *Zbuwluwn*); Zabulon (i.e. Zebulon), a region of Palestine:--Zabulon. *SGD (2194) .2*

(2195) Ζακχαιος, *Zakchaïos* [dzak-chah'-ee-yos]

of Hebrew origin (compare Zakkay *Zakkay*); Zacchaeus, an Israelite:--Zacchaeus. *SGD (2195) .2*

(2196) Ζαρα, *Zara* [dzar-ah']

of Hebrew origin (Zerach *Zerach*); Zara, (i.e. Zerach), an Israelite:--Zara. *SGD (2196) .2*

(2197) Ζαχαρις, *Zacharias* [dzakh-ar-ee'-as]

of Hebrew origin (Zkaryah *Zkaryah*); Zacharias (i.e. Zechariah), the name of two Israelites:--Zacharias. *SGD (2197) .2*

(2198) ζαω, *zao* [dzah'-o]

a primary verb; to live (literally or figuratively):--life(-time), (a-)live(-ly), quick. *SGD (2198) .2*

(2199) Ζεβεδαιος, *Zebedaios* [dzeb-ed-ah'-yos]

of Hebrew origin (compare Zabdiy *Zabdiy*); Zebedaeus, an Israelite:--Zebedee. *SGD (2199) .2*

(2200) ζεστος, *zestos* [dzes-tos']

from ζεω - zeo ζεω; boiled, i.e. (by implication) calid (figuratively, fervent):--hot. *SGD (2200) .2*

(2201) ζεψγος, zeugos [dzyoo'-gos]

from the same as ζψγος - zugos ζψγος; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied together):--yoke, pair.*SGD (2201) .2*

(2202) ζεψκτηρια, zeukteria [dzook-tay-ree'-ah]

feminine of a derivative (at the second stage) from the same as ζψγος - zugos ζψγος; a fastening (tiller-rope):--band.*SGD (2202) .2*

(2203) Ζεψς, Zeus [dzyooce]

of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis deece, which is otherwise obsolete Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks:--Jupiter.*SGD (2203) .2*

(2204) ζεω, zeo [dzeh'-o]

a primary verb; to be hot (boil, of liquids; or glow, of solids), i.e. (figuratively) be fervid (earnest):--be fervent.*SGD (2204) .2*

(2205) ζηλος, zelos [dzay'-los]

from ζεω - zeo ζεω; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband (figuratively, of God), or an enemy, malice):--emulation, envy(-ing), fervent mind, indignation, jealousy, zeal.*SGD (2205) .2*

(2206) ζηλω, zeloo [dzay-lo'-o]

from ζηλος - zelos ζηλος; to have warmth of feeling for or against:--affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).*SGD (2206) .2*

(2207) ζηλωτης, zelotes [dzay-lo-tace']

from ζηλω - zeloo ζηλω; a "zealot":--zealous.*SGD (2207) .2*

(2208) Ζηλωτης, Zelotes [dzay-lo-tace']

the same as Ζηλωτης - Zelotes *Ζηλωτης*; a Zealot, i.e. (specially) partisan for Jewish political independence:--Zelotes.*SGD* (2208) .2

(2209) ζημια, zemia [dzay-mee'-ah]

probably akin to the base of δαμαζω - damazo *δαμαζω* (through the idea of violence); detriment:--damage, loss.*SGD* (2209) .2

(2210) ζημιωω, zemioo [dzay-mee-o'-o]

from ζημια - zemia *ζημια*; to injure, i.e. (reflexively or passively) to experience detriment:--be cast away, receive damage, lose, suffer loss.*SGD* (2210) .2

(2211) Ζηνας, Zenas [dzay-nas']

probably contracted from a poetic form of Ζεψς - Zeus *Ζεψς* and δωρον - doron *δωρον*; Jove-given; Zenas, a Christian:--Zenas.*SGD* (2211) .2

(2212) ζητεω, zeteo [dzay-teh'-o]

of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):--be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare πυνθανομαι - punthanomai *πυνθανομαι*.*SGD* (2212) .2

(2213) ζητημα, zetema [dzay'-tay-mah]

from ζητεω - zeteo *ζητεω*; a search (properly concretely), i.e. (in words) a debate:--question.*SGD* (2213) .2

(2214) ζητησις, zetesis [dzay'-tay-sis]

from ζητεω - zeteo *ζητεω*; a searching (properly, the act), i.e. a dispute or its theme:--question.*SGD* (2214) .2

(2215) ζιζανιον, zizanon [dziz-an'-ee-on]

of uncertain origin; darnel or false grain:--tares. *SGD (2215) .2*

(2216) Ζοροβαβελ, Zorobabel [dzor-ob-ab'-el]

of Hebrew origin (Zrubbabel *Zrubbabel*); Zorobabel (i.e. Zerubbabel), an Israelite:--Zorobabel. *SGD (2216) .2*

(2217) ζοφος, zophos [dzof'-os]

akin to the base of νεφος - nephos *νεφος*; gloom (as shrouding like a cloud):--blackness, darkness, mist. *SGD (2217) .2*

(2218) ζυγος, zugos [dzoo-gos']

from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales):--pair of balances, yoke. *SGD (2218) .2*

(2219) ζυμη, zume [dzoo'-may]

probably from ζεω - zeo *ζεω*; ferment (as if boiling up):--leaven. *SGD (2219) .2*

(2220) ζυμωω, zumoo [dzoo-mo'-o]

from ζυμη - zume *ζυμη*; to cause to ferment:--leaven. *SGD (2220) .2*

(2221) ζωγρεω, zogreo [dzogue-reh'-o]

from the same as ζωον - zoon *ζωον* and αγρεψω - agreuo *αγρεψω*; to take alive (make a prisoner of war), i.e. (figuratively) to capture or ensnare:--take captive, catch. *SGD (2221) .2*

(2222) ζωη, zoe [dzo-ay']

from ζᾱω - zao ζᾱω; life (literally or figuratively):--life(-time).
Compare ψυχή - psuche ψυχή.SGD (2222) .2

(2223) ζώνη, zone [dzo'-nay]

probably akin to the base of ζυγος - zugos ζυγος; a belt; by implication, a pocket:--girdle, purse.SGD (2223) .2

(2224) ζώννυμι, zonnumi [dzone'-noo-mi]

from ζώνη - zone ζώνη; to bind about (especially with a belt):--gird.SGD (2224) .2

(2225) ζωογονεω, zoogoneo [dzo-og-on-eh'-o]

from the same as ζῶν - zoon ζῶν and a derivative of γινομαι - ginomai γινομαι; to engender alive, i.e. (by analogy) to rescue (passively, be saved) from death:--live, preserve.SGD (2225) .2

(2226) ζῶν, zoon [dzo'-on]

neuter of a derivative of ζᾱω - zao ζᾱω; a live thing, i.e. an animal:--beast.SGD (2226) .2

(2227) ζωοποιεω, zoopoieo [dzo-op-oy-eh'-o]

from the same as ζῶν - zoon ζῶν and ποιεω - poieo ποιεω; to (re-)vitalize (literally or figuratively):--make alive, give life, quicken.SGD (2227) .2

H

(2228) — (2279)

(2228) *η, e* [ay]

a primary particle of distinction between two connected terms; disjunctive, or; comparative, than:--and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially *ηδη* - *ede ηδη*, *ηπερ* - *eper ηπερ*, *ητοι* - *etoi ητοι*. *SGD* (2228) .2

(2229) *η, e* [ay]

an adverb of confirmation; perhaps intensive of *η - e η*; used only (in the New Testament) before *μεν* - *men μεν*; assuredly:--surely. *SGD* (2229) .2

(2230) *ηγεμονεψω, hegemoneuo* [hayg-em-on-yoo'-o]

from *ηγεμων* - *hegemon ηγεμων*; to act as ruler:--be governor. *SGD* (2230) .2

(2231) *ηγεμονια, hegemonia* [hayg-em-on-ee'-ah]

from *ηγεμων* - *hegemon ηγεμων*; government, i.e. (in time) official term:--reign. *SGD* (2231) .2

(2232) *ηγεμων, hegemon* [hayg-em-ohn']

from *ηγεομαι* - *hegeomai ηγεομαι*; a leader, i.e. chief person (or figuratively, place) of a province:--governor, prince, ruler. *SGD* (2232) .2

(2233) *ηγεομαι, hegeomai* [hayg-eh'-om-ahee]

middle voice of a (presumed) strengthened form of *αγω* - *ago αγω*; to lead, i.e. command (with official authority); figuratively, to deem,

i.e. consider:--account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.*SGD (2233) .2*

(2234) ηδεως, hedeos [hay-deh'-oce]

adverb from a derivative of the base of ηδονη - hedone ηδονη; sweetly, i.e. (figuratively) with pleasure:--gladly.*SGD (2234) .2*

(2235) ηδη, ede [ay'-day]

apparently from η - e η (or possibly 2229) and δη - de δη; even now:--already, (even) now (already), by this time.*SGD (2235) .2*

(2236) ηδιστα, hedista [hay'-dis-tah]

neuter plural of the superlative of the same as ηδεως - hedeos ηδεως; with great pleasure:--most (very) gladly.*SGD (2236) .2*

(2237) ηδονη, hedone [hay-don-ay']

from handano (to please); sensual delight; by implication, desire:--lust, pleasure.*SGD (2237) .2*

(2238) ηδυσοσμον, heduosmon [hay-doo'-os-mon]

neuter of the compound of the same as ηδεως - hedeos ηδεως and οσμη - osme οσμη; a sweet-scented plant, i.e. mint:--mint.*SGD (2238) .2*

(2239) ηθος, ethos [ay'-thos]

a strengthened form of εθος - ethos εθος; usage, i.e. (plural) moral habits:--manners.*SGD (2239) .2*

(2240) ηκω, heko [hay'-ko]

a primary verb; to arrive, i.e. be present (literally or figuratively):--come.*SGD (2240) .2*

(2241) ηλι, eli [ay-lee']

of Hebrew origin ('el 'el with pronominal suffix); my God:-- Eli.*SGD* (2241) .2

(2242) ηλι, Heli [hay-lee']

of Hebrew origin ('Eliy 'Eliy); Heli (i.e. Eli), an Israelite:--Heli.*SGD* (2242) .2

(2243) ηλιας, Helias [hay-lee'-as]

of Hebrew origin ('Elijah 'Elijah); Helias (i.e. Elijah), an Israelite:--Elias.*SGD* (2243) .2

(2244) ηλικια, helikia [hay-lik-ee'-ah]

from the same as ηλικος - helikos *ηλικος*; maturity (in years or size):--age, stature.*SGD* (2244) .2

(2245) ηλικος, helikos [hay-lee'-kos]

from helix (a comrade, i.e. one of the same age); as big as, i.e. (interjectively) how much:--how (what) great.*SGD* (2245) .2

(2246) ηλιος, helios [hay'-lee-os]

from hele (a ray; perhaps akin to the alternate of 138); the sun; by implication, light:--+ east, sun.*SGD* (2246) .2

(2247) ηλος, helos [hay'-los]

of uncertain affinity; a stud, i.e. spike:--nail.*SGD* (2247) .2

(2248) ημας, hemas [hay-mas']

accusative case plural of εγω - ego *εγω*; us:--our, us, we.*SGD* (2248) .2

(2249) ημεις, hemeis [hay-mice']

nominative plural of εγω - ego *εγω*; we (only used when emphatic):-
-us, we (ourselves).SGD (2249) .2

(2250) ημερα, hemera [hay-mer'-ah]

feminine (with ωρα - hora *ωρα* implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole *αγανακτησις* - aganaktēsis *αγανακτησις* hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):--age, + alway, (mid-)day (by day, (-ly)), + for ever, judgment, (day) time, while, years.SGD (2250) .2

(2251) ημετερος, hemeteros [hay-met'-er-os]

from θνητος - thnetos *θνητος*; our:--our, your (by a different reading).SGD (2251) .2

(2252) ημην, emen [ay'-mane]

a prolonged form of θριαμβεω - thriambeuo *θριαμβεω*; I was:--
be, was. (Sometimes unexpressed).SGD (2252) .2

(2253) ημιθανης, hemithanes [hay-mee-than-ace']

from a presumed compound of the base of ημισυ - hemisu *ημισυ*
and θνησκω - thnesko *θνησκω*; half dead, i.e. entirely exhausted:--
half dead.SGD (2253) .2

(2254) ημιν, hemin [hay-meen']

dative case plural of εγω - ego *εγω*; to (or for, with, by) us:--our,
(for) us, we.SGD (2254) .2

(2255) ημισυ, hemisu [hay'-mee-soo]

neuter of a derivative from an inseparable prefix akin to αμα - hama *αμα* (through the idea of partition involved in connection) and meaning semi-; (as noun) half:--half. *SGD (2255) .2*

(2256) ημιωριον, *hemiorion* [hay-mee-o'-ree-on]

from the base of ημισυ - hemisu *ημισυ* and ωρα - hora *ωρα*; a half-hour:--half an hour. *SGD (2256) .2*

(2257) ημων, *hemon* [hay-mone']

genitive case plural of εγω - ego *εγω*; of (or from) us:--our (company), us, we. *SGD (2257) .2*

(2258) ην, *en* [ane]

imperfect of ειμι - eimi *ειμι*; I (thou, etc.) was (wast or were):--+ agree, be, X have (+ charge of), hold, use, was(-t), were. *SGD (2258) .2*

(2259) ηνικα, *henika* [hay-nee'-kah]

of uncertain affinity; at which time:--when. *SGD (2259) .2*

(2260) ηπερ, *eper* [ay'-per]

from η - e *η* and περ - per *περ*; than at all (or than perhaps, than indeed):--than. *SGD (2260) .2*

(2261) ηπιος, *epios* [ay'-pee-os]

probably from επος - epos *επος*; properly, affable, i.e. mild or kind:--gentle. *SGD (2261) .2*

(2262) Ηρ, *Er* [ayr]

of Hebrew origin (‘Er ‘*Er*); Er, an Israelite:--Er. *SGD (2262) .2*

(2263) ηρεμος, *eremos* [ay'-rem-os]

perhaps by transposition from ερημος - eremos *ερημος* (through the idea of stillness); tranquil:--quiet. *SGD* (2263) .2

(2264) ηρωδης, *Herodes* [hay-ro'-dace]

compound of heros (a "hero") and ειδος - eidos *ειδος*; heroic; Herod, the name of four Jewish kings:--Herod. *SGD* (2264) .2

(2265) ηρωδιανοι, *Herodianoι* [hay-ro-dee-an-oy']

plural of a derivative of ηρωδης - Herodes *ηρωδης*; Herodians, i.e. partisans of Herod:--Herodians. *SGD* (2265) .2

(2266) ηρωδιας, *Herodias* [hay-ro-dee-as']

from ηρωδης - Herodes *ηρωδης*; Herodias, a woman of the Heodian family:--Herodias. *SGD* (2266) .2

(2267) ηρωδιων, *Herodion* [hay-ro-dee'-ohn]

from ηρωδης - Herodes *ηρωδης*; Herodion, a Christian:--Herodion. *SGD* (2267) .2

(2268) ησαιας, *Hesaias* [hay-sah-ee'-as]

of Hebrew origin (Ysha`yah *Ysha`yah*); Hesaias (i.e. Jeshajah), an Israelite:--Esaias. *SGD* (2268) .2

(2269) Ησαυ, *Esau* [ay-sow']

of Hebrew origin (ʿEsav *ʿEsav*); Esau, an Edomite:--Esau. *SGD* (2269) .2

(2270) ησυχαζω, *hesuchazo* [hay-soo-khad'-zo]

from the same as ησυχιος - hesuchios *ησυχιος*; to keep still

(intransitively), i.e. refrain from labor, meddlesomeness or speech:-- cease, hold peace, be quiet, rest. *SGD (2270) .2*

(2271) ησυχια, *hesuchia* [hay-soo-khee'-ah]

feminine of ησυχιος - hesuchios *ησυχιος*; (as noun) stillness, i.e. desistance from bustle or language:--quietness, silence. *SGD (2271) .2*

(2272) ησυχιος, *hesuchios* [hay-soo'-khee-os]

a prolonged form of a compound probably of a derivative of the base of εδραιος - hedraios *εδραιος* and perhaps εχω - echo *εχω*; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing):--peaceable, quiet. *SGD (2272) .2*

(2273) ητοι, *etoi* [ay'-toy]

from η - e *η* and τοι - toi *τοι*; either indeed:--whether. *SGD (2273) .2*

(2274) ηττω, *hettao* [hayt-tah'-o]

from the same as ηττον - hetton *ηττον*; to make worse, i.e. vanquish (literally or figuratively); by implication, to rate lower:--be inferior, overcome. *SGD (2274) .2*

(2275) ηττημα, *hettema* [hayt'-tay-mah]

from ηττω - hettao *ηττω*; a deterioration, i.e. (objectively) failure or (subjectively) loss:--diminishing, fault. *SGD (2275) .2*

(2276) ηττον, *hetton* [hate'-ton]

neuter of comparative of heka (slightly) used for that of κακος - kakos *κακος*; worse (as noun); by implication, less (as adverb):--less, worse. *SGD (2276) .2*

(2277) ητω, *eto* [ay'-to]

third person singular imperative of εἰμι - eimi *εἰμι*; let him (or it) be:--
let ... be. *SGD (2277) .2*

(2278) *ηχέω, echeo* [ay'-kheh'-o]

from ηχος - echos *ηχος*; to make a loud noise, i.e. reverberate:--
roar, sound. *SGD (2278) .2*

(2279) *ηχος, echos* [ay'-khos]

of uncertain affinity; a loud or confused noise ("echo"), i.e. roar;
figuratively, a rumor:--fame, sound. *SGD (2279) .2*

(2280) — (2380)

(2280) *Θαδδαιος, Thaddaios* [thad-dah'-yos]

of uncertain origin; Thaddaeus, one of the Apostles:--Thaddaeus.*SGD* (2280) .2

(2281) *θαλασσα, thalassa* [thal'-as-sah]

probably prolonged from αλς - hals *αλς*; the sea (genitive case or specially):--sea.*SGD* (2281) .2

(2282) *θαλπω, thalpo* [thal'-po]

probably akin to thallo (to warm); to brood, i.e. (figuratively) to foster:--cherish.*SGD* (2282) .2

(2283) *Θαμαρ, Thamar* [tham'-ar]

of Hebrew origin (Tamar *Tamar*); Thamar (i.e. Tamar), an Israelitess:--Thamar.*SGD* (2283) .2

(2284) *θαμβεω, thambeo* [tham-beh'-o]

from θαμβος - thambos *θαμβος*; to stupefy (with surprise), i.e. astound:--amaze, astonish.*SGD* (2284) .2

(2285) *θαμβος, thambos* [tham'-bos]

akin to an obsolete tapho (to dumbfound); stupefaction (by surprise), i.e. astonishment:--X amazed, + astonished, wonder.*SGD* (2285) .2

(2286) *θανασιμος, thanasimos* [than-as'-ee-mos]

from θανατος - thanatos *θανατος*; fatal, i.e. poisonous:--deadly.*SGD*

(2286) .2

(2287) θανατηφορος, thanatephoros [than-at-ay'-for-os]

from (the feminine form of) θανατος - thanatos *θανατος* and φερω - phero *φερω*; death-bearing, i.e. fatal:--deadly. *SGD (2287) .2*

(2288) θανατος, thanatos [than'-at-os]

from θνησκω - thnesko *θνησκω*; (properly, an adjective used as a noun) death (literally or figuratively):--X deadly, (be...) death. *SGD (2288) .2*

(2289) θανατω, thanatoo [than-at-o'-o]

from θανατος - thanatos *θανατος* to kill (literally or figuratively):--become dead, (cause to be) put to death, kill, mortify. *SGD (2289) .2*

(2290) θαπτω, thapto [thap'-to]

a primary verb; to celebrate funeral rites, i.e. inter:--bury. *SGD (2290) .2*

(2291) Θαρα, Thara [thar'-ah]

of Hebrew origin (Terach *Terach*); Thara (i.e. Terach), the father of Abraham:--Thara. *SGD (2291) .2*

(2292) θαρρηεω, tharrheo [thar-hreh'-o]

another form for θαρσεω - tharseo *θαρσεω*; to exercise courage:--be bold, X boldly, have confidence, be confident. Compare τολμαω - tolmao *τολμαω*. *SGD (2292) .2*

(2293) θαρσεω, tharseo [thar-seh'-o]

from θαρσος - tharsos *θαρσος*; to have courage:--be of good cheer (comfort). Compare θαρρηεω - tharrheo *θαρρηεω*. *SGD (2293) .2*

(2294) *θαρσος, tharsos* [thar'-sos]

akin (by transposition) to thrasos (daring); boldness (subjectively):--courage. *SGD* (2294) .2

(2295) *θαψμα, thauma* [thos'-mah]

apparently from a form of *θεαομαι* - *theaomai* *θεασμαι*; wonder (properly concrete; but by implication, abstract):--admiration. *SGD* (2295) .2

(2296) *θαψμαζω, thaumazo* [thou-mad'-zo]

from *θαψμα* - *thauma* *θαψμα*; to wonder; by implication, to admire:--admire, have in admiration, marvel, wonder. *SGD* (2296) .2

(2297) *θαψμασιος, thaumasios* [thow-mas'-ee-os]

from *θαψμα* - *thauma* *θαψμα*; wondrous, i.e. (neuter as noun) a miracle:--wonderful thing. *SGD* (2297) .2

(2298) *θαψμαστος, thaumastos* [thow-mas-tos']

from *θαψμαζω* - *thaumazo* *θαψμαζω*; wondered at, i.e. (by implication) wonderful:--marvel(-lous). *SGD* (2298) .2

(2299) *θεα, thea* [theh-ah']

feminine of *θεος* - *theos* *θεος*; a female deity:--goddess. *SGD* (2299) .2

(2300) *θεασμαι, theaomai* [theh-ah'-om-ahee]

a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit:--behold, look (upon), see. Compare *οπτανομαι* - *optanomai* *οπτανομαι*. *SGD* (2300) .2

(2301) *θεατριζω, theatrizo* [theh-at-rid'-zo]

from θεατρον - theatron *θεατρον*; to expose as a spectacle:--make a gazing stock.*SGD (2301) .2*

(2302) *θεατρον, theatron* [teh'-at-ron]

from θεαομαι - theaomai *θεαομαι*; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively):--spectacle, theatre.*SGD (2302) .2*

(2303) *θειον, theion* [thi'-on]

probably neuter of θειος - theios *θειος* (in its original sense of flashing); sulphur:--brimstone.*SGD (2303) .2*

(2304) *θειος, theios* [thi'-os]

from θεος - theos *θεος*; godlike (neuter as noun, divinity): - divine, godhead.*SGD (2304) .2*

(2305) *θειοτης, theiotes* [thi-ot'-ace]

from θειος - theios *θειος*; divinity (abstractly):--godhead.*SGD (2305) .2*

(2306) *θειωδης, theiodes* [thi-o'-dace]

from θειον - theion *θειον* and ειδος - eidos *ειδος*; sulphur-like, i.e. sulphurous:--brimstone.*SGD (2306) .2*

(2307) *θελημα, thelema* [thel'-ay-mah]

from the prolonged form of θελω - thelo *θελω*; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination:-- desire, pleasure, will.*SGD (2307) .2*

(2308) *θελησις, thelesis* [thel'-ay-sis]

from θελω - thelo *θελω*; determination (properly, the act), i.e.

option:--will.*SGD (2308) .2*

(2309) *θελω, thelo* []

or ethelo eth-el'-o, in certain tenses theleo thel-eh'-o, and etheleo eth-el-eh'-o, which are otherwise obsolete apparently strengthened from the alternate form of αἰρεομαι - haireomai *αἰρεομαι*; to determine (as an active option from subjective impulse; whereas βουλομαι - boulomai *βουλομαι* properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in:--desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, - ling(-ly)).*SGD (2309) .2*

(2310) *θεμελιος, themelios* [them-el'-ee-os]

from a derivative of τιθημι - tithemi *τιθημι*; something put down, i.e. a substruction (of a building, etc.), (literally or figuratively):-- foundation.*SGD (2310) .2*

(2311) *θεμελιω, themelioo* [them-el-ee-o'-o]

from θεμελιος - themelios *θεμελιος*; to lay a basis for, i.e. (literally) erect, or (figuratively) consolidate:--(lay the) found(- ation), ground, settle.*SGD (2311) .2*

(2312) *θεοδιδακτος, theodidaktos* [theh-od-id'-ak-tos]

from θεος - theos *θεος* and διδασκω - didasko *διδασκω*; divinely instructed:--taught of God.*SGD (2312) .2*

(2313) *θεομαχεω, theomacheo* [theh-o-makh-eh'-o]

from θεομαχος - theomachos *θεομαχος*; to resist deity:--fight against God.*SGD (2313) .2*

(2314) *θεομαχος, theomachos* [theh-om'-akh-os]

from θεος - theos *θεος* and μαχομαι - machomai *μαχομαι*; an opponent of deity:--to fight against God.*SGD (2314) .2*

(2315) *θεοπνευστος, theopneustos* [theh-op'-nyoo-stos]

from θεος - theos *θεος* and a presumed derivative of πνεω - pneo *πνεω*; divinely breathed in:--given by inspiration of God.*SGD (2315) .2*

(2316) *θεος, theos* [theh'-os]

of uncertain affinity; a deity, especially (with 3588) the supreme Divinity; figuratively, a magistrate; by Hebraism, very:--X exceeding, God, god(-ly, -ward).*SGD (2316) .2*

(2317) *θεοσεβεια, theosebeia* [theh-os-eb'-i-ah]

from θεοσεβης - theosebēs *θεοσεβης*; devoutness, i.e. piety:--godliness.*SGD (2317) .2*

(2318) *θεοσεβης, theosebēs* [theh-os-eb-ace']

from θεος - theos *θεος* and σεβομαι - sebomai *σεβομαι*; reverent of God, i.e. pious:--worshipper of God.*SGD (2318) .2*

(2319) *θεοστιγνης, theostuges* [theh-os-too-gace']

from θεος - theos *θεος* and the base of στιγνητος - stugnetos *στιγνητος*; hateful to God, i.e. impious:--hater of God.*SGD (2319) .2*

(2320) *θεοτης, theotes* [theh-ot'-ace]

from θεος - theos *θεος*; divinity (abstractly):--godhead.*SGD (2320) .2*

(2321) *Θεοφιλος, Theophilos* [theh-of'-il-os]

from θεος - theos *θεος* and φιλος - philos *φιλος*; friend of God;

Theophilus, a Christian:--Theophilus.*SGD* (2321) .2

(2322) *θεραπεία, therapeía* [ther-ap-i'-ah]

from θεραπεύω - therapeuo *θεραπεύω*; attendance (specially, medical, i.e. cure); figuratively and collectively, domestics:--healing, household.*SGD* (2322) .2

(2323) *θεραπεύω, therapeuo* [ther-ap-yoo'-o]

from the same as θεραπῶν - therapon *θεραπῶν*; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease):--cure, heal, worship.*SGD* (2323) .2

(2324) *θεραπῶν, therapon* [ther-ap'-ohn]

apparently a participle from an otherwise obsolete derivative of the base of θερός - theros *θερός*; a menial attendant (as if cherishing):--servant.*SGD* (2324) .2

(2325) *θερίζω, therizo* [ther-id'-zo]

from θερός - theros *θερός* (in the sense of the crop); to harvest:--reap.*SGD* (2325) .2

(2326) *θερισμός, therismos* [ther-is-mos']

from θερίζω - therizo *θερίζω*; reaping, i.e. the crop:--harvest.*SGD* (2326) .2

(2327) *θεριστής, theristes* [ther-is-tace']

from θερίζω - therizo *θερίζω*; a harvester:--reaper.*SGD* (2327) .2

(2328) *θερμαίνω, thermaino* [ther-mah'-ee-no]

from θερμή - therme *θερμή*; to heat (oneself):--(be) warm(-ed, self).*SGD* (2328) .2

(2329) θερμη, therme [ther'-may]

from the base of θερος - theros *θερος*; warmth:--heat. *SGD (2329) .2*

(2330) θερος, theros [ther'-os]

from a primary thero (to heat); properly, heat, i.e. summer:--summer. *SGD (2330) .2*

(2331) Θεσσαλονικεψ, Thessalonikeus [thes-sal-on-ik-yoos']

from Θεσσαλονικη - Thessalonike *Θεσσαλονικη*; a Thessalonican, i.e. inhabitant of Thessalonice:--Thessalonian. *SGD (2331) .2*

(2332) Θεσσαλονικη, Thessalonike [thes-sal-on-ee'-kay]

from Thessalos (a Thessalian) and νικη - nike *νικη*; Thessalonice, a place in Asia Minor:--Thessalonica. *SGD (2332) .2*

(2333) Θεψδας, Theudas [thyoo-das']

of uncertain origin; Theudas, an Israelite:--Theudas. *SGD (2333) .2*

(2334) θεωρω, theoreo [theh-o-reh'-o]

from a derivative of θεαομαι - theaomai *θεαομαι* (perhaps by addition of 3708); to be a spectator of, i.e. discern, (literally, figuratively (experience) or intensively (acknowledge)):--behold, consider, look on, perceive, see. Compare οπτανομαι - optanomai *οπτανομαι*. *SGD (2334) .2*

(2335) θεωρια, theoria [theh-o-ree'-ah]

from the same as θεωρω - theoreo *θεωρω*; spectatorship, i.e. (concretely) a spectacle:--sight. *SGD (2335) .2*

(2336) θηκη, theke [thay'-kay]

from τιθημι - tithemi *τιθημι*; a receptacle, i.e. scabbard:--sheath.*SGD* (2336) .2

(2337) *θηλαζω, thelazo* [thay-lad'-zo]

from thele (the nipple); to suckle, (by implication) to suck:--(give) suck(-ling).*SGD* (2337) .2

(2338) *θηλψς, thelus* [thay'-loos]

from the same as θηλαζω - thelazo *θηλαζω*; female:--female, woman.*SGD* (2338) .2

(2339) *θηρα, thera* [thay'-rah]

from ther (a wild animal, as game); hunting, i.e. (figuratively) destruction:--trap.*SGD* (2339) .2

(2340) *θηρεψω, thereuo* [thay-ryoo'-o]

from θηρα - thera *θηρα*; to hunt (an animal), i.e. (figuratively) to carp at:--catch.*SGD* (2340) .2

(2341) *θηριομαχεω, theriomacheo* [thay-ree-om-akh-eh'-o]

from a compound of θηριον - therion *θηριον* and μαχομαι - machomai *μαχομαι*; to be a beast-fighter (in the gladiatorial show), i.e. (figuratively) to encounter (furious men):--fight with wild beasts.*SGD* (2341) .2

(2342) *θηριον, therion* [thay-ree'-on]

diminutive from the same as θηρα - thera *θηρα*; a dangerous animal:--(venomous, wild) beast.*SGD* (2342) .2

(2343) *θησαυριζω, thesaurizo* [thay-sow-rid'-zo]

from θησαυρος - thesauros *θησαυρος*; to amass or reserve (literally or figuratively):--lay up (treasure), (keep) in store, (heap)

treasure (together, up).SGD (2343) .2

(2344) *θησαυρος, thesauros* [thay-sow-ros']

from τιθημι - tithemi *τιθημι*; a deposit, i.e. wealth (literally or figuratively):--treasure.SGD (2344) .2

(2345) *θιγγανω, thiggano* [thing-gan'-o]

a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure:--handle, touch.SGD (2345) .2

(2346) *θλιβω, thlibo* [thlee'-bo]

akin to the base of τριβος - tribos *τριβος*; to crowd (literally or figuratively):--afflict, narrow, throng, suffer tribulation, trouble.SGD (2346) .2

(2347) *θλιυις, thlipsis* [thlip'-sis]

from θλιβω - thlibo *θλιβω*; pressure (literally or figuratively):--afflicted(-tion), anguish, burdened, persecution, tribulation, trouble.SGD (2347) .2

(2348) *θνησκω, thnesko* [thnay'-sko]

a strengthened form of a simpler primary thano than'-o (which is used for it only in certain tenses); to die (literally or figuratively):--be dead, die.SGD (2348) .2

(2349) *θνητος, thnetos* [thnay-tos']

from θνησκω - thnesko *θνησκω*; liable to die:--mortal(-ity).SGD (2349) .2

(2350) *θορωβεω, thorubeo* [thor-oo-beh'-o]

from θορωβος - thorubos *θορωβος*; to be in tumult, i.e. disturb,

clamor:--make ado (a noise), trouble self, set on an uproar.*SGD* (2350) .2

(2351) *θορυβος, thorubos* [thor'-oo-bos]

from the base of *θορεω* - *throeo* *θορεω*; a disturbance:--tumult, uproar.*SGD* (2351) .2

(2352) *θραυω, thrauo* [throw'-o]

a primary verb; to crush:--bruise. Compare *ρηγνυμι* - *rhegnumi* *ρηγνυμι*.*SGD* (2352) .2

(2353) *θρεμμα, thremma* [threm'-mah]

from *τρεφω* - *trepho* *τρεφω*; stock (as raised on a farm):--cattle.*SGD* (2353) .2

(2354) *θρηνεω, threneo* [thray-neh'-o]

from *θρηνος* - *threnos* *θρηνος*; to bewail:--lament, mourn.*SGD* (2354) .2

(2355) *θρηνος, threnos* [thray'-nos]

from the base of *θορεω* - *throeo* *θορεω*; wailing:--lamentation.*SGD* (2355) .2

(2356) *θηρσκεια, threskeia* [thrace-ki'-ah]

from a derivative of *θηρσκος* - *threskos* *θηρσκος*; ceremonial observance:--religion, worshipping.*SGD* (2356) .2

(2357) *θηρσκος, threskos* [thrace'-kos]

probably from the base of *θορεω* - *throeo* *θορεω*; ceremonious in worship (as demonstrative), i.e. pious:--religious.*SGD* (2357) .2

(2358) θριαμβεψω, thriambeuo [three-am-byoo'-o]

from a prolonged compound of the base of θροεω - threo *θροεω*; and a derivative of απτομαι - haptomai *απτομαι* (meaning a noisy iambus, sung in honor of Bacchus); to make an acclamatory procession, i.e. (figuratively) to conquer or (by Hebraism) to give victory:--(cause) to triumph (over).*SGD (2358) .2*

(2359) θριξ, thrix [threeks]

genitive case trichos, etc.; of uncertain derivation; hair:--hair. Compare κομη - kome *κομη*.*SGD (2359) .2*

(2360) θροεω, threo *thro-eh'-o*

from threomai to wail; to clamor, i.e. (by implication) to frighten:--trouble.*SGD (2360) .2*

(2361) θρομβος, thrombos [throm'-bos]

perhaps from τρεφω - trepho *τρεφω* (in the sense of thickening); a clot:--great drop.*SGD (2361) .2*

(2362) θρονος, thronos [thron'-os]

from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate:--seat, throne.*SGD (2362) .2*

(2363) Θυατειρα, Thuateira [thoo-at'-i-rah]

of uncertain derivation; Thyatira, a place in Asia Minor:--Thyatira.*SGD (2363) .2*

(2364) θυγατηρ, thugater [thoo-gat'-air]

apparently a primary word (compare "daughter"); a female child, or (by Hebraism) descendant (or inhabitant):--daughter.*SGD (2364) .2*

(2365) θυγατριον, thugatrion [thoo-gat'-ree-on]

from θυγατηρ - thugater *θυγατηρ*; a daughterling:--little (young) daughter. *SGD* (2365) .2

(2366) *θυελλα, thuella* [thoo'-el-lah]

from θψω - thuo *θψω* (in the sense of blowing) a storm:--tempest. *SGD* (2366) .2

(2367) *θυινος, thuinος* [thoo'-ee-nos]

from a derivative of θψω - thuo *θψω* (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood:--thyine. *SGD* (2367) .2

(2368) *θυμιαμα, thumiama* [thoo-mee'-am-ah]

from θυμιαω - thumiao *θυμιαω*; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself:--incense, odour. *SGD* (2368) .2

(2369) *θυμιαστηριον, thumiasterion* [thoo-mee-as-tay'-ree-on]

from a derivative of θυμιαω - thumiao *θυμιαω*; a place of fumigation, i.e. the altar of incense (in the Temple):--censer. *SGD* (2369) .2

(2370) *θυμιαω, thumiao* [thoo-mee-ah'-o]

from a derivative of θψω - thuo *θψω* (in the sense of smoking); to fumigate, i.e. offer aromatic fumes:--burn incense. *SGD* (2370) .2

(2371) *θυμομαχεω, thumomacheo* [thoo-mom-akh-eh'-o]

from a presumed compound of θυμος - thumos *θυμος* and μαχομαι - machomai *μαχομαι*; to be in a furious fight, i.e. (figuratively) to be exasperated:--be highly displeased. *SGD* (2371) .2

(2372) *θυμος, thumos* [thoo-mos']

from θυω - thuo *θυω*; passion (as if breathing hard):--fierceness, indignation, wrath. Compare ψυχη - psuche *ψυχη*.SGD (2372) .2

(2373) θυμω, *thumoo* [tho-mo'-o]

from θυμος - thumos *θυμος*; to put in a passion, i.e. enrage:--be wroth.SGD (2373) .2

(2374) θύρα, *thura* [thoo'-rah]

apparently a primary word (compare "door"); a portal or entrance (the opening or the closure, literally or figuratively):--door, gate.SGD (2374) .2

(2375) θύρεος, *thureos* [thoo-reh-os']

from θύρα - thura *θύρα*; a large shield (as door-shaped):--shield.SGD (2375) .2

(2376) θύρις, *thuris* [thoo-rece']

from θύρα - thura *θύρα*; an aperture, i.e. window:--window.SGD (2376) .2

(2377) θυρωρος, *thuroros* [thoo-ro-ros']

from θύρα - thura *θύρα* and ouros (a watcher); a gate- warden:--that kept the door, porter.SGD (2377) .2

(2378) θυσία, *thusia* [thoo-see'-ah]

from θυω - thuo *θυω*; sacrifice (the act or the victim, literally or figuratively):--sacrifice.SGD (2378) .2

(2379) θυσιαστηριον, *thusiasterion* [thoo-see-as-tay'-ree-on]

from a derivative of θυσία - thusia *θυσία*; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative):--altar.SGD (2379) .2

(2380) *θψω*, *thuo* [thoo'-o]

a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose):--kill, (do) sacrifice, slay. *SGD (2380) .2*

(2381) — (2382)

(2381) *Θωμας, Thomas* [tho-mas']

of Chaldee origin (compare ta'owm *ta'owm*); the twin; Thomas, a Christian:--Thomas. *SGD* (2381) .2

(2382) *θωραξ, thorax* [tho'-rax]

of uncertain affinity; the chest ("thorax"), i.e. (by implication) a corslet:--breast-plate. *SGD* (2382) .2

(2383) — (2483)**(2383) *λαειρος, laeiros* [ee-ah'-i-ros]**

of Hebrew origin (Ya'iyr *Ya'iyr*); Jairus (i.e. Jair), an Israelite:--Jairus.*SGD* (2383) .2

(2384) *ιακωβ, lakob* [ee-ak-obe']

of Hebrew origin (Ya`aqob *Ya`aqob*); Jacob (i.e. Ja`akob), the progenitor of the Israelites:--also an Israelite:--Jacob.*SGD* (2384) .2

(2385) *ιακωβος, lakobos* [ee-ak'-o-bos]

the same as *ιακωβ* - *lakob* *ιακωβ* Graecized; Jacobus, the name of three Israelites:--James.*SGD* (2385) .2

(2386) *ιαμα, iama* [ee'-am-ah]

from *ιαομαι* - *iaomai* *ιαομαι*; a cure (the effect):--healing.*SGD* (2386) .2

(2387) *ιαμβρης, lambres* [ee-am-brace']

of Egyptian origin; Jambres, an Egyptian:--Jambres.*SGD* (2387) .2

(2388) *ιαννα, ianna* [ee-an-nah']

probably of Hebrew origin (compare *yanah* *yanah*); Janna, an Israelite:--Janna.*SGD* (2388) .2

(2389) *ιαννης, lannes* [ee-an-nace']

of Egyptian origin; Jannes, an Egyptian:--Jannes.*SGD* (2389) .2

(2390) *ιαομαι, iaomai* [ee-ah'-om-ahee]

middle voice of apparently a primary verb; to cure (literally or figuratively):--heal, make whole.*SGD (2390) .2*

(2391) *ιαρεδ, lared* [ee-ar'-ed]

of Hebrew origin (Yered *Yered*); Jared (i.e. Jered), an antediluvian:--Jared.*SGD (2391) .2*

(2392) *ιασις, iasis* [ee'-as-is]

from *ιαομαι* - *iaomai* *ιαομαι*; curing (the act):--cure, heal(-ing).*SGD (2392) .2*

(2393) *ιασπις, iaspis* [ee'-as-pis]

probably of foreign origin (see *yashpneh yashpneh*); "jasper", a gem:--jasper.*SGD (2393) .2*

(2394) *ιασων, lason* [ee-as'-oan]

future active participle masculine of *ιαομαι* - *iaomai* *ιαομαι*; about to cure; Jason, a Christian:--Jason.*SGD (2394) .2*

(2395) *ιατρος, iatros* [ee-at-ros']

from *ιαομαι* - *iaomai* *ιαομαι*; a physician:--physician.*SGD (2395) .2*

(2396) *ιδε, ide* [id'-eh]

second person singular imperative active of *ειδω* - *eido* *ειδω*; used as an interjection to denote surprise; lo!:--behold, lo, see.*SGD (2396) .2*

(2397) *ιδεα, idea* [id'-eh'-ah]

from *ειδω* - *eido* *ειδω*; a sight (comparative figuratively "idea"), i.e. aspect:--countenance.*SGD (2397) .2*

(2398) ἰδιος, *idios* [id'-ee-os]

of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate:--X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).SGD (2398) .2

(2399) ἰδιωτης, *idiotes* [id-ee-o'-tace]

from ἰδιος - *idios* ἰδιος; a private person, i.e. (by implication) an ignoramus (compare "idiot"):--ignorant, rude, unlearned.SGD (2399) .2

(2400) ἰδοϋ, *idou* [id-oo']

second person singular imperative middle voice of εἶδω - *eido* εἶδω; used as imperative lo!; --behold, lo, see.SGD (2400) .2

(2401) Ἰδοϋμαῖα, *Idoumaia* [id-oo-mah'-yah]

of Hebrew origin ('Edom '*Edom*'); Idumaea (i.e. Edom), a region East (and South) of Palestine:--Idumaea.SGD (2401) .2

(2402) ἰδρως, *hidros* [hid-roce']

a strengthened form of a primary *idos* (sweat): perspiration:--sweat.SGD (2402) .2

(2403) Ἰεζαβηλ, *lezabel* [ee-ed-zab-ale']

of Hebrew origin ('Iyzebel '*Iyzebel*'); Jezabel (i.e. Jezebel), a Tyrian woman (used as a synonym of a termagant or false teacher):--Jezabel.SGD (2403) .2

(2404) ἱεραπολις, *Hierapolis* [hee-er-ap'-ol-is]

from ἱερος - *hieros* ἱερος and πολις - *polis* πολις; holy city; Hierapolis, a place in Asia Minor:--Hierapolis.SGD (2404) .2

(2405) *ιερατεια, hierateia* [hee-er-at-i'-ah]

from *ιερατεψω* - *hierateuo ιερατεψω*; priestliness, i.e. the sacerdotal function:--office of the priesthood, priest's office.*SGD (2405) .2*

(2406) *ιερατεψμα, hierateuma* [hee-er-at'-yoo-mah]

from *ιερατεψω* - *hierateuo ιερατεψω*; the priestly fraternity, i.e. sacerdotal order (figuratively):--priesthood.*SGD (2406) .2*

(2407) *ιερατεψω, hierateuo* [hee-er-at-yoo'-o]

prolongation from *ιερεψς* - *hiereus ιερεψς*; to be a priest, i.e. perform his functions:--execute the priest's office.*SGD (2407) .2*

(2408) *ιερεμιας, Hieremias* [hee-er-em-ee'-as]

of Hebrew origin (*Yirmyah Yirmyah*); Hieremias (i.e. Jerimiah), an Israelite:--Jeremiah.*SGD (2408) .2*

(2409) *ιερεψς, hiereus* [hee-er-yooce']

from *ιερος* - *hieros ιερος*; a priest (literally or figuratively):--(high) priest.*SGD (2409) .2*

(2410) *ιεριχω, Hiericho* [hee-er-ee-kho']

of Hebrew origin (*Yriychow Yriychow*); Jericho, a place in Palestine:--Jericho.*SGD (2410) .2*

(2411) *ιερον, hieron* [hee-er-on']

neuter of *ιερος* - *hieros ιερος*; a sacred place, i.e. the entire precincts (whereas *ναος* - *naos ναος* denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere):--temple.*SGD (2411) .2*

(2412) *ιεροπρεπης, hieroprepes* [hee-er-op-rep-ace']

from ιερος - hieros *ιερος* and the same as πρεπω - prepo *πρεπω*; reverent:--as becometh holiness.*SGD (2412) .2*

(2413) *ιερος, hieros* [hee-er-os']

of uncertain affinity; sacred:--holy.*SGD (2413) .2*

(2414) *ιεροσολυμα, Hierosoluma* [hee-er-os-ol'-oo-mah]

of Hebrew origin (Yruwshalaim *Yruwshalaim*); Hierosolyma (i.e. Jerushalaim), the capitol of Palestine:--Jerusalem. Compare ιεροψαλημ - Hierousalem *ιεροψαλημ*.*SGD (2414) .2*

(2415) *ιεροσολυμιτης, Hierosolumites* [hee-er-os-ol'-oo-mee'-tace]

from ιεροσολυμα - Hierosoluma *ιεροσολυμα*; a Hierosolymite, i.e. inhabitant of Hierosolyma:--of Jerusalem.*SGD (2415) .2*

(2416) *ιεροσπλεω, hierosuleo* [hee-er-os-ool-eh'-o]

from ιεροσπλος - hierosulos *ιεροσπλος*; to be a temple-robber (figuratively):--commit sacrilege.*SGD (2416) .2*

(2417) *ιεροσπλος, hierosulos* [hee-er-os'-oo-los]

from ιερον - hieron *ιερον* and σπλαω - sulao *σπλαω*; a temple-despoiler:--robber of churches.*SGD (2417) .2*

(2418) *ιεροψργεω, hierourgeo* [hee-er-oorg-eh'-o]

from a compound of ιερον - hieron *ιερον* and the base of εργον - ergon *εργον*; to be a temple-worker, i.e. officiate as a priest (figuratively):--minister.*SGD (2418) .2*

(2419) *ιεροψαλημ, Hierousalem* [hee-er-oo-sal-ame']

of Hebrew origin (Yruwshalaim *Yruwshalaim*); Hierusalem (i.e. Jerushalem), the capitol of Palestine:--Jerusalem. Compare

ιεροσολψμα - Hierosoluma *ιεροσολψμα.SGD (2419) .2*

(2420) *ιερωσψνη, hierosune* [hee-er-o-soo'-nay]

from *ιερος* - hieros *ιερος*; sacredness, i.e. (by implication) the priestly office:--priesthood.*SGD (2420) .2*

(2421) *Ιεσσαί, lessai* [es-es-sah'-ee]

of Hebrew origin (Yishay *Yishay*); Jessae (i.e. Jishai), an Israelite:--Jesse.*SGD (2421) .2*

(2422) *Ιεφθαε, Iephthae* [ee-ef-thah'-eh]

of Hebrew origin (Yiphtach *Yiphtach*); Jephthae (i.e. Jiphtach), an Israelite:--Jephthah.*SGD (2422) .2*

(2423) *Ιεχονίας, Iechonias* [ee-ekh-on-ee'-as]

of Hebrew origin (Ykonyah *Ykonyah*); Jechonias (i.e. Jekonjah), an Israelite:--Jechonias.*SGD (2423) .2*

(2424) *Ιησοψς, Iesous* [ee-ay-sooce']

of Hebrew origin (Yhowshuwa` *Yhowshuwa`*); Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites:--Jesus.*SGD (2424) .2*

(2425) *ικανος, hikanos* [hik-an-os']

from hiko (hikano or hikneomai, akin to 2240) (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character):--able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy.*SGD (2425) .2*

(2426) *ικανοτης, hikanotes* [hik-an-ot'-ace]

from *ικανος* - hikanos *ικανος*; ability:--sufficiency.*SGD (2426) .2*

(2427) ικανωω, *hikanoo* [hik-an-o'-o]

from ικανος - hikanos *ικανος*; to enable, i.e. qualify:--make able (meet).*SGD* (2427) .2

(2428) ικετηρια, *hiketeria* [hik-et-ay-ree'-ah]

from a derivative of the base of ικανος - hikanos *ικανος* (through the idea of approaching for a favor); intreaty:--supplication.*SGD* (2428) .2

(2429) ικμας, *hikmas* [hik-mas']

of uncertain affinity; dampness:--moisture.*SGD* (2429) .2

(2430) Ικονιον, *ikonion* [ee-kon'-ee-on]

perhaps from εικων - eikon *εικων*; image-like; Iconium, a place in Asia Minor:--Iconium.*SGD* (2430) .2

(2431) ιλαρος, *hilaros* [hil-ar-os']

from the same as ηλεως - hileos *ηλεως*; propitious or merry ("hilarious"), i.e. prompt or willing:--cheerful.*SGD* (2431) .2

(2432) ιλαροτης, *hilarotes* [hil-ar-ot'-ace]

from ιλαρος - hilaros *ιλαρος*; alacrity:--cheerfulness.*SGD* (2432) .2

(2433) ιλασκομαι, *hilaskomai* [hil-as'-kom-ahee]

middle voice from the same as ηλεως - hileos *ηλεως*; to conciliate, i.e. (transitively) to atone for (sin), or (intransitively) be propitious:--be merciful, make reconciliation for.*SGD* (2433) .2

(2434) ιλασμος, *hilasmos* [hil-as-mos']

atonement, i.e. (concretely) an expiator:--propitiation.*SGD* (2434) .2

(2435) ἱλαστηριον, *hilasterion* [hil-as-tay'-ree-on]

neuter of a derivative of ἱλασκειν - hilaskomai *ἱλασκειν*; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple):--mercyseat, propitiation.*SGD (2435) .2*

(2436) ἡλεως, *hileos* [hil'-eh-oce]

perhaps from the alternate form of αἰρεομαι - haireomai *αἰρεομαι*; cheerful (as attractive), i.e. propitious; adverbially (by Hebraism) God be gracious!, i.e. (in averting some calamity) far be it:--be it far, merciful.*SGD (2436) .2*

(2437) Ἰλλυρικον, *Ilurikon* [il-loo-ree-kon']

neuter of an adjective from a name of uncertain derivation: (the) Illyrican (shore), i.e. (as a name itself) Illyricum, a region of Europe:--Illyricum.*SGD (2437) .2*

(2438) ἱμας, *himas* [hee-mas']

perhaps from the same as ἡμα - hama *ἡμα*; a strap, i.e. (specially) the tie (of a sandal) or the lash (of a scourge):--latchet, thong.*SGD (2438) .2*

(2439) ἱματιζω, *himatizo* [him-at-id'-zo]

from ἱματιον - himation *ἱματιον*; to dress:--clothe.*SGD (2439) .2*

(2440) ἱματιον, *himation* [him-at'-ee-on]

neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer):--apparel, cloke, clothes, garment, raiment, robe, vesture.*SGD (2440) .2*

(2441) ἱματισμος, *himatismos* [him-at-is-mos']

from ἱματιζω - himatizo *ἱματιζω*; clothing:--apparel (X -led), array,

raiment, vesture. *SGD (2441) .2*

(2442) *ἡμεῖρομαι, himeïromai* [him-i'-rom-ahee]

middle voice from himeros (a yearning; of uncertain affinity); to long for:--be affectionately desirous. *SGD (2442) .2*

(2443) *ἵνα, hina* [hin'-ah]

probably from the same as the former part of εαυτοῦ - heautou *εαυτοῦ* (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result):--albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare *ἵνα μὴ* - hina me *ἵνα μὴ*. *SGD (2443) .2*

(2444) *ἵνατι, hinati* [hin-at-ee']

from *ἵνα* - hina *ἵνα* and *τις* - tis *τις*; for what reason ?, i.e. why?:--wherefore, why. *SGD (2444) .2*

(2445) *Ἰοππη, Ioppe* [ee-op'-pay]

of Hebrew origin (Yapho *Yapho*); Joppe (i.e. Japho), a place in Palestine:--Joppa. *SGD (2445) .2*

(2446) *Ἰορδανης, Iordanes* [ee-or-dan'-ace]

of Hebrew origin (Yarden *Yarden*); the Jordanes (i.e. Jarden), a river of Palestine:--Jordan. *SGD (2446) .2*

(2447) *ῥος, ios* [ee-os']

perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents):--poison, rust. *SGD (2447) .2*

(2448) *Ἰουδα, Iouda* [ee-oo-dah']

of Hebrew origin (3063 or perhaps Yuttah *Yuttah*); Judah (i.e.

Jehudah or Juttah), a part of (or place in) Palestine:--Judah.*SGD* (2448) .2

(2449) *Ιουδαία, loudaia* [ee-oo-dah'-yah]

feminine of Ιουδαίος - loudaios *Ιουδαίος* (with γη - ge *γη* implied); the Judaeen land (i.e. Judaea), a region of Palestine:--Judaea.*SGD* (2449) .2

(2450) *Ιουδαίω, loudaizo* [ee-oo-dah-id'-zo]

from Ιουδαίος - loudaios *Ιουδαίος*; to become a Judaeen, i.e. "Judaize":--live as the Jews.*SGD* (2450) .2

(2451) *Ιουδαίικος, loudaikos* [ee-oo-dah-ee-kos']

from Ιουδαίος - loudaios *Ιουδαίος*; Judaic, i.e. resembling a Judaeen:--Jewish.*SGD* (2451) .2

(2452) *Ιουδαίικως, loudaikos* [ee-oo-dah-ee-koce']

adverb from Ιουδαίικος - loudaikos *Ιουδαίικως*; Judaically or in a manner resembling a Judaeen:--as do the Jews.*SGD* (2452) .2

(2453) *Ιουδαίος, loudaios* [ee-oo-dah'-yos]

from Ιουδα - louda *Ιουδα* (in the sense of Ιουδας - loudas *Ιουδας* as a country); Judaeen, i.e. belonging to Jehudah:--Jew(-ess), of Judaea.*SGD* (2453) .2

(2454) *Ιουδαισμός, loudaismos* [ee-oo-dah-is-mos']

from Ιουδαίω - loudaizo *Ιουδαίω*; "Judaism", i.e. the Jewish faith and usages:--Jews' religion.*SGD* (2454) .2

(2455) *Ιουδας, loudas* [ee-oo-das']

of Hebrew origin (Yhuwdah *Yhuwdah*); Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its

region:--Juda(-h, -s); Jude.*SGD (2455) .2*

(2456) *Ιουλια, Ioulia* [ee-oo-lee'-ah]

feminine of the same as *Ιουλιος* - *Ioulios* *Ιουλιος*; Julia, a Christian woman:--Julia.*SGD (2456) .2*

(2457) *Ιουλιος, Ioulios* [ee-oo'-lee-os]

of Latin origin; Julius, a centurion:--Julius.*SGD (2457) .2*

(2458) *Ιουνιας, Iounias* [ee-oo-nee'-as]

of Latin origin; Junias, a Christian:--Junias.*SGD (2458) .2*

(2459) *Ιουστος, Ioustos* [ee-ooce'-tos]

of Latin origin ("just"); Justus, the name of three Christian:--Justus.*SGD (2459) .2*

(2460) *Ιππεψς, hippeus* [hip-yooce']

from *Ιππος* - *hippos* *Ιππος*; an equestrian, i.e. member of a cavalry corps:--horseman.*SGD (2460) .2*

(2461) *Ιππικον, hippikon* [hip-pee-kon']

neuter of a derivative of *Ιππος* - *hippos* *Ιππος*; the cavalry force:--horse(-men).*SGD (2461) .2*

(2462) *Ιππος, hippos* [hip'-pos]

of uncertain affinity; a horse:--horse.*SGD (2462) .2*

(2463) *Ιρις, iris* [ee'-ris]

perhaps from *ερεω* - *ereo* *ερεω* (as a symbol of the female messenger of the pagan deities); a rainbow ("iris");--rainbow.*SGD*

(2463) .2

(2464) Ἰσαακ, *Isaak* [ee-sah-ak']

of Hebrew origin (Yitschaq *Yitschaq*); Isaac (i.e. Jitschak), the son of Abraham:--Isaac. *SGD* (2464) .2

(2465) ἰσαγγελος, *isaggelos* [ee-sang'-el-los]

from ἰσος - isos ἰσος and αγγελος - aggelos ἄγγελος; like an angel, i.e. angelic:--equal unto the angels. *SGD* (2465) .2

(2466) Ἰσαχαρ, *Isachar* [ee-sakh-ar']

of Hebrew origin (Yissaskar *Yissaskar*); Isachar (i.e. Jissaskar), a son of Jacob (figuratively, his descendant):--Issachar. *SGD* (2466) .2

(2467) ἰσημι, *isemi* [is'-ay-mee]

assumed by some as the base of certain irregular forms of ἐπικαλῶμαι - epikaluma ἐπικαλῶμαι; to know:--know. *SGD* (2467) .2

(2468) ἰσθι, *isthi* [is'-thee]

second person imperative present of εἶμι - eimi εἶμι; be thou:--+ agree, be, X give thyself wholly to. *SGD* (2468) .2

(2469) Ἰσκαριωτης, *Iskariotes* [is-kar-ee-o'-tace]

of Hebrew origin (probably ἀναπιπτω - anapipto ἀναπιπτω and qiryā' *qiryā'*); inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor:--Iscariot. *SGD* (2469) .2

(2470) ἰσος, *isos* [ee'-sos]

probably from εἶδω - eido εἶδω (through the idea of seeming); similar (in amount and kind):--+ agree, as much, equal, like. *SGD* (2470) .2

(2471) ἰσοτης, *isotes* [ee-sot'-ace]

likeness (in condition or proportion); by implication, equity:--equal(-ity).SGD (2471) .2

(2472) ἰσοτιμος, *isotimos* [ee-sot'-ee-mos]

from ἴσος - isos ἴσος and τιμη - time τιμη; of equal value or honor:--like precious.SGD (2472) .2

(2473) ἰσουψχος, *isopsuchos* [ee-sop'-soo-khos]

from ἴσος - isos ἴσος and ψυχη - psuche ψυχη; of similar spirit:--likeminded.SGD (2473) .2

(2474) Ἰσραηλ, *Israel* [is-rah-ale']

of Hebrew origin (Yisra'el *Yisra'el*); Israel (i.e. Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively):--Israel.SGD (2474) .2

(2475) Ἰσραηλιτης, *Israelites* [is-rah-ale-ee'-tace]

from Ἰσραηλ - Israel Ἰσραηλ; an "Israelite", i.e. descendant of Israel (literally or figuratively):--Israelite.SGD (2475) .2

(2476) ἱστημι, *histemi* [his'-tay-mee]

a prolonged form of a primary stao stah'-o (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively):--abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare τιθημι - tithemi τιθημι.SGD (2476) .2

(2477) ἱστορεω, *historeo* [his-tor-eh'-o]

from a derivative of εἶδω - eido εἶδω; to be knowing (learned), i.e. (by implication) to visit for information (interview):--see.SGD (2477)

(2478) ἰσχυρος, *ischuros* [is-khoo-ros']

from ἰσχυς - ischus ἰσχυς; forcible (literally or figuratively):--boisterous, mighty(-ier), powerful, strong(-er, man), valiant. *SGD* (2478) .2

(2479) ἰσχυς, *ischus* [is-khoos']

from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively):--ability, might(-ily), power, strength. *SGD* (2479) .2

(2480) ἰσχυω, *ischuo* [is-khoo'-o]

from ἰσχυς - ischus ἰσχυς; to have (or exercise) force (literally or figuratively):--be able, avail, can do(-not), could, be good, might, prevail, be of strength, be whole, + much work. *SGD* (2480) .2

(2481) ἰσως, *isos* [ee'-soce]

adverb from ἰσος - isos ἰσος; likely, i.e. perhaps:--it may be. *SGD* (2481) .2

(2482) Ἰταλία, *Italia* [ee-tal-ee'-ah]

probably of foreign origin; Italia, a region of Europe:--Italy. *SGD* (2482) .2

(2483) Ἰταλικός, *Italikos* [ee-tal-ee-kos']

from Ἰταλία - Italia Ἰταλία; Italic, i.e. belonging to Italia:--Italian. *SGD* (2483) .2

(2484) — (2503)

(2484) *Ιτοψραια, Itouraia* [ee-too-rah'-yah]

of Hebrew origin (Ytuwr *Ytuwr*); Ituraea (i.e. Jetur), a region of Palestine:--Ituraea. *SGD* (2484) .2

(2485) *ιχθυδιον, ichthudion* [ikh-thoo'-dee-on]

diminutive from *ιχθυς* - ichthus *ιχθυς*; a petty fish:--little (small) fish. *SGD* (2485) .2

(2486) *ιχθυς, ichthus* [ikh-thoos']

of uncertain affinity; a fish:--fish. *SGD* (2486) .2

(2487) *ιχνος, ichnos* [ikh'-nos]

from *ikneomai* (to arrive; compare 2240); a track (figuratively):--step. *SGD* (2487) .2

(2488) *Ιωθαμ, loatham* [ee-o-ath'-am]

of Hebrew origin (Yowtham *Yowtham*); Joatham (i.e. Jotham), an Israelite:--Joatham. *SGD* (2488) .2

(2489) *Ιωαννα, ioanna* [ee-o-an'-nah]

feminine of the same as *Ιωαννης* - *ioannes* *Ιωαννης*; Joanna, a Christian:--Joanna. *SGD* (2489) .2

(2490) *Ιωαννας, ioannas* [ee-o-an'-nas']

a form of *Ιωαννης* - *ioannes* *Ιωαννης*; Joannas, an Israelite:--Joannas. *SGD* (2490) .2

(2491) *Ιωαννης, ioannes* [ee-o-an'-nace]

of Hebrew origin (Yowchanan *Yowchanan*); Joannes (i.e. Jochanan), the name of four Israelites:--John.*SGD* (2491) .2

(2492) *Ιωβ, Iob* [ee-obe']

of Hebrew origin ('Iyowb '*Iyowb*); Job (i.e. Ijob), a patriarch:--Job.*SGD* (2492) .2

(2493) *Ιωηλ, Ioel* [ee-o-ale']

of Hebrew origin (Yow'el *Yow'el*); Joel, an Israelite:--Joel.*SGD* (2493) .2

(2494) *Ιωναν, Ionan* [ee-o-nan']

probably for Ιωννης - Ioannes *Ιωννης* or Ιωνας - Ionas *Ιωνας*; Jonan, an Israelite:--Jonan.*SGD* (2494) .2

(2495) *Ιωνας, Ionas* [ee-o-nas']

of Hebrew origin (Yonah *Yonah*); Jonas (i.e. Jonah), the name of two Israelites:--Jonas.*SGD* (2495) .2

(2496) *Ιωραμ, Ioram* [ee-o-ram']

of Hebrew origin (Yowram *Yowram*); Joram, an Israelite:--Joram.*SGD* (2496) .2

(2497) *Ιωρειμ, Ioreim* [ee-o-rime']

perhaps for Ιωραμ - Ioram *Ιωραμ*; Jorim, an Israelite:--Jorim.*SGD* (2497) .2

(2498) *Ιωσαφат, Iosaphat* [ee-o-saf-at']

of Hebrew origin (Yhowshaphat *Yhowshaphat*); Josaphat (i.e. Jehoshaphat), an Israelite:--Josaphat.*SGD* (2498) .2

(2499) *Ιωση, lose* [ee-o-say']

genitive case of Ιωσης - loses *Ιωσης*; Jose, an Israelite:--Jose.*SGD* (2499) .2

(2500) *Ιωσης, loses* [ee-o-sace']

perhaps for Ιωσηφ - Ioseph *Ιωσηφ*; Jose, the name of two Israelites:--Jose. Compare Ιωση - lose *Ιωση*.*SGD* (2500) .2

(2501) *Ιωσηφ, Ioseph* [ee-o-safe']

of Hebrew origin (Yowceph *Yowceph*); Joseph, the name of seven Israelites:--Joseph.*SGD* (2501) .2

(2502) *Ιωσιας, Iosias* [ee-o-see'-as]

of Hebrew origin (Yo'shiyah *Yo'shiyah*); Josias (i.e. Joshiah), an Israelite:--Josias.*SGD* (2502) .2

(2503) *Ιωτα, iota* [ee-o'-tah]

of Hebrew origin (the tenth letter of the Hebrew alphabet); "iota", the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of anything:--jot.*SGD* (2503) .2

K

(2504) — (2604)

(2504) *καγω, kago* [kag-o']

from και - kai *και* and εγω - ego *εγω*; so also the dative case kamoi kam-oy', and accusative case kame kam-eh' and (or also, even, etc.) I, (to) me:--(and, even, even so, so) I (also, in like wise), both me, me also. *SGD (2504) .2*

(2505) *καθα, katha* [kath-ah']

from κατα - kata *κατα* and the neuter plural of ος - hos *ος*; according to which things, i.e. just as:--as. *SGD (2505) .2*

(2506) *καθαιρεσις, kathairesis* [kath-ah'-ee-res-is]

from καθαιρεω - kathaireo *καθαιρεω*; demolition; figuratively, extinction:--destruction, pulling down. *SGD (2506) .2*

(2507) *καθαιρω, kathaireo* [kath-ahee-reh'-o]

from κατα - kata *κατα* and αιρεομαι - haireomai *αιρεομαι* (including its alternate); to lower (or with violence) demolish (literally or figuratively):--cast (pull, put, take) down, destroy. *SGD (2507) .2*

(2508) *καθαιρω, kathairo* [kath-ah'-ee-ro]

from καθαρος - katharos *καθαρος*; to cleanse, i.e. (specially) to prune; figuratively, to expiate:--purge. *SGD (2508) .2*

(2509) *καθαπερ, kathaper* [kath-ap'-er]

from καθα - katha *καθα* and περ - per *περ*; exactly as:--(even, as well) as. *SGD (2509) .2*

(2510) *καθαπτω, kathapto* [kath-ap'-to]

from κατα - kata *κατα* and απτομαι - haptomai *απτομαι*; to seize upon:--fasten on.*SGD (2510) .2*

(2511) καθαριζω, *katharizo* [kath-ar-id'-zo]

from καθαρος - katharos *καθαρος*; to cleanse (literally or figuratively):--(make) clean(-se), purge, purify.*SGD (2511) .2*

(2512) καθαρισμος, *katharismos* [kath-ar-is-mos']

from καθαριζω - katharizo *καθαριζω*; a washing off, i.e. (ceremonially) ablution, (morally) expiation:--cleansing, + purge, purification(-fying).*SGD (2512) .2*

(2513) καθарος, *katharos* [kath-ar-os']

of uncertain affinity; clean (literally or figuratively):--clean, clear, pure.*SGD (2513) .2*

(2514) καθарοτης, *katharotes* [kath-ar-ot'-ace]

from καθαρος - katharos *καθαρος*; cleanness (ceremonially):--purification.*SGD (2514) .2*

(2515) καθεδρα, *kathedra* [kath-ed'-rah]

from κατα - kata *κατα* and the same as εδραιος - hedraios *εδραιος*; a bench (literally or figuratively):--seat.*SGD (2515) .2*

(2516) καθεζομαι, *kathezomai* [kath-ed'-zom-ahee]

from κατα - kata *κατα* and the base of εδραιος - hedraios *εδραιος*; to sit down:--sit.*SGD (2516) .2*

(2517) καθεξης, *kathexes* [kath-ex-ace']

from κατα - kata *κατα* and εξης - hexes *εξης*; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time:--after(-ward), by (in) order.*SGD (2517) .2*

(2518) *καθεψδω, katheudo* [kath-yoo'-do]

from κατα - kata *κατα* and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively):--(be a-)sleep.*SGD (2518) .2*

(2519) *καθηγητης, kathegetes* [kath-ayg-ay-tace']

from a compound of κατα - kata *κατα* and ηγεομαι - hegeomai *ηγεομαι*; a guide, i.e. (figuratively) a teacher:--master.*SGD (2519) .2*

(2520) *καθηκω, katheko* [kath-ay'-ko]

from κατα - kata *κατα* and ηκω - heko *ηκω*; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming:--convenient, fit.*SGD (2520) .2*

(2521) *καθημαι, kathemai* [kath'-ay-mahee]

from κατα - kata *κατα*; and hemai (to sit; akin to the base of 1476); to sit down; figuratively, to remain, reside:--dwell, sit (by, down).*SGD (2521) .2*

(2522) *καθημερινος, kathemerinos* [kath-ay-mer-ee-nos']

from κατα - kata *κατα* and ημερα - hemera *ημερα*; quotidian:--daily.*SGD (2522) .2*

(2523) *καθιζω, kathizo* [kath-id'-zo]

another (active) form for καθεζομαι - kathezomai *καθεζομαι*; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell):--continue, set, sit (down), tarry.*SGD (2523) .2*

(2524) *καθιμι, kathiemi* [kath-ee'-ay-mee]

from κατα - kata *κατα*; and hiemi (to send); to lower:--let down.*SGD (2524) .2*

(2525) καθίστημι, *kathistemi* [kath-is'-tay-mee]

from κατα - kata *κατα* and ἵστημι - histemi *ἵστημι*; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy:--appoint, be, conduct, make, ordain, set. *SGD (2525) .2*

(2526) καθο, *katho* [kath-o']

from κατα - kata *κατα* and ὡς - hos *ὡς*; according to which thing, i.e. precisely as, in proportion as:--according to that, (inasmuch) as. *SGD (2526) .2*

(2527) καθόλου, *katholou* [kath-ol'-oo]

from κατα - kata *κατα* and ὅλος - holos *ὅλος*; on the whole, i.e. entirely:--at all. *SGD (2527) .2*

(2528) καθοπλίζω, *kathoplizo* [kath-op-lid'-zo]

from κατα - kata *κατα*; and ὀπλίζω - hoplizo *ὀπλίζω*; to equip fully with armor:--arm. *SGD (2528) .2*

(2529) καθοράω, *kathorao* [kath-or-ah'-o]

from κατα - kata *κατα* and ὁράω - horao *ὁράω*; to behold fully, i.e. (figuratively) distinctly apprehend:--clearly see. *SGD (2529) .2*

(2530) καθοτι, *kathoti* [kath-ot'-ee]

from κατα - kata *κατα*; and ὡς - hos *ὡς* and τις - tis *τις*; according to which certain thing, i.e. as far (or inasmuch) as:--(according, forasmuch) as, because (that). *SGD (2530) .2*

(2531) καθως, *kathos* [kath-oc'e']

from κατα - kata *κατα* and ὡς - hos *ὡς*; just (or inasmuch) as, that:--according to, (according, even) as, how, when. *SGD (2531) .2*

(2532) και, *kai* [kahee]

apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words:--and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet. *SGD (2532) .2*

(2533) *Καϊαφας, Kaiaphas* [kah-ee-af'-as]

of Chaldee origin; the dell; Caiaphas (i.e. Cajepha), an Israelite:--Caiaphas. *SGD (2533) .2*

(2534) *καίγε, kaige* [kah'-ee-gheh]

from *καί* - *kai* *καί* and *γε* - *ge* *γε*; and at least (or even, indeed):--and, at least. *SGD (2534) .2*

(2535) *Καϊν, Kain* [kah'-in]

of Hebrew origin (Qayin *Qayin*); Cain, (i.e. Cajin), the son of Adam:--Cain. *SGD (2535) .2*

(2536) *Καϊναν, Kainan* [kah-ee-nan']

of Hebrew origin (Qeynan *Qeynan*); Cainan (i.e. Kenan), the name of two patriarchs:--Cainan. *SGD (2536) .2*

(2537) *καίνος, kainos* [kahee-nos']

of uncertain affinity; new (especially in freshness; while *νεος* - *neos* *νεος* is properly so with respect to age:--new. *SGD (2537) .2*

(2538) *καϊνοτης, kainotes* [kahee-not'-ace]

from *καίνος* - *kainos* *καίνος*; renewal (figuratively):--newness. *SGD (2538) .2*

(2539) *καίπερ, kaiper* [kah'-ee-per]

from *καί* - *kai* *καί* and *περ* - *per* *περ*; and indeed, i.e. nevertheless or

notwithstanding:--and yet, although.*SGD (2539) .2*

(2540) *καιρος, kairos* [kahee-ros']

of uncertain affinity; an occasion, i.e. set or proper time:--X always, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare χρονος - chronos *χρονος.SGD (2540) .2*

(2541) *Καισαρ, Kaisar* [kah'-ee-sar]

of Latin origin; Caesar, a title of the Roman emperor:--Caesar.*SGD (2541) .2*

(2542) *Καισερεια, Kaisereia* [kahee-sar'-i-a]

from Καισαρ - Kaisar *Καισαρ*; Caesaria, the name of two places in Palestine:--Caesarea.*SGD (2542) .2*

(2543) *καιτοι, kaitoi* [kah'-ee-toy]

from και - kai *και* and τοι - toi *τοι*; and yet, i.e. nevertheless:--although.*SGD (2543) .2*

(2544) *καιτοιγε, kaitoige* [kah'-ee-toyg-eh]

from καιτοι - kaitoi *καιτοι* and γε - ge *γε*; and yet indeed, i.e. although really:--nevertheless, though.*SGD (2544) .2*

(2545) *καιω, kaio* [kah'-yo]

apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume:--burn, light.*SGD (2545) .2*

(2546) *κακει, kakei* [kak-i']

from και - kai *και* and εκει - ekei *εκει*; likewise in that place:--and there, there (thither) also.*SGD (2546) .2*

(2547) *κακειθεν, kakeithen* [kak-i'-then]

from και - καὶ *και* and εκειθεν - ekeithen *εκειθεν*; likewise from that place (or time):--and afterward (from) (thence), thence also. *SGD* (2547) .2

(2548) *κακεινος, kakeinos* [kak-i'-nos]

from και - καὶ *και* and εκεινος - ekeinos *εκεινος*; likewise that (or those):--and him (other, them), even he, him also, them (also), (and) they. *SGD* (2548) .2

(2549) *κακια, kakia* [kak-ee'-ah]

from κακος - kakos *κακος*; badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:--evil, malice(-iousness), naughtiness, wickedness. *SGD* (2549) .2

(2550) *κακοηθεια, kakoetheia* [kak-o-ay'-thi-ah]

from a compound of κακος - kakos *κακος* and ηθος - ethos *ηθος*; bad character, i.e. (specially) mischievousness:--malignity. *SGD* (2550) .2

(2551) *κακολογω, kakologeo* [kak-ol-og-eh'-o]

from a compound of κακος - kakos *κακος* and λογος - logos *λογος*; to revile:--curse, speak evil of. *SGD* (2551) .2

(2552) *κακοπαθεια, kakopathea* [kak-op-ath'-i-ah]

from a compound of ημιωριον - hemiorion *ημιωριον* and παθος - pathos *παθος*; hardship:--suffering affliction. *SGD* (2552) .2

(2553) *κακοπαθew, kakopatheo* [kak-op-ath-eh'-o]

from the same as κακοπαθεια - kakopathea *κακοπαθεια*; to undergo hardship:--be afflicted, endure afflictions (hardness), suffer trouble. *SGD* (2553) .2

(2554) *κακοποιεω, kakopoieo* [kak-op-oy-eh'-o]

from κακοποιος - kakopoios *κακοποιος*; to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin:--do(ing) evil. *SGD (2554)* .2

(2555) *κακοποιος, kakopoios* [kak-op-oy-os']

from κακος - kakos *κακος* and ποιεω - poieo *ποιεω*; a bad-doer; (specially), a criminal:--evil-doer, malefactor. *SGD (2555)* .2

(2556) *κακος, kakos* [kak-os']

apparently a primary word; worthless (intrinsically, such; whereas πονηρος - poneros *πονηρος* properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:--bad, evil, harm, ill, noisome, wicked. *SGD (2556)* .2

(2557) *κακοψργος, kakourgōs* [kak-oor'-gos]

from κακος - kakos *κακος* and the base of εργον - ergon *εργον*; a wrong-doer, i.e. criminal:--evil-doer, malefactor. *SGD (2557)* .2

(2558) *κακοψχεω, kakoucheo* [kak-oo-kheh'-o]

from a presumed compound of κακος - kakos *κακος* and εχω - echo *εχω*; to maltreat:--which suffer adversity, torment. *SGD (2558)* .2

(2559) *κακω, kakoo* [kak-o'-o]

from κακος - kakos *κακος*; to injure; figuratively, to exasperate:--make evil affected, entreat evil, harm, hurt, vex. *SGD (2559)* .2

(2560) *κακως, kakos* [kak-oce']

from κακος - kakos *κακος*; badly (physically or morally):--amiss, diseased, evil, grievously, miserably, sick, sore. *SGD (2560)* .2

(2561) *κακωσις, kakosis* [kak'-o-sis]

from κακω - kakoo *κακω*; maltreatment:--affliction. *SGD* (2561) .2

(2562) *καλαμη, kalame* [kal-am'-ay]

feminine of καλαμος - kalamos *καλαμος*; a stalk of grain, i.e. (collectively) stubble:--stubble. *SGD* (2562) .2

(2563) *καλαμος, kalamos* [kal'-am-os]

or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen:--pen, reed. *SGD* (2563) .2

(2564) *καλεω, kaleo* [kal-eh'-o]

akin to the base of κελεω - keleuo *κελεω*; to "call" (properly, aloud, but used in a variety of applications, directly or otherwise):--bid, call (forth), (whose, whose sur-)name (was (called)). *SGD* (2564) .2

(2565) *καλλιελαιος, kallielaios* [kal-le-el'-ah-yos]

from the base of καλλιον - kallion *καλλιον* and ελαια - elaia *ελαια*; a cultivated olive tree, i.e. a domesticated or improved one:--good olive tree. *SGD* (2565) .2

(2566) *καλλιον, kallion* [kal-lee'-on]

neuter of the (irregular) comparative of καλος - kalos *καλος*; (adverbially) better than many:--very well. *SGD* (2566) .2

(2567) *καλοδιδασκαλος, kalodidaskalos* [kal-od-id-as'-kal-os]

from καλος - kalos *καλος* and διδασκαλος - didaskalos *διδασκαλος*; a teacher of the right:--teacher of good things. *SGD* (2567) .2

(2568) *Καλοι Λιμενες, Kaloi Limenes* [kal-oy' lee-men'-es]

plural of καλος - kalos *καλος* and λιμην - limen *λιμην*; Good Harbors, i.e. Fairhaven, a bay of Crete:--fair havens. *SGD* (2568) .2

(2569) *καλοποιεω, kalopoieo* [kal-op-oy-eh'-o]

from *καλος* - kalos *καλος* and *ποιεω* - poieo *ποιεω*; to do well, i.e. live virtuously:--well doing. *SGD (2569) .2*

(2570) *καλος, kalos* [kal-os']

of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from *αγαθος* - agathos *αγαθος*, which is properly intrinsic):--X better, fair, good(-ly), honest, meet, well, worthy. *SGD (2570) .2*

(2571) *καλψμα, kaluma* [kal'-oo-mah]

from *καλπτω* - kalupto *καλπτω*; a cover, i.e. veil:--vail. *SGD (2571) .2*

(2572) *καλπτω, kalupto* [kal-oo'-to]

akin to *κλεπτω* - klepto *κλεπτω* and *κρυπτω* - krupto *κρυπτω*; to cover up (literally or figuratively):--cover, hide. *SGD (2572) .2*

(2573) *καλως, kalos* [kal-oce']

adverb from *καλος* - kalos *καλος*; well (usually morally):--(in a) good (place), honestly, + recover, (full) well. *SGD (2573) .2*

(2574) *καμηλος, kamelos* [kam'-ay-los]

of Hebrew origin (gamal *γαμαλ*); a "camel":--camel. *SGD (2574) .2*

(2575) *καμινος, kaminos* [kam'-ee-nos]

probably from *καιω* - kaio *καιω*; a furnace:--furnace. *SGD (2575) .2*

(2576) *καμψω, kamtuō* [kam-moo'-o]

from a compound of κατα - kata *κατα* and the base of μυστηριον - musterion *μυστηριον*; to shut down, i.e. close the eyes:--close.*SGD* (2576) .2

(2577) *καμνω, kamno* [kam'-no]

apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken):--faint, sick, be wearied.*SGD* (2577) .2

(2578) *καμπτω, kampto* [kamp'-to]

apparently a primary verb; to bend:--bow.*SGD* (2578) .2

(2579) *καν, kan* [kan]

from και - kai *και* and εαν - ean *εαν*; and (or even) if:--and (also) if (so much as), if but, at the least, though, yet.*SGD* (2579) .2

(2580) *Κανα, Kana* [kan-ah']

of Hebrew origin (compare Qanah *Qanah*); Cana, a place in Palestine:--Cana.*SGD* (2580) .2

(2581) *Κανανιτης, Kananites* [kan-an-ee'-tace]

of Chaldee origin (compare qanna' *qanna'*); zealous; Cananites, an epithet:--Canaanite (by mistake for a derivative from 5477).*SGD* (2581) .2

(2582) *Κανδακη, Kandake* [kan-dak'-ay]

of foreign origin:--Candace, an Egyptian queen:--Candace.*SGD* (2582) .2

(2583) *κανων, kanon* [kan-ohn']

from kane (a straight reed, i.e. rod); a rule ("canon"), i.e. (figuratively) a standard (of faith and practice); by implication, a

boundary, i.e. (figuratively) a sphere (of activity):--line, rule.*SGD (2583) .2*

(2584) Καπερναοϋμ, Kapernaoum [cap-er-nah-oom']

of Hebrew origin (probably ορθως - orthos *ορθως* and Nachuwm *Nachuwm*); Capernaum (i.e. Caphanachum), a place in Palestine:--Capernaum.*SGD (2584) .2*

(2585) καπηλεψω, kapeleuo [kap-ale-yoo'-o]

from kapelos (a huckster); to retail, i.e. (by implication) to adulterate (figuratively):--corrupt.*SGD (2585) .2*

(2586) καπνος, karnos [kap-nos']

of uncertain affinity; smoke:--smoke.*SGD (2586) .2*

(2587) Καππαδοκια, Kappadokia [kap-pad-ok-ee'-ah]

of foreign origin; Cappadocia, a region of Asia Minor:--Cappadocia.*SGD (2587) .2*

(2588) καρδια, kardia [kar-dee'-ah]

prolonged from a primary kar (Latin cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle:--(+ broken-)heart(-ed).*SGD (2588) .2*

(2589) καρδιογνωστης, kardiognostes [kar-dee-og-noce'-tace]

from καρδια - kardia *καρδια* and γινωσκω - ginosko *γινωσκω*; a heart-knower:--which knowest the hearts.*SGD (2589) .2*

(2590) καρπος, karpos [kar-pos']

probably from the base of αρπαζω - harpazo *αρπαζω*; fruit (as plucked), literally or figuratively:--fruit.*SGD (2590) .2*

(2591) *Καρπος, Karpus* [kar'-pos]

perhaps for καρπος - karpus *καρπος*; Carpus, probably a Christian:-
-Carpus.*SGD (2591) .2*

(2592) *καρποφορεω, karpophoreo* [kar-pof-or-eh'-o]

from καρποφορος - karpophoros *καρποφορος*; to be fertile (literally
or figuratively):--be (bear, bring forth) fruit(-ful).*SGD (2592) .2*

(2593) *καρποφορος, karpophoros* [kar-pof-or'-os]

from καρπος - karpus *καρπος* and φερω - phero *φερω*; fruitbearing
(figuratively):--fruitful.*SGD (2593) .2*

(2594) *καρτερεω, kartereo* [kar-ter-eh'-o]

from a derivative of κρατος - kratos *κρατος* (transposed); to be
strong, i.e. (figuratively) steadfast (patient):--endure.*SGD (2594) .2*

(2595) *καρφος, karpfos* [kar'-fos]

from karpfo (to wither); a dry twig or straw:--mote.*SGD (2595) .2*

(2596) *κατα, kata* [kat-ah']

a primary particle; (prepositionally) down (in place or time), in varied
relations (according to the case (genitive, dative or accusative) with
which it is joined):--about, according as (to), after, against, (when
they were) X alone, among, and, X apart, (even, like) as
(concerning, pertaining to touching), X aside, at, before, beyond, by,
to the charge of, (charita-)bly, concerning, + covered, (dai-)ly, down,
every, (+ far more) exceeding, X more excellent, for, from ... to,
godly, in(-asmuch, divers, every, -to, respect of), ... by, after the
manner of, + by any means, beyond (out of) measure, X mightily,
more, X natural, of (up-)on (X part), out (of every), over against, (+
your) X own, + particularly, so, through(-oughout, -oughout every),
thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In
composition it retains many of these applications, and frequently

denotes opposition, distribution, or intensity.*SGD (2596) .2*

(2597) καταβαινω, *katabaino* [kat-ab-ah'-ee-no]

from κατα - kata *κατα* and the base of βασις - basis *βασις*; to descend (literally or figuratively):--come (get, go, step) down, fall (down).*SGD (2597) .2*

(2598) καταβαλλω, *kataballo* [kat-ab-al'-lo]

from κατα - kata *κατα* and βαλλω - ballo *βαλλω*; to throw down:--cast down, lay.*SGD (2598) .2*

(2599) καταβαρεω, *katabareo* [kat-ab-ar-eh'-o]

from κατα - kata *κατα* and βαρεω - bareo *βαρεω*; to impose upon:--burden.*SGD (2599) .2*

(2600) καταβασις, *katabasis* [kat-ab'-as-is]

from καταβαινω - katabaino *καταβαινω*; a declivity:--descent.*SGD (2600) .2*

(2601) καταβιβαζω, *katabibazo* [kat-ab-ib-ad'-zo]

from κατα - kata *κατα* and a derivative of the base of βασις - basis *βασις*; to cause to go down, i.e. precipitate:--bring (thrust) down.*SGD (2601) .2*

(2602) καταβολη, *katabole* [kat-ab-ol-ay']

from καταβαλλω - kataballo *καταβαλλω*; a deposition, i.e. founding; figuratively, conception:--conceive, foundation.*SGD (2602) .2*

(2603) καταβραβεψω, *katabrabeuo* [kat-ab-rab-yoo'-o]

from κατα - kata *κατα* and βραβεψω - brabeuo *βραβεψω* (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation):--beguile of reward.*SGD (2603) .2*

(2604) καταγγελεψς, *kataggeleus* [kat-ang-gel-yooce']

from καταγγελλω - kataggello καταγγελλω; a proclaimer:--setter
forth. *SGD (2604) .2*

(2605) — (2705)

(2605) *καταγγελλω, kataggello* [kat-ang-gel'-lo]

from κατα - kata *κατα* and the base of αγγελος - aggelos *αγγελος*; to proclaim, promulgate:--declare, preach, shew, speak of, teach. *SGD (2605) .2*

(2606) *καταγελαω, katagelao* [kat-ag-el-ah'-o]

to laugh down, i.e. deride:--laugh to scorn. *SGD (2606) .2*

(2607) *καταγινωσκω, kataginosko* [kat-ag-in-o'-sko]

from κατα - kata *κατα* and γινωσκω - ginosko *γινωσκω*; to note against, i.e. find fault with:--blame, condemn. *SGD (2607) .2*

(2608) *καταγνψμι, katagnumi* [kat-ag'-noo-mee]

from κατα - kata *κατα* and the base of ρηγνψμι - rhegnumi *ρηγνψμι*; to rend in pieces, i.e. crack apart:--break. *SGD (2608) .2*

(2609) *καταγω, katago* [kat-ag'-o]

from κατα - kata *κατα* and αγω - ago *αγω*; to lead down; specially, to moor a vessel:--bring (down, forth), (bring to) land, touch. *SGD (2609) .2*

(2610) *καταγωνιζομαι, katagonizomai* [kat-ag-o-nid'-zom-ah-ee]

from κατα - kata *κατα* and αγωνιζομαι - agonizomai *αγωνιζομαι*; to struggle against, i.e. (by implication) to overcome:--subdue. *SGD (2610) .2*

(2611) *καταδεω, katadeo* [kat-ad-eh'-o]

from κατα - kata *κατα* and δεω - deo *δεω*; to tie down, i.e. bandage (a wound):--bind up. *SGD (2611) .2*

(2612) καταδηλος, *katadelos* [kat-ad'-ay-los]

from κατα - kata *κατα* intensive and δηλος - delos *δηλος*; manifest:--far more evident. *SGD (2612) .2*

(2613) καταδικαζω, *katadikazo* [kat-ad-ik-ad'-zo]

from κατα - kata *κατα* and a derivative of δικη - dike *δικη*; to adjudge against, i.e. pronounce guilty:--condemn. *SGD (2613) .2*

(2614) καταδιωκω, *katadioko* [kat-ad-ee-o'-ko]

from κατα - kata *κατα* and διωκω - dioko *διωκω*; to hunt down, i.e. search for:--follow after. *SGD (2614) .2*

(2615) καταδοψλω, *katadouloo* [kat-ad-oo-lo'-o]

from κατα - kata *κατα* and δοψλω - douloo *δοψλω*; to enslave utterly:--bring into bondage. *SGD (2615) .2*

(2616) καταδυναστεψω, *katadunasteuo* [kat-ad-oo-nas-tyoo'-o]

from κατα - kata *κατα* and a derivative of δυναστης - dunastes *δυναστης*; to exercise dominion against, i.e. oppress:--oppress. *SGD (2616) .2*

(2617) καταισχυνω, *kataischuno* [kat-ahee-skho'-no]

from κατα - kata *κατα* and αισχυνομαι - aischunomai *αισχυνομαι*; to shame down, i.e. disgrace or (by implication) put to the blush:--confound, dishonour, (be a-, make a-)shame(-d). *SGD (2617) .2*

(2618) κατακαιω, *katakaio* [kat-ak-ah'-ee-o]

from κατα - kata *κατα* and καιω - kaio *καιω*; to burn down (to the ground), i.e. consume wholly:--burn (up, utterly). *SGD (2618) .2*

(2619) κατακαλπτω, *katakalupto* [kat-ak-al-oo'-to]

from κατα - kata *κατα* and καλυπτω - kalupto *καλυπτω*; to cover wholly, i.e. veil:--cover, hide. *SGD (2619) .2*

(2620) κατακαψαομαι, katakauchaomai [kat-ak-ow-khah'-om-ah-ee]

from κατα - kata *κατα* and καψαομαι - kauchaomai *καψαομαι*; to exult against (i.e. over):--boast (against), glory, rejoice against. *SGD (2620) .2*

(2621) κατακειμαι, katakeimai [kat-ak'-i-mah-ee]

from κατα - kata *κατα* and κειμαι - keimai *κειμαι*; to lie down, i.e. (by implication) be sick; specially, to recline at a meal:--keep, lie, sit at meat (down). *SGD (2621) .2*

(2622) κατακλαω, kataklao [kat-ak-lah'-o]

from κατα - kata *κατα* and κλαω - klao *κλαω*; to break down, i.e. divide:--break. *SGD (2622) .2*

(2623) κατακλειω, katakleio [kat-ak-li'-o]

from κατα - kata *κατα* and κλειω - kleio *κλειω*; to shut down (in a dungeon), i.e. incarcerate:--shut up. *SGD (2623) .2*

(2624) κατακληροδοτεω, kataklerodoteo [kat-ak-lay-rod-ot-eh'-o]

from κατα - kata *κατα* and a derivative of a compound of κληρος - kleros *κληρος* and διδωμι - didomi *διδωμι*; to be a giver of lots to each, i.e. (by implication) to apportion an estate:--divide by lot. *SGD (2624) .2*

(2625) κατακλινω, kataklino [kat-ak-lee'-no]

from κατα - kata *κατα* and κλινω - klino *κλινω*; to recline down, i.e. (specially) to take a place at table:--(make) sit down (at meat). *SGD (2625) .2*

(2626) κατακλψζω, *katakluzo* [kat-ak-lood'-zo]

from κατα - kata *κατα* and the base of κλψδων - kludon *κλψδων*; to dash (wash) down, i.e. (by implication) to deluge:--overflow. *SGD (2626) .2*

(2627) κατακλψσμος, *kataklysmos* [kat-ak-looce-mos']

from κατακλψζω - katakluzo *κατακλψζω*; an inundation:--flood. *SGD (2627) .2*

(2628) κατακολοψθεω, *katakolouthéo* [kat-ak-ol-oo-theh'-o]

from κατα - kata *κατα* and ακολοψθεω - akolouthéo *ακολοψθεω*; to accompany closely:--follow (after). *SGD (2628) .2*

(2629) κατακοπτω, *katakopto* [kat-ak-op'-to]

from κατα - kata *κατα* and κοπτω - kopto *κοπτω*; to chop down, i.e. mangle:--cut. *SGD (2629) .2*

(2630) κατακρημνιζω, *katakremnizo* [kat-ak-rame-nid'-zo]

from κατα - kata *κατα* and a derivative of κρημνος - kremnos *κρημνος*; to precipitate down:--cast down headlong. *SGD (2630) .2*

(2631) κατακριμα, *katakrima* [kat-ak'-ree-mah]

from κατακρινω - katakrino *κατακρινω*; an adverse sentence (the verdict):--condemnation. *SGD (2631) .2*

(2632) κατακρινω, *katakrino* [kat-ak-ree'-no]

from κατα - kata *κατα* and κρινω - krino *κρινω*; to judge against, i.e. sentence:--condemn, damn. *SGD (2632) .2*

(2633) κατακρισις, *katakrisis* [kat-ak'-ree-sis]

from κατακρινω - katakrino *κατακρινω*; sentencing adversely (the act):--condemn(-ation).*SGD (2633) .2*

(2634) κατακυριεψω, katakurieuo [kat-ak-oo-ree-yoo'-o]

from κατα - kata *κατα* and κυριεψω - kurieuo *κυριεψω*; to lord against, i.e. control, subjugate:--exercise dominion over (lordship), be lord over, overcome.*SGD (2634) .2*

(2635) καταλαlew, katalaleo [kat-al-al-eh'-o]

from καταλαλος - katalalos *καταλαλος*; to be a traducer, i.e. to slander:--speak against (evil of).*SGD (2635) .2*

(2636) καταλαλια, katalalia [kat-al-al-ee'-ah]

from καταλαλος - katalalos *καταλαλος*; defamation:--backbiting, evil speaking.*SGD (2636) .2*

(2637) καταλαλος, katalalos [kat-al'-al-os]

from κατα - kata *κατα* and the base of λαlew - laleo *λαlew*; talkative against, i.e. a slanderer:--backbiter.*SGD (2637) .2*

(2638) καταλαμβανω, katalambano [kat-al-am-ban'-o]

from κατα - kata *κατα* and λαμβανω - lambano *λαμβανω*; to take eagerly, i.e. seize, possess, etc. (literally or figuratively):--apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.*SGD (2638) .2*

(2639) καταλεγω, katalego [kat-al-eg'-o]

from κατα - kata *κατα* and λεγω - lego *λεγω* (in its original meaning); to lay down, i.e. (figuratively) to enrol:--take into the number.*SGD (2639) .2*

(2640) καταλειμμα, kataleimma [kat-al'-ime-mah]

from καταλειπω - kataleipo *καταλειπω*; a remainder, i.e. (by implication) a few:--remnant.*SGD (2640) .2*

(2641) καταλειπω, *kataleipo* [kat-al-i'-po]

from κατα - kata *κατα* and λειπω - leipo *λειπω*; to leave down, i.e. behind; by implication, to abandon, have remaining:--forsake, leave, reserve.*SGD (2641) .2*

(2642) καταλιθαζω, *katalithazo* [kat-al-ith-ad'-zo]

from κατα - kata *κατα* and λιθαζω - lithazo *λιθαζω*; to stone down, i.e. to death:--stone.*SGD (2642) .2*

(2643) καταλλαγη, *katallage* [kat-al-lag-ay']

from καταλλασσω - katallasso *καταλλασσω*; exchange (figuratively, adjustment), i.e. restoration to (the divine) favor:--atonement, reconciliation(-ing).*SGD (2643) .2*

(2644) καταλλασσω, *katallasso* [kat-al-las'-so]

from κατα - kata *κατα* and αλλασσω - allasso *αλλασσω*; to change mutually, i.e. (figuratively) to compound a difference:--reconcile.*SGD (2644) .2*

(2645) καταλοιπος, *kataloipos* [kat-al'-oy-pos]

from κατα - kata *κατα* and λοιπου - loipoy *λοιπου*; left down (behind), i.e. remaining (plural the rest):--residue.*SGD (2645) .2*

(2646) καταλψμα, *kataluma* [kat-al'-oo-mah]

from καταλπω - kataluo *καταλπω*; properly, a dissolution (breaking up of a journey), i.e. (by implication) a lodging-place:--guestchamber, inn.*SGD (2646) .2*

(2647) καταλπω, *kataluo* [kat-al-oo'-o]

from κατα - kata *κατα* and λψω - luo *λψω*; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially (compare 2646) to halt for the night:--destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down. *SGD (2647) .2*

(2648) καταμανθανω, *katamanthano* [kat-am-an-than'-o]

from κατα - kata *κατα* and μανθανω - manthano *μανθανω*; to learn thoroughly, i.e. (by implication) to note carefully:--consider. *SGD (2648) .2*

(2649) καταμαρτυρω, *katamartureo* [kat-am-ar-too-reh'-o]

from κατα - kata *κατα* and μαρτυρω - martureo *μαρτυρω*; to testify against:--witness against. *SGD (2649) .2*

(2650) καταμενω, *katameno* [kat-am-en'-o]

from κατα - kata *κατα* and μενω - meno *μενω*; to stay fully, i.e. reside:--abide. *SGD (2650) .2*

(2651) καταμονας, *katamonas* [kat-am-on'-as]

from κατα - kata *κατα* and accusative case plural feminine of μονος - monos *μονος* (with χωρα - chora *χωρα* implied); according to sole places, i.e. (adverbially) separately:--alone. *SGD (2651) .2*

(2652) καταναθεμα, *katanathema* [kat-an-ath'-em-ah]

from κατα - kata *κατα* (intensive) and αναθεμα - anathema *αναθεμα*; an imprecation:--curse. *SGD (2652) .2*

(2653) καταναθεματιζω, *katanathematizo* [kat-an-ath-em-at-id'-zo]

from κατα - kata *κατα* (intensive) and αναθεματιζω - anathematizo *αναθεματιζω*; to imprecate:--curse. *SGD (2653) .2*

(2654) καταναλίσκω, *katanalisko* [kat-an-al-is'-ko]

from κατα - kata *κατα* and ἀναλίσκω - analisko *ἀναλίσκω*; to consume utterly:--consume. *SGD (2654) .2*

(2655) καταναρκάω, *katanarkao* [kat-an-ar-kah'-o]

from κατα - kata *κατα* and νάρκω (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive):--be burdensome (chargeable). *SGD (2655) .2*

(2656) κατανέμω, *kataneuo* [kat-an-yoo'-o]

from κατα - kata *κατα* and νέμω - neuo *νέμω*; to nod down (towards), i.e. (by analogy) to make signs to:--beckon. *SGD (2656) .2*

(2657) κατανόεω, *katanoeo* [kat-an-o-eh'-o]

from κατα - kata *κατα* and νοίεω - noieo *νοίεω*; to observe fully:--behold, consider, discover, perceive. *SGD (2657) .2*

(2658) καταντάω, *katantao* [kat-an-tah'-o]

from κατα - kata *κατα* and a derivative of ἀντί - anti *αντι*; to meet against, i.e. arrive at (literally or figuratively):--attain, come. *SGD (2658) .2*

(2659) κατανψίξω, *katanuxis* [kat-an'-oox-is]

from κατανύσσω - katanusso *κατανύσσω*; a prickling (sensation, as of the limbs asleep), i.e. (by implication, (perhaps by some confusion with νέμω - neuo *νέμω* or even with 3571)) stupor (lethargy):--slumber. *SGD (2659) .2*

(2660) κατανύσσω, *katanusso* [kat-an-oos'-so]

from κατα - kata *κατα* and νύσσω - nusso *νύσσω*; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the

quick"):--prick.*SGD* (2660) .2

(2661) καταξιω, kataxioo [kat-ax-ee-o'-o]

from κατα - kata *κατα* and αξιω - axioo *αξιω*; to deem entirely deserving:--(ac-)count worthy.*SGD* (2661) .2

(2662) καταπατεω, katapateo [kat-ap-at-eh'-o]

from κατα - kata *κατα* and πατεω - pateo *πατεω*; to trample down; figuratively, to reject with disdain:--trample, tread (down, underfoot).*SGD* (2662) .2

(2663) καταπαψις, katapausis [kat-ap'-ow-sis]

from καταπαψω - katapauo *καταπαψω*; reposing down, i.e. (by Hebraism) abode:--rest.*SGD* (2663) .2

(2664) καταπαψω, katapauo [kat-ap-ow'-o]

from κατα - kata *κατα* and παψω - pauo *παψω*; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist:--cease, (give) rest(-rain).*SGD* (2664) .2

(2665) καταπετασμα, katapetasma [kat-ap-et'-as-mah]

from a compound of κατα - kata *κατα* and a congener of πετομαι - petomai *πετομαι*; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple:--vail.*SGD* (2665) .2

(2666) καταπινω, katapino [kat-ap-ee'-no]

from κατα - kata *κατα* and πινω - pino *πινω*; to drink down, i.e. gulp entire (literally or figuratively):--devour, drown, swallow (up).*SGD* (2666) .2

(2667) καταπιπτω, katapipto [kat-ap-ip'-to]

from κατα - kata *κατα* and πιπτω - pipto *πιπτω*; to fall down:--fall (down).SGD (2667) .2

(2668) καταπλεω, *katapleo* [kat-ap-leh'-o]

from κατα - kata *κατα* and πλεω - pleo *πλεω*; to sail down upon a place, i.e. to land at:--arrive.SGD (2668) .2

(2669) καταπονεω, *kataponeo* [kat-ap-on-eh'-o]

from κατα - kata *κατα* and a derivative of πονος - ponos *πονος*; to labor down, i.e. wear with toil (figuratively, harass):--oppress, vex.SGD (2669) .2

(2670) καταποντιζω, *katapontizo* [kat-ap-on-tid'-zo]

from κατα - kata *κατα* and a derivative of the same as Ποντος - Pontos *Ποντος*; to plunge down, i.e. submerge:--drown, sink.SGD (2670) .2

(2671) καταρα, *katara* [kat-ar'-ah]

from κατα - kata *κατα* (intensive) and αρα** - ara** *αρα*; imprecation, execration:--curse(-d, ing).SGD (2671) .2

(2672) καταραομαι, *kataraomai* [kat-ar-ah'-om-ahee]

middle voice from καταρα - katara *καταρα*; to execrate; by analogy, to doom:--curse.SGD (2672) .2

(2673) καταργεω, *katargeo* [kat-arg-eh'-o]

from κατα - kata *κατα* and αργεω - argeo *αργεω*; to be (render) entirely idle (useless), literally or figuratively:--abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.SGD (2673) .2

(2674) καταριθμεω, *katarithmeo* [kat-ar-ith-meh'-o]

from κατα - kata *κατα* and αριθμεω - arithmeo *αριθμεω*; to reckon among:--number with. *SGD (2674) .2*

(2675) καταρτιζω, katartizo [kat-ar-tid'-zo]

from κατα - kata *κατα* and a derivative of αρτιος - artios *αρτιος*; to complete thoroughly, i.e. repair (literally or figuratively) or adjust:--fit, frame, mend, (make) perfect(-ly join together), prepare, restore. *SGD (2675) .2*

(2676) καταρτισις, katartisis [kat-ar'-tis-is]

from καταρτιζω - katartizo *καταρτιζω*; thorough equipment (subjectively):--perfection. *SGD (2676) .2*

(2677) καταρτισμος, katartismos [kat-ar-tis-mos']

from καταρτιζω - katartizo *καταρτιζω*; complete furnishing (objectively):--perfecting. *SGD (2677) .2*

(2678) κατασειω, kataseio [kat-as-i'-o]

from κατα - kata *κατα* and σειω - seio *σειω*; to sway downward, i.e. make a signal:--beckon. *SGD (2678) .2*

(2679) κατασκαπτω, kataskapto [kat-as-kap'-to]

from κατα - kata *κατα* and σκαπτω - skapto *σκαπτω*; to undermine, i.e. (by implication) destroy:--dig down, ruin. *SGD (2679) .2*

(2680) κατασκευαζω, kataskeuazo [kat-ask-yoo-ad'-zo]

from κατα - kata *κατα* and a derivative of σκευος - skeuos *σκευος*; to prepare thoroughly (properly, by external equipment; whereas ετοιμαζω - hetoimazo *ετοιμαζω* refers rather to internal fitness); by implication, to construct, create:--build, make, ordain, prepare. *SGD (2680) .2*

(2681) κατασκηνω, kataskenoo [kat-as-kay-no'-o]

from κατα - kata *κατα* and σκηνωω - skenoo *σκηνωω*; to camp down, i.e. haunt; figuratively, to remain:--lodge, rest.*SGD (2681) .2*

(2682) κατασκηνωσις, *kataskenosis* [kat-as-kay'-no-sis]

from κατασκηνωω - kataskenoo *κατασκηνωω*; an encamping, i.e. (figuratively) a perch:--nest.*SGD (2682) .2*

(2683) κατασκιαζω, *kataskiazō* [kat-as-kee-ad'-zo]

from κατα - kata *κατα* and a derivative of σκια - skia *σκια*; to overshadow, i.e. cover:--shadow.*SGD (2683) .2*

(2684) κατασκοπεω, *kataskopeō* [kat-as-kop-eh'-o]

from κατασκοπος - kataskopos *κατασκοπος*; to be a sentinel, i.e. to inspect insidiously:--spy out.*SGD (2684) .2*

(2685) κατασκοπος, *kataskopos* [kat-as'-kop-os]

from κατα - kata *κατα* (intensive) and σκοπος - skopos *σκοπος* (in the sense of a watcher); a reconnoiterer:--spy.*SGD (2685) .2*

(2686) κατασοφίζομαι, *katasophizomai* [kat-as-of-id'-zom-ahee]

middle voice from κατα - kata *κατα* and σοφίζω - sophizo *σοφίζω*; to be crafty against, i.e. circumvent:--deal subtilly with.*SGD (2686) .2*

(2687) καταστελλω, *katastello* [kat-as-tel'-lo]

from κατα - kata *κατα* and στελλω - stello *στελλω*; to put down, i.e. quell:--appease, quiet.*SGD (2687) .2*

(2688) καταστημα, *katastema* [kat-as'-tay-mah]

from καθιστημι - kathistemi *καθιστημι*; properly, a position or condition, i.e. (subjectively) demeanor:--behaviour.*SGD (2688) .2*

(2689) καταστολη, *katastole* [kat-as-tol-ay']

from καταστελλω - katastello *καταστελλω*; a deposit, i.e. (specially) costume:--apparel. *SGD* (2689) .2

(2690) καταστρεφω, *katastrepho* [kat-as-tref'-o]

from κατα - kata *κατα* and στρεφω - strepho *στρεφω*; to turn upside down, i.e. upset:--overthrow. *SGD* (2690) .2

(2691) καταστηνιαιω, *katastreniao* [kat-as-tray-nee-ah'-o]

from κατα - kata *κατα* and στηνιαιω - streniao *στηνιαιω*; to become voluptuous against:--begin to wax wanton against. *SGD* (2691) .2

(2692) καταστροφη, *katastrophe* [kat-as-trof-ay']

from καταστρεφω - katastrepho *καταστρεφω*; an overturn ("catastrophe"), i.e. demolition; figuratively, apostasy:--overthrow, subverting. *SGD* (2692) .2

(2693) καταστρωννυμι, *katastronnumi* [kat-as-trone'-noo-mee]

from κατα - kata *κατα* and στρωννυμι - stronnumi *στρωννυμι*; to strew down, i.e. (by implication) to prostrate (slay):--overthrow. *SGD* (2693) .2

(2694) κατασψρω, *katasuro* [kat-as-oo'-ro]

from κατα - kata *κατα* and σψρω - suro *σψρω*; to drag down, i.e. arrest judicially:--hale. *SGD* (2694) .2

(2695) κατασφαττω, *katasphatto* [kat-as-fat'-to]

from κατα - kata *κατα* and σφαζω - sphazo *σφαζω*; to kill down, i.e. slaughter:--slay. *SGD* (2695) .2

(2696) κατασφραγιζω, *katasphragizo* [kat-as-frag-id'-zo]

from κατα - kata *κατα* and σφραγιζω - sphragizo *σφραγιζω*; to seal closely:--seal. *SGD (2696) .2*

(2697) κατασχεις, *kataschesis* [kat-as'-khes-is]

from κατεχω - katecho *κατεχω*; a holding down, i.e. occupancy:--possession. *SGD (2697) .2*

(2698) κατατιθημι, *katatithemi* [kat-at-ith'-ay-mee]

from κατα - kata *κατα* and τιθημι - tithemi *τιθημι*; to place down, i.e. deposit (literally or figuratively):--do, lay, shew. *SGD (2698) .2*

(2699) κατατομη, *katatome* [kat-at-om-ay']

from a compound of κατα - kata *κατα* and temno (to cut); a cutting down (off), i.e. mutilation (ironically):--concision. Compare αποκοπτω - apokopto *αποκοπτω*. *SGD (2699) .2*

(2700) κατατοξεψω, *katatoxeuo* [kat-at-ox-yoo'-o]

from κατα - kata *κατα* and a derivative of τοξον - toxon *τοξον*; to shoot down with an arrow or other missile:--thrust through. *SGD (2700) .2*

(2701) κατατρεχω, *katatrecho* [kat-at-rekh'-o]

from κατα - kata *κατα* and τρεχω - trecho *τρεχω*; to run down, i.e. hasten from a tower:--run down. *SGD (2701) .2*

(2702) καταφερω, *kataphero* [kat-af-er'-o]

from κατα - kata *κατα* and φερω - phero *φερω* (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote:--fall, give, sink down. *SGD (2702) .2*

(2703) καταφεψγω, *katapheugo* [kat-af-yoo'-go]

from κατα - kata *κατα* and φεψγω - pheugo *φεψγω*; to flee down (away):--flee.*SGD (2703) .2*

(2704) καταφθιρω, *kataphtheiro* [kat-af-thi'-ro]

from κατα - kata *κατα* and φθιρω - phtheiro *φθιρω*; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, utterly perish.*SGD (2704) .2*

(2705) καταφιλω, *kataphileo* [kat-af-ee-leh'-o]

from κατα - kata *κατα* and φιλω - phileo *φιλω*; to kiss earnestly:--kiss.*SGD (2705) .2*

(2706) — (2807)

(2706) *καταφρονεω, kataphroneo* [kat-af-ron-eh'-o]

from κατα - kata *κατα* and φρονεω - phroneo *φρονεω*; to think against, i.e. disesteem:--despise. *SGD (2706) .2*

(2707) *καταφροντης, kataphrontes* [kat-af-ron-tace']

from καταφρονεω - kataphroneo *καταφρονεω*; a contemner:--despiser. *SGD (2707) .2*

(2708) *καταχεω, katacheo* [kat-akh-eh'-o]

from κατα - kata *κατα* and cheo (to pour); to pour down (out):--pour. *SGD (2708) .2*

(2709) *καταχthonιος, katchthonios* [kat-akh-thon'-ee-os]

from κατα - kata *κατα* and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits):--under the earth. *SGD (2709) .2*

(2710) *καταχραμαι, katchraomai* [kat-akh-rah'-om-ahee]

from κατα - kata *κατα* and χραμαι - chraomai *χραμαι*; to overuse, i.e. misuse:--abuse. *SGD (2710) .2*

(2711) *καταυψχω, katapsucho* [kat-ap-soo'-kho]

from κατα - kata *κατα* and υψχω - psucho *υψχω*; to cool down (off), i.e. refresh:--cool. *SGD (2711) .2*

(2712) *κατειδωλος, kateidolos* [kat-i'-do-los]

from κατα - kata *κατα* (intensively) and ειδωλον - eidolon *ειδωλον*; utterly idolatrous:--wholly given to idolatry. *SGD (2712) .2*

(2713) *κατεναντι, katenanti* [kat-en'-an-tee]

from κατα - kata *κατα* and εναντι - enanti *εναντι*; directly opposite:-- before, over against. *SGD (2713) .2*

(2714) *κατενωπιον, katenopion* [kat-en-o'-pee-on]

from κατα - kata *κατα* and ενωπιον - enopion *ενωπιον*; directly in front of:--before (the presence of), in the sight of. *SGD (2714) .2*

(2715) *κατεξουσιαζω, katexousiazō* [kat-ex-oo-see-ad'-zō]

from κατα - kata *κατα* and εξουσιαζω - exousiazō *εξουσιαζω*; to have (wield) full privilege over:--exercise authority. *SGD (2715) .2*

(2716) *κατεργαζομαι, katergazomai* [kat-er-gad'-zom-ahee]

from κατα - kata *κατα* and εργαζομαι - ergazomai *εργαζομαι*; to work fully, i.e. accomplish; by implication, to finish, fashion:--cause, to (deed), perform, work (out). *SGD (2716) .2*

(2718) *κατερχομαι, katerchomai* [kat-er'-khom-ahee]

from κατα - kata *κατα* and ερχομαι - erchomai *ερχομαι* (including its alternate); to come (or go) down (literally or figuratively):--come (down), depart, descend, go down, land. *SGD (2718) .2*

(2719) *κατεσθιω, katesthio* [kat-es-thee'-ō]

from κατα - kata *κατα* and εσθιω - esthio *εσθιω* (including its alternate); to eat down, i.e. devour (literally or figuratively):--devour. *SGD (2719) .2*

(2720) *κατεψθηνω, kateuthuno* [kat-yoo-thoo'-no]

from κατα - kata *κατα* and εψθηνω - euthuno *εψθηνω*; to straighten fully, i.e. (figuratively) direct:--guide, direct. *SGD (2720) .2*

(2721) *κατεφιστημι, katephistemi* [kat-ef-is'-tay-mee]

from κατα - kata *κατα* and εφιστημι - ephistemi *εφιστημι*; to stand over against, i.e. rush upon (assault):--make insurrection against. *SGD (2721) .2*

(2722) κατεχω, *katecho* [kat-ekh'-o]

from κατα - kata *κατα* and εχω - echo *εχω*; to hold down (fast), in various applications (literally or figuratively):--have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold. *SGD (2722) .2*

(2723) κατηγορεω, *kategoreo* [kat-ay-gor-eh'-o]

from κατηγορος - kategoros *κατηγορος*; to be a plaintiff, i.e. to charge with some offence:--accuse, object. *SGD (2723) .2*

(2724) κατηγορια, *kategoria* [kat-ay-gor-ee'-ah]

from κατηγορος - kategoros *κατηγορος*; a complaint ("category"), i.e. criminal charge:--accusation (X -ed). *SGD (2724) .2*

(2725) κατηγορος, *kategoros* [kat-ay'-gor-os]

from κατα - kata *κατα* and αγορα - agora *αγορα*; against one in the assembly, i.e. a complainant at law; specially, Satan:--accuser. *SGD (2725) .2*

(2726) κατηφεια, *katepheia* [kat-ay'-fi-ah]

from a compound of κατα - kata *κατα* and perhaps a derivative of the base of φαινω - phaino *φαινω* (meaning downcast in look); demureness, i.e. (by implication) sadness:--heaviness. *SGD (2726) .2*

(2727) κατηχεω, *katecheo* [kat-ay-kheh'-o]

from κατα - kata *κατα* and ηχος - echos *ηχος*; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of:--inform, instruct, teach. *SGD (2727) .2*

(2728) *κατιωω, katioo* [kat-ee-o'-o]

from *κατα* - *kata κατα* and a derivative of *ιος* - *ios ιος*; to rust down, i.e. corrode:--canker. *SGD (2728) .2*

(2729) *κατισχωω, katischuo* [kat-is-khoo'-o]

from *κατα* - *kata κατα* and *ισχωω* - *ischuo ισχωω*; to overpower:--prevail (against). *SGD (2729) .2*

(2730) *κατοικεω, katoikeo* [kat-oy-keh'-o]

from *κατα* - *kata κατα* and *οικεω* - *oikeo οικεω*; to house permanently, i.e. reside (literally or figuratively):--dwell(-er), inhabitant(-ter). *SGD (2730) .2*

(2731) *κατοικησις, katoikesis* [kat-oy'-kay-sis]

from *κατοικεω* - *katoikeo κατοικεω*; residence (properly, the act; but by implication, concretely, the mansion):--dwelling. *SGD (2731) .2*

(2732) *κατοικητηριον, katoiketerion* [kat-oy-kay-tay'-ree-on]

from a derivative of *κατοικεω* - *katoikeo κατοικεω*; a dwelling-place:--habitation. *SGD (2732) .2*

(2733) *κατοικια, katoikia* [kat-oy-kee'-ah]

residence (properly, the condition; but by implication, the abode itself):--habitation. *SGD (2733) .2*

(2734) *κατοπτριζομαι, katoptrizomai* [kat-op-trid'-zom-ahee]

middle voice from a compound of *κατα* - *kata κατα* and a derivative of *σπτανομαι* - *optanomai σπτανομαι* (compare 2072); to mirror oneself, i.e. to see reflected (figuratively):--behold as in a glass. *SGD (2734) .2*

(2735) *κατορθωμα, katorthoma* [kat-or'-tho-mah]

from a compound of κατα - kata *κατα* and a derivative of ὀρθος - orthos *ορθος* (compare 1357); something made fully upright, i.e. (figuratively) rectification (specially, good public administration):--very worthy deed.*SGD (2735) .2*

(2736) *κατω, kato* []

katotero kat-o-ter'-o (compare 2737); adverb from κατα - kata *κατα*; downwards:--beneath, bottom, down, under.*SGD (2736) .2*

(2737) *κατωτερος, katoteros* [kat-o'-ter-os]

comparative from κατω - kato *κατω*; inferior (locally, of Hades):--lower.*SGD (2737) .2*

(2738) *καυμα, kauma* [kow'-mah]

from καιω - kaio *καιω*; properly, a burn (concretely), but used (abstractly) of a glow:--heat.*SGD (2738) .2*

(2739) *καυματιζω, kaumatizo* [kow-mat-id'-zo]

from καυμα - kauma *καυμα*; to burn:--scorch.*SGD (2739) .2*

(2740) *καψις, kausis* [kow'-sis]

from καιω - kaio *καιω*; burning (the act):--be burned.*SGD (2740) .2*

(2741) *καψωω, kausoo* [kow-so'-o]

from καψις - kausis *καψις*; to set on fire:--fervent heat.*SGD (2741) .2*

(2742) *καψων, kauson* [kow'-sone]

from καψωω - kausoo *καψωω*; a glare:--(burning) heat.*SGD (2742) .2*

(2743) καυτηριαζω, *kauteriazō* [kow-tay-ree-ad'-zo]

from a derivative of καίω - kaio *καίω*; to brand ("cauterize"), i.e. (by implication) to render unsensitive (figuratively):--sear with a hot iron. *SGD (2743) .2*

(2744) καυχασμαι, *kauchaomai* [kow-khah'-om-ahee]

from some (obsolete) base akin to that of aucheo (to boast) and εὐχομαι - euchaomai *εὐχομαι*; to vaunt (in a good or a bad sense):--(make) boast, glory, joy, rejoice. *SGD (2744) .2*

(2745) καυχημα, *kauchema* [kow'-khay-mah]

from καυχασμαι - kauchaomai *καυχασμαι*; a boast (properly, the object; by implication, the act) in a good or a bad sense:--boasting, (whereof) to glory (of), glorying, rejoice(-ing). *SGD (2745) .2*

(2746) καυχησις, *kauchesis* [kow'-khay-sis]

from καυχασμαι - kauchaomai *καυχασμαι*; boasting (properly, the act; by implication, the object), in a good or a bad sense:--boasting, whereof I may glory, glorying, rejoicing. *SGD (2746) .2*

(2747) Κεγχραι, *Kegchreai* [keng-khreh-a'-hee]

probably from keghros (millet); Cenchreae, a port of Corinth:--Cencrea. *SGD (2747) .2*

(2748) Κεδρων, *Kedron* [ked-rone']

of Hebrew origin (Qidrown *Qidrown*); Cedron (i.e. Kidron), a brook near Jerusalem:--Cedron. *SGD (2748) .2*

(2749) κειμαι, *keimai* [ki'-mahee]

middle voice of a primary verb; to lie outstretched (literally or figuratively):--be (appointed, laid up, made, set), lay, lie. Compare τιθημι - tithemi *τιθημι*. *SGD (2749) .2*

(2750) *κειρια*, *keiria* [ki-ree'-ah]

of uncertain affinity; a swathe, i.e. winding-sheet:--graveclothes.*SGD* (2750) .2

(2751) *κειρω*, *keiro* [ki'-ro]

a primary verb; to shear:--shear(-er).*SGD* (2751) .2

(2752) *κελεψμα*, *keleuma* [kel'-yoo-mah]

from *κελεψω* - *keleuo* *κελεψω*; a cry of incitement:--shout.*SGD* (2752) .2

(2753) *κελεψω*, *keleuo* [kel-yoo'-o]

from a primary *kello* (to urge on); "hail"; to incite by word, i.e. order:--bid, (at, give) command(-ment).*SGD* (2753) .2

(2754) *κενοδοξια*, *kenodoxia* [ken-od-ox-ee'-ah]

from *κενοδοξος* - *kenodoxos* *κενοδοξος*; empty glorying, i.e. self-conceit:--vain-glory.*SGD* (2754) .2

(2755) *κενοδοξος*, *kenodoxos* [ken-od'-ox-os]

from *κενος* - *kenos* *κενος* and *δοξα* - *doxa* *δοξα*; vainly glorifying, i.e. self-conceited:--desirous of vain-glory.*SGD* (2755) .2

(2756) *κενος*, *kenos* [ken-os']

apparently a primary word; empty (literally or figuratively):--empty, (in) vain.*SGD* (2756) .2

(2757) *κενοφωνια*, *kenophonia* [ken-of-o-nee'-ah]

from a presumed compound of *κενος* - *kenos* *κενος* and *φωνη* - *phone* *φωνη*; empty sounding, i.e. fruitless discussion:--vain.*SGD*

(2757) .2

(2758) κενωω, kenoo [ken-o'-o]

from κενος - kenos *κενος*; to make empty, i.e. (figuratively) to abase, neutralize, falsify:--make (of none effect, of no reputation, void), be in vain.*SGD (2758) .2*

(2759) κεντρον, kentron [ken'-tron]

from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse):--prick, sting.*SGD (2759) .2*

(2760) κεντυριων, kenturion [ken-too-ree'-ohn]

of Latin origin; a centurion, i.e. captain of one hundred soldiers:--centurion.*SGD (2760) .2*

(2761) κενως, kenos [ken-ocē']

adverb from κενος - kenos *κενος*; vainly, i.e. to no purpose:--in vain.*SGD (2761) .2*

(2762) κεραια, keraia [ker-ah'-yah]

feminine of a presumed derivative of the base of κερας - keras *κερας*; something horn-like, i.e. (specially) the apex of a Hebrew letter (figuratively, the least particle):--tittle.*SGD (2762) .2*

(2763) κεραμεψς, kerameus [ker-am-yooce']

from κεραμος - keramos *κεραμος*; a potter:--potter.*SGD (2763) .2*

(2764) κεραμικος, keramikos [ker-am-ik-os']

from κεραμος - keramos *κεραμος*; made of clay, i.e. earthen:--of a potter.*SGD (2764) .2*

(2765) κεραμιον, *keramion* [ker-am'-ee-on]

neuter of a presumed derivative of κεραμος - *keramos* *κεραμος*; an earthenware vessel, i.e. jar:--pitcher. *SGD* (2765) .2

(2766) κεραμος, *keramos* [ker'-am-os]

probably from the base of κεραννυμι - *kerannumi* *κεραννυμι* (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning):--tiling. *SGD* (2766) .2

(2767) κεραννυμι, *kerannumi* [ker-an'-noo-mee]

prolonged form of a more primary *kerao* *ker-ah'-o* (which is used in certain tenses); to mingle, i.e. (by implication) to pour out (for drinking):--fill, pour out. Compare *μιγνυμι* - *mignumi* *μιγνυμι*. *SGD* (2767) .2

(2768) κερας, *keras* [ker'-as]

from a primary *kar* (the hair of the head); a horn (literally or figuratively):--horn. *SGD* (2768) .2

(2769) κερατιον, *keration* [ker-at'-ee-on]

neuter of a presumed derivative of κερας - *keras* *κερας*; something horned, i.e. (specially) the pod of the carob-tree:--husk. *SGD* (2769) .2

(2770) κερδαινω, *kerdaino* [ker-dah'-ee-no]

from κερδος - *kerdos* *κερδος*; to gain (literally or figuratively):--(get) gain, win. *SGD* (2770) .2

(2771) κερδος, *kerdos* [ker'-dos]

of uncertain affinity; gain (pecuniary or genitive case):--gain, lucre. *SGD* (2771) .2

(2772) κερμα, *kerma* [ker'-mah]

from κειρω - keiro *κειρω*; a clipping (bit), i.e. (specially) a coin:--money. *SGD (2772) .2*

(2773) κερματιστης, *kermatistes* [ker-mat-is-tace']

from a derivative of κερμα - kerma *κερμα*; a handler of coins, i.e. money-broker:--changer of money. *SGD (2773) .2*

(2774) κεφαλαιον, *kephalaion* [kef-al'-ah-yon]

neuter of a derivative of κεφαλη - kephale *κεφαλη*; a principal thing, i.e. main point; specially, an amount (of money):--sum. *SGD (2774) .2*

(2775) κεφαλαιω, *kephalaioo* [kef-al-ahee-o'-o]

from the same as κεφαλαιον - kephalaion *κεφαλαιον*; (specially) to strike on the head:--wound in the head. *SGD (2775) .2*

(2776) κεφαλη, *kephale* [kef-al-ay']

from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively:--head. *SGD (2776) .2*

(2777) κεφαλis, *kephalis* [kef-al-is']

from κεφαλη - kephale *κεφαλη*; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the manuscript was rolled):--volume. *SGD (2777) .2*

(2778) κηνσος, *kensos* [kane'-sos]

of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax:--tribute. *SGD (2778) .2*

(2779) κηπος, *kepos* [kay'-pos]

of uncertain affinity; a garden:--garden. *SGD (2779) .2*

(2780) κηποψρος, *kepouros* [kay-poo-ros']

from κηπος - kepos *κηπος* and ouros (a warden); a garden-keeper, i.e. gardener:--gardener. *SGD (2780) .2*

(2781) κηριον, *kerion* [kay-ree'-on]

diminutive from keos (wax); a cell for honey, i.e. (collectively) the comb:--(honey-)comb. *SGD (2781) .2*

(2782) κηρυγμα, *kerugma* [kay'-roog-mah]

from κηρυσσω - kerusso *κηρυσσω*; a proclamation (especially of the gospel; by implication, the gospel itself):--preaching. *SGD (2782) .2*

(2783) κηρυξ, *kerux* [kay'-roox]

from κηρυσσω - kerusso *κηρυσσω*; a herald, i.e. of divine truth (especially of the gospel):--preacher. *SGD (2783) .2*

(2784) κηρυσσω, *kerusso* [kay-roos'-so]

of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):--preacher(-er), proclaim, publish. *SGD (2784) .2*

(2785) κητος, *ketos* [kay'-tos]

probably from the base of χασμα - chasma *χασμα*; a huge fish (as gaping for prey):--whale. *SGD (2785) .2*

(2786) Κηφας, *Kephas* [kay-fas']

of Chaldee origin (compare keph *keph*); the Rock; Cephas (i.e. Kepha), a surname of Peter:--Cephas. *SGD (2786) .2*

(2787) κιβωτος, kibotos [kib-o-tos']

of uncertain derivation; a box, i.e. the sacred ark and that of Noah:--ark.*SGD (2787) .2*

(2788) κιθαρα, kithara [kith-ar'-ah]

of uncertain affinity; a lyre:--harp.*SGD (2788) .2*

(2789) καθαριζω, kitharizo [kith-ar-id'-zo]

from κιθαρα - kithara *κιθαρα*; to play on a lyre:--harp.*SGD (2789) .2*

(2790) κιθαρωδος, kitharoidos [kith-ar-o'-dos]

from κιθαρα - kithara *κιθαρα* and a derivative of the same as ωδη - oide *ωδη*; a lyre-singer(-player), i.e. harpist:--harper.*SGD (2790) .2*

(2791) Κιλικια, Kilikia [kil-ik-ee'-ah]

probably of foreign origin; Cilicia, a region of Asia Minor:--Cilicia.*SGD (2791) .2*

(2792) κιναμωμον, kinamomon [kin-am'-o-mon]

of foreign origin (compare qinnamown *qinnamown*); cinnamon:--cinnamon.*SGD (2792) .2*

(2793) κινδυνεψω, kinduneuo [kin-doon-yoo'-o]

from κινδυνος - kindunos *κινδυνος*; to undergo peril:--be in danger, be (stand) in jeopardy.*SGD (2793) .2*

(2794) κινδυνος, kindunos [kin'-doo-nos]

of uncertain derivation; danger:--peril.*SGD (2794) .2*

(2795) κινεω, kineo [kin-eh'-o]

from kio (poetic for eimi, to go); to stir (transitively), literally or figuratively:--(re-)move(-r), way.*SGD (2795) .2*

(2796) κίνησις, *kinesis* [kin'-ay-sis]

from κινεω - kineo *κινεω*; a stirring:--moving.*SGD (2796) .2*

(2797) Κίς, *Kis* [kis]

of Hebrew origin (Qiysh *Qiysh*); Cis (i.e. Kish), an Israelite:--Cis.*SGD (2797) .2*

(2798) κλαδος, *klados* [klad'-os]

from κλαω - klao *κλαω*; a twig or bough (as if broken off):--branch.*SGD (2798) .2*

(2799) κλαιω, *klaio* [klah'-yo]

of uncertain affinity; to sob, i.e. wail aloud (whereas δακρῶ - dakruo *δακρῶ* is rather to cry silently):--bewail, weep.*SGD (2799) .2*

(2800) κλασις, *klasis* [klas'-is]

from κλαω - klao *κλαω*; fracture (the act):--breaking.*SGD (2800) .2*

(2801) κλασμα, *klasma* [klas'-mah]

from κλαω - klao *κλαω*; a piece (bit):--broken, fragment.*SGD (2801) .2*

(2802) Κλαψδη, *Klaude* [klow'-day]

of uncertain derivation; Claude, an island near Crete:--Clauda.*SGD (2802) .2*

(2803) Κλαψδια, *Klaudia* [klow-dee'-ah]

feminine of Κλαψδιος - Klaudios *Κλαψδιος*; Claudia, a Christian woman:--Claudia.*SGD (2803) .2*

(2804) Κλαψδιος, *Klaudios* [klow'-dee-os]

of Latin origin; Claudius, the name of two Romans:--Claudius.*SGD (2804) .2*

(2805) κλαψθμος, *klauthmos* [klowth-mos']

from κλαιω - klaio *κλαιω*; lamentation:--wailing, weeping, X wept.*SGD (2805) .2*

(2806) κλαω, *klao* [klah'-o]

a primary verb; to break (specially, of bread):--break.*SGD (2806) .2*

(2807) κλεις, *kleis* [klice]

from κλειω - kleio *κλειω*; a key (as shutting a lock), literally or figuratively:--key.*SGD (2807) .2*

(2808) — (2908)

(2808) *κλειω, kleio* [kli'-o]

a primary verb; to close (literally or figuratively):--shut (up).*SGD* (2808) .2

(2809) *κλεμμα, klemma* [klem'-mah]

from κλεπτω - klepto *κλεπτω*; stealing (properly, the thing stolen, but used of the act):--theft.*SGD* (2809) .2

(2810) *Κλεοπας, Kleopas* [kleh-op'-as]

probably contracted from Kleopatros (compound of κλεος - kleos *κλεος* and 3962); Cleopas, a Christian:--Cleopas.*SGD* (2810) .2

(2811) *κλεος, kleos* [kleh'-os]

from a shorter form of καλεω - kaleo *καλεω*; renown (as if being called):--glory.*SGD* (2811) .2

(2812) *κλεπτης, kleptes* [klep'-tace]

from κλεπτω - klepto *κλεπτω*; a stealer (literally or figuratively):--thief. Compare ληστης - leistes *ληστης*.*SGD* (2812) .2

(2813) *κλεπτω, klepto* [klep'-to]

a primary verb; to filch:--steal.*SGD* (2813) .2

(2814) *κλημα, klema* [kaly'-mah]

from κλαω - klao *κλαω*; a limb or shoot (as if broken off):--branch.*SGD* (2814) .2

(2815) *Κλημης, Klemes* [klay'-mace]

of Latin origin; merciful; Clemes (i.e. Clemens), a Christian:-- Clement.*SGD (2815) .2*

(2816) κληρονομew, kleronomeo [klay-ron-om-eh'-o]

from κληρονομος - kleronomos *κληρονομος*; to be an heir to (literally or figuratively):--be heir, (obtain by) inherit(-ance).*SGD (2816) .2*

(2817) κληρονομια, kleronomia [klay-ron-om-ee'-ah]

from κληρονομος - kleronomos *κληρονομος*; heirship, i.e. (concretely) a patrimony or (genitive case) a possession:--inheritance.*SGD (2817) .2*

(2818) κληρονομος, kleronomos [klay-ron-om'-os]

from κληρος - kleros *κληρος* and the base of νομος - nomos *νομος* (in its original sense of partitioning, i.e. (reflexively) getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor:--heir.*SGD (2818) .2*

(2819) κληρος, kleros [klay'-ros]

probably from κλαω - klao *κλαω* (through the idea of using bits of wood, etc., for the purpose; a die (for drawing chances); by implication, a portion (as if so secured); by extension, an acquisition (especially a patrimony, figuratively):--heritage, inheritance, lot, part.*SGD (2819) .2*

(2820) κληρω, kleroo [klay-ro'-o]

from κληρος - kleros *κληρος*; to allot, i.e. (figuratively) to assign (a privilege):--obtain an inheritance.*SGD (2820) .2*

(2821) κλησις, klesis [klay'-sis]

from a shorter form of καλεω - kaleo *καλεω*; an invitation (figuratively):--calling.*SGD (2821) .2*

(2822) κλητος, kletos [klay-tos']

from the same as κλησις - klesis *κλησις*; invited, i.e. appointed, or (specially), a saint:--called. *SGD (2822) .2*

(2823) κλιβανος, klibanos [klib'-an-os]

of uncertain derivation; an earthen pot used for baking in:--oven. *SGD (2823) .2*

(2824) κλιμα, klima [klee'-mah]

from κλινω - klino *κλινω*; a slope, i.e. (specially) a "clime" or tract of country:--part, region. *SGD (2824) .2*

(2825) κλινη, kline [klee'-nay]

from κλινω - klino *κλινω*; a couch (for sleep, sickness, sitting or eating):--bed, table. *SGD (2825) .2*

(2826) κλινιδιον, klinidion [klin-id'-ee-on]

neuter of a presumed derivative of κλινη - kline *κλινη*; a pallet or little couch:--bed. *SGD (2826) .2*

(2827) κλινω, klino [klee'-no]

a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively):--bow (down), be far spent, lay, turn to flight, wear away. *SGD (2827) .2*

(2828) κλισια, klisia [klee-see'-ah]

from a derivative of κλινω - klino *κλινω*; properly, reclination, i.e. (concretely and specially), a party at a meal:--company. *SGD (2828) .2*

(2829) κλοπη, klope [klop-ay']

from κλεπτω - klepto *κλεπτω*; stealing:--theft. *SGD (2829) .2*

(2830) κλψδων, *kludon* [kloo'-dohn]

from kluzo (to billow or dash over); a surge of the sea (literally or figuratively):--raging, wave. *SGD (2830) .2*

(2831) κλψδωνιζομαι, *kludonizomai* [kloo-do-nid'-zom-ahee]

middle voice from κλψδων - kludon *κλψδων*; to surge, i.e. (figuratively) to fluctuate:--toss to and fro. *SGD (2831) .2*

(2832) Κλωπας, *Klopas* [klo-pas']

of Chaldee origin (corresponding to 'Ach'ab *'Ach'ab*); Clopas, an Israelite:--Cleophas. *SGD (2832) .2*

(2833) κνηθω, *knetho* [knay'-tho]

from a primary knao (to scrape); to scratch, i.e. (by implication) to tickle:--X itching. *SGD (2833) .2*

(2834) Κνιδος, *Knidos* [knee'-dos]

probably of foreign origin; Cnidus, a place in Asia Minor:--Cnidus. *SGD (2834) .2*

(2835) κοδραντης, *kodrantes* [kod-ran'-tace]

of Latin origin; a quadrans, i.e. the fourth part of an as:--farthing. *SGD (2835) .2*

(2836) κοιλια, *koilia* [koy-lee'-ah]

from koilos ("hollow"); a cavity, i.e. (especially) the abdomen; by implication, the matrix; figuratively, the heart:--belly, womb. *SGD (2836) .2*

(2837) κοιμᾶω, koimao [koy-mah'-o]

from κείμαι - keimai *κείμαι*; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease:--(be a-, fall a-, fall on) sleep, be dead. *SGD (2837) .2*

(2838) κοιμησις, koimesis [koy'-may-sis]

from κοιμᾶω - koimao *κοιμᾶω*; sleeping, i.e. (by implication) repose:--taking of rest. *SGD (2838) .2*

(2839) κοινός, koinos [koy-nos']

probably from σὺν - sun *σὺν*; common, i.e. (literally) shared by all or several, or (ceremonially) profane:--common, defiled, unclean, unholy. *SGD (2839) .2*

(2840) κοινῶω, koinoo [koy-no'-o]

from κοινός - koinos *κοινός*; to make (or consider) profane (ceremonially):--call common, defile, pollute, unclean. *SGD (2840) .2*

(2841) κοινωνέω, koinoneo [koy-no-neh'-o]

from κοινωνός - koinonos *κοινωνός*; to share with others (objectively or subjectively):--communicate, distribute, be partaker. *SGD (2841) .2*

(2842) κοινωνία, koinonia [koy-nohn-ee'-ah]

from κοινωνός - koinonos *κοινωνός*; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction:--(to) communicate(-ation), communion, (contri-)distribution, fellowship. *SGD (2842) .2*

(2843) κοινωνικός, koinonikos [koy-no-nee-kos']

from κοινωνός - koinonos *κοινωνός*; communicative, i.e. (pecuniarily) liberal:--willing to communicate. *SGD (2843) .2*

(2844) κοινωνος, *koinonos* [koy-no-nos']

from κοινος - koinos *κοινος*; a sharer, i.e. associate:--companion, X fellowship, partaker, partner.*SGD (2844) .2*

(2845) κοιτη, *koite* [koy'-tay]

from κειμαι - keimai *κειμαι*; a couch; by extension, cohabitation; by implication, the male sperm:--bed, chambering, X conceive.*SGD (2845) .2*

(2846) κοιτων, *koiton* [koy-tone']

from κοιτη - koite *κοιτη*; a bedroom:--+ chamberlain.*SGD (2846) .2*

(2847) κοκκινος, *kokkinos* [kok'-kee-nos]

from κοκκος - kokkos *κοκκος* (from the kernel-shape of the insect); crimson-colored:--scarlet (colour, coloured).*SGD (2847) .2*

(2848) κοκκος, *kokkos* [kok'-kos]

apparently a primary word; a kernel of seed:--corn, grain.*SGD (2848) .2*

(2849) κολαζω, *kolazo* [kol-ad'-zo]

from kolos (dwarf); properly, to curtail, i.e. (figuratively) to chastise (or reserve for infliction):--punish.*SGD (2849) .2*

(2850) κολακεια, *kolakeia* [kol-ak-i'-ah]

from a derivative of kolax (a fawner); flattery:--X flattering.*SGD (2850) .2*

(2851) κολασις, *kolasis* [kol'-as-is]

from κολαζω - kolazo *κολαζω*; penal infliction:--punishment,

torment.*SGD (2851) .2*

(2852) *κολαφίζω, kolaphizo* [kol-af-id'-zo]

from a derivative of the base of κολάζω - kolazo *κολαζω*; to rap with the fist:--buffet.*SGD (2852) .2*

(2853) *κολλᾶω, kollao* [kol-lah'-o]

from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively):--cleave, join (self), keep company.*SGD (2853) .2*

(2854) *κολλοψριον, kollourion* [kol-loo'-ree-on]

neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster:-- eyesalve.*SGD (2854) .2*

(2855) *κολλψβιστης, kollubistes* [kol-loo-bis-tace']

from a presumed derivative of kollubos (a small coin; probably akin to 2854); a coin-dealer:--(money-)changer.*SGD (2855) .2*

(2856) *κολοβῶω, koloboo* [kol-ob-o'-o]

from a derivative of the base of κολάζω - kolazo *κολαζω*; to dock, i.e. (figuratively) abridge:--shorten.*SGD (2856) .2*

(2857) *Κολοσσαί, Kolossai* [kol-os-sah'-ee]

apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor:--Colosse.*SGD (2857) .2*

(2858) *Κολοσσαεψς, Kolossaeus* [kol-os-sayoos']

from Κολοσσαί - Kolossai *Κολοσσαί*; a Colossaeen, (i.e. inhabitant of Colossae:--Colossian.*SGD (2858) .2*

(2859) *κολπος, kolpos* [kol'-pos]

apparently a primary word; the bosom; by analogy, a bay:--bosom, creek.*SGD (2859) .2*

(2860) *κολυμβω, kolumbao* [kol-oom-bah'-o]

from kolumbos (a diver); to plunge into water:--swim.*SGD (2860) .2*

(2861) *κολυμβηθρα, kolumbethra* [kol-oom-bay'-thrah]

a diving-place, i.e. pond for bathing (or swimming):--pool.*SGD (2861) .2*

(2862) *κολωνια, kolonia* [kol-o-nee'-ah]

of Latin origin; a Roman "colony" for veterans:--colony.*SGD (2862) .2*

(2863) *κομαω, komao* [kom-ah'-o]

from κομη - kome *κομη*; to wear tresses of hair:--have long hair.*SGD (2863) .2*

(2864) *κομη, kome* [kom'-ay]

apparently from the same as κομιζω - komizo *κομιζω*; the hair of the head (locks, as ornamental, and thus differing from θριξ - thrix *θριξ*; which properly denotes merely the scalp):--hair.*SGD (2864) .2*

(2865) *κομιζω, komizo* [kom-id'-zo]

from a primary komeo (to tend, i.e. take care of); properly, to provide for, i.e. (by implication) to carry off (as if from harm; genitive case obtain):--bring, receive.*SGD (2865) .2*

(2866) *κομυοτερον, kompsoteron* [komp-sot'-er-on]

neuter comparative of a derivative of the base of κομιζω - komizo *κομιζω* (meaning, properly, well dressed, i.e. nice); figuratively, convalescent:--+ began to amend.*SGD (2866) .2*

(2867) *κονιαω, koniao* [kon-ee-ah'-o]

from konia (dust; by analogy, lime); to whitewash:--whiten.*SGD (2867) .2*

(2868) *κονιορτος, koniortos* [kon-ee-or-tos']

from the base of κονιαω - koniao *κονιαω* and ornumi (to "rouse"); pulverulence (as blown about):--dust.*SGD (2868) .2*

(2869) *κοπαζω, kopazo* [kop-ad'-zo]

from κοπος - kopos *κοπος*; to tire, i.e. (figuratively) to relax:--cease.*SGD (2869) .2*

(2870) *κοπετος, kopetos* [kop-et-os']

from κοπτω - kopto *κοπτω*; mourning (properly, by beating the breast):--lamentation.*SGD (2870) .2*

(2871) *κοπη, kope* [kop-ay']

from κοπτω - kopto *κοπτω*; cutting, i.e. carnage:--slaughter.*SGD (2871) .2*

(2872) *κοπιαω, kopiao* [kop-ee-ah'-o]

from a derivative of κοπος - kopos *κοπος*; to feel fatigue; by implication, to work hard:--(bestow) labour, toil, be wearied.*SGD (2872) .2*

(2873) *κοπος, kopos* [kop'-os]

from κοπτω - kopto *κοπτω*; a cut, i.e. (by analogy) toil (as reducing the strength), literally or figuratively; by implication, pains:--labour, +

trouble, weariness. *SGD (2873) .2*

(2874) κοπρία, *korria* [kop-ree'-ah]

from kopros (ordure; perhaps akin to 2875); manure:--dung(-hill). *SGD (2874) .2*

(2875) κοπτω, *korpto* [kop'-to]

a primary verb; to "chop"; specially, to beat the breast in grief:--cut down, lament, mourn, (be-)wail. Compare the base of τομωτερος - tomoteros *τομωτερος*. *SGD (2875) .2*

(2876) κοραξ, *korax* [kor'-ax]

perhaps from κορεννυμι - korennumi *κορεννυμι*; a crow (from its voracity):--raven. *SGD (2876) .2*

(2877) κορασιον, *korasion* [kor-as'-ee-on]

neuter of a presumed derivative of kore (a maiden); a (little) girl:--damsel, maid. *SGD (2877) .2*

(2878) κορβαν, *korban* [kor-ban']

and korbanas kor-ban-as' of Hebrew and Chaldee origin respectively (qorban *qorban*); a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood:--Corban, treasury. *SGD (2878) .2*

(2879) Κορε, *Kore* [kor-eh']

of Hebrew origin (Qorach *Qorach*); Core (i.e. Korach), an Israelite:--Core. *SGD (2879) .2*

(2880) κορεννυμι, *korennumi* [kor-en'-noo-mee]

a primary verb; to cram, i.e. glut or sate:--eat enough, full. *SGD*

(2880) .2

(2881) Κορινθιος, Korinthios [kor-in'-thee-os]

from Κορινθος - Korinthos *Κορινθος*; a Corinthian, i.e. inhabitant of Corinth:--Corinthian.*SGD* (2881) .2

(2882) Κορινθος, Korinthos [kor'-in-thos]

of uncertain derivation; Corinthus, a city of Greece:--Corinth.*SGD* (2882) .2

(2883) Κορνηλιος, Kornelios [kor-nay'-lee-os]

of Latin origin; Cornelius, a Roman:--Cornelius.*SGD* (2883) .2

(2884) κορος, koros [kor'-os]

of Hebrew origin (kor *kor*); a cor, i.e. a specific measure:--measure.*SGD* (2884) .2

(2885) κοσμεω, kosmeo [kos-meh'-o]

from κοσμος - kosmos *κοσμος*; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick):--adorn, garnish, trim.*SGD* (2885) .2

(2886) κοσμικος, kosmikos [kos-mee-kos']

from κοσμος - kosmos *κοσμος* (in its secondary sense); terrene ("cosmic"), literally (mundane) or figuratively (corrupt):--worldly.*SGD* (2886) .2

(2887) κοσμιος, kosmios [kos'-mee-os]

from κοσμος - kosmos *κοσμος* (in its primary sense); orderly, i.e. decorous:--of good behaviour, modest.*SGD* (2887) .2

(2888) κοσμοκρατωρ, *kosmokrator* [kos-mok-fat'-ore]

from κοσμος - kosmos *κοσμος* and κρατεω - kratio *κρατεω*; a world-ruler, an epithet of Satan:--ruler. *SGD (2888) .2*

(2889) κοσμος, *kosmos* [kos'-mos]

probably from the base of κομιζω - komizo *κομιζω*; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively (morally)):--adorning, world. *SGD (2889) .2*

(2890) Κοψαρτος, *Kouartos* [koo'-ar-tos]

of Latin origin (fourth); Quartus, a Christian:--Quartus. *SGD (2890) .2*

(2891) κοψμι, *koumi* [koo'-mee]

of Chaldee origin (quwm *quwm*); cumi (i.e. rise!):--cumi. *SGD (2891) .2*

(2892) κοψτωδια, *koustodia* [koos-to-dee'-ah]

of Latin origin; "custody", i.e. a Roman sentry:--watch. *SGD (2892) .2*

(2893) κοψφιζω, *kouphizo* [koo-fid'-zo]

from kouphos (light in weight); to unload:--lighten. *SGD (2893) .2*

(2894) κοφινος, *kophinos* [kof'-ee-nos]

of uncertain derivation; a (small) basket:--basket. *SGD (2894) .2*

(2895) κραββατος, *krabbatos* [krab'-bat-os]

probably of foreign origin; a mattress:--bed. *SGD (2895) .2*

(2896) κραζω, *krazo* [krad'-zo]

a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat):--cry (out).*SGD (2896) .2*

(2897) κραιπαλη, *kraipale* [krahee-pal'-ay]

probably from the same as αρπαζω - harpazo *αρπαζω*; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut):--surfeiting.*SGD (2897) .2*

(2898) κρανιον, *kranion* [kran-ee'-on]

diminutive of a derivative of the base of κερας - keras *κερας*; a skull ("cranium"):--Calvary, skull.*SGD (2898) .2*

(2899) κρασπεδον, *kraspedon* [kras'-ped-on]

of uncertain derivation; a margin, i.e. (specially), a fringe or tassel:--border, hem.*SGD (2899) .2*

(2900) κραταιος, *krataios* [krat-ah-yos']

from κρατος - kratos *κρατος*; powerful:--mighty.*SGD (2900) .2*

(2901) κραταιω, *krataioo* [krat-ah-yo'-o]

from κραταιος - krataios *κραταιος*; to empower, i.e. (passively) increase in vigor:--be strengthened, be (wax) strong.*SGD (2901) .2*

(2902) κρατεω, *krateo* [krat-eh'-o]

from κρατος - kratos *κρατος*; to use strength, i.e. seize or retain (literally or figuratively):--hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).*SGD (2902) .2*

(2903) κρατιστος, *kratistos* [krat'-is-tos]

superlative of a derivative of κρατος - kratos *κρατος*; strongest, i.e. (in dignity) very honorable:--most excellent (noble).*SGD (2903) .2*

(2904) κρατος, *kratos* [krat'-os]

perhaps a primary word; vigor ("great") (literally or figuratively):--dominion, might(-ily), power, strength.*SGD (2904) .2*

(2905) κραυγαζω, *kraugazo* [krow-gad'-zo]

from κραυγη - krauge *κραυγη*; to clamor:--cry out.*SGD (2905) .2*

(2906) κραυγη, *krauge* [krow-gay']

from κραζω - krazo *κραζω*; an outcry (in notification, tumult or grief):--clamour, cry(-ing).*SGD (2906) .2*

(2907) κρεας, *kreas* [kreh'-as]

perhaps a primary word; (butcher's) meat:--flesh.*SGD (2907) .2*

(2908) κρεισσον, *kreisson* [krice'-son]

neuter of an alternate form of κρειττων - kreitton *κρειττων*; (as noun) better, i.e. greater advantage:--better.*SGD (2908) .2*

(2909) — (2974)

(2909) *κρειπτων, kreitton* [krite'-tohn]

comparative of a derivative of κρατος - kratos *κρατος*; stronger, i.e. (figuratively) better, i.e. nobler:--best, better. *SGD (2909) .2*

(2910) *κρεμαννυμι, kremannumi* [krem-an'-noo-mee]

a prolonged form of a primary verb; to hang:--hang. *SGD (2910) .2*

(2911) *κρημνος, kremnos* [krame-nos']

from κρεμαννυμι - kremannumi *κρεμαννυμι*; overhanging, i.e. a precipice:--steep place. *SGD (2911) .2*

(2912) *Κρης, Kres* [krace]

from Κρητη - Krete *Κρητη*; a Cretan, i.e. inhabitant of Crete:--Crete, Cretian. *SGD (2912) .2*

(2913) *Κρησκης, Kreskes* [krace'-kace]

of Latin origin; growing; Cresces (i.e. Crescens), a Christian:--Crescens. *SGD (2913) .2*

(2914) *Κρητη, Krete* [kray'-tay]

of uncertain derivation; Crete, an island in the Mediterranean:--Crete. *SGD (2914) .2*

(2915) *κριθη, krithe* [kree-thay']

of uncertain derivation; barley:--barley. *SGD (2915) .2*

(2916) *κριθινος, krithinos* [kree'-thee-nos]

from κριθη - krithe *κριθη*; consisting of barley:--barley. *SGD (2916)*

(2917) κριμα, *krima* [kree'-mah]

from κρινω - krino *κρινω*; a decision (the function or the effect, for or against ("crime")):--avenge, condemned, condemnation, damnation, + go to law, judgment.*SGD (2917) .2*

(2918) κρινον, *krinon* [kree'-non]

perhaps a prim word; a lily:--lily.*SGD (2918) .2*

(2919) κρινω, *krino* [kree'-no]

properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:--avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.*SGD (2919) .2*

(2920) κρισις, *krisis* [kree'-sis]

decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law):--accusation, condemnation, damnation, judgment.*SGD (2920) .2*

(2921) Κρισπος, *Krispos* [kris'-pos]

of Latin origin; "crisp"; Crispus, a Corinthian:--Crispus*SGD (2921) .2*

(2922) κριτηριον, *kriterion* [kree-tay'-ree-on]

neuter of a presumed derivative of κριτης - krites *κριτης*; a rule of judging ("criterion"), i.e. (by implication) a tribunal:--to judge, judgment (seat).*SGD (2922) .2*

(2923) κριτης, *krites* [kree-tace']

from κρινω - krino *κρινω*; a judge (genitive case or specially):--

judge.*SGD* (2923) .2

(2924) κριτικός, *kritikos* [krit-ee-kos']

from κριτής - krites *κριτής*; decisive ("critical"), i.e. discriminative:--discerner.*SGD* (2924) .2

(2925) κροψω, *krouo* [kroo'-o]

apparently a primary verb; to rap:--knock.*SGD* (2925) .2

(2926) κρυπτή, *krupte* [kroop-tay']

feminine of κρυπτός - *kryptos* *κρυπτός*; a hidden place, i.e. cellar ("crypt"):--secret.*SGD* (2926) .2

(2927) κρυπτός, *kryptos* [kroop-tos']

from κρυπτω - *krupto* *κρυπτω*; concealed, i.e. private:--hid(-den), inward(-ly), secret.*SGD* (2927) .2

(2928) κρυπτω, *krupto* [kroop'-to]

a primary verb; to conceal (properly, by covering):--hide (self), keep secret, secret(-ly).*SGD* (2928) .2

(2929) κρυσταλλίζω, *krustallizo* [kroos-tal-lid'-zo]

from κρυσταλλος - *krustallos* *κρυσταλλος*; to make (i.e. intransitively, resemble) ice ("crystallize"):--be clear as crystal.*SGD* (2929) .2

(2930) κρυσταλλος, *krustallos* [kroos'-tal-los]

from a derivative of *kruos* (frost); ice, i.e. (by analogy) rock "crystal":--crystal.*SGD* (2930) .2

(2931) κρυφή, *kruphe* [kroo-fay']

adverb from κρυπτω - krupto *κρυπτω*; privately:--in secret. *SGD (2931) .2*

(2932) *κταομαι, ktaomai* [ktah'-om-ahēe]

a primary verb; to get, i.e. acquire (by any means; own):--obtain, possess, provide, purchase. *SGD (2932) .2*

(2933) *κτημα, ktema* [ktay'-mah]

from κταομαι - ktaomai *κταομαι*; an acquirement, i.e. estate:--possession. *SGD (2933) .2*

(2934) *κτηνος, ktenos* [ktay'-nos]

from κταομαι - ktaomai *κταομαι*; property, i.e. (specially) a domestic animal:--beast. *SGD (2934) .2*

(2935) *κτητωρ, ktetor* [ktay'-tore]

from κταομαι - ktaomai *κταομαι*; an owner:--possessor. *SGD (2935) .2*

(2936) *κτιζω, ktizo* [ktid'-zo]

probably akin to κταομαι - ktaomai *κταομαι* (through the idea of proprietorship of the manufacturer); to fabricate, i.e. found (form originally):--create, Creator, make. *SGD (2936) .2*

(2937) *κτισις, ktisis* [ktis'-is]

from κτιζω - ktizo *κτιζω*; original formation (properly, the act; by implication, the thing, literally or figuratively):--building, creation, creature, ordinance. *SGD (2937) .2*

(2938) *κτισμα, ktisma* [ktis'-mah]

from κτιζω - ktizo *κτιζω*; an original formation (concretely), i.e. product (created thing):--creature. *SGD (2938) .2*

(2939) κτιστης, ktistes [ktis-tace']

from κτιζω - ktizo κτιζω; a founder, i.e. God (as author of all things):-
-Creator.SGD (2939) .2

(2940) κυβεια, kubeia [koo-bi'-ah]

from kubos (a "cube", i.e. die for playing); gambling, i.e.
(figuratively) artifice or fraud:--sleight.SGD (2940) .2

(2941) κυβερνησις, kubernesīs [koo-ber'-nay-sis]

from kubernaō (of Latin origin, to steer); pilotage, i.e. (figuratively)
directorship (in the church):--government.SGD (2941) .2

(2942) κυβερνητης, kubernetes [koo-ber-nay'-tace]

from the same as κυβερνησις - kubernesīs κυβερνησις; helmsman,
i.e. (by implication) captain:--(ship) master.SGD (2942) .2

(2943) κυκλοθεν, kuklothen [koo-kloth'-en]

adverb from the same as κυκλω - kukloi κυκλω; from the circle, i.e.
all around:--(round) about.SGD (2943) .2

(2944) κυκλω, kukloo [koo-klo'-o]

from the same as κυκλω - kukloi κυκλω; to encircle, i.e. surround:--
compass (about), come (stand) round about.SGD (2944) .2

(2945) κυκλω, kukloi [koo'-klo]

as if dative case of kuklos (a ring, "cycle"; akin to 2947); i.e. in a
circle (by implication, of 1722), i.e. (adverbially) all around:--round
about.SGD (2945) .2

(2946) κυλισμα, kulisma [koo'-lis-mah]

from κυλιω - kulioo *κυλιω*; a wallow (the effect of rolling), i.e. filth:--wallowing.*SGD (2946) .2*

(2947) κυλιω, kulioo [koo-lee-o'-o]

from the base of κυμα - kuma *κυμα* (through the idea of circularity; compare κυκλω - kukloi *κυκλω*, 1507); to roll about:--wallow.*SGD (2947) .2*

(2948) κυλλος, kullos [kool-los']

from the same as κυλιω - kulioo *κυλιω*; rocking about, i.e. crippled (maimed, in feet or hands):--maimed.*SGD (2948) .2*

(2949) κυμα, kuma [koo'-mah]

from kuo (to swell (with young), i.e. bend, curve); a billow (as bursting or toppling):--wave.*SGD (2949) .2*

(2950) κυμβαλον, kumbalon [koom'-bal-on]

from a derivative of the base of κυμα - kuma *κυμα*; a "cymbal" (as hollow):--cymbal.*SGD (2950) .2*

(2951) κυμινον, kuminon [koo'-min-on]

of foreign origin (compare kammon *kammon*); dill or fennel ("cummin"):--cummin.*SGD (2951) .2*

(2952) κυναριον, kunarion [koo-nar'-ee-on]

neuter of a presumed derivative of κυων - kuon *κυων*; a puppy:--dog.*SGD (2952) .2*

(2953) Κυπριος, Kuprios [koo'-pree-os]

from Κυπρος - Kupros *Κυπρος*; a Cyprian (Cypriot), i.e. inhabitant of Cyprus:--of Cyprus.*SGD (2953) .2*

(2954) *Κυπρος, Kypros* [koo'-pros]

of uncertain origin; Cyprus, an island in the Mediterranean:--Cyprus.*SGD* (2954) .2

(2955) *κυπτω, kupto* [koop'-to]

probably from the base of *κύμα* - kuma *κύμα*; to bend forward:--stoop (down).*SGD* (2955) .2

(2956) *Κυρηναιος, Kurenaios* [koo-ray-nah'-yos]

from *Κυρηνή* - Kurene *Κυρηνή*; i.e. Cyrenaeen, i.e. inhabitant of Cyrene:--of Cyrene, Cyrenian.*SGD* (2956) .2

(2957) *Κυρηνή, Kurene* [koo-ray'-nay]

of uncertain derivation; Cyrene, a region of Africa:--Cyrene.*SGD* (2957) .2

(2958) *Κυρηνιος, Kurenios* [koo-ray'-nee-os]

of Latin origin; Cyrenius (i.e. Quirinus), a Roman:--Cyrenius.*SGD* (2958) .2

(2959) *Κυρια, Kuria* [koo-ree'-ah]

feminine of *κύριος* - kurios *κύριος*; Cyria, a Christian woman:--lady.*SGD* (2959) .2

(2960) *κυριακος, kuriakos* [koo-ree-ak-os']

from *κύριος* - kurios *κύριος*; belonging to the Lord (Jehovah or Jesus):--Lord's.*SGD* (2960) .2

(2961) *κυριεψω, kurieuo* [ko-ree-yoo'-o]

from *κύριος* - kurios *κύριος*; to rule:--have dominion over, lord, be

lord of, exercise lordship over. *SGD (2961) .2*

(2962) κυριος, kurios [koo'-ree-os]

from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Master (as a respectful title):-- God, Lord, master, Sir. *SGD (2962) .2*

(2963) κυριοτης, kuriotes [koo'-ree-ot'-ace]

from κυριος - kurios κυριος; mastery, i.e. (concretely and collectively) rulers:--dominion, government. *SGD (2963) .2*

(2964) κυρω, kuroo [koo-ro'-o]

from the same as κυριος - kurios κυριος; to make authoritative, i.e. ratify:--confirm. *SGD (2964) .2*

(2965) κυων, kuon [koo'-ohn]

a primary word; a dog ("hound") (literally or figuratively):--dog. *SGD (2965) .2*

(2966) κωλον, kolon [ko'-lon]

from the base of κολαζω - kolazo κολαζω; a limb of the body (as if lopped):--carcase. *SGD (2966) .2*

(2967) κωλπω, koluo [ko-loo'-o]

from the base of κολαζω - kolazo κολαζω; to estop, i.e. prevent (by word or act):--forbid, hinder, keep from, let, not suffer, withstand. *SGD (2967) .2*

(2968) κωμη, kome [ko'-may]

from κειμαι - keimai κειμαι; a hamlet (as if laid down):--town, village. *SGD (2968) .2*

(2969) κωμοπολις, komopolis [ko-mop'-ol-is]

from κωμη - kome *κωμη* and πολις - polis *πολις*; an unwallled city:--town. *SGD (2969) .2*

(2970) κωμος, komos [ko'-mos]

from κειμαι - keimai *κειμαι*; a carousal (as if letting loose):--revelling, rioting. *SGD (2970) .2*

(2971) κωνωυ, konops [ko'-nopes]

apparently a derivative of the base of κεντρον - kentron *κεντρον* and a derivative of οπτανομαι - optanomai *οπτανομαι*; a mosquito (from its stinging proboscis):--gnat. *SGD (2971) .2*

(2972) Κως, Kos [koce]

of uncertain origin; Cos, an island in the Mediterranean:--Cos. *SGD (2972) .2*

(2973) Κωσαμ, Kosam [ko-sam']

of Hebrew origin (compare qecem *qecem*); Kosam (i.e. Kosam) an Israelite:--Cosam. *SGD (2973) .2*

(2974) κωφος, kophos [ko-fos']

from κοπτω - kopto *κοπτω*; blunted, i.e. (figuratively) of hearing (deaf) or speech (dumb):--deaf, dumb, speechless. *SGD (2974) .2*

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(2975) — (3075)

(2975) *λαγχανω, lagchano* [lang-khan'-o]

a prolonged form of a primary verb, which is only used as an alternate in certain tenses; to lot, i.e. determine (by implication, receive) especially by lot:--his lot be, cast lots, obtain. *SGD (2975) .2*

(2976) *Λαζαρος, Lazaros* [lad'-zar-os]

probably of Hebrew origin ('El'azar 'El'azar); Lazarus (i.e. Elazar), the name of two Israelites (one imaginary):--Lazarus. *SGD (2976) .2*

(2977) *λαθρα, lathra* [lath'-rah]

adverb from λανθανω - lanthano λανθανω; privately:--privily, secretly. *SGD (2977) .2*

(2978) *λailau, lailaps* [lah'-ee-laps]

of uncertain derivation; a whirlwind (squall):--storm, tempest. *SGD (2978) .2*

(2979) *λακτιζω, laktizo* [lak-tid'-zo]

from adverb lax (heelwise); to recalcitrate:--kick. *SGD (2979) .2*

(2980) *λαλεω, laleo* [lal-eh'-o]

a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:--preach, say, speak (after), talk, tell, utter. Compare λεγω - lego λεγω. *SGD (2980) .2*

(2981) *λαλια, lalia* [lal-ee-ah']

from λαλεω - laleo λαλεω; talk:--saying, speech. *SGD (2981) .2*

(2982) λαμα, lama [lam-ah']

or lamma lam-mah'; of Hebrew origin (mah *mah* with prepositional prefix); lama (i.e. why):--lama.*SGD* (2982) .2

(2983) λαμβανω, lambano [lam-ban'-o]

a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively (properly objective or active, to get hold of; whereas δεχομαι - dechomai *δεχομαι* is rather subjective or passive, to have offered to one; while αιρεομαι - haireomai *αιρεομαι* is more violent, to seize or remove)):--accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).*SGD* (2983) .2

(2984) Λαμεχ, Lamech [lam'-ekh]

of Hebrew origin (Lemek *Lemek*); Lamech (i.e. Lemek), a patriarch:--Lamech.*SGD* (2984) .2

(2985) λαμπας, lampas [lam-pas']

from λαμπω - lampo *λαμπω*; a "lamp" or flambeau:--lamp, light, torch.*SGD* (2985) .2

(2986) λαμπρος, lampros [lam-pros']

from the same as λαμπας - lampas *λαμπας*; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):--bright, clear, gay, goodly, gorgeous, white.*SGD* (2986) .2

(2987) λαμπροτης, lamprotes [lam-prot'-ace]

from λαμπρος - lampros *λαμπρος*; brilliancy:--brightness.*SGD* (2987) .2

(2988) λαμπρωσ, lampros [lam-proce']

adverb from λαμπρος - lampros *λαμπρος*; brilliantly, i.e. figuratively, luxuriously:--sumptuously. *SGD (2988) .2*

(2989) λαμπω, *lampo* [lam'-po]

a primary verb; to beam, i.e. radiate brilliancy (literally or figuratively):--give light, shine. *SGD (2989) .2*

(2990) λανθανω, *lanthano* [lan-than'-o]

a prolonged form of a primary verb, which is used only as an alternate in certain tenses; to lie hid (literally or figuratively); often used adverbially, unwittingly:--be hid, be ignorant of, unawares. *SGD (2990) .2*

(2991) λαξευτος, *laxeutos* [lax-yoo-tos']

from a compound of las (a stone) and the base of ξηρος - xeros *ξηρος* (in its original sense of scraping); rock-quarried:--hewn in stone. *SGD (2991) .2*

(2992) λαος, *laos* [lah-os']

apparently a primary word; a people (in general; thus differing from δημοσ - demos *δημος*, which denotes one's own populace):--people. *SGD (2992) .2*

(2993) Λαοδικεια, *Laodikeia* [lah-od-ik'-i-ah]

from a compound of λαος - laos *λαος* and δίκη - dike *δικη*; Laodicia, a place in Asia Minor:--Laodicea. *SGD (2993) .2*

(2994) Λαοδικεψς, *Laodikeus* [lah-od-ik-yooce']

from Λαοδικεια - Laodikeia *Λαοδικεια*; a Laodicean, i.e. inhabitant of Laodicia:--Laodicean. *SGD (2994) .2*

(2995) λαρψγξ, *larugx* [lar'-oongks]

of uncertain derivation; the throat ("larynx"):--throat. *SGD (2995) .2*

(2996) Λασαία, *Lasaia* [las-ah'-yah]

of uncertain origin; Lasaea, a place in Crete:--Lasea. *SGD (2996) .2*

(2997) λασχω, *lascho* [las'-kho]

a strengthened form of a primary verb, which only occurs in this and another prolonged form as alternate in certain tenses; to crack open (from a fall):--burst asunder. *SGD (2997) .2*

(2998) λατομεω, *latomeo* [lat-om-eh'-o]

from the same as the first part of λαξευτος - laxeutos *λαξευτος* and the base of τομωτερος - tomoteros *τομωτερος*; to quarry:--hew. *SGD (2998) .2*

(2999) λατρεία, *latreia* [lat-ri'-ah]

from λατρεω - latreuo *λατρεω*; ministration of God, i.e. worship:--(divine) service. *SGD (2999) .2*

(3000) λατρεω, *latreuo* [lat-ryoo'-o]

from latris (a hired menial); to minister (to God), i.e. render religious homage:--serve, do the service, worship(-per). *SGD (3000) .2*

(3001) λαχανον, *lachanon* [lakh'-an-on]

from lachaino (to dig); a vegetable:--herb. *SGD (3001) .2*

(3002) Λεββαίος, *Lebbaios* [leb-bah'-yos]

of uncertain origin; Lebbaeus, a Christian:--Lebbaeus. *SGD (3002) .2*

(3003) λεγεων, *legeon* [leg-eh-ohn']

of Latin origin; a "legion", i.e. Roman regiment (figuratively):--
legion.*SGD (3003) .2*

(3004) λεγω, *lego* [leg'-o]

a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words (usually of systematic or set discourse; whereas επω - epo επω and φημι - phemi φημι generally refer to an individual expression or speech respectively; while ρεω - rheo ρεω is properly to break silence merely, and λαλεω - laleo λαλεω means an extended or random harangue)); by implication, to mean:--ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter.*SGD (3004) .2*

(3005) λειμμα, *leimma* [lime'-mah]

from λειπω - leipo λειπω; a remainder:--remnant.*SGD (3005) .2*

(3006) λειος, *leios* [li'-os]

apparently a primary word; smooth, i.e. "level":--smooth.*SGD (3006) .2*

(3007) λειπω, *leipo* [li'-po]

a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent:--be destitute (wanting), lack.*SGD (3007) .2*

(3008) λειτοψργεω, *leitourgeo* [li-toorg-eh'-o]

from λειτοψργος - leitourgος λειτοψργος; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve):--minister.*SGD (3008) .2*

(3009) λειτοψργια, *leitourgia* [li-toorg-ee'-ah]

from λειτοψργεω - leitourgeo λειτοψργεω; public function (as priest ("liturgy") or almsgiver):--ministration(-try), service.*SGD (3009) .2*

(3010) λειτοψργικος, leitourgikos [li-toorg-ik-os']

from the same as λειτοψργεω - leitourgeo λειτοψργεω; functional publicly ("liturgic"); i.e. beneficent:--ministering.SGD (3010) .2

(3011) λειτοψργος, leitourgos [li-toorg-os']

from a derivative of λαος - laos λαος and εργον - ergon εργον; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man):--minister(-ed).SGD (3011) .2

(3012) λεντιον, lention [len'-tee-on]

of Latin origin; a "linen" cloth, i.e. apron:--towel.SGD (3012) .2

(3013) λεπις, lepis [lep-is']

from lepo (to peel); a flake:--scale.SGD (3013) .2

(3014) λεπρα, lepra [lep'-rah]

from the same as λεπις - lepis λεπις; scaliness, i.e. "leprosy":--leprosy.SGD (3014) .2

(3015) λεπρος, lepros [lep-ros']

from the same as λεπρα - lepra λεπρα; scaly, i.e. leprous (a leper):--leper.SGD (3015) .2

(3016) λεπτον, lepton [lep-ton']

neuter of a derivative of the same as λεπις - lepis λεπις; something scaled (light), i.e. a small coin:--mite.SGD (3016) .2

(3017) Λεψι, Leui [lyoo'-ee]

of Hebrew origin (Leviy *Leviy*); Levi, the name of three Israelites:--

Levi. Compare Λεψις - Leuis *Λεψις*.SGD (3017) .2

(3018) Λεψις, *Leuis* [lyoo-is']

a form of Λεψι - Leui *Λεψι*; Lewis (i.e. Levi), a Christian:--Levi.SGD (3018) .2

(3019) Λεψιτης, *Leuites* [lyoo-ee'-tace]

from Λεψι - Leui *Λεψι*; a Levite, i.e. descendant of Levi:--Levite.SGD (3019) .2

(3020) Λεψιτικός, *Leuitikos* [lyoo-it'-ee-kos]

from Λεψιτης - Leuites *Λεψιτης*; Levitic, i.e. relating to the Levites:--Levitical.SGD (3020) .2

(3021) λεψκαινω, *leukaino* [lyoo-kah'-ee-no]

from λεψκος - leukos *λεψκος*; to whiten:--make white, whiten.SGD (3021) .2

(3022) λεψκος, *leukos* [lyoo-kos']

from luke ("light"); white:--white.SGD (3022) .2

(3023) λεων, *leon* [leh-ohn']

a primary word; a "lion":--lion.SGD (3023) .2

(3024) ληθη, *lethe* [lay'-thay]

from λανθανω - lanthano *λανθανω*; forgetfulness:--+ forget.SGD (3024) .2

(3025) ληνος, *lenos* [lay-nos']

apparently a primary word; a trough, i.e. wine-vat:--winepress.SGD

(3025) .2

(3026) ληρος, *leros* [lay'-ros]

apparently a primary word; twaddle, i.e. an incredible story:--idle tale. *SGD (3026) .2*

(3027) ληστης, *leistes* [lace-tace']

from *leizomai* (to plunder); a brigand:--robber, thief. *SGD (3027) .2*

(3028) ληυις, *lepsis* [lape'-sis]

from λαμβανω - lambano λαμβανω; receipt (the act):--receiving. *SGD (3028) .2*

(3029) λιαν, *lian* [lee'-an]

of uncertain affinity; much (adverbially):--exceeding, great(-ly), sore, very (+ chiefest). *SGD (3029) .2*

(3030) λιβανος, *libanos* [lib'-an-os]

of foreign origin (Ibownah *lbownah*); the incense-tree, i.e. (by implication) incense itself:--frankincense. *SGD (3030) .2*

(3031) λιβανωτος, *libanotos* [lib-an-o-tos']

from λιβανος - libanos λιβανος; frankincense, i.e. (by extension) a censer for burning it:--censer. *SGD (3031) .2*

(3032) λιβερτινος, *Libertinos* [lib-er-tee'-nos]

of Latin origin; a Roman freedman:--Libertine. *SGD (3032) .2*

(3033) λιβψη, *Libue* [lib-oo'-ay]

probably from λιυ - lips λιυ; Libye, a region of Africa:--Libya. *SGD*

(3033) .2

(3034) λιθαζω, lithazo [lith-ad'-zo]

from λιθος - lithos λιθος; to lapidate:--stone. *SGD (3034) .2*

(3035) λιθινος, lithinos [lith-ee'-nos]

from λιθος - lithos λιθος; stony, i.e. made of stone:--of stone. *SGD (3035) .2*

(3036) λιθοβολεω, lithoboleo [lith-ob-ol-eh'-o]

from a compound of λιθος - lithos λιθος and βαλλω - ballo βαλλω; to throw stones, i.e. lapidate:--stone, cast stones. *SGD (3036) .2*

(3037) λιθος, lithos [lee'-thos]

apparently a primary word; a stone (literally or figuratively):--(mill-, stumbling-)stone. *SGD (3037) .2*

(3038) λιθοστρωτος, lithostrotos [lith-os'-tro-tos]

from λιθος - lithos λιθος and a derivative of στρωννυμι - stronnumi στρωννυμι; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed:--Pavement. *SGD (3038) .2*

(3039) λικμαω, likmao [lik-mah'-o]

from likmos, the equivalent of liknon (a winnowing fan or basket); to winnow, i.e. (by analogy), to triturate:--grind to powder. *SGD (3039) .2*

(3040) λιμην, limen [lee-mane']

apparently a primary word; a harbor:--haven. Compare Καλοι Λιμενες - Kaloi Limenes Καλοι Λιμενες. *SGD (3040) .2*

(3041) λιμνη, *limne* [lim'-nay]

probably from λιμην - limen *λιμην* (through the idea of nearness of shore); a pond (large or small):--lake. *SGD (3041) .2*

(3042) λιμος, *limos* [lee-mos']

probably from λειπω - leipo *λειπω* (through the idea of destitution); a scarcity of food:--dearth, famine, hunger. *SGD (3042) .2*

(3043) λινον, *linon* [lee'-non]

probably a primary word; flax, i.e. (by implication) "linen":--linen. *SGD (3043) .2*

(3044) λινος, *Linus* [lee'-nos]

perhaps from λινον - linon *λινον*; Linus, a Christian:--Linus. *SGD (3044) .2*

(3045) λιπαρος, *liparos* [lip-ar-os']

from lipos (grease); fat, i.e. (figuratively) sumptuous:--dainty. *SGD (3045) .2*

(3046) λιτρα, *litra* [lee'-trah]

of Latin origin (libra); a pound in weight:--pound. *SGD (3046) .2*

(3047) λιυ, *lips* [leeps]

probably from leibo (to pour a "libation"); the south(- west) wind (as bringing rain, i.e. (by extension) the south quarter):--southwest. *SGD (3047) .2*

(3048) λογια, *logia* [log-ee'-ah]

from λογος - logos *λογος* (in the commercial sense); a contribution:-

-collection, gathering. *SGD (3048) .2*

(3049) λογίζομαι, *logizomai* [log-id'-zom-ahee]

middle voice from λογος - logos *λογος*; to take an inventory, i.e. estimate (literally or figuratively):--conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on). *SGD (3049) .2*

(3050) λογικος, *logikos* [log-ik-os']

from λογος - logos *λογος*; rational ("logical"):--reasonable, of the word. *SGD (3050) .2*

(3051) λογιον, *logion* [log'-ee-on]

neuter of λογιος - logios *λογιος*; an utterance (of God):--oracle. *SGD (3051) .2*

(3052) λογιος, *logios* [log'-ee-os]

from λογος - logos *λογος*; fluent, i.e. an orator:--eloquent. *SGD (3052) .2*

(3053) λογισμος, *logismos* [log-is-mos']

from λογίζομαι - logizomai *λογιζομαι*; computation, i.e. (figuratively) reasoning (conscience, conceit):--imagination, thought. *SGD (3053) .2*

(3054) λογομαχεω, *logomacheo* [log-om-akh-eh'-o]

from a compound of λογος - logos *λογος* and μαχομαι - machomai *μαχομαι*; to be disputatious (on trifles):--strive about words. *SGD (3054) .2*

(3055) λογομαχια, *logomachia* [log-om-akh-ee'-ah]

from the same as λογομαχεω - logomacheo *λογομαχεω*; disputation

about trifles ("logomachy");--strife of words.*SGD (3055) .2*

(3056) λογος, *logos* [log'-os]

from λεγω - lego λεγω; something said (including the thought); by implication, a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specially, (with the article in John) the Divine Expression (i.e. Christ);--account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.*SGD (3056) .2*

(3057) λογχη, *logche* [long'-khay]

perhaps a primary word; a "lance";--spear.*SGD (3057) .2*

(3058) λοιδορεω, *loidoreo* [loy-dor-eh'-o]

from λοιδορος - loidoros λοιδορος; to reproach, i.e. vilify;--revile.*SGD (3058) .2*

(3059) λοιδορια, *loidoria* [loy-dor-ee'-ah]

from λοιδορος - loidoros λοιδορος; slander or vituperation;--railing, reproach(-fully).*SGD (3059) .2*

(3060) λοιδορος, *loidoros* [loy'-dor-os]

from loidos (mischief); abusive, i.e. a blackguard;--railer, reviler.*SGD (3060) .2*

(3061) λοιμος, *loimos* [loy'-mos]

of uncertain affinity; a plague (literally, the disease, or figuratively, a pest);--pestilence(-t).*SGD (3061) .2*

(3062) λοιπου, *loipoy* [loy'-poy']

masculine plural of a derivative of λειπω - leipo *λειπω*; remaining ones:--other, which remain, remnant, residue, rest.*SGD (3062) .2*

(3063) λοιπον, loipon [loy-pon']

neuter singular of the same as λοιπου - loipoy *λοιπου*; something remaining (adverbially):--besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.*SGD (3063) .2*

(3064) λοιποψ, loipou [loy-poo']

genitive case singular of the same as λοιπου - loipoy *λοιπου*; remaining time:--from henceforth.*SGD (3064) .2*

(3065) Λουκας, Loukas [loo-kas']

contracted from Latin Lucanus; Lucas, a Christian:--Lucas, Luke.*SGD (3065) .2*

(3066) Λουκιος, Loukios [loo'-kee-os]

of Latin origin; illuminative; Lucius, a Christian:--Lucius.*SGD (3066) .2*

(3067) λοπτρον, loutron [loo-tron']

from λοψω - louo *λοψω*; a bath, i.e. (figuratively), baptism:--washing.*SGD (3067) .2*

(3068) λοψω, louo [loo'-o]

a primary verb; to bathe (the whole person; whereas νιπτω - nipto *νιπτω* means to wet a part only, and πλυνω - pluno *πλυνω* to wash, cleanse garments exclusively):--wash.*SGD (3068) .2*

(3069) Ληδδα, Ludda [lud'-dah]

of Hebrew origin (Lod *Lod*); Lydda (i.e. Lod), a place in Palestine:--Lydda.*SGD (3069) .2*

(3070) Λυδία, *Ludia* [loo-dee'-ah]

properly, feminine of Ludios (of foreign origin) (a Lydian, in Asia Minor); Lydia, a Christian woman: -Lydia. *SGD (3070) .2*

(3071) Λυκαονία, *Lukaonia* [loo-kah-on-ee'-ah]

perhaps remotely from λυκος - lukos *λυκος*; Lycaonia, a region of Asia Minor:--Lycaonia. *SGD (3071) .2*

(3072) Λυκαονιστί, *Lukaonisti* [loo-kah-on-is-tee']

adverb from a derivative of Λυκαονία - Lukaonia *Λυκαονία*; Lycaonistically, i.e. in the language of the Lycaonians:--in the speech of Lycaonia. *SGD (3072) .2*

(3073) Λυκία, *Lukia* [loo-kee'-ah]

probably remotely from λυκος - lukos *λυκος*; Lycia, a province of Asia Minor:--Lycia. *SGD (3073) .2*

(3074) λυκος, *lukos* [loo'-kos]

perhaps akin to the base of λευκος - leukos *λευκος* (from the whitish hair); a wolf:--wolf. *SGD (3074) .2*

(3075) λυμαινομαι, *lumainomai* [loo-mah'-ee-nom-ahee]

middle voice from a probably derivative of λυω - luo *λυω* (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat):--make havock of. *SGD (3075) .2*

(3076) — (3091)

(3076) *λυπεω, lupeo* [loo-peh'-o]

from λυπη - lupe *λυπη*; to distress; reflexively or passively, to be sad:--cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry. *SGD (3076) .2*

(3077) *λυπη, lupe* [loo'-pay]

apparently a primary word; sadness:--grief, grievous, + grudgingly, heaviness, sorrow. *SGD (3077) .2*

(3078) *Λυσανιας, Lusanias* [loo-san-ee'-as]

from λυσις - lusiς *λυσις* and ania (trouble); grief-dispelling; Lysanias, a governor of Abilene:--Lysanias. *SGD (3078) .2*

(3079) *Λυσιας, Lusias* [loo-see'-as]

of uncertain affinity; Lysias, a Roman:--Lysias. *SGD (3079) .2*

(3080) *λυσις, lusiς* [loo'-sis]

from λυω - luo *λυω*; a loosening, i.e. (specially), divorce:--to be loosed. *SGD (3080) .2*

(3081) *λυσιτελει, lusitelei* [loo-sit-el-i']

third person singular present indicative active of a derivative of a compound of λυσις - lusiς *λυσις* and τελος - telos *τελος*; impersonally, it answers the purpose, i.e. is advantageous:--it is better. *SGD (3081) .2*

(3082) *Λυστρα, Lustra* [loos'-trah]

of uncertain origin; Lystra, a place in Asia Minor:--Lystra. *SGD (3082) .2*

(3083) λυτρον, *lutron* [loo'-tron]

from λψω - luo λψω; something to loosen with, i.e. a redemption price (figuratively, atonement):--ransom.*SGD* (3083) .2

(3084) λυτρω, *lutroo* [loo-tro'-o]

from λυτρον - lutron λυτρον; to ransom (literally or figuratively):--redeem.*SGD* (3084) .2

(3085) λυτρωσις, *lutrosis* [loo'-tro-sis]

from λυτρω - lutroo λυτρω; a ransoming (figuratively):--+redeemed, redemption.*SGD* (3085) .2

(3086) λυτρωτης, *lutrotes* [loo-tro-tace']

from λυτρω - lutroo λυτρω; a redeemer (figuratively):--deliverer.*SGD* (3086) .2

(3087) λυχνια, *luchnia* [lookh-nee'-ah]

from λυχνος - luchnos λυχνος; a lamp-stand (literally or figuratively):--candlestick.*SGD* (3087) .2

(3088) λυχνος, *luchnos* [lookh'-nos]

from the base of λευκος - leukos λευκος; a portable lamp or other illuminator (literally or figuratively):--candle, light.*SGD* (3088) .2

(3089) λψω, *luo* [loo'-o]

a primary verb; to "loosen" (literally or figuratively):--break (up), destroy, dissolve, (un-)loose, melt, put off. Compare ρηγνυμι - rhegnumi ρηγνυμι.*SGD* (3089) .2

(3090) λωις, *Lois* [lo-ece']

of uncertain origin; Lois, a Christian woman:--Lois. *SGD (3090) .2*

(3091) Λωτ, Lot [lote]

of Hebrew origin (Lowt *Lowt*); Lot, a patriarch:--Lot. *SGD (3091) .2*

M

(3092) — (3192)

(3092) *Μααθ, Maath* [mah-ath']

probably of Hebrew origin; Maath, an Israelite:--Maath.*SGD* (3092) .2

(3093) *Μαγδαλα, Magdala* [mag-dal-ah']

of Chaldee origin (compare migdal *migdal*); the tower; Magdala (i.e. Migdala), a place in Palestine:--Magdala.*SGD* (3093) .2

(3094) *Μαγδαληνη, Magdalene* [mag-dal-ay-nay']

feminine of a derivative of Μαγδαλα - Magdala *Μαγδαλα*; a female Magdalene, i.e. inhabitant of Magdala:--Magdalene.*SGD* (3094) .2

(3095) *μαγεια, mageia* [mag-i'-ah]

from μαγεψω - mageuo *μαγεψω*; "magic":--sorcery.*SGD* (3095) .2

(3096) *μαγεψω, mageuo* [mag-yoo'-o]

from μαγος - magos *μαγος*; to practice magic:--use sorcery.*SGD* (3096) .2

(3097) *μαγος, magos* [mag'-os]

of foreign origin (Rab-Mag *Rab-Mag*); a Magian, i.e. Oriental scientist; by implication, a magician:--sorcerer, wise man.*SGD* (3097) .2

(3098) *Μαγωγ, Magog* [mag-ogue']

of Hebrew origin (Magowg *Magowg*); Magog, a foreign nation, i.e. (figuratively) an Antichristian party:--Magog.*SGD* (3098) .2

(3099) Μαδιαν, *Madian* [mad-ee-on']

of Hebrew origin (Midyan *Midyan*); Madian (i.e. Midian), a region of Arabia:--Madian.*SGD (3099) .2*

(3100) μαθητεω, *matheteuo* [math-ayt-yoo'-o]

from μαθητης - mathetes *μαθητης*; intransitively, to become a pupil; transitively, to disciple, i.e. enrol as scholar:--be disciple, instruct, teach.*SGD (3100) .2*

(3101) μαθητης, *mathetes* [math-ay-tes']

from μανθανω - manthano *μανθανω*; a learner, i.e. pupil:--disciple.*SGD (3101) .2*

(3102) μαθητρια, *mathetria* [math-ay'-tree-ah]

feminine from μαθητης - mathetes *μαθητης*; a female pupil:--disciple.*SGD (3102) .2*

(3103) Μαθοψαλα, *Mathousala* [math-oo-sal'-ah]

of Hebrew origin (Mthuwshelach *Mthuwshelach*); Mathusala (i.e. Methushelach), an antediluvian:--Mathusala.*SGD (3103) .2*

(3104) Μαιναν, *Mainan* [mahee-nan']

probably of Hebrew origin; Mainan, an Israelite:--Mainan.*SGD (3104) .2*

(3105) μαινομαι, *mainomai* [mah'-ee-nom-ahee]

middle voice from a primary mao (to long for; through the idea of insensate craving); to rave as a "maniac":--be beside self (mad).*SGD (3105) .2*

(3106) μακαριζω, *makarizo* [mak-ar-id'-zo]

from μακάριος - makarios *μακάριος*; to beatify, i.e. pronounce (or esteem) fortunate:--call blessed, count happy.*SGD (3106) .2*

(3107) *μακάριος, makarios* [mak-ar'-ee-os]

a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off:--blessed, happy(X-ier).*SGD (3107) .2*

(3108) *μακαρισμος, makarismos* [mak-ar-is-mos']

from μακαρίζω - makarizo *μακαρίζω*; beatification, i.e. attribution of good fortune:--blessedness.*SGD (3108) .2*

(3109) *Μακεδονία, Makedonia* [mak-ed-on-ee'-ah]

from Μακεδών - Makedon *Μακεδών*; Macedonia, a region of Greece:--Macedonia.*SGD (3109) .2*

(3110) *Μακεδών, Makedon* [mak-ed'-ohn]

of uncertain derivation; a Macedon (Macedonian), i.e. inhabitant of Macedonia:--of Macedonia, Macedonian.*SGD (3110) .2*

(3111) *μακελλον, makellon* [mak'-el-lon]

of Latin origin (macellum); a butcher's stall, meat market or provision-shop:--shambles.*SGD (3111) .2*

(3112) *μακραν, makran* [mak-ran']

feminine accusative case singular of μακρός - makros *μακρός* (3598 being implied); at a distance (literally or figuratively):--(a-)far (off), good (great) way off.*SGD (3112) .2*

(3113) *μακροθεν, makrothen* [mak-roth'-en]

adverb from μακρός - makros *μακρός*; from a distance or afar:--afar off, from far.*SGD (3113) .2*

(3114) μακροθυμew, makrothumeo [mak-roth-oo-meh'-o]

from the same as μακροθυμws - makrothumos *μακροθυμws*; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:--bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure. *SGD (3114) .2*

(3115) μακροθυμια, makrothumia [mak-roth-oo-mee'-ah]

from the same as μακροθυμws - makrothumos *μακροθυμws*; longanimity, i.e. (objectively) forbearance or (subjectively) fortitude:--longsuffering, patience. *SGD (3115) .2*

(3116) μακροθυμws, makrothumos [mak-roth-oo-moce']

adverb of a compound of μακρος - makros *μακρος* and θυμος - thumos *θυμος*; with long (enduring) temper, i.e. leniently:--patiently. *SGD (3116) .2*

(3117) μακρος, makros [mak-ros']

from μηκος - mekos *μηκος*; long (in place (distant) or time (neuter plural)):--far, long. *SGD (3117) .2*

(3118) μακροχρονιος, makrochronios [mak-rokh-ron'-ee-os]

from μακρος - makros *μακρος* and χρονος - chronos *χρονος*; long-timed, i.e. long-lived:--live long. *SGD (3118) .2*

(3119) μαλακια, malakia [mal-ak-ee'-ah]

from μαλακος - malakos *μαλακος*; softness, i.e. enervation (debility):--disease. *SGD (3119) .2*

(3120) μαλακος, malakos [mal-ak-os']

of uncertain affinity; soft, i.e. fine (clothing); figuratively, a catamite:--effeminate, soft. *SGD (3120) .2*

(3121) Μαλελελ, *Maleleel* [mal-el-eh-ale']

of Hebrew origin (Mahalal'el *Mahalal'el*); Maleleel (i.e. Mahalalel), an antediluvian:--Maleleel. *SGD* (3121) .2

(3122) μαλιστα, *malista* [mal'-is-tah]

neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly:--chiefly, most of all, (e-)specially. *SGD* (3122) .2

(3123) μαλλον, *mallon* [mal'-lon]

neuter of the comparative of the same as μαλιστα - malista *μαλιστα*; (adverbially) more (in a greater degree)) or rather:--+ better, X far, (the) more (and more), (so) much (the more), rather. *SGD* (3123) .2

(3124) Μαλχος, *Malchos* [mal'-khos]

of Hebrew origin (Melek *Melek*); Malchus, an Israelite:--Malchus. *SGD* (3124) .2

(3125) μαμμη, *mamme* [mam'-may]

of natural origin ("mammy"); a grandmother:--grandmother. *SGD* (3125) .2

(3126) μαμμωνας, *mammonas* [mam-mo-nas']

of Chaldee origin (confidence, i.e. wealth, personified); mammonas, i.e. avarice (deified):--mammon. *SGD* (3126) .2

(3127) Μαναην, *Manaen* [man-ah-ane']

of uncertain origin; Manaen, a Christian:--Manaen. *SGD* (3127) .2

(3128) Μανασσης, *Manasses* [man-as-sace']

of Hebrew origin (Mnashsheh *Mnashsheh*); Mannasses (i.e. Menashsheh), an Israelite:--Manasses. *SGD (3128) .2*

(3129) *μανθανω, manthano* [man-than'-o]

prolongation from a primary verb, another form of which, *matheo*, is used as an alternate in certain tenses; to learn (in any way):--learn, understand. *SGD (3129) .2*

(3130) *μανια, mania* [man-ee'-ah]

from *μαινομαι* - *mainomai* *μαινομαι*; craziness:--(+ make) X mad. *SGD (3130) .2*

(3131) *μαννα, manna* [man'-nah]

of Hebrew origin (man *man*); manna (i.e. man), an edible gum:--manna. *SGD (3131) .2*

(3132) *μαντεψομαι, manteuomai* [mant-yoo'-om-ah-ee]

from a derivative of *μαινομαι* - *mainomai* *μαινομαι* (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling:--by soothsaying. *SGD (3132) .2*

(3133) *μαραινω, maraino* [mar-ah'-ee-no]

of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away:--fade away. *SGD (3133) .2*

(3134) *μαραν αθα, maran atha* [mar'-an ath'-ah]

of Chaldee origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment:--Maran-atha. *SGD (3134) .2*

(3135) *μαργαριτης, margarites* [mar-gar-ee'-tace]

from margaros (a pearl-oyster); a pearl:--pearl.*SGD (3135) .2*

(3136) *Μαρθα, Martha* [mar'-thah]

probably of Chaldee origin (meaning mistress); Martha, a Christian woman:--Martha.*SGD (3136) .2*

(3137) *Μαρια, Maria* [mar-ee'-ah]

or Mariam mar-ee-am' of Hebrew origin (Miryam *Miryam*); Maria or Mariam (i.e. Mirjam), the name of six Christian females:--Mary.*SGD (3137) .2*

(3138) *Μαρκος, Markos* [mar'-kos]

of Latin origin; Marcus, a Christian:--Marcus, Mark.*SGD (3138) .2*

(3139) *μαρμαρος, marmaros* [mar'-mar-os]

from marmairo (to glisten); marble (as sparkling white):--marble.*SGD (3139) .2*

(3140) *μαρτυρεω, martureo* [mar-too-reh'-o]

from μαρτυς - martus *μαρτυς*; to be a witness, i.e. testify (literally or figuratively):--charge, give (evidence), bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.*SGD (3140) .2*

(3141) *μαρτυρια, marturia* [mar-too-ree'-ah]

from μαρτυς - martus *μαρτυς*; evidence given (judicially or genitive case):--record, report, testimony, witness.*SGD (3141) .2*

(3142) *μαρτυριον, marturion* [mar-too'-ree-on]

neuter of a presumed derivative of μαρτυς - martus *μαρτυς*; something evidential, i.e. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle):--to be

testified, testimony, witness. *SGD (3142) .2*

(3143) μαρτυρομαι, *marturomai* [mar-too'-rom-ahee]

middle voice from μαρτυς - martus *μαρτυς*; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation):-- take to record, testify. *SGD (3143) .2*

(3144) μαρτυς, *martus* [mar'-toos]

of uncertain affinity; a witness (literally (judicially) or figuratively (genitive case)); by analogy, a "martyr":-- martyr, record, witness. *SGD (3144) .2*

(3145) μασσαομαι, *massaomai* [mas-sah'-om-ahee]

from a primary masso (to handle or squeeze); to chew:--gnaw. *SGD (3145) .2*

(3146) μαστιγω, *mastigoo* [mas-tig-o'-o]

from μαστιξ - mastix *μαστιξ*; to flog (literally or figuratively):-- scourge. *SGD (3146) .2*

(3147) μαστιζω, *mastizo* [mas-tid'-zo]

from μαστος - mastos *μαστος*; to whip (literally):--scourge. *SGD (3147) .2*

(3148) μαστιξ, *mastix* [mas'-tix]

probably from the base of μασσαομαι - massaomai *μασσαομαι* (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease):--plague, scourging. *SGD (3148) .2*

(3149) μαστος, *mastos* [mas-tos']

from the base of μασσαομαι - massaomai *μασσαομαι*; a (properly,

female) breast (as if kneaded up):--pap. *SGD (3149) .2*

(3150) *ματαιολογια, mataiologia* [mat-ah-yoi-og-ee'-ah]

from *ματαιολογος* - *mataiologos* *ματαιολογος*; random talk, i.e. babble:--vain jangling. *SGD (3150) .2*

(3151) *ματαιολογος, mataiologos* [mat-ah-yoi-og'-os]

from *ματαιος* - *mataios* *ματαιος* and *λεγω* - *lego* *λεγω*; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler:--vain talker. *SGD (3151) .2*

(3152) *ματαιος, mataios* [mat'-ah-yos]

from the base of *ματην* - *maten* *ματην*; empty, i.e. (literally) profitless, or (specially), an idol:--vain, vanity. *SGD (3152) .2*

(3153) *ματαιοτης, mataiotes* [mat-ah-yot'-ace]

from *ματαιος* - *mataios* *ματαιος*; inutility; figuratively, transientness; morally, depravity:--vanity. *SGD (3153) .2*

(3154) *ματαιιω, mataioo* [mat-ah-yo'-o]

from *ματαιος* - *mataios* *ματαιος*; to render (passively, become) foolish, i.e. (morally) wicked or (specially), idolatrous:--become vain. *SGD (3154) .2*

(3155) *ματην, maten* [mat'-ane]

accusative case of a derivative of the base of *μασσαομαι* - *massaomai* *μασσαομαι* (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose:--in vain. *SGD (3155) .2*

(3156) *Ματθαιος, Matthaios* [mat-thah'-yos]

a shorter form of *μαχομαι* - *machomai* *μαχομαι*; Matthaëus (i.e.

Matthitjah), an Israelite and a Christian:--Matthew. *SGD* (3156) .2

(3157) *Μαθθαν, Matthan* [mat-than']

of Hebrew origin (Mattan *Mattan*); Matthan (i.e. Mattan), an Israelite:--Matthan. *SGD* (3157) .2

(3158) *Μαθθατ, Matthat* [mat-that']

probably a shortened form of Ματθαθιας - Mattathias *Ματθαθιας*; Matthat (i.e. Mattithjah), the name of two Israelites:--Mathat. *SGD* (3158) .2

(3159) *Μαθθιας, Matthias* [mat-thee'-as]

apparently a shortened form of Ματθαθιας - Mattathias *Ματθαθιας*; Matthias (i.e. Mattithjah), an Israelite:--Matthias. *SGD* (3159) .2

(3160) *Ματθαθα, Mattatha* [mat-tath-ah']

probably a shortened form of Ματθαθιας - Mattathias *Ματθαθιας* (compare 4992); Mattatha (i.e. Mattithjah), an Israelite:--Mattatha. *SGD* (3160) .2

(3161) *Ματθαθιας, Mattathias* [mat-tath-ee'-as]

of Hebrew origin (Mattithyah *Mattithyah*); Mattathias (i.e. Mattithjah), an Israelite and a Christian:--Mattathias. *SGD* (3161) .2

(3162) *μαχαιρα, machaira* [makh'-ahee-rah]

probably feminine of a presumed derivative of μάχη - mache *μαχη*; a knife, i.e. dirk; figuratively, war, judicial punishment:--sword. *SGD* (3162) .2

(3163) *μαχη, mache* [makh'-ay]

from μάχομαι - machomai *μαχομαι*; a battle, i.e. (figuratively) controversy:--fighting, strive, striving. *SGD* (3163) .2

(3164) μαχομαι, *machomai* [makh'-om-ahee]

middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute:--fight, strive.*SGD (3164) .2*

(3165) με, *me* [meh]

a shorter (and probably originally) from of εμε - eme *εμε*; me:--I, me, my.*SGD (3165) .2*

(3166) μεγαλαψεω, *megalaucheo* [meg-al-ow-kheh'-o]

from a compound of μεγας - megas *μεγας* and aucheo (to boast; akin to αψζανω - auzano *αψζανω* and 2744); to talk big, i.e. be grandiloquent (arrogant, egotistic):--boast great things.*SGD (3166) .2*

(3167) μεγαλειος, *megaleios* [meg-al-i'-os]

from μεγας - megas *μεγας*; magnificent, i.e. (neuter, plural as noun) a conspicuous favor, or (subjectively) perfection:--great things, wonderful works.*SGD (3167) .2*

(3168) μεγαλειοτης, *megaleiotes* [meg-al-i-ot'-ace]

from μεγαλειος - megaleios *μεγαλειος*; superbness, i.e. glory or splendor:--magnificence, majesty, mighty power.*SGD (3168) .2*

(3169) μεγαλοπρεπης, *megaloprepes* [meg-al-op-rep-ace']

from μεγας - megas *μεγας* and πρεπω - prepo *πρεπω*; befitting greatness or magnificence (majestic):--excellent.*SGD (3169) .2*

(3170) μεγαλυνω, *megaluno* [meg-al-oo'-no]

from μεγας - megas *μεγας*; to make (or declare) great, i.e. increase or (figuratively) extol:--enlarge, magnify, shew great.*SGD (3170) .2*

(3171) μεγαλως, *megalos* [meg-al'-oce]

adverb from μέγας - megas *μέγας*; much:--greatly. *SGD (3171) .2*

(3172) *μεγαλωσπνη, megalosune* [meg-al-o-soo'-nay]

from μέγας - megas *μέγας*; greatness, i.e. (figuratively) divinity (often God himself):--majesty. *SGD (3172) .2*

(3173) *μέγας, megas* [meg'-as]

(including the prolonged forms, feminine megale, plural megaloi, etc.; compare also μέγιστος - megistos *μέγιστος*, 3187); big (literally or figuratively, in a very wide application):--(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years. *SGD (3173) .2*

(3174) *μεγεθος, megethos* [meg'-eth-os]

from μέγας - megas *μέγας*; magnitude (figuratively):--greatness. *SGD (3174) .2*

(3175) *μεγιστανες, megistanes* [meg-is-tan'-es]

plural from μέγιστος - megistos *μέγιστος*; grandees:--great men, lords. *SGD (3175) .2*

(3176) *μεγιστος, megistos* [meg'-is-tos]

superlative of μέγας - megas *μέγας*; greatest or very great:--exceeding great. *SGD (3176) .2*

(3177) *μεθερμηνεψω, methermeneuo* [meth-er-mane-yoo'-o]

from μετά - meta *μετα* and ερμηνεψω - hermeneuo *ερμηνεψω*; to explain over, i.e. translate:--(by) interpret(-ation). *SGD (3177) .2*

(3178) *μεθη, methe* [meth'-ay]

apparently a primary word; an intoxicant, i.e. (by implication) intoxication:--drunkenness. *SGD (3178) .2*

(3179) μεθιστημι, *methistemi* [meth-is'-tay-mee, or (1 Cor. 13:2)]

methistan.o meth-is-tan'-o from μετα - meta *μετα* and ιστημι - histemi *ιστημι*; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce:--put out, remove, translate, turn away. *SGD (3179) .2*

(3180) μεθοδεια, *methodeia* [meth-od-i'-ah]

from a compound of μετα - meta *μετα* and οδεψω - hodeuo *οδεψω* (compare "method"); travelling over, i.e. travesty (trickery):--wile, lie in wait. *SGD (3180) .2*

(3181) μεθοριος, *methorios* [meth-or'-ee-os]

from μετα - meta *μετα* and οριον - horion *οριον*; bounded alongside, i.e. contiguous (neuter plural as noun, frontier):--border. *SGD (3181) .2*

(3182) μεθψσκω, *methusko* [meth-oos'-ko]

a prolonged (transitive) form of μεθψω - methuo *μεθψω*; to intoxicate:--be drunk(-en). *SGD (3182) .2*

(3183) μεθψσος, *methusos* [meth'-oo-sos]

from μεθψω - methuo *μεθψω*; tipsy, i.e. (as noun) a sot:--drunkard. *SGD (3183) .2*

(3184) μεθψω, *methuo* [meth-oo'-o]

from another form of μεθη - methe *μεθη*; to drink to intoxication, i.e. get drunk:--drink well, make (be) drunk(-en). *SGD (3184) .2*

(3185) μειζον, *meizon* [mide'-zon]

neuter of μειζων - meizon *μειζων*; (adverbially) in greater degree:--the more. *SGD (3185) .2*

(3186) μειζοτερος, *meizoteros* [mide-zot'-er-os]

continued comparative of μειζων - meizon *μειζων*; still larger (figuratively):--greater. *SGD (3186) .2*

(3187) μειζων, *meizon* [mide'-zone]

irregular comparative of μεγας - megas *μεγας*; larger (literally or figuratively, specially, in age):--elder, greater(-est), more. *SGD (3187) .2*

(3188) μελαν, *melan* [mel'-an]

neuter of μελας - melas *μελας* as noun; ink:--ink. *SGD (3188) .2*

(3189) μελας, *melas* [mel'-as]

apparently a primary word; black:--black. *SGD (3189) .2*

(3190) Μελεας, *Meleas* [mel-eh-as']

of uncertain origin; Meleas, an Israelite:--Meleas. *SGD (3190) .2*

(3191) μελεταω, *meletao* [mel-et-ah'-o]

from a presumed derivative of μελω - melo *μελω*; to take care of, i.e. (by implication) revolve in the mind:--imagine, (pre-)meditate. *SGD (3191) .2*

(3192) μελι, *meli* [mel'-ee]

apparently a primary word; honey:--honey. *SGD (3192) .2*

(3193) — (3393)

(3193) *μελισσιος, melissios* [mel-is'-see-os]

from μελι - meli *μελι*; relating to honey, i.e. bee (comb):--honeycomb. *SGD (3193) .2*

(3194) *Μελιτη, Melite* [mel-ee'-tay]

of uncertain origin; Melita, an island in the Mediterranean:--Melita. *SGD (3194) .2*

(3195) *μελλω, mello* [mel'-lo]

a strengthened form of μελω - melo *μελω* (through the idea of expectation); to intend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation):--about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet. *SGD (3195) .2*

(3196) *μελος, melos* [mel'-os]

of uncertain affinity; a limb or part of the body:--member. *SGD (3196) .2*

(3197) *Μελχι, Melchi* [mel-khee']

of Hebrew origin (melek *melek* with pronominal suffix, my king); Melchi (i.e. Malki), the name of two Israelites:--Melchi. *SGD (3197) .2*

(3198) *Μελχισεδεκ, Melchisedek* [mel-khis-ed-ek']

of Hebrew origin (Malkiy-Tsedeq *Malkiy-Tsedeq*); Melchisedek (i.e. Malkitsedek), a patriarch:--Melchisedec. *SGD (3198) .2*

(3199) μελω, *melo* [mel'-o]

a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters):--(take) care.*SGD (3199) .2*

(3200) μεμβрана, *membrana* [mem-bran'-ah]

of Latin origin ("membrane"); a (written) sheep-skin:--parchment.*SGD (3200) .2*

(3201) μεμφομαι, *memphomai* [mem'-fom-ahēe]

middle voice of an apparently primary verb; to blame:--find fault.*SGD (3201) .2*

(3202) μεμυμοιρος, *mempsimoiros* [mem-psim'-oy-ros]

from a presumed derivative of μεμφομαι - memphomai *μεμφομαι* and moira (fate; akin to the base of 3313); blaming fate, i.e. querulous (discontented):--complainer.*SGD (3202) .2*

(3303) μεν, *men* [men]

a primary particle; properly, indicative of affirmation or concession (in fact); usually followed by a contrasted clause with δε - de *δε* (this one, the former, etc.):--even, indeed, so, some, truly, verily. Often compounded with other particles in an intensive or asseverative sense.*SGD (3303) .2*

(3304) μενοψνγε, *menounge* [men-oon'-geh]

from Not Used - Not Used and οψν - oun*οψν* and γε - ge *γε*; so then at least:--nay but, yea doubtless (rather, verily).*SGD (3304) .2*

(3305) μεντοι, *mentoi* [men'-toy]

from Not Used - Not Used and τοι - toi*τοι*; indeed though, i.e. however:--also, but, howbeit, nevertheless, yet.*SGD (3305) .2*

(3306) *μενω, meno* [men'-o]

a primary verb; to stay (in a given place, state, relation or expectancy):--abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own. *SGD (3306) .2*

(3307) *μεριζω, merizo* [mer-id'-zo]

from μερος - meros *μερος*; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ:--deal, be difference between, distribute, divide, give participle *SGD (3307) .2*

(3308) *μεριμνα, merimna* [mer'-im-nah]

from μεριζω - merizo *μεριζω* (through the idea of distraction); solicitude:--care. *SGD (3308) .2*

(3309) *μεριμνω, merimnao* [mer-im-nah'-o]

from μεριμνα - merimna *μεριμνα*; to be anxious about:--(be, have) care(-ful), take thought. *SGD (3309) .2*

(3310) *μερις, meris* [mer-ece']

feminine of μερος - meros *μερος*; a portion, i.e. province, share or (abstractly) participation:--part (X -akers). *SGD (3310) .2*

(3311) *μερισμος, merismos* [mer-is-mos']

from μεριζω - merizo *μεριζω*; a separation or distribution:--dividing asunder, gift. *SGD (3311) .2*

(3312) *μεριστης, meristes* [mer-is-tace']

from μεριζω - merizo *μεριζω*; an apportioner (administrator):--divider. *SGD (3312) .2*

(3313) *μερος, meros* [mer'-os]

from an obsolete but more primary form of *meiromai* (to get as a section or allotment); a division or share (literally or figuratively, in a wide application):--behalf, course, coast, craft, particular (+ -ly), part (+ -ly), piece, portion, respect, side, some sort(-what).*SGD (3313)* .2

(3314) *μεσημβρία, mesembria* [mes-ame-bree'-ah]

from *μεσος* - *mesos* *μεσος* and *ημερα* - *hemera* *ημερα*; midday; by implication, the south:--noon, south.*SGD (3314)* .2

(3315) *μεσιτεψω, mesiteuo* [mes-it-yoo'-o]

from *μεσιτης* - *mesites* *μεσιτης*; to interpose (as arbiter), i.e (by implication) to ratify (as surety):--confirm.*SGD (3315)* .2

(3316) *μεσιτης, mesites* [mes-ee'-tace]

from *μεσος* - *mesos* *μεσος*; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor):--mediator.*SGD (3316)* .2

(3317) *μεσονυκτιον, mesonuktion* [mes-on-ook'-tee-on]

neuter of compound of *μεσος* - *mesos* *μεσος* and *νυξ* - *nux* *νυξ*; midnight (especially as a watch):--midnight.*SGD (3317)* .2

(3318) *Μεσοποταμία, Mesopotamia* [mes-op-ot-am-ee'-ah]

from *μεσος* - *mesos* *μεσος* and *ποταμος* - *potamos* *ποταμος*; Mesopotamia (as lying between the Euphrates and the Tigris; compare O'Aram Naharayim 'Aram Naharayim), a region of Asia:--Mesopotamia.*SGD (3318)* .2

(3319) *μεσος, mesos* [mes'-os]

from *μετα* - *meta* *μετα*; middle (as an adjective or (neuter) noun):--among, X before them, between, + forth, mid(-day, -night), midst, way.*SGD (3319)* .2

(3320) μεσοτοιχον, mesotoichon [mes-ot'-oy-khon]

from μεσος - mesos *μεσος* and τοιχος - toichos *τοιχος*; a partition (figuratively):--middle wall. *SGD (3320) .2*

(3321) μεσοψρανημα, mesouranema [mes-oo-ran'-ay-mah]

from a presumed compound of μεσος - mesos *μεσος* and οψρανος - ouranos *οψρανος*; mid-sky:--midst of heaven. *SGD (3321) .2*

(3322) μεσσω, mesoo [mes-o'-o]

from μεσος - mesos *μεσος*; to form the middle, i.e. (in point of time), to be half-way over:--be about the midst. *SGD (3322) .2*

(3323) Μεσσιας, Messias [mes-see'-as]

of Hebrew origin (mashiyach *mashiyach*); the Messiah (i.e. Mashiach), or Christ:--Messias. *SGD (3323) .2*

(3324) μεστος, mestos [mes-tos']

of uncertain derivation:--replete (literally or figuratively):--full. *SGD (3324) .2*

(3325) μεστω, mestoo [mes-to'-o]

from μεστος - mestos *μεστος*; to replenish, i.e. (by implication) to intoxicate:--fill. *SGD (3325) .2*

(3326) μετα, meta [met-ah']

a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive association, or accusative succession) with which it is joined; occupying an intermediate position between απο - apo *απο* or εκ - ek *εκ* and εις - eis *εις* or προς - pros *προς*; less intimate than εν - en *εν* and less close than 4862:--after(-ward), X that he again, against, among, X and, +

follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. *SGD (3326) .2*

(3327) μεταβαινω, *metabaino* [met-ab-ah'-ee-no]

from μετα - meta *μετα* and the base of βασίς - basis *βασίς*; to change place:--depart, go, pass, remove. *SGD (3327) .2*

(3328) μεταβαλλω, *metaballo* [met-ab-al'-lo]

from μετα - meta *μετα* and βαλλω - ballo *βαλλω*; to throw over, i.e. (middle voice figuratively) to turn about in opinion:--change mind. *SGD (3328) .2*

(3329) μεταγω, *metago* [met-ag'-o]

from μετα - meta *μετα* and αρμοζω - harmozo *αρμοζω*; to lead over, i.e. transfer (direct):--turn about. *SGD (3329) .2*

(3330) μεταδιδωμι, *metadidomi* [met-ad-id'-o-mee]

from μετα - meta *μετα* and δίδωμι - didomi *δίδωμι*; to give over, i.e. share:--give, impart. *SGD (3330) .2*

(3331) μεταθεσις, *metathesis* [met-ath'-es-is]

from μετατιθημι - metatithemi *μετατιθημι*; transposition, i.e. transferral (to heaven), disestablishment (of a law):--change, removing, translation. *SGD (3331) .2*

(3332) μεταιρω, *metairo* [met-ah'-ee-ro]

from μετα - meta *μετα* and αιρω - airo *αιρω*; to betake oneself, i.e. remove (locally):--depart. *SGD (3332) .2*

(3333) μετακαλεω, *metakaleo* [met-ak-al-eh'-o]

from μετα - meta *μετα* and καλεω - kaleo *καλεω*; to call elsewhere, i.e. summon:--call (for, hither).*SGD (3333) .2*

(3334) μετακινew, *metakineo* [met-ak-ee-neh'-o]

from μετα - meta *μετα* and κινew - kineo *κινew*; to stir to a place elsewhere, i.e. remove (figuratively):--move away.*SGD (3334) .2*

(3335) μεταλαμβάνw, *metalambano* [met-al-am-ban'-o]

from μετα - meta *μετα* and λαμβανw - lambano *λαμβάνw*; to participate; genitive case, to accept (and use):--eat, have, be partaker, receive, take.*SGD (3335) .2*

(3336) μεταληις, *metalepsis* [met-al'-ape-sis]

from μεταλαμβάνw - metalambano *μεταλαμβάνw*; participation:--taking.*SGD (3336) .2*

(3337) μεταλλάσσw, *metallasso* [met-al-las'-so]

from μετα - meta *μετα* and αλλάσσw - allasso *αλλάσσw*; to exchange:--change.*SGD (3337) .2*

(3338) μεταμελλομαι, *metamellomai* [met-am-el'-lom-ahee]

from μετα - meta *μετα* and the middle voice of μελω - melo *μελω*; to care afterwards, i.e. regret:--repent (self).*SGD (3338) .2*

(3339) μεταμορφow, *metamorphoo* [met-am-or-fo'-o]

from μετα - meta *μετα* and μορφow - morphoo *μορφow*; to transform (literally or figuratively, "metamorphose"):--change, transfigure, transform.*SGD (3339) .2*

(3340) μετανοew, *metanoew* [met-an-o-eh'-o]

from μετα - meta *μετα* and νοιew - noieo *νοιew*; to think differently or afterwards, i.e. reconsider (morally, feel compunction):--repent. *SGD*

(3340) .2

(3341) μετανοια, *metanoia* [met-an'-oy-ah]

from μετανοεω - metanoëo *μετανοεω*; (subjectively) compunction (for guilt, including reformation); by implication, reversal (of (another's) decision):--repentance.*SGD (3341) .2*

(3342) μεταξυ, *metaxu* [met-ax-oo']

from μετα - meta *μετα* and a form of σπν - sun *σπν*; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining:--between, mean while, next.*SGD (3342) .2*

(3343) μεταπεμπω, *metapempo* [met-ap-emp'-o]

from μετα - meta *μετα* and πεμπω - pempo *πεμπω*; to send from elsewhere, i.e. (middle voice) to summon or invite:--call (send) foreign*SGD (3343) .2*

(3344) μεταστρεφω, *metastrepho* [met-as-tref'-o]

from μετα - meta *μετα* and στρεφω - strepho *στρεφω*; to turn across, i.e. transmute or (figuratively) corrupt:--pervert, turn.*SGD (3344) .2*

(3345) μετασχηματιζω, *metaschematizo* [met-askh-ay-mat-id'-zo]

from μετα - meta *μετα* and a derivative of σχημα - schema *σχημα*; to transfigure or disguise; figuratively, to apply (by accommodation):--transfer, transform (self).*SGD (3345) .2*

(3346) μετατιθημι, *metatithemi* [met-at-ith'-ay-mee]

from μετα - meta *μετα* and τιθημι - tithemi *τιθημι*; to transfer, i.e. (literally) transport, (by implication) exchange, (reflexively) change sides, or (figuratively) pervert:--carry over, change, remove, translate, turn.*SGD (3346) .2*

(3347) μετεπειτα, *metepeita* [met-ep'-i-tah]

from μετα - meta *μετα* and επειτα - epeita *επειτα*; thereafter:--afterward. *SGD (3347) .2*

(3348) μετεχω, *metecho* [met-ekh'-o]

from μετα - meta *μετα* and έχω - echo *εχω*; to share or participate; by implication, belong to, eat (or drink):--be partaker, pertain, take part, use. *SGD (3348) .2*

(3349) μετεωριζω, *meteorizo* [met-eh-o-rid'-zo]

from a compound of μετα - meta *μετα* and a collateral form of αἶρω -airo *αιρω* or perhaps rather ἀήρ - aer *αηρ* (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious):--be of doubtful mind. *SGD (3349) .2*

(3350) μετοικεσια, *metoikesia* [met-oy-kes-ee'-ah]

from a derivative of a compound of μετα - meta *μετα* and οἶκος -oikos *οικος*; a change of abode, i.e. (specially), expatriation:--X brought, carried(-ying) away (in-)to. *SGD (3350) .2*

(3351) μετοικιζω, *metoikizo* [met-oy-kid'-zo]

from the same as μετοικεσια - metoikesia *μετοικεσια*; to transfer as a settler or captive, i.e. colonize or exile:--carry away, remove into. *SGD (3351) .2*

(3352) μετωχη, *metoche* [met-okh-ay']

from μετεχω - metecho *μετεχω*; participation, i.e. intercourse:--fellowship. *SGD (3352) .2*

(3353) μετοχος, *metochos* [met'-okh-os]

from μετεχω - metecho *μετεχω*; participant, i.e. (as noun) a sharer; by implication, an associate:--fellow, partaker, partner. *SGD (3353)*

(3354) μετρεω, metreo [met-reh'-o]

from μετρον - metron *μετρον*; to measure (i.e. ascertain in size by a fixed standard); by implication, to admeasure (i.e. allot by rule):--figuratively, to estimate:--measure, mete.*SGD (3354) .2*

(3355) μετρητης, metretes [met-ray-tace']

from μετρεω - metreo *μετρεω*; a measurer, i.e. (specially), a certain standard measure of capacity for liquids:--firkin.*SGD (3355) .2*

(3356) μετριπαθεω, metripatheo [met-ree-op-ath-eh'-o]

from a compound of the base of μετριως - metrios *μετριως* and παθος - pathos *παθος*; to be moderate in passion, i.e. gentle (to treat indulgently):--have compassion.*SGD (3356) .2*

(3357) μετριως, metrios [met-ree'-oce]

adverb from a derivative of μετρον - metron *μετρον*; moderately, i.e. slightly:--a little.*SGD (3357) .2*

(3358) μετρον, metron [met'-ron]

an apparently primary word; a measure ("metre"), literally or figuratively; by implication, a limited portion (degree):--measure.*SGD (3358) .2*

(3359) μετωπον, metopon [met'-o-pon]

from μετα - meta *μετα* and ops (the face); the forehead (as opposite the countenance):--forehead.*SGD (3359) .2*

(3360) μεχρι, mechri [mekh'-ree]

or mechris mekh-ris' from μηκος - mekos *μηκος*; as far as, i.e. up to a certain point (as a preposition, of extent (denoting the terminus,

whereas *αχρι* - *achri* *αχρι* refers especially to the space of time or place intervening) or conjunction):--till, (un-)to, until. *SGD (3360) .2*

(3361) *μη, me* [may]

a primary particle of qualified negation (whereas *οψ* - *ου οψ* expresses an absolute denial); (adverb) not, (conjunction) lest; also (as an interrogative implying a negative answer (whereas *οψ* - *ου οψ* expects an affirmative one)) whether:--any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, (can-)not, nothing, that not, un(-taken), without. Often used in compounds in substantially the same relations. See also *εαν μη* - *ean me* *εαν μη*, *ινα μη* - *hina me* *ινα μη*, *οψ μη* - *ου με οψ μη*, *μηκος* - *mekos* *μηκος*, *μηκωνω* - *mekuno* *μηκωνω*, *μην* - *men* *μην*, *μη οψκ* - *me ouk* *μη οψκ*. *SGD (3361) .2*

(3362) *εαν μη, ean me* [eh-an' may]

i.e. *εαν* - *ean* *εαν* and *μη* - *me* *μη*; if not, i.e. unless:--X before, but, except, if, no, (if, + whosoever) not. *SGD (3362) .2*

(3363) *ινα μη, hina me* [hin'-ah may]

i.e. *ινα* - *hina* *ινα* and *μη* - *me* *μη*; in order (or so) that not:--albeit not, lest, that, no(-t, (-thing)). *SGD (3363) .2*

(3364) *οψ μη, ou me* [oo may]

i.e. *οψ* - *ου οψ* and *μη* - *me* *μη*; a double negative strengthening the denial; not at all:--any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare *μη οψκ* - *me ouk* *μη οψκ*. *SGD (3364) .2*

(3365) *μηδαμως, medamos* [may-dam-oc'e']

adverb from a compound of *μη* - *me* *μη* and *amos* (somebody); by no means:--not so. *SGD (3365) .2*

(3366) *μηδε, mede* [may-deh']

from μη - me *μη* and δε - de *δε*; but not, not even; in a continued negation, nor:--neither, nor (yet), (no) not (once, so much as).*SGD* (3366) .2

(3367) *μηδεις, medeis* [may-dice', including the irregular feminine]

medemia may-dem-ee'-ah, and the neuter meden may-den' from μη - me *μη* and εις* - heis* *εις*; not even one (man, woman, thing):--any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.*SGD* (3367) .2

(3368) *μηδεποτε, medepote* [may-dep'-ot-eh]

from μηδε - mede *μηδε* and ποτε - pote *ποτε*; not even ever:--never.*SGD* (3368) .2

(3369) *μηδεπω, medepo* [may-dep'-o]

from μηδε - mede *μηδε* and πω - po *πω*; not even yet:--not yet.*SGD* (3369) .2

(3370) *Μηδος, Medos* [may'-dos]

of foreign origin (compare Maday *Maday*); a Median, or inhabitant of Media:--Mede.*SGD* (3370) .2

(3371) *μηκετι, meketi* [may-ket'-ee]

from μη - me *μη* and ετι - eti *ετι*; no further:--any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.*SGD* (3371) .2

(3372) *μηκος, mekos* [may'-kos]

probably akin to μεγας - megas *μεγας*; length (literally or figuratively) length.*SGD* (3372) .2

(3373) *μηκυνω, mekuno* [may-koo'-no]

from μηκος - mekos *μηκος*; to lengthen, i.e. (middle voice) to enlarge:--grow up.*SGD (3373) .2*

(3374) *μηλωτη, melote* [may-lo-tay']

from melon (a sheep); a sheep-skin:--sheepskin.*SGD (3374) .2*

(3375) *μην, men* [mane]

a stronger form of μεν - men *μεν*; a particle of affirmation (only with 2229); assuredly:--+ surely.*SGD (3375) .2*

(3376) *μην, men* [mane]

a primary word; a month:--month.*SGD (3376) .2*

(3377) *μηνψω, menuo* [may-noo'-o]

probably from the same base as μασσαομαι - massaomai *μασσαομαι* and μναομαι - mnaomai *μναομαι* (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate:--shew, tell.*SGD (3377) .2*

(3378) *μη ουκ, me ouk* [may ook]

i.e. μη - me *μη* and ου - ou *ου*; as interrogative and negative, is it not that?:--neither (followed by no), + never, not. Compare ου μη - ou me *ου μη*.*SGD (3378) .2*

(3379) *μηποτε, mepote* [may'-pot-eh or]

me pote may pot'-eh from μη - me *μη* and ποτε - pote *ποτε*; not ever; also if (or lest) ever (or perhaps):--if peradventure, lest (at any time, haply), not at all, whether or not.*SGD (3379) .2*

(3380) *μηπω, mepo* [may'-po]

from μη - me *μη* and πω - po *πω*; not yet:--not yet.*SGD (3380) .2*

(3381) μηπως, mepos [may'-pos or]

me pos may poce from μη - me *μη* and πως - pos *πως*; lest somehow:--lest (by any means, by some means, haply, perhaps).*SGD (3381) .2*

(3382) μηρος, meros [may'-ros']

perhaps a primary word; a thigh:--thigh.*SGD (3382) .2*

(3383) μητε, mete [may'-teh]

from μη - me *μη* and τε - te *τε*; not too, i.e. (in continued negation) neither or nor; also, not even:--neither, (n-)or, so as much. *SGD (3383) .2*

(3384) μητηρ, meter [may'-tare]

apparently a primary word; a "mother" (literally or figuratively, immediate or remote):--mother. *SGD (3384) .2*

(3385) μητι, meti [may'-tee]

from μη - me *μη* and the neuter of τις - tis *τις*; whether at all:--not (the particle usually not expressed, except by the form of the question).*SGD (3385) .2*

(3386) μητιγε, metige [may'-tig-eh]

from μητι - meti *μητι* and γε - ge *γε*; not at all then, i.e. not to say (the rather still):--how much more. *SGD (3386) .2*

(3387) μητις, metis [may'-tis or]

me tis may tis from μη - me *μη* and τις - tis *τις*; whether any:--any (sometimes unexpressed except by the simple interrogative form of the sentence).*SGD (3387) .2*

(3388) μητρα, metra [may'-trah]

from μητηρ - meter *μητηρ*; the matrix:--womb.*SGD (3388) .2*

(3389) μητραλως, *metraloias* [may-tral-o'-as]

from μητηρ - meter *μητηρ* and the base of αλων - halon *αλων*; a mother-thresher, i.e. matricide:--murderer of mothers.*SGD (3389) .2*

(3390) μητροπολις, *metropolis* [may-trop'-ol-is]

from μητηρ - meter *μητηρ* and πολις - polis *πολις*; a mother city, i.e. "metropolis":--chiefest city.*SGD (3390) .2*

(3391) μια, *mia* [mee'-ah]

irregular feminine of εις* - heis* *εις*; one or first:--a (certain), + agree, first, one, X other.*SGD (3391) .2*

(3392) μαινω, *miaino* [me-ah'-ee-no]

perhaps a primary verb; to sully or taint, i.e. contaminate (ceremonially or morally):--defile.*SGD (3392) .2*

(3393) μiasμα, *miasma* [mee'-as-mah]

from μαινω - miaino *μαινω* ("miasma"); (morally) foulness (properly, the effect):--pollution.*SGD (3393) .2*

(3394) — (3475)

(3394) *μιασμος, miasmos* [mee-as-mos']

from μιαίνω - miaino *μιαίνω*; (morally) contamination (properly, the act):--uncleanness. *SGD* (3394) .2

(3395) *μιγμα, migma* [mig'-mah]

from μίγνυμι - mignumi *μίγνυμι*; a compound:--mixture. *SGD* (3395) .2

(3396) *μίγνυμι, mignumi* [mig'-noo-mee]

a primary verb; to mix:--mingle. *SGD* (3396) .2

(3397) *μικρον, mikron* [mik-ron']

masculine or neuter singular of μικρος - mikros *μικρος* (as noun); a small space of time or degree:--a (little) (while). *SGD* (3397) .2

(3398) *μικρος, mikros* []

mikroteros mik-rot'-er-os apparently a primary word; small (in size, quantity, number or (figuratively) dignity):--least, less, little, small. *SGD* (3398) .2

(3399) *Μιλητος, Miletos* [mil'-ay-tos]

of uncertain origin; Miletus, a city of Asia Minor:--Miletus. *SGD* (3399) .2

(3400) *μilion, million* [mil'-ee-on]

of Latin origin; a thousand paces, i.e. a "mile":--mile. *SGD* (3400) .2

(3401) *μιμεομαι, mimeomai* [mim-eh'-om-ah-ee]

middle voice from mimos (a "mimic"); to imitate:--follow. *SGD* (3401) .2

(3402) μιμητης, *mimetes* [mim-ay-tace']

from μιμεομαι - mimeomai *μιμεομαι*; an imitator:--follower. *SGD* (3402) .2

(3403) μμνησκω, *mimnesko* [mim-nace'-ko]

a prolonged form of μναομαι - mnaomai *μναομαι* (from which some of the tenses are borrowed); to remind, i.e. (middle voice) to recall to mind:--be mindful, remember. *SGD* (3403) .2

(3404) μισεω, *miseo* [mis-eh'-o]

from a primary misos (hatred); to detest (especially to persecute); by extension, to love less:--hate(-ful). *SGD* (3404) .2

(3405) μισθαποδοσια, *misthapodosia* [mis-thap-od-os-ee'-ah]

from μισθαποδοτης - misthapodotes *μισθαποδοτης*; requital (good or bad):--recompence of reward. *SGD* (3405) .2

(3406) μισθαποδοτης, *misthapodotes* [mis-thap-od-ot'-ace]

from μισθωω - misthoo *μισθωω* and αποδιδωμι - apodidomi *αποδιδωμι*; a renumerator:--rewarder. *SGD* (3406) .2

(3407) μισθιος, *misthios* [mis'-thee-os]

from μισθος - misthos *μισθος*; a wage-earner:--hired servant. *SGD* (3407) .2

(3408) μισθος, *misthos* [mis-thos']

apparently a primary word; pay for service (literally or figuratively), good or bad:--hire, reward, wages. *SGD* (3408) .2

(3409) μισθω, *misthoo* [mis-tho'-o]

from μισθος - misthos *μισθος*; to let out for wages, i.e. (middle voice) to hire:--hire. *SGD (3409) .2*

(3410) μισθωμα, *misthoma* [mis'-tho-mah]

from μισθω - misthoo *μισθω*; a rented building:--hired house. *SGD (3410) .2*

(3411) μισθωτος, *misthotos* [mis-tho-tos']

from μισθω - misthoo *μισθω*; a wage-worker (good or bad):--hired servant, hireling. *SGD (3411) .2*

(3412) Μιτυληνη, *Mitulene* [mit-oo-lay'-nay]

for mutilene (abounding in shellfish); Mitylene (or Mytilene), a town on the island of Lesbos:--Mitylene. *SGD (3412) .2*

(3413) Μιχαηλ, *Michael* [mikh-ah-ale']

of Hebrew origin (Miyka'el *Μιγχα'ελ*); Michael, an archangel:--Michael. *SGD (3413) .2*

(3414) μνα, *mna* [mnah]

of Latin origin; a mna (i.e. mina), a certain weight:-- pound. *SGD (3414) .2*

(3415) μναομαι, *mnaomai* [mnah'-om-ahee]

middle voice of a derivative of μένω - meno *μένω* or perhaps of the base of μασσαομαι - massaomai *μασσαομαι* (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication, to reward or punish:--be mindful, remember, come (have) in remembrance. Compare μιμνησκω - mimnesko *μιμνησκω*. *SGD (3415) .2*

(3416) *Μνασων, Mnason* [mnaḥ'-sohn]

of uncertain origin; Mnason, a Christian:--Mnason. *SGD (3416) .2*

(3417) *μνεια, mneia* [mni'-ah]

from μναομαι - mnaomai *μναομαι* or μιμνησκω - mimnesko *μιμνησκω*; recollection; by implication, recital:--mention, remembrance. *SGD (3417) .2*

(3418) *μνημα, mnema* [mnay'-mah]

from μναομαι - mnaomai *μναομαι*; a memorial, i.e. sepulchral monument (burial-place):--grave, sepulchre, tomb. *SGD (3418) .2*

(3419) *μνημειον, mnemeion* [mnay-mi'-on]

from μνημη - mneme *μνημη*; a remembrance, i.e. cenotaph (place of interment):--grave, sepulchre, tomb. *SGD (3419) .2*

(3420) *μνημη, mneme* [mnay'-may]

from μιμνησκω - mimnesko *μιμνησκω*; memory:--remembrance. *SGD (3420) .2*

(3421) *μνημονεψω, mnemoneuo* [mnay-mon-yoo'-o]

from a derivative of μνημη - mneme *μνημη*; to exercise memory, i.e. recollect; by implication, to punish; also to rehearse:--make mention; be mindful, remember. *SGD (3421) .2*

(3422) *μνημοσψνον, mnemosunon* [mnay-mos'-oo-non]

from μνημονεψω - mnemoneuo *μνημονεψω*; a reminder (memorandum), i.e. record:--memorial. *SGD (3422) .2*

(3423) *μνηστεψω, mnesteuo* [mnace-tyoo'-o]

from a derivative of μναομαι - mnaomai *μναομαι*; to give a souvenir (engagement present), i.e. betroth:--espouse.*SGD (3423) .2*

(3424) *μογιλαλος, mogilalos* [mog-il-al'-os]

from μογισ - mogis *μογισ* and λαλεω - laleo *λαλεω*; hardly talking, i.e. dumb (tongue-tied):--having an impediment in his speech.*SGD (3424) .2*

(3425) *μογισ, mogis* [mog'-is]

adverb from a primary mogos (toil); with difficulty:--hardly.*SGD (3425) .2*

(3426) *μοδιος, modios* [mod'-ee-os]

of Latin origin; a modius, i.e. certain measure for things dry (the quantity or the utensil):--bushel.*SGD (3426) .2*

(3427) *μοι, moi* [moy]

the simpler form of εμοι - emoi *εμοι*; to me:--I, me, mine, my.*SGD (3427) .2*

(3428) *μοιχαλις, moichalis* [moy-khal-is']

a prolonged form of the feminine of μοιχος - moichos *μοιχος*; an adulteress (literally or figuratively):--adulteress(-ous, -y).*SGD (3428) .2*

(3429) *μοιχαω, moichao* [moy-khah'-o]

from μοιχος - moichos *μοιχος*; (middle voice) to commit adultery:--commit adultery.*SGD (3429) .2*

(3430) *μοιχεια, moicheia* [moy-khi'-ah]

from μοιχεψω - moicheuo *μοιχεψω*; adultery:--adultery.*SGD (3430) .2*

(3431) μοιχεψω, moicheuo [moy-khyoo'-o]

from μοιχος - moichos μοιχος; to commit adultery:--commit adultery.SGD (3431) .2

(3432) μοιχος, moichos [moy-khos']

perhaps a primary word; a (male) paramour; figuratively, apostate:--adulterer.SGD (3432) .2

(3433) μολις, molis [mol'-is]

probably by variation for μογισ - mogis μογισ; with difficulty:--hardly, scarce(-ly), + with much work.SGD (3433) .2

(3434) Μολοχ, Moloch [mol-okh']

of Hebrew origin (Molek Μolek); Moloch (i.e. Molek), an idol:--Moloch.SGD (3434) .2

(3435) μολψνω, moluno [mol-oo'-no]

probably from μελας - melas μελας; to soil (figuratively):--defile.SGD (3435) .2

(3436) μολψσμος, molusmos [mol-oos-mos']

from μολψνω - moluno μολψνω; a stain; i.e. (figuratively) immorality:--filthiness.SGD (3436) .2

(3437) μομφη, momphe [mom-fay']

from μεμφομαι - memphomai μεμφομαι; blame, i.e. (by implication), a fault:--quarrel.SGD (3437) .2

(3438) μονη, mone [mon-ay']

from μενω - meno μενω; a staying, i.e. residence (the act or the

place):--abode, mansion.*SGD (3438) .2*

(3439) μονογενής, *monogenes* [mon-og-en-ace']

from μονος - monos *μονος* and γινομαι - ginomai *γινομαι*; only-born, i.e. sole:--only (begotten, child).*SGD (3439) .2*

(3440) μονον, *monon* [mon'-on]

neuter of μονος - monos *μονος* as adverb; merely:--alone, but, only.*SGD (3440) .2*

(3441) μονος, *monos* [mon'-os]

probably from μενω - meno *μενω*; remaining, i.e. sole or single; by implication, mere:--alone, only, by themselves.*SGD (3441) .2*

(3442) μονοφθαλμος, *monophthalmos* [mon-of'-thal-mos]

from μονος - monos *μονος* and οφθαλμος - ophthalmos *οφθαλμος*; one-eyed:--with one eye.*SGD (3442) .2*

(3443) μονωω, *monoo* [mon-o'-o]

from μονος - monos *μονος*; to isolate, i.e. bereave:--be desolate.*SGD (3443) .2*

(3444) μορφη, *morphe* [mor-fay']

perhaps from the base of μερος - meros *μερος* (through the idea of adjustment of parts); shape; figuratively, nature:--form.*SGD (3444) .2*

(3445) μορφωω, *morphoo* [mor-fo'-o]

from the same as μορφη - morphe *μορφη*; to fashion (figuratively):--form.*SGD (3445) .2*

(3446) μορφωσις, *morphosis* [mor'-fo-sis]

from μορφω - morphoo *μορφω*; formation, i.e. (by implication), appearance (semblance or (concretely) formula):--form. *SGD (3446)* .2

(3447) μοσχοποιεω, *moschopoieo* [mos-khop-oy-eh'-o]

from μοσχος - moschos *μοσχος* and ποιεω - poieo *ποιεω*; to fabricate the image of a bullock:--make a calf. *SGD (3447)* .2

(3448) μοσχος, *moschos* [mos'-khos]

probably strengthened for oschos (a shoot); a young bullock:--calf. *SGD (3448)* .2

(3449) μοχθος, *mochthos* [mokh'-thos]

from the base of μογίς - mogis *μογίς*; toil, i.e. (by implication) sadness:--painfulness, travail. *SGD (3449)* .2

(3450) μου, *μου* [moo]

the simpler form of εμου - emou *εμου*; of me:--I, me, mine (own), my. *SGD (3450)* .2

(3451) μουσικος, *mousikos* [moo-sik-os']

from Mousa (a Muse); "musical", i.e. (as noun) a minstrel:--musician. *SGD (3451)* .2

(3452) μυελος, *muelos* [moo-el-os']

perhaps a primary word; the marrow:--marrow. *SGD (3452)* .2

(3453) μυεω, *mueo* [moo-eh'-o]

from the base of μυστηριον - musterion *μυστηριον*; to initiate, i.e.

(by implication) to teach:--instruct.*SGD (3453) .2*

(3454) *μυθος, muthos* [moo'-thos]

perhaps from the same as μυεω - muevo *μψεω* (through the idea of tuition); a tale, i.e. fiction ("myth"):--fable.*SGD (3454) .2*

(3455) *μυκαομαι, mukaomai* [moo-kah'-om-ahee]

from a presumed derivative of muzzo (to "moo"); to bellow (roar):--roar.*SGD (3455) .2*

(3456) *μυκτηριζω, mukterizo* [mook-tay-rid'-zo]

from a derivative of the base of μυκαομαι - mukaomai *μψκαομαι* (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule:--mock.*SGD (3456) .2*

(3457) *μυλικος, mulikos* [moo-lee-kos']

from μυλος - mulos *μψλος*; belonging to a mill:--mill(-stone).*SGD (3457) .2*

(3458) *μψλος, mulos* [moo'-los]

probably ultimately from the base of μολις - molis *μολις* (through the idea of hardship); a "mill", i.e. (by implication), a grinder (millstone):--millstone.*SGD (3458) .2*

(3459) *μψλων, mulon* [moo'-lone]

from μυλος - mulos *μψλος*; a mill-house:--mill.*SGD (3459) .2*

(3460) *Μψρα, Mura* [moo'-rah]

of uncertain derivation; Myra, a place in Asia Minor:--Myra.*SGD (3460) .2*

(3461) *μυριάς, murias* [moo-ree'-as]

from μυριοι - murioi *μυριοι*; a ten-thousand; by extension, a "myriad" or indefinite number:--ten thousand. *SGD* (3461) .2

(3462) *μυριζω, murizo* [moo-rid'-zo]

from μυρον - muron *μυρον*; to apply (perfumed) unguent to:--anoint. *SGD* (3462) .2

(3463) *μυριοι, murioi* [moo'-ree-oi]

plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many:--ten thousand. *SGD* (3463) .2

(3464) *μυρον, muron* [moo'-ron]

probably of foreign origin (compare στρατεμμα - strateuma *more*, 4666); "myrrh", i.e. (by implication) perfumed oil:--ointment. *SGD* (3464) .2

(3465) *Μυσία, Musia* [moo-see'-ah]

of uncertain origin; Mysia, a region of Asia Minor:--Mysia. *SGD* (3465) .2

(3466) *μυστηριον, musterion* [moos-tay'-ree-on]

from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites):--mystery. *SGD* (3466) .2

(3467) *μυωπαζω, muopazo* [moo-ope-ad'-zo]

from a compound of the base of μυστηριον - musterion *μυστηριον* and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly):-- cannot see far off. *SGD* (3467) .2

(3468) μωλωυ, *molops* [mo'-lopes]

from molos ("moil"; probably akin to the base of 3433) and probably ops (the face; from 3700); a mole ("black eye") or blow-mark:--stripe.SGD (3468) .2

(3469) μωμασμαι, *tomaomai* [mo-mah'-om-ahee]

from μωμος - momos μωμος; to carp at, i.e. censure (discredit):--blame.SGD (3469) .2

(3470) μωμος, *tomos* [mo'-mos]

perhaps from μεμφομαι - memphomai μεμφομαι; a flaw or blot, i.e. (figuratively) disgraceful person:--blemish.SGD (3470) .2

(3471) μωραινω, *moraino* [mo-rah'-ee-no]

from μωρος - moros μωρος; to become insipid; figuratively, to make (passively, act) as a simpleton:--become fool, make foolish, lose savour.SGD (3471) .2

(3472) μωρια, *moría* [mo-ree'-ah]

from μωρος - moros μωρος; silliness, i.e. absurdity:--foolishness.SGD (3472) .2

(3473) μωρολογία, *morologia* [mo-rol-og-ee'-ah]

from a compound of μωρος - moros μωρος and λεγω - lego λεγω; silly talk, i.e. buffoonery:--foolish talking.SGD (3473) .2

(3474) μωρος, *moros* [mo-ros']

probably from the base of μψστηριον - musterion μψστηριον; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd:--fool(-ish, X -ishness).SGD (3474) .2

(3475) Μωσεψς, *Moseus* [moce-yoos']

or Moses mo-sace', or Mouses mo-oo-sace' of Hebrew origin;
(Mosheh *Mosheh*); Moseus, Moses, or Mouses (i.e. Mosheh), the
Hebrew lawgiver:--Moses. *SGD (3475) .2*

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(3476) — (3576)

(3476) *Ναασσων, Naasson* [nah-as-son'e']

of Hebrew origin (Nachshown *Nachshown*); Naasson (i.e. Nachshon), an Israelite:--Naasson. *SGD* (3476) .2

(3477) *Ναγγαι, Naggai* [nang-gah'-ee]

probably of Hebrew origin (compare Nogahh *Nogahh*); Nangae (i.e. perhaps Nogach), an Israelite:--Nagge. *SGD* (3477) .2

(3478) *Ναζαρεθ, Nazareth* [nad-zar-eth']

or Nazaret nad-zar-et'; of uncertain derivation; Nazareth or Nazaret, a place in Palestine:--Nazareth. *SGD* (3478) .2

(3479) *Ναζαρηνος, Nazarenos* [nad-zar-ay-nos']

from Ναζαρεθ - Nazareth *Ναζαρεθ*; a Nazarene, i.e. inhabitant of Nazareth:--of Nazareth. *SGD* (3479) .2

(3480) *Ναζωραιος, Nazoraios* [nad-zo-rah'-yos]

from Ναζαρεθ - Nazareth *Ναζαρεθ*; a Nazoraean, i.e. inhabitant of Nazareth; by extension, a Christian:--Nazarene, of Nazareth. *SGD* (3480) .2

(3481) *Ναθαν, Nathan* [nath-an']

of Hebrew origin (Nathan *Nathan*); Nathan, an Israelite:--Nathan. *SGD* (3481) .2

(3482) *Ναθαναηλ, Nathanael* [nath-an-ah-ale']

of Hebrew origin (Nthane'l *Nthane'l*); Nathanael (i.e. Nathanel), an

Israelite and Christian:--Nathanael.*SGD (3482) .2*

(3483) *ναι, nai* [nahee]

a primary particle of strong affirmation; yes:--even so, surely, truth, verily, yea, yes.*SGD (3483) .2*

(3484) *Ναiv, Nain* [nah-in']

probably of Hebrew origin (compare na'ah *na'ah*); Nain, a place in Palestine:--Nain.*SGD (3484) .2*

(3485) *ναος, naos* [nah-os']

from a primary naio (to dwell); a fane, shrine, temple :--shrine, temple. Compare *ιερον* - hieron *ιερον*.*SGD (3485) .2*

(3486) *Ναοψμ, Naoum* [nah-oom']

of Hebrew origin (Nachuwm *Nachuwm*); Naum (i.e. Nachum), an Israelite:--Naum.*SGD (3486) .2*

(3487) *ναρδος, nardos* [nar'dos]

of foreign origin (compare nerd *nerd*); "nard":--(spike-)nard.*SGD (3487) .2*

(3488) *Ναρκισσος, Narkissos* [nar'-kis-sos]

a flower of the same name, from narke (stupefaction, as a "narcotic"); Narcissus, a Roman:--Narcissus.*SGD (3488) .2*

(3489) *ναψαγω, nauageo* [now-ag-eh'-o]

from a compound of *ναψ* - naus *ναψ* and *αγω* - ago *αγω*; to be shipwrecked (stranded, "navigate"), literally or figuratively:--make (suffer) shipwreck.*SGD (3489) .2*

(3490) ναυκληρος, *naukleros* [now'-klay-ros]

from ναψς - naus *ναψς* and κληρος - kleros *κληρος* ("clerk"); a captain:--owner of a ship.*SGD (3490) .2*

(3491) ναψς, *naus* [nowce]

from nao or neo (to float); a boat (of any size):--ship.*SGD (3491) .2*

(3492) ναπητης, *nautes* [now'-tace]

from ναψς - naus *ναψς*; a boatman, i.e. seaman:--sailor, shipman.*SGD (3492) .2*

(3493) Ναχωρ, *Nachor* [nakh-ore']

of Hebrew origin (Nachowr *Nachowr*); Nachor, the grandfather of Abraham:--Nachor.*SGD (3493) .2*

(3494) νεανιας, *neanias* [neh-an-ee'-as]

from a derivative of νεος - neos *νεος*; a youth (up to about forty years):--young man.*SGD (3494) .2*

(3495) νεανισκος, *neaniskos* [neh-an-is'-kos]

from the same as νεανιας - neanias *νεανιας*; a youth (under forty):--young man.*SGD (3495) .2*

(3496) Νεαπολις, *Neapolis* [neh-ap'-ol-is]

from νεος - neos *νεος* and πολις - polis *πολις*; new town; Neapolis, a place in Macedonia:--Neapolis.*SGD (3496) .2*

(3497) Νεεμαν, *Neeman* [neh-eh-man']

of Hebrew origin (Na`aman *Na`aman*); Neeman (i.e. Naaman), a Syrian:--Naaman.*SGD (3497) .2*

(3498) νεκρος, nekros [nek-ros']

from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun):--dead. *SGD (3498) .2*

(3499) νεκρω, nekroo [nek-ro'-o]

from νεκρος - nekros *νεκρος*; to deaden, i.e. (figuratively) to subdue:--be dead, mortify. *SGD (3499) .2*

(3500) νεκρωσις, nekrosis [nek'-ro-sis]

from νεκρω - nekroo *νεκρω*; de cease; figuratively, impotency:--deadness, dying. *SGD (3500) .2*

(3501) νεος, neos [neh'-os]

including the comparative neoteros neh-o'-ter-os; a primary word; "new", i.e. (of persons) youthful, or (of things) fresh; figuratively, regenerate:--new, young. *SGD (3501) .2*

(3502) νεοσσος, neossos [neh-os-sos']

from νεος - neos *νεος*; a youngling (nestling):--young. *SGD (3502) .2*

(3503) νεοτης, neotes [neh-ot'-ace]

from νεος - neos *νεος*; newness, i.e. youthfulness:--youth. *SGD (3503) .2*

(3504) νεοφυτος, neophutos [neh-of'-oo-tos]

from νεος - neos *νεος* and a derivative of φυω - phuo *φυω*; newly planted, i.e. (figuratively) a young convert ("neophyte"):--novice. *SGD (3504) .2*

(3505) Νερων, Neron [ner'-ohn]

of Latin origin; Neron (i.e. Nero), a Roman emperor:--NeroSGD (3505) .2

(3506) νεψω, *neuo* [nyoo'-o]

apparently a primary verb; to "nod", i.e. (by analogy), signal:--beckon.SGD (3506) .2

(3507) νεφελη, *nephele* [nef-el'-ay]

from νεφος - nephos νεφος; properly, cloudiness, i.e. (concretely) a cloud:--cloud.SGD (3507) .2

(3508) Νεφθαλιμ, *Nephthaleim* [nef-thal-ime']

of Hebrew origin (Naphtaliy *Naphtaliy*); Nephthaleim (i.e. Naphthali), a tribe in Palestine:--Nephthalim.SGD (3508) .2

(3509) νεφος, *nephos* [nef'-os]

apparently a primary word; a cloud:--cloud.SGD (3509) .2

(3510) νεφρος, *nephros* [nef-ros']

of uncertain affinity; a kidney (plural), i.e. (figuratively) the inmost mind:--reins.SGD (3510) .2

(3511) νεωκορος, *neokoros* [neh-o-kor'-os]

from a form of ναος - naos ναος and koreo (to sweep); a temple-servant, i.e. (by implication) a votary:--worshipper.SGD (3511) .2

(3512) νεωτερικός, *neoterikos* [neh-o-ter'-ik-os]

from the comparative of νεος - neos νεος; appertaining to younger persons, i.e. juvenile:--youthful.SGD (3512) .2

(3513) νη, *ne* [nay]

probably an intensive form of ναί - nai *vai*; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as:--I protest by.*SGD (3513) .2*

(3514) νηθω, *netho* [nay'-tho]

from neo (of like meaning); to spin:--spin.*SGD (3514) .2*

(3515) νηπιαζω, *nepiazo* [nay-pee-ad'-zo]

from νηπιος - nepios *νηπιος*; to act as a babe, i.e. (figuratively) innocently:--be a child.*SGD (3515) .2*

(3516) νηπιος, *nepios* [nay'-pee-os]

from an obsolete particle ne- (implying negation) and επος - epos *επος*; not speaking, i.e. an infant (minor); figuratively, a simple-minded person, an immature Christian:--babe, child (+ -ish).*SGD (3516) .2*

(3517) Νηρεψς, *Nereus* [nare-yoos']

apparently from a derivative of the base of ναψς - naus *ναψς* (meaning wet); Nereus, a Christian:--Nereus.*SGD (3517) .2*

(3518) Νηρι, *Neri* [nay-ree']

of Hebrew origin (Neriyah *Neriyah*); Neri (i.e. Nerijah), an Israelite:--Neri.*SGD (3518) .2*

(3519) νησιον, *nesion* [nay-see'-on]

diminutive of νησος - nesos *νησος*; an islet:--island.*SGD (3519) .2*

(3520) νησος, *nesos* [nay'-sos]

probably from the base of ναψς - naus *ναψς*; an island:--island, isle.*SGD (3520) .2*

(3521) νηστεια, *nesteia* [nace-ti'-ah]

from νηστεω - nesteuo *νηστεψω*; abstinence (from lack of food, or voluntary and religious); specially, the fast of the Day of Atonement:-- fast(-ing).SGD (3521) .2

(3522) νηστεψω, *nesteuo* [nace-tyoo'-o]

from νηστις - nestis *νηστις*; to abstain from food (religiously):-- fast.SGD (3522) .2

(3523) νηστις, *nestis* [nace'-tis]

from the inseparable negative particle ne- (not) and εσθιω - esthio *εσθιω*; not eating, i.e. abstinent from food (religiously):--fasting.SGD (3523) .2

(3524) νηφαλεος, *nephaleos* [nay-fal'-eh-os, or]

nephaios nay-fal'-ee-os from νηφω - nepho *νηφω*; sober, i.e. (figuratively) circumspect:--sober.SGD (3524) .2

(3525) νηφω, *nepho* [nay'-fo]

of uncertain affinity: to abstain from wine (keep sober), i.e. (figuratively) be discreet:--be sober, watch.SGD (3525) .2

(3526) Νιγερ, *Niger* [neeg'-er]

of Latin origin; black; Niger, a Christian:--Niger.SGD (3526) .2

(3527) Νικανωρ, *Nikanor* [nik-an'-ore]

probably from νικαω - nikao *νικαω*; victorious; Nicanor, a Christian:--Nicanor.SGD (3527) .2

(3528) νικαω, *nikao* [nik-ah'-o]

from νικη - nike *νικη*; to subdue (literally or figuratively):--conquer, overcome, prevail, get the victory.*SGD (3528) .2*

(3529) νικη, nike [nee'-kay]

apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success:--victory.*SGD (3529) .2*

(3530) Νικοδημος, Nikodemos [nik-od'-ay-mos]

from νικος - nikos *νικος* and δημοσ - demos *δημος*; victorious among his people; Nicodemus, an Israelite:--Nicodemus.*SGD (3530) .2*

(3531) Νικολαιτης, Nikolaites [nik-ol-ah-ee'-tace]

from Νικολαος - Nikolaos *Νικολαος*; a Nicolaite, i.e. adherent of Nicolaus:--Nicolaitane.*SGD (3531) .2*

(3532) Νικολαος, Nikolaos [nik-ol'-ah-os]

from νικος - nikos *νικος* and Λαοδικεψ - Laodikeus *Λαοδικεψ*; victorious over the people; Nicolaus, a heretic:--Nicolaus.*SGD (3532) .2*

(3533) Νικοπολις, Nikopolis [nik-op'-ol-is]

from νικος - nikos *νικος* and πολις - polis *πολις*; victorious city; Nicopolis, a place in Macedonia:--Nicomopolis.*SGD (3533) .2*

(3534) νικος, nikos [nee'-kos]

from νικη - nike *νικη*; a conquest (concretely), i.e. (by implication) triumph:--victory.*SGD (3534) .2*

(3535) Νινεψι, Nineui [nin-yoo-ee']

of Hebrew origin (Niynveh *Niynveh*); Ninevi (i.e. Nineveh), the capital of Assyria:--Nineve.*SGD (3535) .2*

(3536) *Νινεψιτης, Nineuites* [nin-yoo-ee'-tace]

from Νινεψι - Nineui *Νινεψι*; a Ninevite, i.e. inhabitant of Nineveh:-- of Nineve, Ninevite. *SGD (3536) .2*

(3537) *νιπτηρ, nip̄ter* [nip-tare']

from νιπτω - nip̄to *νιπτω*; a ewer:--bason. *SGD (3537) .2*

(3538) *νιπτω, nip̄to* [nip'-to]

to cleanse (especially the hands or the feet or the face); ceremonially, to perform ablution:--wash. Compare λοψω - louo *λοψω*. *SGD (3538) .2*

(3539) *νοιεω, noieo* [noy-eh'-o]

from νοψς - nous *νοψς*; to exercise the mind (observe), i.e. (figuratively) to comprehend, heed:--consider, perceive, think, understand. *SGD (3539) .2*

(3540) *νοημα, noema* [no'-ay-mah]

from νοιεω - noieo *νοιεω*; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself:--device, mind, thought. *SGD (3540) .2*

(3541) *νοθος, nothos* [noth'-os]

of uncertain affinity; a spurious or illegitimate son:--bastard. *SGD (3541) .2*

(3542) *νομη, nome* [nom-ay']

feminine from the same as νομος - nomos *νομος*; pasture, i.e. (the act) feeding (figuratively, spreading of a gangrene), or (the food) pasturage:--X eat, pasture. *SGD (3542) .2*

(3543) *νομιζω, nomizo* [nom-id'-zo]

from νομος - nomos *νομος*; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or regard:--suppose, thing, be wont. *SGD (3543) .2*

(3544) νομικος, *nomikos* [nom-ik-os']

from νομος - nomos *νομος*; according (or pertaining) to law, i.e. legal (ceremonially); as noun, an expert in the (Mosaic) law:--about the law, lawyer. *SGD (3544) .2*

(3545) νομιμως, *nomimos* [nom-im'-oce]

adverb from a derivative of νομος - nomos *νομος*; legitimately (specially, agreeably to the rules of the lists):--lawfully. *SGD (3545) .2*

(3546) νομισμα, *nomisma* [nom'-is-mah]

from νομιζω - nomizo *νομιζω*; what is reckoned as of value (after the Latin numisma), i.e. current coin:--money. *SGD (3546) .2*

(3547) νομοδιδασκαλος, *nomodidaskalos* [nom-od-id-as'-kal-os]

from νομος - nomos *νομος* and διδασκαλος - didaskalos *διδασκαλος*; an expounder of the (Jewish) law, i.e. a Rabbi:--doctor (teacher) of the law. *SGD (3547) .2*

(3548) νομοθεσια, *nomothesia* [nom-oth-es-ee'-ah]

from νομοθετης - nomothetes *νομοθετης*; legislation (specially, the institution of the Mosaic code):--giving of the law. *SGD (3548) .2*

(3549) νομοθετω, *nomotheteo* [nom-oth-et-eh'-o]

from νομοθετης - nomothetes *νομοθετης*; to legislate, i.e. (passively) to have (the Mosaic) enactments enjoined, be sanctioned (by them):--establish, receive the law. *SGD (3549) .2*

(3550) νομοθετης, *nomothetes* [nom-oth-et'-ace]

from νομος - nomos *νομος* and a derivative of τιθημι - tithemi *τιθημι*; a legislator:--lawgiver. *SGD (3550) .2*

(3551) νομος, *nomos* [nom'-os]

from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specially, (of Moses (including the volume); also of the Gospel), or figuratively (a principle):--law. *SGD (3551) .2*

(3552) νοσεω, *noseo* [nos-eh'-o]

from νοσος - nosos *νοσος*; to be sick, i.e. (by implication, of a diseased appetite) to hanker after (figuratively, to harp upon):--dote. *SGD (3552) .2*

(3553) νοσημα, *nosema* [nos'-ay-ma]

from νοσεω - noseo *νοσεω*; an ailment:--disease. *SGD (3553) .2*

(3554) νοσος, *nosos* [nos'-os]

of uncertain affinity; a malady (rarely figuratively, of moral disability):--disease, infirmity, sickness. *SGD (3554) .2*

(3555) νοσσα, *nossia* [nos-see-ah']

from νεοσσος - neossos *νεοσσος*; a brood (of chickens):--brood. *SGD (3555) .2*

(3556) νοσσιον, *nossion* [nos-see'-on]

diminutive of νεοσσος - neossos *νεοσσος*; a birdling:--chicken. *SGD (3556) .2*

(3557) νοσφιζομαι, *nosphizomai* [nos-fid'-zom-ahee]

middle voice from *nosphi* (apart or clandestinely); to sequestrate for oneself, i.e. embezzle:--keep back, purloin.*SGD (3557) .2*

(3558) *νοτος, notos* [not'-os]

of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself:--south (wind).*SGD (3558) .2*

(3559) *νοψθεια, nouthesia* [noo-thes-ee'-ah]

from *νοψς* - nous *νοψς* and a derivative of *τιθημι* - *tithemi* *τιθημι*; calling attention to, i.e. (by implication) mild rebuke or warning:--admonition.*SGD (3559) .2*

(3560) *νοψθετω, noutheteo* [noo-thet-eh'-o]

from the same as *νοψθεια* - *nouthesia* *νοψθεια*; to put in mind, i.e. (by implication) to caution or reprove gently:--admonish, warn.*SGD (3560) .2*

(3561) *νοψμηνια, noumenia* [noo-may-nee'-ah]

feminine of a compound of *νεος* - *neos* *νεος* and *μην* - *men* *μην* (as noun by implication, of 2250); the festival of new moon:--new moon.*SGD (3561) .2*

(3562) *νοψνεχω, nounechos* [noon-ekh-oc'e']

adverb from a comparative of the accusative case of *νοψς* - nous *νοψς* and *εχω* - *echo* *εχω*; in a mind-having way, i.e. prudently:--discreetly.*SGD (3562) .2*

(3563) *νοψς, nous* [nooce]

probably from the base of *γινωσκω* - *ginosko* *γινωσκω*; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication, meaning:--mind, understanding. Compare *ψυχη* - *psuche* *ψυχη*.*SGD (3563) .2*

(3564) *Νυμφας, Numphas* [noom-fas']

probably contracted for a compound of νυμφη - numphe *νυμφη* and δωρον - doron *δωρον*; nymph-given (i.e. -born); Nymphas, a Christian:--Nymphas. *SGD* (3564) .2

(3565) *νυμφη, numphe* [noom-fay']

from a primary but obsolete verb nupto (to veil as a bride; compare Latin "nupto," to marry); a young married woman (as veiled), including a betrothed girl; by implication, a son's wife:--bride, daughter in law. *SGD* (3565) .2

(3566) *νυμφιος, numphios* [noom-fee'-os]

from νυμφη - numphe *νυμφη*; a bride-groom (literally or figuratively):--bridegroom. *SGD* (3566) .2

(3567) *νυμφων, numphon* [noom-fohn']

from νυμφη - numphe *νυμφη*; the bridal room:--bridechamber. *SGD* (3567) .2

(3568) *νυν, nun* [noon]

a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate:--henceforth, + hereafter, of late, soon, present, this (time). See also τανυν - tanun *τανυν*, νυνι - nuni *νυνι*. *SGD* (3568) .2

(3569) *τανυν, tanun* []

ta nun tah noon from neuter plural of ο - ho *ο* and νυν - nun *νυν*; the things now, i.e. (adverbially) at present:--(but) now. *SGD* (3569) .2

(3570) *νυνι, nuni* [noo-nee']

a prolonged form of νψν - nun νψν for emphasis; just now:-- now.*SGD (3570) .2*

(3571) νψξ, *nux* [noox]

a primary word; "night" (literally or figuratively):-- (mid-)night.*SGD (3571) .2*

(3572) νψσσω, *nusso* [noos'-so]

apparently a primary word; to prick ("nudge"):--pierce.*SGD (3572) .2*

(3573) νψσταζω, *nustazo* [noos-tad'-zo]

from a presumed derivative of νεψω - neuo νεψω; to nod, i.e. (by implication) to fall asleep; figuratively, to delay:--slumber.*SGD (3573) .2*

(3574) νψχθημερον, *nuchthemeron* [nookh-thay'-mer-on]

from νψξ - nux νψξ and ημερα - hemera ημερα; a day-and-night, i.e. full day of twenty-four hours:--night and day.*SGD (3574) .2*

(3575) Νωε, *Noe* [no'-eh]

of Hebrew origin (Noach *Noach*); Noe, (i.e. Noach), a patriarch:-- Noe.*SGD (3575) .2*

(3576) νωθρος, *nothros* [no-thros']

from a derivative of νοθος - nothos νοθος; sluggish, i.e. (literally) lazy, or (figuratively) stupid:--dull, slothful.*SGD (3576) .2*

(3577) — (3577)

(3577) νωτος, *notos* [no'-tos]

of uncertain affinity; the back:--back. *SGD* (3577) .2

(3578) — (3587)

(3578) ξενία, *xenia* [xen-ee'-ah]

from ξενος - xenos ξενος; hospitality, i.e. (by implication) a place of entertainment:--lodging. *SGD (3578) .2*

(3579) ξενίζω, *xenizo* [xen-id'-zo]

from ξενος - xenos ξενος; to be a host (passively, a guest); by implication, be (make, appear) strange:--entertain, lodge, (think it) strange. *SGD (3579) .2*

(3580) ξενοδοχεω, *xenodocheo* [xen-od-okh-eh'-o]

from a compound of ξενος - xenos ξενος and δεχομαι - dechomai δεχομαι; to be hospitable:--lodge strangers. *SGD (3580) .2*

(3581) ξενος, *xenos* [xen'-os]

apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication, a guest or (vice-versa) entertainer:--host, strange(-r). *SGD (3581) .2*

(3582) ξεστης, *xestes* [xes'-tace]

as if from xeo (properly, to smooth; by implication, (of friction) to boil or heat); a vessel (as fashioned or for cooking) (or perhaps by corruption from the Latin sextarius, the sixth of a modius, i.e. about a pint), i.e. (specially), a measure for liquids or solids, (by analogy, a pitcher):--pot. *SGD (3582) .2*

(3583) ξηραίνω, *xeraino* [xay-rah'-ee-no]

from ξηρος - xeros ξηρος; to desiccate; by implication, to shrivel, to mature:--dry up, pine away, be ripe, wither (away). *SGD (3583) .2*

(3584) ξηρος, xeros [xay-ros']

from the base of ξεστης - xestes *ξεστης* (through the idea of scorching); arid; by implication, shrunken, earth (as opposed to water):--dry land, withered. *SGD (3584) .2*

(3585) ξυλινος, xulinos [xoo'-lin-os]

from ξυλον - xulon *ξυλον*; wooden:--of wood. *SGD (3585) .2*

(3586) ξυλον, xulon [xoo'-lon]

from another form of the base of ξεστης - xestes *ξεστης*; timber (as fuel or material); by implication, a stick, club or tree or other wooden article or substance:--staff, stocks, tree, wood. *SGD (3586) .2*

(3587) ξυραω, xurao [xoo-rah'-o]

from a derivative of the same as ξυλον - xulon *ξυλον* (meaning a razor); to shave or "shear" the hair:--shave. *SGD (3587) .2*

O

(3588) — (3688)

(3588) *ο, ho* [*ho*, including the feminine]

he hay, and the neuter to to in all their inflections; the definite article; the (sometimes to be supplied, at others omitted, in English idiom):--the, this, that, one, he, she, it, etc.*SGD (3588) .2*

(3589) *ογδοηκοντα, ogdoekonta* [*og-do-ay'-kon-tah*]

from ογδοος - ogdoos *ογδοος*; ten times eight:--fourscore.*SGD (3589) .2*

(3590) *ογδοος, ogdoos* [*og'-do-os*]

from οκτω - okto *οκτω*; the eighth:--eighth.*SGD (3590) .2*

(3591) *ογκος, ogkos* [*ong'-kos*]

probably from the same as αγκαλη - agkale *αγκαλη*; a mass (as bending or bulging by its load), i.e. burden (hindrance):--weight.*SGD (3591) .2*

(3592) *οδε, hode* [*hod'-eh*, including the feminine]

hede hay'-deh, and the neuter tode tod'-e from ο - ho *ο* and δε - de *δε*; the same, i.e. this or that one (plural these or those); often used as a personal pronoun:--he, she, such, these, thus.*SGD (3592) .2*

(3593) *οδεψω, hodeuo* [*hod-yoo'-o*]

from οδος - hodos *οδος*; to travel:--journey.*SGD (3593) .2*

(3594) *οδηγεω, hodegeo* [*hod-ayg-eh'-o*]

from οδηγος - hodegos *οδηγος*; to show the way (literally or

figuratively (teach))::--guide, lead. *SGD (3594) .2*

(3595) *οδηγος, hodegos* [hod-ayg-os']

from οδος - hodos *οδος* and ηγεομαι - hegeomai *ηγεομαι*; a conductor (literally or figuratively (teacher))::--guide, leader. *SGD (3595) .2*

(3596) *οδοιπορεω, hodoiporeo* [hod-oy-por-eh'-o]

from a compound of οδος - hodos *οδος* and πορευομαι - poreuomai *πορευομαι*; to be a wayfarer, i.e. travel::--go on a journey. *SGD (3596) .2*

(3597) *οδοιπορια, hodoiporia* [hod-oy-por-ee'-ah]

from the same as οδοιπορεω - hodoiporeo *οδοιπορεω*; travel::--journey(-ing). *SGD (3597) .2*

(3598) *οδος, hodos* [hod-os']

apparently a primary word; a road; by implication, a progress (the route, act or distance); figuratively, a mode or means::--journey, (high-)way. *SGD (3598) .2*

(3599) *οδοψς, odous* [od-ooce]

perhaps from the base of εσθιω - esthio *εσθιω*; a "tooth"::--tooth. *SGD (3599) .2*

(3600) *οδυννω, odunao* [od-oo-nah'-o]

from οδυνη - odune *οδυνη*; to grieve::--sorrow, torment. *SGD (3600) .2*

(3601) *οδυννη, odune* [od-oo'-nay]

from δυνω - duno *δυνω*; grief (as dejecting)::--sorrow. *SGD (3601) .2*

(3602) οδυρμος, odurmos [od-oor-mos']

from a derivative of the base of δψνω - duno δψνω; moaning, i.e. lamentation:--mourning. *SGD (3602) .2*

(3603) ο εστι, ho esti [ho es-tee']

from the neuter of ος - hos ος and the third person singular present indicative of εimi - eimi ειμι; which is:--called, which is (make), that is (to say). *SGD (3603) .2*

(3604) Οζιας, Ozias [od-zee'-as]

of Hebrew origin (ʿUzziyah ʿUzziyah); Ozias (i.e. Uzzijah), an Israelite:--Ozias. *SGD (3604) .2*

(3605) οζω, ozo [od'-zo]

a primary verb (in a strengthened form); to scent (usually an ill "odor"): stink. *SGD (3605) .2*

(3606) οθεν, hothen [hoth'-en]

from ος - hos ος with the directive enclitic of source; from which place or source or cause (adverb or conjunction):--from thence, (from) whence, where(-by, -fore, -upon). *SGD (3606) .2*

(3607) οθονη, othone [oth-on'-ay]

of uncertain affinity; a linen cloth, i.e. (especially) a sail:--sheet. *SGD (3607) .2*

(3608) οθονιον, othonion [oth-on'-ee-on]

neuter of a presumed derivative of οθονη - othone οθονη; a linen bandage:--linen clothes. *SGD (3608) .2*

(3609) οικειος, oikeios [oy-ki'-os]

from οίκος - oikos *ΟΙΚΟΣ*; domestic, i.e. (as noun), a relative, adherent:--(those) of the (his own) house(-hold).*SGD (3609) .2*

(3610) οικετης, *oiketes* [oy-ket'-ace]

from οικεω - oikeo *ΟΙΚΕΩ*; a fellow resident, i.e. menial domestic:-- (household) servant.*SGD (3610) .2*

(3611) οικεω, *oikeo* [oy-keh'-o]

from οίκος - oikos *ΟΙΚΟΣ*; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication, to cohabit:--dwell. See also οικοψμενη - oikoumene *ΟΙΚΟΨΜΕΝΗ*.*SGD (3611) .2*

(3612) οικημα, *oikema* [oy'-kay-mah]

from οικεω - oikeo *ΟΙΚΕΩ*; a tenement, i.e. (specially), a jail:-- prison.*SGD (3612) .2*

(3613) οικητηριον, *oiketerion* [oy-kay-tay'-ree-on]

neuter of a presumed derivative of οικεω - oikeo *ΟΙΚΕΩ* (equivalent to 3612); a residence (literally or figuratively):--habitation, house.*SGD (3613) .2*

(3614) οικια, *oikia* [oy-kee'-ah]

from οίκος - oikos *ΟΙΚΟΣ*; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication, a family (especially domestics):--home, house(-hold).*SGD (3614) .2*

(3615) οικιακος, *oikiakos* [oy-kee-ak-os']

from οικια - oikia *ΟΙΚΙΑ*; familiar, i.e. (as noun) relatives:--they (them) of (his own) household.*SGD (3615) .2*

(3616) οικοδεσποτεω, *oikodespoteo* [oy-kod-es-pot-eh'-o]

from οικοδεσποτης - oikodespotes *ΟΙΚΟΔΕΣΠΟΤΗΣ*; to be the head of

(i.e. rule) a family:--guide the house.*SGD (3616) .2*

(3617) *οικοδεσποτης, oikodespotes* [oy-kod-es-pot'-ace]

from οίκος - oikos *οίκος* and δεσποτης - despotes *δεσποτης*; the head of a family:--goodman (of the house), householder, master of the house.*SGD (3617) .2*

(3618) *οικοδομew, oikodomeo* [oy-kod-om-eh'-o]

from the same as οικοδομη - oikodome *οικοδομη*; to be a house-builder, i.e. construct or (figuratively) confirm:--(be in) build(-er, -ing, up), edify, embolden.*SGD (3618) .2*

(3619) *οικοδομη, oikodome* [oy-kod-om-ay']

feminine (abstract) of a compound of οίκος - oikos *οίκος* and the base of δωμα - doma *δωμα*; architecture, i.e. (concretely) a structure; figuratively, confirmation:--building, edify(-ication, -ing).*SGD (3619) .2*

(3620) *οικοδομια, oikodomia* [oy-kod-om-ee'-ah]

from the same as οικοδομη - oikodome *οικοδομη*; confirmation:--edifying.*SGD (3620) .2*

(3621) *οικονομew, ikonomeo* [oy-kon-om-eh'-o]

from οικονομος - oikonomos *οικονομος*; to manage (a house, i.e. an estate):--be steward.*SGD (3621) .2*

(3622) *οικονομια, ikononomia* [oy-kon-om-ee'-ah]

from οικονομος - oikonomos *οικονομος*; administration (of a household or estate); specially, a (religious) "economy":--dispensation, stewardship.*SGD (3622) .2*

(3623) *οικονομος, ikononomos* [oy-kon-om'-os]

from οίκος - oikos *οίκος* and the base of νομος - nomos *νομος*; a house-distributor (i.e. manager), or overseer, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel):--chamberlain, governor, steward.*SGD (3623) .2*

(3624) *οίκος, oikos* [oy'-kos]

of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication, a family (more or less related, literally or figuratively):--home, house(-hold), temple.*SGD (3624) .2*

(3625) *οικοψμενη, oikoumene* [oy-kou-men'-ay]

feminine participle present passive of οικεω - oikeo *οικεω* (as noun, by implication, of 1093); land, i.e. the (terrene part of the) globe; specially, the Roman empire:--earth, world.*SGD (3625) .2*

(3626) *οικοψρος, oikouros* [oy-koo-ros']

from οίκος - oikos *οίκος* and ouros (a guard; be "ware"); a stayer at home, i.e. domestically inclined (a "good housekeeper"):--keeper at home.*SGD (3626) .2*

(3627) *οικτειρω, oikteiro* [oyk-ti'-ro also (in certain tenses) prolonged]

oiktereo oyk-ter-eh'-o from oiktos (pity); to exercise pity:--have compassion on.*SGD (3627) .2*

(3628) *οικτιρμος, oiktirmos* [oyk-tir-mos']

from οικτειρω - oikteiro *οικτειρω*; pity:--mercy.*SGD (3628) .2*

(3629) *οικτιρμων, oiktirmon* [oyk-tir'-mone]

from οικτειρω - oikteiro *οικτειρω*; compassionate:--merciful, of tender mercy.*SGD (3629) .2*

(3630) οἰνοποτης, oinopotes [oy-nop-ot'-ace]

from οἶνος - oinos *οἶνος* and a derivative of the alternate of πίνω - pino *πίνω*; a tippler:--winebibber. *SGD (3630) .2*

(3631) οἶνος, oinos [oy'-nos]

a primary word (or perhaps of Hebrew origin (yayin *yayin*)); "wine" (literally or figuratively):--wine. *SGD (3631) .2*

(3632) οἰνοφλυσια, oinophlugia [oy-nof-loog-ee'-ah]

from οἶνος - oinos *οἶνος* and a form of the base of φλυαρος - phluaros *φλυαρος*; an overflow (or surplus) of wine, i.e. vinolency (drunkenness):--excess of wine. *SGD (3632) .2*

(3633) οἰομαι, oiomai [oy'-om-ahee, or (shorter)]

oimai oy'-mahee middle voice apparently from οἶος - hoios *οἶος*; to make like (oneself), i.e. imagine (be of the opinion):--suppose, think. *SGD (3633) .2*

(3634) οἶος, hoios [hoy'-os]

probably akin to ο - ho *ο*, ος - hos *ος*, and οσος - hosos *οσος*; such or what sort of (as a correlation or exclamation); especially the neuter (adverbially) with negative, not so:--so (as), such as, what (manner of), which. *SGD (3634) .2*

(3635) οκνεω, okneo [ok-neh'-o]

from oknos (hesitation); to be slow (figuratively, loath):--delay. *SGD (3635) .2*

(3636) οκνερος, okneros [ok-nay-ros']

from οκνεω - okneo *οκνεω*; tardy, i.e. indolent; (figuratively) irksome:--grievous, slothful. *SGD (3636) .2*

(3637) οκταημερος, *oktaemeros* [ok-tah-ay'-mer-os]

from οκτω - okto *οκτω* and ημερα - hemera *ημερα*; an eight-day old person or act:--the eighth day. *SGD (3637) .2*

(3638) οκτω, *okto* [ok-to']

a primary numeral; "eight":--eight. *SGD (3638) .2*

(3639) ολεθρος, *olethros* [ol'-eth-ros]

from a primary ollumi (to destroy; a prolonged form); ruin, i.e. death, punishment:--destruction. *SGD (3639) .2*

(3640) ολιγοπιστος, *oligopistos* [ol-ig-op'-is-tos]

from ολιγος - oligos *ολιγος* and πιστις - pistis *πιστις*; incredulous, i.e. lacking confidence (in Christ):--of little faith. *SGD (3640) .2*

(3641) ολιγος, *oligos* [ol-ee'-gos]

of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat:--+ almost, brief(-ly), few, (a) little, + long, a season, short, small, a while. *SGD (3641) .2*

(3642) ολιγουψχος, *oligopsuchos* [ol-ig-op'-soo-khos]

from ολιγος - oligos *ολιγος* and 6590; little-spirited, i.e. faint-hearted:--feeble-minded. *SGD (3642) .2*

(3643) ολιγωρευ, *oligoreo* [ol-ig-o-reh'-o]

from a compound of ολιγος - oligos *ολιγος* and ora ("care"); to have little regard for, i.e. to disesteem:--despise. *SGD (3643) .2*

(3644) ολοθρεψτης, *olothreutes* [ol-oth-ryoo-tace']

from ολοθρεψω - olothreuo *ολοθρεψω*; a ruiner, i.e. (specially), a venomous serpent:--destroyer. *SGD (3644) .2*

(3645) ολοθρεψω, olothreuo [ol-oth-ryoo'-o]

from ολεθρος - olethros *ολεθρος*; to spoil, i.e. slay:--destroy. *SGD (3645) .2*

(3646) ολοκαπτωμα, holokautoma [hol-ok-ow'-to-mah]

from a derivative of a compound of ολος - holos *ολος* and a derivative of καιω - kaio *καιω*; a wholly-consumed sacrifice ("holocaust"):--(whole) burnt offering. *SGD (3646) .2*

(3647) ολοκληρια, holokleria [hol-ok-lay-ree'-ah]

from ολοκληρος - holokleros *ολοκληρος*; integrity, i.e. physical wholeness:--perfect soundness. *SGD (3647) .2*

(3648) ολοκληρος, holokleros [hol'-ok'-lay-ros]

from ολος - holos *ολος* and κληρος - kleros *κληρος*; complete in every part, i.e. perfectly sound (in body):--entire, whole. *SGD (3648) .2*

(3649) ολολψζω, ololuzo [ol-ol-odd'-zo]

a reduplicated primary verb; to "howl" or "halloo", i.e. shriek:--howl. *SGD (3649) .2*

(3650) ολος, holos [hol'-os]

a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb:--all, altogether, every whit, + throughout, whole. *SGD (3650) .2*

(3651) ολοτελης, holoteles [hol-ot-el-ace']

from ολος - holos *ολος* and τελος - telos *τελος*; complete to the end,

i.e. absolutely perfect:--wholly.*SGD (3651) .2*

(3652) *Ολυμπας, Olumpas* [ol'-oom-pas']

probably a contraction from Olumpiodoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a Christian:--Olympas.*SGD (3652) .2*

(3653) *ολυνθος, olunthos* [ol'-oon-thos]

of uncertain derivation; an unripe (because out of season) fig:--untimely fig.*SGD (3653) .2*

(3654) *ολως, holos* [hol'-oce]

adverb from ολος - holos *ολος*; completely, i.e. altogether; (by analogy), everywhere; (negatively) not by any means:--at all, commonly, utterly.*SGD (3654) .2*

(3655) *ομβρος, ombros* [om'-bros]

of uncertain affinity; a thunder storm:--shower.*SGD (3655) .2*

(3656) *ομιλεω, homileo* [hom-il-eh'-o]

from ομιλος - homilos *ομιλος*; to be in company with, i.e. (by implication) to converse:--commune, talk.*SGD (3656) .2*

(3657) *ομιλια, homilia* [hom-il-ee'-ah]

from ομιλος - homilos *ομιλος*; companionship ("homily"), i.e. (by implication) intercourse:--communication.*SGD (3657) .2*

(3658) *ομιλος, homilos* [hom'-il-os]

from the base of ομοψ - homou *ομοψ* and a derivative of the alternate of αιρεομαι - haireomai *αιρεομαι* (meaning a crowd); association together, i.e. a multitude:--company.*SGD (3658) .2*

(3659) *ομμα, omma* [om'-mah]

from οπτανομαι - optanomai *οπτανομαι*; a sight, i.e. (by implication) the eye:--eye. *SGD (3659) .2*

(3660) *ομνψω, omniuo* [om-noo'-o, a prolonged form of a primary,]

but obsolete omo, for which another prolonged form omoo om-o'-o is used in certain tenses; to swear, i.e. take (or declare on) oath:--swear. *SGD (3660) .2*

(3661) *ομοθυμαδον, homothumadon* [hom-oth-oo-mad-on']

adverb from a compound of the base of ομοψ - homou *ομοψ* and θυμος - thumos *θυμος*; unanimously:--with one accord (mind). *SGD (3661) .2*

(3662) *ομοιαζω, homoiazo* [hom-oy-ad'-zo]

from ομοιος - homoiος *ομοιος*; to resemble:--agree. *SGD (3662) .2*

(3663) *ομοιοπαθης, homoiopathes* [hom-oy-op-ath-ace']

from ομοιος - homoiος *ομοιος* and the alternate of πασχω - pascho *πασχω*; similarly affected:--of (subject to) like passions. *SGD (3663) .2*

(3664) *ομοιος, homoiος* [hom'-oy-os]

from the base of ομοψ - homou *ομοψ*; similar (in appearance or character):--like, + manner. *SGD (3664) .2*

(3665) *ομοιοτης, homoiotes* [hom-oy-ot'-ace]

from ομοιος - homoiος *ομοιος*; resemblance:--like as, similitude. *SGD (3665) .2*

(3666) *ομοιω, homioo* [hom-oy-o'-o]

from ομοιος - homoios *ομοιος*; to assimilate, i.e. compare; passively, to become similar:--be (make) like, (in the) liken(-ess), resemble.*SGD (3666) .2*

(3667) ομοιωμα, *homoiota* [hom-oy'-o-mah]

from ομοιω - homoioo *ομοιω*; a form; abstractly, resemblance:--made like to, likeness, shape, similitude.*SGD (3667) .2*

(3668) ομοιως, *homoios* [hom-oy'-oce]

adverb from ομοιος - homoios *ομοιος*; similarly:--likewise, so.*SGD (3668) .2*

(3669) ομοιωσις, *homoiosis* [hom-oy'-o-sis]

from ομοιω - homoioo *ομοιω*; assimilation, i.e. resemblance:--similitude.*SGD (3669) .2*

(3670) ομολογεω, *homologeō* [hom-ol-og-eh'-o]

from a compound of the base of ομοψ - homou *ομοψ* and λογος - logos *λογος*; to assent, i.e. covenant, acknowledge:--con- (pro-)fess, confession is made, give thanks, promise.*SGD (3670) .2*

(3671) ομολογια, *homologia* [hom-ol-og-ee'-ah]

from the same as ομολογεω - homologeo *ομολογεω*; acknowledgment:--con- (pro-)fession, professed.*SGD (3671) .2*

(3672) ομολογοϋμενως, *homologoumenos* [hom-ol-og-ow-men'-oce]

adverb of present passive participle of ομολογεω - homologeo *ομολογεω*; confessedly:--without controversy.*SGD (3672) .2*

(3673) ομοθεχνος, *homothēchnos* [hom-ot'-ekh-nos]

from the base of ομοψ - homou *ομοψ* and τεχνη - techne *τεχνη*; a

fellow-artificer:--of the same craft. *SGD (3673) .2*

(3674) *ομοψ, homou* [hom-oo']

genitive case of homos (the same; akin to 260) as adverb; at the same place or time:--together. *SGD (3674) .2*

(3675) *ομοφρων, homophron* [hom-of'-rone]

from the base of ομοψ - homou *ομοψ* and φρην - phren *φρην*; like-minded, i.e. harmonious:--of one mind. *SGD (3675) .2*

(3676) *ομως, homos* [hom'-oce]

adverb from the base of ομοψ - homou *ομοψ*; at the same time, i.e. (conjunctively) notwithstanding, yet still:--and even, nevertheless, though but. *SGD (3676) .2*

(3677) *οναρ, onar* [on'-ar]

of uncertain derivation; a dream:--dream. *SGD (3677) .2*

(3678) *οναριον, onarion* [on-ar'-ee-on]

neuter of a presumed derivative of ονος - onos *ονος*; a little ass:--young ass. *SGD (3678) .2*

(3679) *ονειδιζω, oneidizo* [on-i-did'-zo]

from ονειδος - oneidos *ονειδος*; to defame, i.e. rail at, chide, taunt:--cast in teeth, (suffer) reproach, revile, upbraid. *SGD (3679) .2*

(3680) *ονειδισμος, oneidismos* [on-i-dis-mos']

from ονειδιζω - oneidizo *ονειδιζω*; contumely:--reproach. *SGD (3680) .2*

(3681) *ονειδος, oneidos* [on'-i-dos]

probably akin to the base of ονομα - onoma *ονομα*; notoriety, i.e. a taunt (disgrace):--reproach.*SGD (3681) .2*

(3682) *Ονησιμος, Onesimos* [on-ay'-sim-os]

from ονινημι - oninemi *ονινημι*; profitable; Onesimus, a Christian:--Onesimus.*SGD (3682) .2*

(3683) *Ονησιφορος, Onesiphoros* [on-ay-sif'-or-os]

from a derivative of ονινημι - oninemi *ονινημι* and φορος - phoros *φορος*; profit-bearer; Onesiphorus, a Christian:--Onesiphorus.*SGD (3683) .2*

(3684) *ονικος, onikos* [on-ik-os']

from ονος - onos *ονος*; belonging to a ass, i.e. large (so as to be turned by a ass):--millstone.*SGD (3684) .2*

(3685) *ονινημι, oninemi* [on-in'-ay-mee]

a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses (unless indeed it be identical with the base of ονομα - onoma *ονομα* through the idea of notoriety); to gratify, i.e. (middle voice) to derive pleasure or advantage from:--have joy.*SGD (3685) .2*

(3686) *ονομα, onoma* [on'-om-ah]

from a presumed derivative of the base of γινωσκω - ginosko *γινωσκω* (compare 3685); a "name" (literally or figuratively) (authority, character):--called, (+ sur-)name(-d).*SGD (3686) .2*

(3687) *ονομαζω, onomazo* [on-om-ad'-zo]

from ονομα - onoma *ονομα*; to name, i.e. assign an appellation; by extension, to utter, mention, profess:--call, name.*SGD (3687) .2*

(3688) *ovos, onos* [on'-os]

apparently a primary word; a donkey:--an ass. *SGD (3688) .2*

(3689) — (3789)

(3689) *οντως, ontos* [on'-toce]

adverb of the oblique cases of *ων* - on *ων*; really:--certainly, clean, indeed, of a truth, verily. *SGD (3689) .2*

(3690) *οξος, oxos* [oz-os]

from *οξψς* - oxus *οξψς*; vinegar, i.e. sour wine:--vinegar. *SGD (3690) .2*

(3691) *οξψς, oxus* [oz-oos']

probably akin to the base of *ακμην* - akmen *ακμην* ("acid"); keen; by analogy, rapid:--sharp, swift. *SGD (3691) .2*

(3692) *οπη, ope* [op-ay']

probably from *οπτανομαι* - optanomai *οπτανομαι*; a hole (as if for light), i.e. cavern; by analogy, a spring (of water):--cave, place. *SGD (3692) .2*

(3693) *οπισθεν, opisthen* [op'-is-then]

from *opis* (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time):--after, backside, behind. *SGD (3693) .2*

(3694) *οπισω, opiso* [op-is'-o]

from the same as *οπισθεν* - *opisthen* *οπισθεν* with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun):--after, back(-ward), (+ get) behind, + follow. *SGD (3694) .2*

(3695) *οπλιζω, hoplizo* [hop-lid'-zo]

from σπλον - hoplon *σπλον*; to equip (with weapons (middle voice and figuratively)):*--arm self.SGD (3695) .2*

(3696) σπλον, *hoplon* [hop'-lon]

probably from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially, offensive for war):*--armour, instrument, weapon.SGD (3696) .2*

(3697) οποιος, *hopoios* [hop-oy'-os]

from ος - hos *ος* and ποιος - poios *ποιος*; of what kind that, i.e. how (as) great (excellent) (specially, as an indefinite correlative to the definite antecedent τοιοῦτος - toiotos *τοιοῦτος* of quality):*--what manner (sort) of, such as whatsoever.SGD (3697) .2*

(3698) οποτε, *hopote* [hop-ot'-eh]

from ος - hos *ος* and ποτε - pote *ποτε*; what(-ever) then, i.e. (of time) as soon as:*--when.SGD (3698) .2*

(3699) οποψ, *hopou* [hop'-oo]

from ος - hos *ος* and ποψ - pou *ποψ*; what(-ever) where, i.e. at whichever spot:*--in what place, where(-as, -soever), whither (+ soever).SGD (3699) .2*

(3700) οπτανομαι, *optanomai* [op-tan'-om-ahee, a (middle voice) prolonged form]

of the primary (middle voice) optomai op'-tom-ahee; which is used for it in certain tenses; and both as alternate of οραω - horao *οραω* to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from βλέπω - blepo *βλεπω*, which denotes simply voluntary observation; and from ειδω - eido *ειδω*, which expresses merely mechanical, passive or casual vision; while θεωμαι - theaomai *θεαομαι*, and still more emphatically its intensive θεωρεω - theoreo *θεωρεω*, signifies an earnest but more continued inspection; and σκοπεω - skopeo *σκοπεω* a watching from a

distance):--appear, look, see, shew self. *SGD (3700) .2*

(3701) *οπτασια, optasia* [op-tas-ee'-ah]

from a presumed derivative of οπτανομαι - optanomai *οπτανομαι*; visuality, i.e. (concretely) an apparition:--vision. *SGD (3701) .2*

(3702) *οπτος, optos* [op-tos']

from an obsolete verb akin to hepso (to "steep"); cooked, i.e. roasted:--broiled. *SGD (3702) .2*

(3703) *οπωρα, opora* [op-o'-rah]

apparently from the base of ουε - opse *ουε* and ωρα - hora *ωρα*; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit:--fruit. *SGD (3703) .2*

(3704) *οπως, hopos* [hop'-oce]

from ος - hos *ος* and πως - pos *πως*; what(-ever) how, i.e. in the manner that (as adverb or conjunction of coincidence, intentional or actual):--because, how, (so) that, to, when. *SGD (3704) .2*

(3705) *οραμα, horama* [hor'-am-ah]

from οραω - horao *οραω*; something gazed at, i.e. a spectacle (especially supernatural):--sight, vision. *SGD (3705) .2*

(3706) *ορασις, horasis* [hor'-as-is]

from οραω - horao *οραω*; the act of gazing, i.e. (externally) an aspect or (internally) an inspired appearance:--sight, vision. *SGD (3706) .2*

(3707) *ορατος, horatos* [hor-at-os']

from οραω - horao *οραω*; gazed at, i.e. (by implication) capable of being seen:--visible. *SGD (3707) .2*

(3708) *ορᾶω, horao* [hor-ah'-o]

properly, to stare at (compare 3700), i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear:--behold, perceive, see, take heed.*SGD (3708) .2*

(3709) *οργή, orge* [or-gay']

from ορεγομαι - oregomai *ορεγομαι*; properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy), violent passion (ire, or (justifiable) abhorrence); by implication punishment:--anger, indignation, vengeance, wrath.*SGD (3709) .2*

(3710) *οργίζω, orgizo* [or-gid'-zo]

from οργή - orge *οργή*; to provoke or enrage, i.e. (passively) become exasperated:--be angry (wroth).*SGD (3710) .2*

(3711) *οργίλος, orgilos* [org-ee'-los]

from οργή - orge *οργή*; irascible:--soon angry.*SGD (3711) .2*

(3712) *οργψια, orguia* [org-wee-ah']

from ορεγομαι - oregomai *ορεγομαι*; a stretch of the arms, i.e. a fathom:--fathom.*SGD (3712) .2*

(3713) *ορεγομαι, oregomai* [or-eg'-om-ahee]

middle voice of apparently a prolonged form of an obsolete primary (compare 3735); to stretch oneself, i.e. reach out after (long for):--covet after, desire.*SGD (3713) .2*

(3714) *ορεινος, oreinos* [or-i-nos]

from ορος - oros *ορος*; mountainous, i.e. (feminine by implication, of 5561) the Highlands (of Judaea):--hill country.*SGD (3714) .2*

(3715) *ορεξις, orexis* [or'-ex-is]

from ορεγομαι - oregomai *ορεγομαι*; excitement of the mind, i.e. longing after:--lust.SGD (3715) .2

(3716) *ορθοποδεω, orthopodeo* [or-thop-od-eh'-o]

from a compound of ορθος - orthos *ορθος* and ποψς - pous *ποψς*; to be straight-footed, i.e. (figuratively) to go directly forward:--walk uprightly.SGD (3716) .2

(3717) *ορθος, orthos* [or-thos']

probably from the base of ορος - oros *ορος*; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct:--straight, upright.SGD (3717) .2

(3718) *ορθοτομew, orthotomeo* [or-thot-om-eh'-o]

from a compound of ορθος - orthos *ορθος* and the base of τομωτερος - tomoteros *τομωτερος*, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message):--rightly divide.SGD (3718) .2

(3719) *ορθριζω, orthrizo* [or-thrid'-zo]

from ορθρος - orthros *ορθρος*; to use the dawn, i.e. (by implication) to repair betimes:--come early in the morning.SGD (3719) .2

(3720) *ορθρινος, orthrinος* [or-thrin-os']

from ορθρος - orthros *ορθρος*; relating to the dawn, i.e. matutinal (as an epithet of Venus, especially brilliant in the early day):--morning.SGD (3720) .2

(3721) *ορθριος, orthrios* [or'-three-os]

from ορθρος - orthros *ορθρος*; in the dawn, i.e. up at day-break:--early.SGD (3721) .2

(3722) *ορθρος, orthros* [or'-thros]

from the same as ορος - oros *ορος*; dawn (as sun-rise, rising of light); by extension, morn:--early in the morning. *SGD (3722) .2*

(3723) *ορθως, orthos* [or'-thoce']

adverb from ορθος - orthos *ορθος*; in a straight manner, i.e. (figuratively) correctly (also morally):--plain, right(-ly). *SGD (3723) .2*

(3724) *οριζω, horizo* [hor-id'-zo]

from οριον - horion *οριον*; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify:--declare, determine, limit, ordain. *SGD (3724) .2*

(3725) *οριον, horion* [hor'-ee-on]

neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region):--border, coast. *SGD (3725) .2*

(3726) *ορκιζω, horkizo* [hor-kid'-zo]

from ορκος - horkos *ορκος*; to put on oath, i.e. make swear; by analogy, to solemnly enjoin:--adjure, charge. *SGD (3726) .2*

(3727) *ορκος, horkos* [hor'-kos]

from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) restraint (specially, an oath):--oath. *SGD (3727) .2*

(3728) *ορκωμοσια, horkomosia* [hor-ko-mos-ee'ah]

from a compound of ορκος - horkos *ορκος* and a derivative of ομνυω - omnuo *ομνυω*; asseveration on oath:--oath. *SGD (3728) .2*

(3729) *ορμαιω, hormao* [hor-mah'-o]

from .ηορμη - hormone *.ηορμη*; to start, spur or urge on, i.e. (reflexively) to dash or plunge:--run (violently), rush. *SGD (3729) .2*

(3730) *.ηορμη, hormone* [hor-may']

of uncertain affinity; a violent impulse, i.e. onset:--assault. *SGD (3730) .2*

(3731) *ορμημα, hormema* [hor'-may-mah]

from .ηορμη - hormone *.ηορμη*; an attack, i.e. (abstractly) precipitancy:--violence. *SGD (3731) .2*

(3732) *ορνειον, orneon* [or'-neh-on]

neuter of a presumed derivative of ορνις - ornis *ορνις*; a birdling:--bird, fowl. *SGD (3732) .2*

(3733) *ορνις, ornis* [or'-nis]

probably from a prolonged form of the base of ορος - oros *ορος*; a bird (as rising in the air), i.e. (specially), a hen (or female domestic fowl):--hen. *SGD (3733) .2*

(3734) *οροθεςια, horothesis* [hor-oth-es-ee'-ah]

from a compound of the base of οριον - horion *οριον* and a derivative of τιθημι - tithemi *τιθημι*; a limit-placing, i.e. (concretely) boundary-line:--bound. *SGD (3734) .2*

(3735) *ορος, oros* [or'-os]

probably from an obsolete oro (to rise or "rear"; perhaps akin to αιρω - airo *αιρω*; compare 3733); a mountain (as lifting itself above the plain): -hill, mount(-ain). *SGD (3735) .2*

(3736) *ορψσσω, orusso* [or-oos'-so]

apparently a primary verb; to "burrow" in the ground, i.e. dig:--

dig.SGD (3736) .2

(3737) *ορφανος, orphanos* [or-fan-os']

of uncertain affinity; bereaved ("orphan"), i.e. parentless:--comfortless, fatherless.SGD (3737) .2

(3738) *ορχεομαι, orcheomai* [or-kheh'-om-ahee]

middle voice from orchos (a row or ring); to dance (from the ranklike or regular motion):--dance.SGD (3738) .2

(3739) *ος, hos* [hos, including feminine]

he hay, and neuter ho ho probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that:--one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also οψ - hou οψ.SGD (3739) .2

(3740) *οσακις, hosakis* [hos-ak'-is]

multiple adverb from ος - hos ος; how (i.e. with αν - an αν, so) many times as:--as oft(-en) as.SGD (3740) .2

(3741) *οσιος, hosios* [hos'-ee-os]

of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from δικαιος - dikaios *δικαιος*, which refers rather to human statutes and relations; from ιερος - hieros *ιερος*, which denotes formal consecration; and from αγιος - hagios *αγιος*, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure):--holy, mercy, shalt be. ανακαινωσις - anakainosis *ανακαινωσις*SGD (3741) .2

(3742) *οσιότης, hosiotes* [hos-ee-ot'-ace]

from οσιος - hosios *οσιος*; piety:--holiness.SGD (3742) .2

(3743) *οσιως, hosios* [hos-ee-oce']

adverb from οσιος - hosios *οσιος*; piously:--holily. *SGD (3743) .2*

(3744) *οσμη, osme* [os-may']

from οζω - ozo *οζω*; fragrance (literally or figuratively):--odour, savour. *SGD (3744) .2*

(3745) *οσος, hosos* [hos'-os]

by reduplication from ος - hos *ος*; as (much, great, long, etc.) as:--all (that), as (long, many, much) (as), how great (many, much), (in-)asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever). *SGD (3745) .2*

(3746) *οσπερ, hosper* [hos'-per]

from ος - hos *ος* and περ - per *περ*; who especially:--whomsoever. *SGD (3746) .2*

(3747) *οστεον, osteon* [os-teh'-on, or contracted]

ostoun os-toon' of uncertain affinity; a bone:--bone. *SGD (3747) .2*

(3748) *οστις, hostis* [hos'-tis, including the feminine]

hetis hay'-tis, and the neuter ho,ti hot'-ee from ος - hos *ος* and τις - tis *τις*; which some, i.e. any that; also (definite) which same:--X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare οτι - hoti *οτι*. *SGD (3748) .2*

(3749) *οστρακιнос, ostrakinos* [os-tra'-kin-os]

from ostrakon ("oyster") (a tile, i.e. terra cotta); earthen-ware, i.e. clayey; by implication, frail:--of earth, earthen. *SGD (3749) .2*

(3750) *οσφρησις, osphresis* [os'-fray-sis]

from a derivative of οζω - ozo *οζω*; smell (the sense):--smelling. *SGD (3750) .2*

(3751) *οσφψς, osphus* [os-foos']

of uncertain affinity; the loin (externally), i.e. the hip; internally (by extension) procreative power:--loin. *SGD (3751) .2*

(3752) *οταν, hotan* [hot'-an]

from οτε - hote *οτε* and αν - an *αν*; whenever (implying hypothesis or more or less uncertainty); also causatively (conjunctionally) inasmuch as:--as long (soon) as, that, + till, when(-soever), while. *SGD (3752) .2*

(3753) *οτε, hote* [hot'-eh]

from ος - hos *ος* and τε - te *τε*; at which (thing) too, i.e. when:--after (that), as soon as, that, when, while. *SGD (3753) .2*

(3754) *οτι, hoti* [hot'-ee]

neuter of οστις - hostis *οστις* as conjunction; demonstrative, that (sometimes redundant); causative, because:--as concerning that, as though, because (that), for (that), how (that), (in) that, though, why. *SGD (3754) .2*

(3755) *οτοψ, hotou* [hot'-oo]

for the genitive case of οστις - hostis *οστις* (as adverb); during which same time, i.e. whilst:--whiles. *SGD (3755) .2*

(3756) *οψ, ου* [oo, also (before a vowel)]

ouk ook, and (before an aspirate) ouch ookh a primary word; the absolute negative (compare 3361) adverb; no or not:--+ long, nay, neither, never, no (X man), none, (can-)not, + nothing, + special,

un(-worthy), when, + without, + yet but. See also οψ μη - ou me οψ μη, μηκος - mekos *μηκος*.SGD (3756) .2

(3757) οψ, *hou* [hoo]

genitive case of ος - hos *ος* as adverb; at which place, i.e. where:-- where(-in), whither(-soever).SGD (3757) .2

(3758) οψα, *oua* [oo-ah']

a primary exclamation of surprise; "ah":--ah.SGD (3758) .2

(3759) οψαι, *ouai* [oo-ah'-ee]

a primary exclamation of grief; "woe":--alas, woe.SGD (3759) .2

(3760) οψδαμως, *oudamos* [oo-dam-oce']

adverb from (the feminine) of οψδεις - oudeis *οψδεις*; by no means:--not.SGD (3760) .2

(3761) οψδε, *oude* [oo-deh']

from οψ - ou *οψ* and δε - de *δε*; not however, i.e. neither, nor, not even:--neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as.SGD (3761) .2

(3762) οψδεις, *oudeis* [oo-dice', including feminine]

oudemia oo-dem-ee'-ah, and neuter ouden oo-den' from οψδε - oude *οψδε* and εις* - heis* *εις*; not even one (man, woman or thing), i.e. none, nobody, nothing:--any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.SGD (3762) .2

(3763) οψδεποτε, *oudepote* [oo-dep'-ot-eh]

from οψδε - oude *οψδε* and ποτε - pote *ποτε*; not even at any time,

i.e. never at all:--neither at any time, never, nothing at any time.*SGD (3763) .2*

(3764) οψδεπω, ουδεπο [oo-dep'-o]

from οψδε - oude οψδε and πω - po πω; not even yet:--as yet not, never before (yet), (not) yet.*SGD (3764) .2*

(3765) οψκετι, ουκετι [ook-et'-ee, also (separately)]

ouk eti ook et'-ee from οψ - ou οψ and ετι - eti ετι; not yet, no longer:--after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).*SGD (3765) .2*

(3766) οψκοψν, ουκουν [ook-oon']

from οψ - ou οψ and οψν - ουν οψν; is it not therefore that, i.e. (affirmatively) hence or so:--then.*SGD (3766) .2*

(3767) οψν, ουν [oon]

apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly:--and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.*SGD (3767) .2*

(3768) οψπω, ουπο [oo'-po]

from οψ - ou οψ and πω - po πω; not yet:--hitherto not, (no...) as yet, not yet.*SGD (3768) .2*

(3769) οψρα, ουρα [oo-rah']

apparently a primary word; a tail:--tail.*SGD (3769) .2*

(3770) οψρανιος, ouranios [oo-ran'-ee-os]

from οψρανός - ouranos οψρανός; celestial, i.e. belonging to or coming from the sky:--heavenly.*SGD (3770) .2*

(3771) οὐρανοθεν, ouranothen [oo-ran-oth'-en]

from οὐρανός - ouranos *οὐρανός* and the enclitic of source; from the sky:--from heaven.SGD (3771) .2

(3772) οὐρανός, ouranos [oo-ran-os']

perhaps from the same as ορος - oros *ορος* (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specially, the Gospel (Christianity):--air, heaven(-ly), sky.SGD (3772) .2

(3773) Οὐρβανός, Ourbanos [oor-ban-os']

of Latin origin; Urbanus (of the city, "urbane"), a Christian:--Urbanus.SGD (3773) .2

(3774) Οὐρίας, Ourias [oo-ree'-as]

of Hebrew origin ('Uwriyah *'Uwriyah*); Urias (i.e. Urijah), a Hittite:--Urias.SGD (3774) .2

(3775) οὖς, ous [ooce]

apparently a primary word; the ear (physically or mentally):--ear.SGD (3775) .2

(3776) οὐσία, ousia [oo-see'-ah]

from the feminine of ὢν - on *ὢν*; substance, i.e. property (possessions):--goods, substance.SGD (3776) .2

(3777) οὐτε, oute [oo'-teh]

from οὐ - ou *οὐ* and τε - te *τε*; not too, i.e. neither or nor; by analogy, not even:--neither, none, nor (yet), (no, yet) not, nothing.SGD (3777) .2

(3778) οὗτος, houtos [hoo'-tos, including nominative

masculine plural]

houtoi hoo'-toy, nominative feminine singular haute how'-tay, and nominative feminine plural hautai how'-tahee from the article ο - ho o and αὐτος - autos *αὐτος*; the he (she or it), i.e. this or that (often with article repeated):--he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who. *SGD (3778) .2*

(3779) *οὕτω, houto* [hoo'-to, or (before a vowel)]

houtos hoo'-toce adverb from οὗτος - houtos *οὗτος*; in this way (referring to what precedes or follows):--after that, after (in) this manner, as, even (so), for all that, like(-wise), no more, on this fashion(-wise), so (in like manner), thus, what. *SGD (3779) .2*

(3780) *οὐχι, ouchi* [oo-khee']

intensive of οὐ - ou *οὐ*; not indeed:--nay, not. *SGD (3780) .2*

(3781) *οφειλετης, opheiletes* [of-i-let'-ace]

from οφειλω - opheilo *οφειλω*; an ower, i.e. person indebted; figuratively, a delinquent; morally, a transgressor (against God):--debtor, which owed, sinner. *SGD (3781) .2*

(3782) *οφειλη, opheile* [of-i-lay']

from οφειλω - opheilo *οφειλω*; indebtedness, i.e. (concretely) a sum owed; figuratively, obligation, i.e. (conjugal) duty:--debt, due. *SGD (3782) .2*

(3783) *οφειλημα, opheilema* [of-i'-lay-mah]

from (the alternate of) οφειλω - opheilo *οφειλω*; something owed, i.e. (figuratively) a due; morally, a fault:--debt. *SGD (3783) .2*

(3784) *οφειλω, opheilo* [of-i'-lo, or (in certain tenses), its prolonged form]

opheileo of-i-leh'-o probably from the base of οφελος - ophelos *οφελος* (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty:--behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also οφελον - ophelon *οφελον*.SGD (3784) .2

(3785) οφελον, ophelon [of'-el-on]

first person singular of a past tense of οφειλω - ophailo *οφειλω*; I ought (wish), i.e. (interjection) oh that!--would (to God).SGD (3785) .2

(3786) οφελος, ophelos [of'-el-os]

from ophello (to heap up, i.e. accumulate or benefit); gain:--advantageth, profit.SGD (3786) .2

(3787) οφθαλμοδοψλεια, ophthalmodouleia [of-thal-mod-oo-li'-ah]

from οφθαλμος - ophthalmos *οφθαλμος* and δοψλεια - douleia *δοψλεια*; sight-labor, i.e. that needs watching (remissness):--eye-service.SGD (3787) .2

(3788) οφθαλμος, ophthalmos [of-thal-mos']

from οπτανομαι - optanomai *οπτανομαι*; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance):--eye, sight.SGD (3788) .2

(3789) οφεις, ophis [of'-is]

probably from οπτανομαι - optanomai *οπτανομαι* (through the idea of sharpness of vision); a snake, figuratively, (as a type of sly cunning) an artful malicious person, especially Satan:--serpent.SGD (3789) .2

(3790) — (3801)

(3790) *οφρψς, ophrus* [of-roos']

perhaps from οπτανομαι - optanomai *οπτανομαι* (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i.e. (figuratively) the brink of a precipice:--brow. *SGD (3790) .2*

(3791) *οχλεω, ochleo* [okh-leh'-o]

from οχλος - ochlos *οχλος*; to mob, i.e. (by implication) to harass:--vex. *SGD (3791) .2*

(3792) *οχλοποιεω, ochloroieo* [okh-lop-oy-eh'-o]

from οχλος - ochlos *οχλος* and ποιεω - poieo *ποιεω*; to make a crowd, i.e. raise a public disturbance:--gather a company. *SGD (3792) .2*

(3793) *οχλος, ochlos* [okh'los]

from a derivative of εχω - echo *εχω* (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot:--company, multitude, number (of people), people, press. *SGD (3793) .2*

(3794) *οχψρωμα, ochuroma* [okh-oo'-ro-mah]

from a remote derivative of εχω - echo *εχω* (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument):--stronghold. *SGD (3794) .2*

(3795) *ουαριον, opsarion* [op-sar'-ee-on]

neuter of a presumed derivative of the base of οπτος - optos *οπτος*; a relish to other food (as if cooked sauce), i.e. (specially), fish (presumably salted and dried as a condiment):--fish. *SGD (3795) .2*

(3796) ουε, opse [op-seh']

from the same as οπισω - opiso *οπισω* (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day:--(at) even, in the end. *SGD (3796) .2*

(3797) ουιμος, opsimos [op'-sim-os]

from ουε - opse *ουε*; later, i.e. vernal (showering):--latter. *SGD (3797) .2*

(3798) ουιος, opsios [op'-see-os]

from ουε - opse *ουε*; late; feminine (as noun) afternoon (early eve) or nightfall (later eve):--even(-ing, (-tide)). *SGD (3798) .2*

(3799) ουις, opsis [op'-sis]

from οπτανομαι - optanomai *οπτανομαι*; properly, sight (the act), i.e. (by implication) the visage, an external show:--appearance, countenance, face. *SGD (3799) .2*

(3800) ουωνιον, opsonion [op-so'-nee-on]

neuter of a presumed derivative of the same as ουαριον - opsarion *ουαριον*; rations for a soldier, i.e. (by extension) his stipend or pay:--wages. *SGD (3800) .2*

(3801) ο ον και, ho on kai [ho en]

ho own kahee ho ane kahee ho er-khom'-en-os a phrase combining ο - ho *ο* with the present participle and imperfect of ειμι - eimi *ειμι* and the present participle of ερχομαι - erchomai *ερχομαι* by means of και - kai *και*; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ:--which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). *SGD (3801) .2*

Π

(3802) — (3902)

(3802) *παγιδεψω, pagideuo* [pag-id-yoo'-o]

from παγίς - pagis *παγίς*; to ensnare (figuratively):--entangle. *SGD (3802) .2*

(3803) *παγίς, pagis* [pag-ece']

from πηγνυμι - pegnumi *πηγνυμι*; a trap (as fastened by a noose or notch); figuratively, a trick or stratagem (temptation):--snare. *SGD (3803) .2*

(3804) *παθήμα, pathema* [path'-ay-mah]

from a presumed derivative of παθος - pathos *παθος*; something undergone, i.e. hardship or pain; subjectively, an emotion or influence:-- affection, affliction, motion, suffering. *SGD (3804) .2*

(3805) *παθητός, pathetos* [path-ay-tos']

from the same as παθήμα - pathema *παθημα*; liable (i.e. doomed) to experience pain:--suffer. *SGD (3805) .2*

(3806) *παθος, pathos* [path'-os]

from the alternate of πασχω - pascho *πάσχω*; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence):-- (inordinate) affection, lust. *SGD (3806) .2*

(3807) *παιδαγωγός, paidagogos* [pahee-dag-o-gos']

from παις - pais *παις* and a reduplicated form of αγω - ago *αγω*; a boy-leader, i.e. a servant whose office it was to take the children to school; (by implication, (figuratively) a tutor ("paedagogue")):-- instructor, schoolmaster. *SGD (3807) .2*

(3808) παιδαριον, paidarion [pahee-dar'-ee-on]

neuter of a presumed derivative of παις - pais *παις*; a little boy:-- child, lad. *SGD (3808) .2*

(3809) παιδεια, paideia [pahee-di'-ah]

from παιδεω - paideuo *παιδεω*; tutorage, i.e. education or training; by implication, disciplinary correction:--chastening, chastisement, instruction, nurture. *SGD (3809) .2*

(3810) παιδεπτης, paideutes [pahee-dyoo-tace']

from παιδεω - paideuo *παιδεω*; a trainer, i.e. teacher or (by implication) discipliner:--which corrected, instructor. *SGD (3810) .2*

(3811) παιδεψω, paideuo [pahee-dyoo'-o]

from παις - pais *παις*; to train up a child, i.e. educate, or (by implication), discipline (by punishment):--chasten(-ise), instruct, learn, teach. *SGD (3811) .2*

(3812) παιδιοθεν, paidiothen [pahee-dee-oth'-en]

adverb (of source) from παιδιον - paidion *παιδιον*; from infancy:--of a child. *SGD (3812) .2*

(3813) παιδιον, paidion [pahee-dee'-on]

neuter diminutive of παις - pais *παις*; a childling (of either sex), i.e. (properly), an infant, or (by extension) a half-grown boy or girl; figuratively, an immature Christian:--(little, young) child, damsel. *SGD (3813) .2*

(3814) παιδισκη, paidiske [pahee-dis'-kay]

feminine diminutive of παις - pais *παις*; a girl, i.e. (specially), a female slave or servant:--bondmaid(-woman), damsel, maid(-en). *SGD (3814) .2*

(3815) παιζω, paizo [paheed'-zo]

from παις - pais *παις*; to sport (as a boy):--play. *SGD (3815) .2*

(3816) παις, pais [paheece]

perhaps from παιω - paio *παιω*; a boy (as often beaten with impunity), or (by analogy), a girl, and (genitive case) a child; specially, a slave or servant (especially a minister to a king; and by eminence to God):--child, maid(-en), (man) servant, son, young man. *SGD (3816) .2*

(3817) παιω, paio [pah'-yo]

a primary verb; to hit (as if by a single blow and less violently than 5180); specially, to sting (as a scorpion):--smite, strike. *SGD (3817) .2*

(3818) Πακατιανη, Pakatiane [pak-at-ee-an-ay']

feminine of an adjective of uncertain derivation; Pacatianian, a section of Phrygia:--Pacatiana. *SGD (3818) .2*

(3819) παλαι, palai [pal'-ahee]

probably another form for παλιν - palin *παλιν* (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient:--any while, a great while ago, (of) old, in time past. *SGD (3819) .2*

(3820) παλαιος, palaios [pal-ah-yos']

from παλαι - palai *παλαι*; antique, i.e. not recent, worn out:--old. *SGD (3820) .2*

(3821) παλαιοτης, palaiotes [pal-ah-yot'-ace]

from παλαιος - palaios *παλαιος*; antiquatedness:--oldness. *SGD (3821) .2*

(3822) παλαιω, *palaioo* [pal-ah-yo'-o]

from παλαιος - palaios *παλαιος*; to make (passively, become) worn out, or declare obsolete:--decay, make (wax) old. *SGD (3822) .2*

(3823) παλη, *pale* [pal'-ay]

from pallo (to vibrate; another form for 906); wrestling:--+ wrestle. *SGD (3823) .2*

(3824) παλιγγενεσια, *paliggenesia* [pal-ing-ghen-es-ee'-ah]

from παλιν - palin *παλιν* and γενεσις - genesis *γενεσις*; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specially, Messianic restoration:--regeneration. *SGD (3824) .2*

(3825) παλιν, *palin* [pal'-in]

probably from the same as παλη - pale *παλη* (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctively) furthermore or on the other hand:--again. *SGD (3825) .2*

(3826) παμπληθει, *pampletei* [pam-play-thi']

dative case (adverb) of a compound of πας - pas *πας* and πληθος - plethos *πληθος*; in full multitude, i.e. concertedly or simultaneously:--all at once. *SGD (3826) .2*

(3827) παμπολψς, *pampolus* [pam-pol-ooce]

from πας - pas *πας* and πολψς - polus *πολψς*; full many, i.e. immense:--very great. *SGD (3827) .2*

(3828) Παμφυλια, *Pamphulia* [pam-fool-ee'-ah]

from a compound of πας - pas *πας* and πψρα - pura *πψρα*; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor:--Pamphylia. *SGD (3828) .2*

(3829) πανδοχειον, pandocheion [pan-dokk-i'-on]

neuter of a presumed compound of πας - pas *πάς* and a derivative of δεχομαι - dechomai *δεχομαι*; all-receptive, i.e. a public lodging-place (caravanserai or khan):--inn.SGD (3829) .2

(3830) πανδοχεψς, pandocheus [pan-dokh-yoos']

from the same as πανδοχειον - pandocheion *πανδοχειον*; an innkeeper (warden of a caravanserai):--host.SGD (3830) .2

(3831) πανηγυρις, paneguris [pan-ay'-goo-ris]

from πας - pas *πάς* and a derivative of αγορα - agora *αγορα*; a mass-meeting, i.e. (figuratively) universal companionship:--general assembly.SGD (3831) .2

(3832) πανοικι, panoiki [pan-oy-kee']

adverb from πας - pas *πάς* and οικος - oikos *οικος*; with the whole family:--with all his house.SGD (3832) .2

(3833) πανοπλια, panoplia [pan-op-lee'-ah]

from a compound of πας - pas *πάς* and οπλον - hoplon *οπλον*; full armor ("panoply"):--all (whole) armour.SGD (3833) .2

(3834) πανοψργια, panourgia [pan-oorg-ee'-ah]

from πανοψγος - panougos *πανοψγος*; adroitness, i.e. (in a bad sense) trickery or sophistry:--(cunning) craftiness, subtility.SGD (3834) .2

(3835) πανοψγος, panougos [pan-oor'-gos]

from πας - pas *πάς* and εργον - ergon *εργον*; all-working, i.e. adroit (shrewd):--crafty.SGD (3835) .2

(3836) πανταχοθεν, pantachothēn [pan-takh-oth'-en]

adverb (of source) from πανταχοψ - pantachou *πανταχοψ*; from all directions:--from every quarter.*SGD (3836) .2*

(3837) πανταχοψ, *pantachou* [pan-takh-oo']

genitive case (as adverb of place) of a presumed derivative of πας - pas *πας*; universally:--in all places, everywhere.*SGD (3837) .2*

(3838) παντελης, *panteles* [pan-tel-ace']

from πας - pas *πας* and τέλος - telos *τελος*; full-ended, i.e. entire (neuter as noun, completion):--+ in (no) wise, uttermost.*SGD (3838) .2*

(3839) παντη, *pante* [pan'-tay]

adverb (of manner) from πας - pas *πας*; wholly:--always.*SGD (3839) .2*

(3840) παντοθεν, *pantothēn* [pan-toth'-en]

adverb (of source) from πας - pas *πας*; from (i.e. on) all sides:--on every side, round about.*SGD (3840) .2*

(3841) παντοκρατωρ, *pantokrator* [pan-tok-rat'-ore]

from πας - pas *πας* and κρατος - kratos *κρατος*; the all-ruling, i.e. God (as absolute and universal sovereign):--Almighty, Omnipotent.*SGD (3841) .2*

(3842) παντοτε, *pantote* [pan'-tot-eh]

from πας - pas *πας* and οτε - hote *οτε*; every when, i.e. at all times:--alway(-s), ever(-more).*SGD (3842) .2*

(3843) παντως, *pantos* [pan'-toce]

adverb from πας - pas *πας*; entirely; specially, at all events, (with negative, following) in no event:--by all means, altogether, at all,

needs, no doubt, in (no) wise, surely. *SGD (3843) .2*

(3844) *παρα, para* [par-ah']

a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of):--above, against, among, at, before, by, contrary to, X friend, from, + give (such things as they), + that (she) had, X his, in, more than, high unto, (out) of, past, save, side...by, in the sight of, than, (there-)fore, with. In compounds it retains the same variety of application. *SGD (3844) .2*

(3845) *παραβαινω, parabaino* [par-ab-ah'-ee-no]

from *παρα* - *para παρα* and the base of *βασις* - *basis βασις*; to go contrary to, i.e. violate a command:--(by) transgress(-ion). *SGD (3845) .2*

(3846) *παραβαλλω, paraballo* [par-ab-al'-lo]

from *παρα* - *para παρα* and *βαλλω* - *ballo βαλλω*; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken:--arrive, compare. *SGD (3846) .2*

(3847) *παραβασις, parabasis* [par-ab'-as-is]

from *παραβαινω* - *parabaino παραβαινω*; violation:--breaking, transgression. *SGD (3847) .2*

(3848) *παραβατης, parabates* [par-ab-at'-ace]

from *παραβαινω* - *parabaino παραβαινω*; a violator:--breaker, transgress(-or). *SGD (3848) .2*

(3849) *παραβιαζομαι, parabiazomai* [par-ab-ee-ad'-zom-ahee]

from *παρα* - *para παρα* and the middle voice of *βιαζω* - *biazo*

βιάζω; to force contrary to (nature), i.e. compel (by entreaty):--constrain. *SGD (3849) .2*

(3850) παραβολη, *parabole* [par-ab-ol-ay']

from παραβαλλω - parabollo *παραβαλλω*; a similitude ("parable"), i.e. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage:--comparison, figure, parable, proverb. *SGD (3850) .2*

(3851) παραβοψλεψομαι, *parabouleuomai* [par-ab-ool-yoo'-om-ah-ee]

from παρα - para *παρα* and the middle voice of βοψλεψω - bouleuo *βοψλεψω*; to misconsume, i.e. disregard:--not (to) regard(-ing). *SGD (3851) .2*

(3852) παραγγελια, *paraggelia* [par-ang-gel-ee'-ah]

from παραγγελλω - paraggello *παραγγελλω*; a mandate:--charge, command. *SGD (3852) .2*

(3853) παραγγελλω, *paraggello* [par-ang-gel'-lo]

from παρα - para *παρα* and the base of αγγελος - aggelos *αγγελος*; to transmit a message, i.e. (by implication) to enjoin:--(give in) charge, (give) command(-ment), declare. *SGD (3853) .2*

(3854) παραγινομαι, *paraginomai* [par-ag-in'-om-ah-ee]

from παρα - para *παρα* and γινομαι - ginomai *γινομαι*; to become near, i.e. approach (have arrived); by implication, to appear publicly:--come, go, be present. *SGD (3854) .2*

(3855) παραγω, *parago* [par-ag'-o]

from παρα - para *παρα* and αγω - ago *αγω*; to lead near, i.e. (reflexively or intransitively) to go along or away:--depart, pass (away, by, forth). *SGD (3855) .2*

(3856) παραδειγματιζω, paradeigmatizo [par-ad-igüe-mat-id'-zo]

from παρα - para *παρα* and δειγματιζω - deigmatizo *δειγματιζω*; to show alongside (the public), i.e. expose to infamy:--make a public example, put to an open shame. *SGD (3856) .2*

(3857) παραδεισος, paradeisos [par-ad'-i-sos]

of Oriental origin (compare pardec *pardec*); a park, i.e. (specially), an Eden (place of future happiness, "paradise"):--paradise. *SGD (3857) .2*

(3858) παραδεχομαι, paradechomai [par-ad-ekh'-om-ahee]

from παρα - para *παρα* and δεχομαι - dechomai *δεχομαι*; to accept near, i.e. admit or (by implication) delight in:--receive. *SGD (3858) .2*

(3859) παραδιατριβη, paradiatribe [par-ad-ee-at-ree-bay']

from a compound of παρα - para *παρα* and διατριβω - diatribō *διατριβω*; misemployment, i.e. meddlesomeness:--perverse disputing. *SGD (3859) .2*

(3860) παραδιδωμι, paradidomi [par-ad-id'-o-mee]

from παρα - para *παρα* and διδωμι - didomi *διδωμι*; to surrender, i.e. yield up, intrust, transmit:--betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend. *SGD (3860) .2*

(3861) παραδοξος, paradoxos [par-ad'-ox-os]

from παρα - para *παρα* and δοξα - doxa *δοξα* (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"):--strange. *SGD (3861) .2*

(3862) παραδοσις, paradosis [par-ad'-os-is]

from παραδιδωμι - paradidomi *παραδιδωμι*; transmission, i.e. (concretely) a precept; specially, the Jewish traditionary law:-- ordinance, tradition. *SGD (3862) .2*

(3863) παραζηλω, parazeloo [par-ad-zay-lo'-o]

from παρα - para *παρα* and ζηλω - zeloo *ζηλω*; to stimulate alongside, i.e. excite to rivalry:--provoke to emulation (jealousy). *SGD (3863) .2*

(3864) παραθαλασσιος, parathalassios [par-ath-al-as'-see-os]

from παρα - para *παρα* and θαλασσα - thalassa *θαλασσα*; along the sea, i.e. maritime (lacustrine):--upon the sea coast. *SGD (3864) .2*

(3865) παραθεωρεω, paratheoreo [par-ath-eh-o-reh'-o]

from παρα - para *παρα* and θεωρεω - theoreo *θεωρεω*; to overlook or disregard:--neglect. *SGD (3865) .2*

(3866) παραθηκη, paratheke [par-ath-ay'-kay]

from παρατιθημι - paratithemi *παρατιθημι*; a deposit, i.e. (figuratively) trust:--committed unto. *SGD (3866) .2*

(3867) παραινω, paraineo [par-ahee-neh'-o]

from παρα - para *παρα* and αινω - aineo *αινω*; to mispraise, i.e. recommend or advise (a different course):--admonish, exhort. *SGD (3867) .2*

(3868) παραιτομαι, paraiteomai [par-ahee-teh'-om-ahee]

from παρα - para *παρα* and the middle voice of αιτω - aiteo *αιτω*; to beg off, i.e. deprecate, decline, shun:--avoid, (make) excuse, intreat, refuse, reject. *SGD (3868) .2*

(3869) παρακαθίζω, parakathizo [par-ak-ath-id'-zo]

from παρα - para *παρα* and καθίζω - kathizo *καθίζω*; to sit down near:--sit.*SGD (3869) .2*

(3870) παρακαλεω, *parakaleo* [par-ak-al-eh'-o]

from παρα - para *παρα* and καλεω - kaleo *καλεω*; to call near, i.e. invite, invoke (by imploration, hortation or consolation):--beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.*SGD (3870) .2*

(3871) παρακαλπτω, *parakalupto* [par-ak-al-oop'-to]

from παρα - para *παρα* and καλπτω - kalupto *καλπτω*; to cover alongside, i.e. veil (figuratively):--hide.*SGD (3871) .2*

(3872) παρακαταθηκη, *parakatatheke* [par-ak-at-ath-ay'-kay]

from a compound of παρα - para *παρα* and κατατιθημι - katatithemi *κατατιθημι*; something put down alongside, i.e. a deposit (sacred trust):--that (thing) which is committed (un-)to (trust).*SGD (3872) .2*

(3873) παρακειμαι, *parakeimai* [par-ak'-i-mahee]

from παρα - para *παρα* and κειμαι - keimai *κειμαι*; to lie near, i.e. be at hand (figuratively, be prompt or easy):--be present.*SGD (3873) .2*

(3874) παρακλησις, *paraklesis* [par-ak'-lay-sis]

from παρακαλεω - parakaleo *παρακαλεω*; imploration, hortation, solace:--comfort, consolation, exhortation, intreaty.*SGD (3874) .2*

(3875) παρακλητος, *parakletos* [par-ak'-lay-tos]

an intercessor, consoler:--advocate, comforter.*SGD (3875) .2*

(3876) παρακοη, *parakoe* [par-ak-o-ay']

from παρακοψω - parakouo *παρακοψω*; inattention, i.e. (by implication) disobedience:--disobedience.*SGD (3876) .2*

(3877) παρακολοψθew, parakolouthew [par-ak-ol-oo-theh'-o]

from παρα - para *παρα* and ακολοψθew - akolouthew *ακολοψθew*; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to:--attain, follow, fully know, have understanding. *SGD (3877) .2*

(3878) παρακοψw, parakouo [par-ak-oo'-o]

from παρα - para *παρα* and ακοψw - akouo *ακοψw*; to mishear, i.e. (by implication) to disobey:--neglect to hear. *SGD (3878) .2*

(3879) παρακψπτw, parakupto [par-ak-oo'-to]

from παρα - para *παρα* and κψπτw - kupto *κψπτw*; to bend beside, i.e. lean over (so as to peer within):--look (into), stoop down. *SGD (3879) .2*

(3880) παραλαμβάνw, paralambano [par-al-am-ban'-o]

from παρα - para *παρα* and λαμβανw - lambano *λαμβάνw*; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn:--receive, take (unto, with). *SGD (3880) .2*

(3881) παραλεγομαι, paralegomai [par-al-eg'-om-ahee]

from παρα - para *παρα* and the middle voice of λεγω - lego *λεγω* (in its original sense); (specially), to lay one's course near, i.e. sail past:--pass, sail by. *SGD (3881) .2*

(3882) παραλιος, paralios [par-al'-ee-os]

from παρα - para *παρα* and αλς - hals *αλς*; beside the salt (sea), i.e. maritime:--sea coast. *SGD (3882) .2*

(3883) παραλλαγη, parallage [par-al-lag-ay']

from a compound of παρα - para *παρα* and αλλασσω - allasso

αλασσω; transmutation (of phase or orbit), i.e. (figuratively) fickleness: variableness. *SGD (3883) .2*

(3884) παραλογίζομαι, *paralogizomai* [par-al-og-id'-zom-ahee]

from παρα - para *παρα* and λογίζομαι - logizomai *λογίζομαι*; to misreckon, i.e. delude:--beguile, deceive. *SGD (3884) .2*

(3885) παραλυτικός, *paralutikos* [par-al-oo-tee-kos']

from a derivative of παραλυσ - paraluo *παραλυσ*; as if dissolved, i.e. "paralytic":--that had (sick of) the palsy. *SGD (3885) .2*

(3886) παραλυσω, *paraluo* [par-al-oo'-o]

from παρα - para *παρα* and λυσω - luo *λυσω*; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled):--feeble, sick of the (taken with) palsy. *SGD (3886) .2*

(3887) παραμένω, *parameno* [par-am-en'-o]

from παρα - para *παρα* and μένω - meno *μένω*; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere):--abide, continue. *SGD (3887) .2*

(3888) παραμψθεομαι, *paramutheomai* [par-am-oo-theh'-om-ahee]

from παρα - para *παρα* and the middle voice of a derivative of μψθος - muthos *μψθος*; to relate near, i.e. (by implication) encourage, console:--comfort. *SGD (3888) .2*

(3889) παραμψθια, *paramuthia* [par-am-oo-thee'-ah]

from παραμψθεομαι - paramutheomai *παραμψθεομαι*; consolation (properly, abstract):--comfort. *SGD (3889) .2*

(3890) παραμψθιον, *paramuthion* [par-am-oo'-thee-on]

neuter of παραμυθία - paramuthia *παραμυθία*; consolation (properly, concretely):--comfort. *SGD (3890) .2*

(3891) *παράνομεω, paranomeo* [par-an-om-eh'-o]

from a compound of παρα - para *παρα* and νομος - nomos *νομος*; to be opposed to law, i.e. to transgress:--contrary to law. *SGD (3891) .2*

(3892) *παράνομια, paranomia* [par-an-om-ee'-ah]

from the same as παράνομεω - paranomeo *παράνομεω*; transgression: iniquity. *SGD (3892) .2*

(3893) *παραπικραίνω, parapikraino* [par-ap-ik-rah'-ee-no]

from παρα - para *παρα* and πικραίνω - pikraino *πικραίνω*; to embitter alongside, i.e. (figuratively) to exasperate:--provoke. *SGD (3893) .2*

(3894) *παραπικρασμός, parapikrasmos* [par-ap-ik-ras-mos']

from παραπικραίνω - parapikraino *παραπικραίνω*; irritation:--provocation. *SGD (3894) .2*

(3895) *παραπίπτω, parapipto* [par-ap-ip'-to]

from παρα - para *παρα* and πίπτω - pipto *πίπτω*; to fall aside, i.e. (figuratively) to apostatize:--fall away. *SGD (3895) .2*

(3896) *παραπλεω, parapleo* [par-ap-leh'-o]

from παρα - para *παρα* and πλεω - pleo *πλεω*; to sail near:--sail by. *SGD (3896) .2*

(3897) *παραπλησιον, paraplesion* [par-ap-lay'-see-on]

neuter of a compound of παρα - para *παρα* and the base of πλησιον - plesion *πλησιον* (as adverb); close by, i.e. (figuratively)

almost:--nigh unto. *SGD (3897) .2*

(3898) παραπλησιως, *paraplesios* [par-ap-lay-see'-oce]

adverb from the same as παραπλησιον - paraplesion *παραπλησιον*; in a manner near by, i.e. (figuratively) similarly:--likewise. *SGD (3898) .2*

(3899) παραποερψομαι, *parapoeruomai* [par-ap-or-yoo'-om-ah-ee]

from παρα - para *παρα* and ποερψομαι - poreuomai *πορεψομαι*; to travel near:--go, pass (by). *SGD (3899) .2*

(3900) παραπτωμα, *paraptoma* [par-ap'-to-mah]

from παραπιπτω - parapipto *παραπιπτω*; a side-slip (lapse or deviation), i.e. (unintentional) error or (wilful) transgression:--fall, fault, offence, sin, trespass. *SGD (3900) .2*

(3901) παραρρηψεω, *pararrhewo* [par-ar-hroo-eh'-o]

from παρα - para *παρα* and the alternate of ρεω - rheo *ρεω*; to flow by, i.e. (figuratively) carelessly pass (miss):--let slip. *SGD (3901) .2*

(3902) παρασημος, *parasemos* [par-as'-ay-mos]

from παρα - para *παρα* and the base of σημαίνω - semaino *σημαινω*; side-marked, i.e. labelled (with a badge (figure-head) of a ship):--sign. *SGD (3902) .2*

(3903) — (4003)

(3903) παρασκεψαζω, *paraskeuazo* [par-ask-yoo-ad'-zo]

from παρα - para παρα and a derivative of σκεψος - skeuos σκεψος; to furnish aside, i.e. get ready:--prepare self, be (make) ready.*SGD (3903) .2*

(3904) παρασκεψη, *paraskeue* [par-ask-yoo-ay']

as if from παρασκεψαζω - paraskeuazo παρασκεψαζω; readiness:--preparation.*SGD (3904) .2*

(3905) παρατεινω, *parateino* [par-at-i'-no]

from παρα - para παρα and teino (to stretch); to extend along, i.e. prolong (in point of time):--continue.*SGD (3905) .2*

(3906) παρατηρεω, *paratereo* [par-at-ay-reh'-o]

from παρα - para παρα and τηρεω - tereo τηρεω; to inspect alongside, i.e. note insidiously or scrupulously:--observe, watch.*SGD (3906) .2*

(3907) παρατηρησις, *parateresis* [par-at-ay'-ray-sis]

from παρατηρεω - paratereo παρατηρεω; inspection, i.e. ocular evidence:--observation.*SGD (3907) .2*

(3908) παρατιθημι, *paratithemi* [par-at-ith'-ay-mee]

from παρα - para παρα and τιθημι - tithemi τιθημι; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection):--allege, commend, commit (the keeping of), put forth, set before.*SGD (3908) .2*

(3909) παρατυγχανω, *paratugchano* [par-at-oong-khan'-o]

from παρα - para *παρα* and τυγχάνω - tugchano *τυγχάνω*; to chance near, i.e. fall in with:--meet with. *SGD (3909) .2*

(3910) παραψτικά, *parautika* [par-ow-tee'-kah]

from παρα - para *παρα* and a derivative of αψτος - autos *αψτος*; at the very instant, i.e. momentary:--but for a moment. *SGD (3910) .2*

(3911) παραφέρω, *paraphero* [par-af-er'-o]

from παρα - para *παρα* and φέρω - phero *φέρω* (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert:--remove, take away. *SGD (3911) .2*

(3912) παραφρονεω, *paraphroneo* [par-af-ron-eh'-o]

from παρα - para *παρα* and φρονεω - phroneo *φρονεω*; to misthink, i.e. be insane (silly):--as a fool. *SGD (3912) .2*

(3913) παραφρονια, *paraphronia* [par-af-ron-ee'-ah]

from παραφρονεω - paraphroneo *παραφρονεω*; insanity, i.e. foolhardiness:--madness. *SGD (3913) .2*

(3914) παραχειμαζω, *paracheimazo* [par-akh-i-mad'-zo]

from παρα - para *παρα* and χειμαζω - cheimazo *χειμαζω*; to winter near, i.e. stay with over the rainy season:--winter. *SGD (3914) .2*

(3915) παραχειμασια, *paracheimasia* [par-akh-i-mas-ee'-ah]

from παραχειμαζω - paracheimazo *παραχειμαζω*; a wintering over:--winter in. *SGD (3915) .2*

(3916) παραχρημα, *parachrema* [par-akh-ray'-mah]

from παρα - para *παρα* and χρημα - chrema *χρημα* (in its original sense); at the thing itself, i.e. instantly:--forthwith, immediately,

presently, straightway, soon.*SGD (3916) .2*

(3917) *παρδαλις, pardalis* [par'-dal-is]

feminine of pardos (a panther); a leopard:--leopard.*SGD (3917) .2*

(3918) *παρειμι, pareimi* [par'-i-mee]

from παρα - para *παρα* and ειμι - eimi *ειμι* (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property:--come, X have, be here, + lack, (be here) present.*SGD (3918) .2*

(3919) *παρεισαγω, pareisago* [par-ice-ag'-o]

from παρα - para *παρα* and εισαγω - eisago *εισαγω*; to lead in aside, i.e. introduce surreptitiously:--privily bring in.*SGD (3919) .2*

(3920) *παρεισακτος, pareisaktos* [par-ice'-ak-tos]

from παρεισαγω - pareisago *παρεισαγω*; smuggled in: unawares brought in.*SGD (3920) .2*

(3921) *παρεισδυνω, pareisduno* [par-ice-doo'-no]

from παρα - para *παρα* and a compound of εις - eis *εις* and δυνω - duno *δυνω*; to settle in alongside, i.e. lodge stealthily:--creep in unawares.*SGD (3921) .2*

(3922) *παρεισερχομαι, pareiserchomai* [par-ice-er'-khom-ahee]

from παρα - para *παρα* and εισερχομαι - eiserchomai *εισερχομαι*; to come in alongside, i.e. supervene additionally or stealthily:--come in privily, enter.*SGD (3922) .2*

(3923) *παρεισφερω, pareisphero* [par-ice-fer'-o]

from παρα - para *παρα* and εισφερω - eisphero *εισφερω*; to bear in alongside, i.e. introduce simultaneously:--give.*SGD (3923) .2*

(3924) παρεκτος, *parektos* [par-ek-tos']

from παρα - para *παρα* and εκτος - ekτος *εκτος*; near outside, i.e. besides:--except, saving, without. *SGD (3924) .2*

(3925) παρεμβολη, *parembole* [par-em-bol-ay']

from a compound of παρα - para *παρα* and εμβαλλω - emballo *εμβαλλω*; a throwing in beside (juxtaposition), i.e. (specially), battle-array, encampment or barracks (tower Antonia):--army, camp, castle. *SGD (3925) .2*

(3926) παρενοχλεω, *parenochleo* [par-en-okh-leh'-o]

from παρα - para *παρα* and ενοχλεω - enochleo *ενοχλεω*; to harass further, i.e. annoy:--trouble. *SGD (3926) .2*

(3927) παρεπιδημος, *parepidemos* [par-ep-id'-ay-mos]

from παρα - para *παρα* and the base of επιδημεω - epidemeo *επιδημεω*; an alien alongside, i.e. a resident foreigner:--pilgrim, stranger. *SGD (3927) .2*

(3928) παρερχομαι, *parerchomai* [par-er'-khom-ahee]

from παρα - para *παρα* and ερχομαι - erchomai *ερχομαι*; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (causative) avert:--come (forth), go, pass (away, by, over), past, transgress. *SGD (3928) .2*

(3929) παρεσις, *paresis* [par'-es-is]

from κτητωρ - ktetor *κτητωρ*; praetermission, i.e. toleration:--remission. *SGD (3929) .2*

(3930) παρεχω, *parecho* [par-ekh'-o]

from παρα - para *παρα* and εχω - echo *εχω*; to hold near, i.e. present, afford, exhibit, furnish occasion:--bring, do, give, keep,

minister, offer, shew, + trouble. *SGD (3930) .2*

(3931) παρηγορία, *paregoria* [par-ay-gor-ee'-ah]

from a compound of παρα - para *παρα* and a derivative of αγορά - agora *αγορά* (meaning to harangue an assembly); an address alongside, i.e. (specially), consolation:--comfort. *SGD (3931) .2*

(3932) παρθενία, *parthenia* [par-then-ee'-ah]

from παρθενος - parthenos *παρθενος*; maidenhood:--virginity. *SGD (3932) .2*

(3933) παρθενος, *parthenos* [par-then'-os]

of unknown origin; a maiden; by implication, an unmarried daughter:--virgin. *SGD (3933) .2*

(3934) Παρθος, *Parthos* [par'-thos]

probably of foreign origin; a Parthian, i.e. inhabitant of Parthia:--Parthian. *SGD (3934) .2*

(3935) παριημι, *pariemi* [par-ee'-ay-mi]

from παρα - para *παρα* and hiemi (to send); to let by, i.e. relax:--hang down. *SGD (3935) .2*

(3936) παριστημι, *paristemi* [par-is'-tay-mee, or prolonged]

paristano par-is-tan'-o from παρα - para *παρα* and ιστημι - histemi *ιστημι*; to stand beside, i.e. (transitively) to exhibit, proffer, (specially), recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid:--assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. *SGD (3936) .2*

(3937) Παρμενας, *Parmenas* [par-men-as']

probably by contraction for Parmenides (a derivative of a compound of παρα - para *παρα* and 3306); constant; Parmenas, a Christian:--Parmenas.*SGD* (3937) .2

(3938) *παροδος, parodos* [par'-od-os]

from παρα - para *παρα* and οδος - hodos *οδος*; a by-road, i.e. (actively) a route:--way.*SGD* (3938) .2

(3939) *παροικew, paroikeo* [par-oy-keh'-o]

from παρα - para *παρα* and οικew - oikeo *οικew*; to dwell near, i.e. reside as a foreigner:--sojourn in, be a stranger.*SGD* (3939) .2

(3940) *παροικια, paroikia* [par-oy-kee'-ah]

from παροικος - paroikos *παροικος*; foreign residence:--sojourning, X as strangers.*SGD* (3940) .2

(3941) *παροικος, paroikos* [par'-oy-kos]

from παρα - para *παρα* and οικος - oikos *οικος*; having a home near, i.e. (as noun) a by-dweller (alien resident):--foreigner, sojourn, stranger.*SGD* (3941) .2

(3942) *παροιμια, paroimia* [par-oy-mee'-ah]

from a compound of παρα - para *παρα* and perhaps a derivative of οιομαι - oiomai *οιομαι*; apparently a state alongside of supposition, i.e. (concretely) an adage; specially, an enigmatical or fictitious illustration:--parable, proverb.*SGD* (3942) .2

(3943) *παροινος, paroinos* [par'-oy-nos]

from παρα - para *παρα* and οινος - oinos *οινος*; staying near wine, i.e. tippling (a toper):--given to wine.*SGD* (3943) .2

(3944) *παροιχομαι, paroichomai* [par-oy'-khom-ahee]

from παρα - para *παρα* and οίχομαι (to depart); to escape along, i.e. be gone:--past.*SGD (3944) .2*

(3945) παρομοιάζω, *paromoíazo* [par-om-oy-ad'-zo]

from παρομοίος - paromoios *παρομοίος*; to resemble:--be like unto.*SGD (3945) .2*

(3946) παρομοίος, *paromoíos* [par-om'-oy-os]

from παρα - para *παρα* and ομοίος - homoios *ομοίος*; alike nearly, i.e. similar:--like.*SGD (3946) .2*

(3947) παροξύνω, *paroxuno* [par-ox-oo'-no]

from παρα - para *παρα* and a derivative of οξύς - oxus *οξύς*; to sharpen alongside, i.e. (figuratively) to exasperate:--easily provoke, stir.*SGD (3947) .2*

(3948) παροξυσμός, *paroxusmos* [par-ox-oos-mos']

from παροξύνω - paroxuno *παροξύνω* ("paroxysm"); incitement (to good), or dispute (in anger):--contention, provoke unto.*SGD (3948) .2*

(3949) παροργίζω, *parorgizo* [par-org-id'-zo]

from παρα - para *παρα* and οργίζω - orgizo *οργίζω*; to anger alongside, i.e. enrage:--anger, provoke to wrath.*SGD (3949) .2*

(3950) παροργισμός, *parorgismos* [par-org-is-mos']

from παροργίζω - parorgizo *παροργίζω*; rage:--wrath.*SGD (3950) .2*

(3951) παροτρύνω, *parotruno* [par-ot-roo'-no]

from παρα - para *παρα* and οτρύνω (to spur); to urge along, i.e. stimulate (to hostility):--stir up.*SGD (3951) .2*

(3952) παροψια, *parousia* [par-oo-see'-ah]

from the present participle of παρειμι - pareimi *παρειμι*; a being near, i.e. advent (often, return; specially, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect:--coming, presence. *SGD (3952) .2*

(3953) παροις, *paropsis* [par-op-sis']

from παρα - para *παρα* and the base of ουσαριον - opsarion *ουσαριον*; a side-dish (the receptacle):--platter. *SGD (3953) .2*

(3954) παρρησια, *parrhesia* [par-rhay-see'-ah]

from πας - pas *πας* and a derivative of ρεω - rheo *ρεω*; all outspokenness, i.e. frankness, bluntness, publicity; by implication, assurance:--bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness). *SGD (3954) .2*

(3955) παρρησιαζομαι, *parrhesiazomai* [par-hray-see-ad'-zom-ah-ee]

middle voice from παρρησια - parrhesia *παρρησια*; to be frank in utterance, or confident in spirit and demeanor:--be (wax) bold, (preach, speak) boldly. *SGD (3955) .2*

(3956) πας, *pas* [pas]

including all the forms of declension; apparently a primary word; all, any, every, the whole:--all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever. *SGD (3956) .2*

(3957) πασχα, *pascha* [pas'-khah]

of Chaldee origin (compare pecach *pecach*); the Passover (the meal, the day, the festival or the special sacrifices connected with it):--Easter, Passover. *SGD (3957) .2*

(3958) πασχω, *pascho* [pas'-kho, including the forms]

patho path'-o, and pentho pen'-tho, used only in certain tenses for it apparently a primary verb; to experience a sensation or impression (usually painful):--feel, passion, suffer, vex. *SGD (3958) .2*

(3959) Παταρα, *Patara* [pat'-ar-ah]

probably of foreign origin; Patara, a place in Asia Minor:--Patara. *SGD (3959) .2*

(3960) πατασσω, *patasso* [pat-as'-so]

probably prolongation from παιω - paio *παιω*; to knock (gently or with a weapon or fatally):--smite, strike. Compare τυπτω - tupō *τυπτω*. *SGD (3960) .2*

(3961) πατεω, *pateo* [pat-eh'-o]

from a derivative probably of παιω - paio *παιω* (meaning a "path"); to trample (literally or figuratively):--tread (down, under foot). *SGD (3961) .2*

(3962) πατηρ, *pater* [pat-ayr']

apparently a primary word; a "father" (literally or figuratively, near or more remote):--father, parent. *SGD (3962) .2*

(3963) Πατμος, *Patmos* [pat'-mos]

of uncertain derivation; Patmus, an islet in the Mediterranean:--Patmos. *SGD (3963) .2*

(3964) πατραλως, *patraloias* [pat-ral-o'-as]

from πατηρ - pater *πατηρ* and the same as the latter part of μητραλως - metraloias *μητραλως*; a parricide:--murderer of fathers. *SGD (3964) .2*

(3965) πατρία, *patria* [pat-ree-ah']

as if feminine of a derivative of πατήρ - pater *πατήρ*; paternal descent, i.e. (concretely) a group of families or a whole race (nation):--family, kindred, lineage. *SGD (3965) .2*

(3966) πατριάρχης, *patriarches* [pat-ree-arkh'-ace]

from πατρία - patria *πατρία* and αρχω - archo *αρχω*; a progenitor ("patriarch"):--patriarch. *SGD (3966) .2*

(3967) πατρικός, *patrikos* [pat-ree-kos']

from πατήρ - pater *πατήρ*; paternal, i.e. ancestral:--of fathers. *SGD (3967) .2*

(3968) πατρις, *patris* [pat-rece']

from παρασημος - parasemos *παρασημος*; a father-land, i.e. native town; (figuratively) heavenly home:--(own) country. *SGD (3968) .2*

(3969) Πατροβας, *Patrobas* [pat-rob'-as]

perhaps a contraction for Patrobios (a compound of πατήρ - pater *πατήρ* and 979); father's life; Patrobas, a Christian:--Patrobas. *SGD (3969) .2*

(3970) πατροπαραδοτος, *patroparadotos* [pat-rop-ar-ad'-ot-os]

from πατήρ - pater *πατήρ* and a derivative of παραδιδωμι - paradidomi *παραδιδωμι* (in the sense of handing over or down); traditionary:--received by tradition from fathers. *SGD (3970) .2*

(3971) πατρώος, *patroios* [pat-ro'-os]

from πατήρ - pater *πατήρ*; paternal, i.e. hereditary:--of fathers. *SGD (3971) .2*

(3972) Παυλος, *Paulos* [pow'-los]

of Latin origin; (little; but remotely from a derivative of παψω - pauo *παψω*, meaning the same); Paulus, the name of a Roman and of an apostle:--Paul, Paulus.*SGD* (3972) .2

(3973) παψω, pauo [pow'-o]

a primary verb ("pause"); to stop (transitively or intransitively), i.e. restrain, quit, desist, come to an end:--cease, leave, refrain.*SGD* (3973) .2

(3974) Παφος, Paphos [paf'-os]

of uncertain derivation; Paphus, a place in Cyprus:--Paphos.*SGD* (3974) .2

(3975) παχυνω, pachuno [pakh-oo'-no]

from a derivative of πηγνυμι - pegnumi *πηγνυμι* (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous):--wax gross.*SGD* (3975) .2

(3976) πεδη, pede [ped'-ay]

ultimately from ποψς - pous *ποψς*; a shackle for the feet:--fetter.*SGD* (3976) .2

(3977) πεδιнос, pedinos [ped-ee-nos']

from a derivative of ποψς - pous *ποψς* (meaning the ground); level (as easy for the feet):--plain.*SGD* (3977) .2

(3978) πεζεψω, pezeuo [ped-zyoo'-o]

from the same as πεζη - pezei *πεζη*; to foot a journey, i.e. travel by land:--go afoot.*SGD* (3978) .2

(3979) πεζη, pezei [ped-zay']

dative case feminine of a derivative of ποψς - pous *ποψς* (as

adverb); foot-wise, i.e. by walking:--a- (on) foot.*SGD (3979) .2*

(3980) *πειθαρχεω, peitharcheo* [pi-tharkh-eh'-o]

from a compound of *πειθω* - *peitho* *πειθω* and *αρχω* - *archo* *αρχω*; to be persuaded by a ruler, i.e. (genitive case) to submit to authority; by analogy, to conform to advice:--hearken, obey (magistrates).*SGD (3980) .2*

(3981) *πειθος, peithos* [pi-thos']

from *πειθω* - *peitho* *πειθω*; persuasive:--enticing.*SGD (3981) .2*

(3982) *πειθω, peitho* [pi'-tho]

a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty):--agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.*SGD (3982) .2*

(3983) *πειναιω, peinao* [pi-nah'-o]

from the same as *πενης* - *penes* *πενης* (through the idea of pinching toil; "pine"); to famish (absolutely or comparatively); figuratively, to crave:--be an hungered.*SGD (3983) .2*

(3984) *πειρα, peira* [pi'-rah]

from the base of *περαν* - *peran* *περαν* (through the idea of piercing); a test, i.e. attempt, experience:--assaying, trial.*SGD (3984) .2*

(3985) *πειραζω, peirazo* [pi-rad'-zo]

from *πειρα* - *peira* *πειρα*; to test (objectively), i.e. endeavor, scrutinize, entice, discipline:--assay, examine, go about, prove, tempt(-er), try.*SGD (3985) .2*

(3986) *πειρασμος, peirasmos* [pi-ras-mos']

from πειραζω - peirazo *πειραζω*; a putting to proof (by experiment (of good), experience (of evil), solicitation, discipline or provocation); by implication, adversity:--temptation, X try. *SGD (3986) .2*

(3987) *πειραω, peirao* [pi-rah'-o]

from πειρα - peira *πειρα*; to test (subjectively), i.e. (reflexively) to attempt:--assay. *SGD (3987) .2*

(3988) *πεισμονη, peismone* [pice-mon-ay']

from a presumed derivative of πειθω - peitho *πειθω*; persuadableness, i.e. credulity:--persuasion. *SGD (3988) .2*

(3989) *πελαγος, pelagos* [pel'-ag-os]

of uncertain affinity; deep or open sea, i.e. the main:--depth, sea. *SGD (3989) .2*

(3990) *πελεκιζω, pelekizo* [pel-ek-id'-zo]

from a derivative of πλησσω - plesso *πλησσω* (meaning an axe); to chop off (the head), i.e. truncate:--behead. *SGD (3990) .2*

(3991) *πεμπτος, pemptos* [pemp'-tos]

from πεντε - pente *πεντε*; fifth:--fifth. *SGD (3991) .2*

(3992) *πεμπω, pempro* [pem'-po]

apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi (as a stronger form of eimi) refers rather to the objective point or terminus ad quem, and στελλω - stello *στελλω* denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield:--send, thrust in. *SGD (3992) .2*

(3993) *πενης, penes* [pen'-ace]

from a primary peno (to toil for daily subsistence); starving, i.e. indigent:--poor. Compare πτωχος - ptochos *πτωχος*.SGD (3993) .2

(3994) *πενθερα, penthera* [pen-ther-ah']

feminine of πενθερος - pentheros *πενθερος*; a wife's mother:--mother in law, wife's mother.SGD (3994) .2

(3995) *πενθερος, pentheros* [pen-ther-os']

of uncertain affinity; a wife's father:--father in law.SGD (3995) .2

(3996) *πενθεω, pentheo* [pen-theh'-o]

from πενθος - penthos *πενθος*; to grieve (the feeling or the act):--mourn, (be-)wail.SGD (3996) .2

(3997) *πενθος, penthos* [pen'-thos]

strengthened from the alternate of πασχω - pascho *πασχω*; grief:--mourning, sorrow.SGD (3997) .2

(3998) *πεντιχρος, pentichros* [pen-tikh-ros']

prolongation from the base of πενης - penes *πενης*; necessitous:--poor.SGD (3998) .2

(3999) *πεντακις, pentakis* [pen-tak-ece']

multiplicative adverb from πεντε - pente *πεντε*; five times:--five times.SGD (3999) .2

(4000) *πεντακισχιλιοι, pentakischilioi* [pen-tak-is-khil'-ee-oy]

from πεντακις - pentakis *πεντακις* and χιλιοι - chilioi *χιλιοι*; five times a thousand:--five thousand.SGD (4000) .2

(4001) πεντακοσιοι, *pentakosioi* [pen-tak-os'-ee-oy]

from πέντε - pente *πέντε* and εκατον - hekaton *εκατον*; five hundred:--five hundred. *SGD (4001) .2*

(4002) πέντε, *pente* [pen'-teh]

a primary number; "five":--five. *SGD (4002) .2*

(4003) πεντεκαιδεκατος, *pentekaidekatos* [pen-tek-ahee-ded'-at-os]

from πέντε - pente *πέντε* and και - kai *και* and δεκατος - dekaatos *δεκατος*; five and tenth:--fifteenth. *SGD (4003) .2*

(4004) — (4104)

(4004) πεντηκοντα, *pentekonta* [pen-tay'-kon-tah]

multiplicative of πεντε - pente *πεντε*; fifty:--fifty. *SGD (4004) .2*

(4005) πεντηκοστη, *pentekoste* [pen-tay'-kos-tay']

feminine of the ordinal of πεντηκοντα - pentekonta *πεντηκοντα*; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost":--Pentecost. *SGD (4005) .2*

(4006) πεποιθεις, *pepoithesis* [pep-oy'-thay-sis]

from the perfect of the alternate of πασχω - pascho *πασχω*; reliance:--confidence, trust. *SGD (4006) .2*

(4007) περ, *per* [per]

from the base of περαν - peran *περαν*; an enclitic particle significant of abundance (thoroughness), i.e. emphasis; much, very or ever:--(whom-)soever. *SGD (4007) .2*

(4008) περαν, *peran* [per'-an]

apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across:--beyond, farther (other) side, over. *SGD (4008) .2*

(4009) περας, *peras* [per'-as]

from the same as περαν - peran *περαν*; an extremity:--end, ut-(ter-)most participle *SGD (4009) .2*

(4010) Περγαμος, *Pergamos* [per'-gam-os]

from πωργος - purgos *πωργος*; fortified; Pergamus, a place in Asia Minor:--Pergamos. *SGD (4010) .2*

(4011) Περγή, Pergē [perg'-ay]

probably from the same as Περγάμος - Pergamos *Περγάμος*; a tower; Perga, a place in Asia Minor:--Perga. *SGD (4011) .2*

(4012) περι, perī [per-ee']

from the base of περᾶν - peran *περᾶν*; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period):--(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ((there-, where-)) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, (where-)by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through). *SGD (4012) .2*

(4013) περιᾶγω, periaō [per-ee-ag'-o]

from περι - perī *περι* and ἄγω - agō *ἄγω*; to take around (as a companion); reflexively, to walk around:--compass, go (round) about, lead about. *SGD (4013) .2*

(4014) περιαιρέω, periaireō [per-ee-ahee-reh'-o]

from περι - perī *περι* and αἰρέομαι - haireomai *αἰρέομαι* (including its alternate); to remove all around, i.e. unveil, cast off (anchor); figuratively, to expiate:--take away (up). *SGD (4014) .2*

(4015) περιαστραπτω, periastrapto [per-ee-as-trap'-to]

from περι - perī *περι* and ἀστραπτω - astrapto *ἀστραπτω*; to flash all around, i.e. envelop in light:--shine round (about). *SGD (4015) .2*

(4016) περιβαλλω, periballo [per-ee-bal'-lo]

from περι - perī *περι* and βάλλω - ballo *βάλλω*; to throw all around,

i.e. invest (with a palisade or with clothing):--array, cast about, clothe(-d me), put on.*SGD (4016) .2*

(4017) περιβλεπω, *periblepo* [per-ee-blep'-o]

from περι - peri *περι* and βλεπω - blepo *βλεπω*; to look all around:-- look (round) about (on).*SGD (4017) .2*

(4018) περιβολαιον, *peribolaion* [per-ib-ol'-ah-yon]

neuter of a presumed derivative of περιβαλλω - periballo *περιβαλλω*; something thrown around one, i.e. a mantle, veil:-- covering, vesture.*SGD (4018) .2*

(4019) περιδεω, *perideo* [per-ee-deh'-o]

περι - peri *περι* and δεω - deo *δεω*; to bind around one, i.e. enwrap:--bind about.*SGD (4019) .2*

(4020) περιεργαζομαι, *periergazomai* [per-ee-er-gad'-zom-ahee]

from περι - peri *περι* and εργαζομαι - ergazomai *εργαζομαι*; to work all around, i.e. bustle about (meddle):--be a busybody.*SGD (4020) .2*

(4021) περιεργος, *periergos* [per-ee'-er-gos]

from περι - peri *περι* and εργον - ergon *εργον*; working all around, i.e. officious (meddlesome, neuter plural magic):--busybody, curious arts.*SGD (4021) .2*

(4022) περιερχομαι, *perierchomai* [per-ee-er'-khom-ahee]

from περι - peri *περι* and ερχομαι - erchomai *ερχομαι* (including its alternate); to come all around, i.e. stroll, vacillate, veer:--fetch a compass, vagabond, wandering about.*SGD (4022) .2*

(4023) περιεχω, *periecho* [per-ee-ekh'-o]

from περι - peri *περι* and εχω - echo *εχω*; to hold all around, i.e. include, clasp (figuratively):--+ astonished, contain, after (this manner).*SGD (4023) .2*

(4024) περιζωννυμι, *perizonnumi* [per-id-zone'-noo-mee]

from περι - peri *περι* and ζωννυμι - zonnumi *ζωννυμι*; to gird all around, i.e. (middle voice or passive) to fasten on one's belt (literally or figuratively):--gird (about, self).*SGD (4024) .2*

(4025) περιθεις, *perithesis* [per-ith'-es-is]

from περιτιθημι - peritithemi *περιτιθημι*; a putting all around, i.e. decorating oneself with:--wearing.*SGD (4025) .2*

(4026) περιστημι, *periistemi* [per-ee-is'-tay-mee]

from περι - peri *περι* and ιστημι - histemi *ιστημι*; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from:--avoid, shun, stand by (round about).*SGD (4026) .2*

(4027) περικαθαρμα, *perikatharma* [per-ee-kath'-ar-mah]

from a compound of περι - peri *περι* and καθαιρω - kathairo *καθαιρω*; something cleaned off all around, i.e. refuse (figuratively):--filth.*SGD (4027) .2*

(4028) περικαλπτω, *perikalupto* [per-ee-kal-oop'-to]

from περι - peri *περι* and καλπτω - kalupto *καλπτω*; to cover all around, i.e. entirely (the face, a surface):--blindfold, cover, overlay.*SGD (4028) .2*

(4029) περικειμαι, *perikeimai* [per-ik'-i-mahee]

from περι - peri *περι* and κειμαι - keimai *κειμαι*; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively):--be bound (compassed) with, hang about.*SGD (4029) .2*

(4030) περικεφαλαία, *perikephalaia* [per-ee-kef-al-ah'-yah]

feminine of a compound of περι - peri *περι* and κεφαλή - kephale *κεφαλή*; encirclement of the head, i.e. a helmet:--helmet.*SGD (4030) .2*

(4031) περικρατής, *perikrates* [per-ee-krat-ace']

from περι - peri *περι* and κρατος - kratos *κρατος*; strong all around, i.e. a master (manager):--+ come by.*SGD (4031) .2*

(4032) περικρπτω, *perikrupto* [per-ee-kroop'-to]

from περι - peri *περι* and κρπτω - krupto *κρπτω*; to conceal all around, i.e. entirely:--hide.*SGD (4032) .2*

(4033) περικυκλω, *perikukloo* [per-ee-koo-klo'-o]

from περι - peri *περι* and κυκλω - kukloo *κυκλω*; to encircle all around, i.e. blockade completely:--compass round.*SGD (4033) .2*

(4034) περιλαμπω, *perilampo* [per-ee-lam'-po]

from περι - peri *περι* and λαμπω - lampo *λαμπω*; to illuminate all around, i.e. invest with a halo:--shine round about.*SGD (4034) .2*

(4035) περιλειπω, *perileipo* [per-ee-li'-po]

from περι - peri *περι* and λειπω - leipo *λειπω*; to leave all around, i.e. (passively) survive:--remain.*SGD (4035) .2*

(4036) περιλυπος, *perilupos* [per-il'-oo-pos]

from περι - peri *περι* and λυπη - lupe *λυπη*; grieved all around, i.e. intensely sad:--exceeding (very) sorry(-owful).*SGD (4036) .2*

(4037) περιμενω, *perimeno* [per-ee-men'-o]

from περι - peri *περι* and μενω - meno *μενω*; to stay around, i.e. await:--wait for.*SGD (4037) .2*

(4038) περιξ, *perix* [per'-ix]

adverb from περι - peri *περι*; all around, i.e. (as an adjective) circumjacent:--round about.*SGD (4038) .2*

(4039) περι οικεω, *perioikeo* [per-ee-oy-keh'-o]

from περι - peri *περι* and οικεω - oikeo *οικεω*; to reside around, i.e. be a neighbor:--dwell round about.*SGD (4039) .2*

(4040) περι οικος, *perioikos* [per-ee'-oy-kos]

from περι - peri *περι* and οικος - oikos *οικος*; housed around, i.e. neighboring (used elliptically as a noun):--neighbour.*SGD (4040) .2*

(4041) περι οψισιος, *periousios* [per-ee-oo'-see-os]

from the present participle feminine of a compound of περι - peri *περι* and ειμι - eimi *ειμι*; being beyond usual, i.e. special (one's own):--peculiar.*SGD (4041) .2*

(4042) περι οχη, *perioche* [per-ee-okh-ay']

from περιεχω - periecho *περιεχω*; a being held around, i.e. (concretely) a passage (of Scripture, as circumscribed):--place.*SGD (4042) .2*

(4043) περιπατεω, *peripateo* [per-ee-pat-eh'-o]

from περι - peri *περι* and πατεω - pateo *πατεω*; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):--go, be occupied with, walk (about).*SGD (4043) .2*

(4044) περιπειρω, *peripeiro* [per-ee-pi'-ro]

from περι - peri *περι* and the base of περαν - peran *περαν*; to penetrate entirely, i.e. transfix (figuratively):--pierce through. *SGD (4044) .2*

(4045) περιπιπτω, *peripipto* [per-ee-pip'-to]

from περι - peri *περι* and πιπτω - pipto *πιπτω*; to fall into something that is all around, i.e. light among or upon, be surrounded with:--fall among (into). *SGD (4045) .2*

(4046) περιποιεομαι, *peripoieomai* [per-ee-poy-eh'-om-ahee]

middle voice from περι - peri *περι* and ποιεω - poieo *ποιεω*; to make around oneself, i.e. acquire (buy):--purchase. *SGD (4046) .2*

(4047) περιποιησις, *peripoiesis* [per-ee-poy'-ay-sis]

from περιποιεομαι - peripoieomai *περιποιεομαι*; acquisition (the act or the thing); by extension, preservation:--obtain(-ing), peculiar, purchased, possession, saving. *SGD (4047) .2*

(4048) περιρρηγνυμι, *perirrhegnumi* [per-ir-hrayg'-noo-mee]

from περι - peri *περι* and ρηγνυμι - rhegnumi *ρηγνυμι*; to tear all around, i.e. completely away:--rend off. *SGD (4048) .2*

(4049) περισπαω, *perispao* [per-ee-spah'-o]

from περι - peri *περι* and σπαω - spao *σπαω*; to drag all around, i.e. (figuratively) to distract (with care):--cumber. *SGD (4049) .2*

(4050) περισσεια, *perisseia* [per-is-si'-ah]

from περισσεψω - perisseuo *περισσεψω*; surplusage, i.e. superabundance:--abundance(-ant, (-ly)), superfluity. *SGD (4050) .2*

(4051) περισσεψμα, *perisseuma* [per-is'-syoo-mah]

from περισσεψω - perisseuo *περισσεψω*; a surplus, or

superabundance:--abundance, that was left, over and above.*SGD (4051) .2*

(4052) περισσεψω, perisseuo [per-is-syoo'-o]

from περισσος - perissos *περισσος*; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel:--(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above).*SGD (4052) .2*

(4053) περισσος, perissos [per-is-sos']

from περι - peri *περι* (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence:--exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement(-ly).*SGD (4053) .2*

(4054) περισσοτερον, perissoteron [per-is-sot'-er-on]

neuter of περισσοτερος - perissoteros *περισσοτερος* (as adverb); in a more superabundant way:--more abundantly, a great deal, far more.*SGD (4054) .2*

(4055) περισσοτερος, perissoteros [per-is-sot'-er-os]

comparative of περισσος - perissos *περισσος*; more superabundant (in number, degree or character):--more abundant, greater (much) more, overmuch.*SGD (4055) .2*

(4056) περισσοτερως, perissoteros [per-is-sot'-er'-oce]

adverb from περισσοτερος - perissoteros *περισσοτερος*; more superabundantly:--more abundant(-ly), X the more earnest, (more) exceedingly, more frequent, much more, the rather.*SGD (4056) .2*

(4057) περισσως, *perissos* [per-is-soce']

adverb from περισσος - perissos *περισσος*; superabundantly:--exceedingly, out of measure, the more. *SGD (4057) .2*

(4058) περιστερα, *peristera* [per-is-ter-ah']

of uncertain derivation; a pigeon:--dove, pigeon. *SGD (4058) .2*

(4059) περιτεμνω, *peritemno* [per-ee-tem'-no]

from περι - peri *περι* and the base of τομωτερος - tomoteros *τομωτερος*; to cut around, i.e. (specially) to circumcise:--circumcise. *SGD (4059) .2*

(4060) περιτιθημι, *peritithemi* [per-ee-tith'-ay-mee]

from περι - peri *περι* and τιθημι - tithemi *τιθημι*; to place around; by implication, to present:--bestow upon, hedge round about, put about (on, upon), set about. *SGD (4060) .2*

(4061) περιτομη, *peritome* [per-it-om-ay']

from περιτεμνω - peritemno *περιτεμνω*; circumcision (the rite, the condition or the people, literally or figuratively):--X circumcised, circumcision. *SGD (4061) .2*

(4062) περιτρεπω, *peritrepo* [per-ee-trep'-o]

from περι - peri *περι* and the base of τροπη - trope *τροπη*; to turn around, i.e. (mentally) to craze:--+ make mad. *SGD (4062) .2*

(4063) περιτρεχω, *peritrecho* [per-ee-trekh'-o]

from περι - peri *περι* and τρεχω - trecho *τρεχω* (including its alternate); to run around, i.e. traverse:--run through. *SGD (4063) .2*

(4064) περιφερω, *periphero* [per-ee-fer'-o]

from περι - peri *περι* and φερω - phero *φερω*; to convey around, i.e. transport hither and thither:--bear (carry) about.*SGD (4064) .2*

(4065) περιφρονεω, *periphroneo* [per-ee-fron-eh'-o]

from περι - peri *περι* and φρονεω - phroneo *φρονεω*; to think beyond, i.e. depreciate (contemn):--despise.*SGD (4065) .2*

(4066) περιχωρος, *perichoros* [per-ikh'-o-ros]

from περι - peri *περι* and χωρα - chora *χωρα*; around the region, i.e. circumjacent (as noun, with γη - ge *γη* implied vicinity):--country (round) about, region (that lieth) round about.*SGD (4066) .2*

(4067) περιυωμα, *peripsoma* [per-ip'-so-mah]

from a comparative of περι - peri *περι* and psao (to rub); something brushed all around, i.e. off-scrapings (figuratively, scum):--offscouring.*SGD (4067) .2*

(4068) περπερευομαι, *perpereuomai* [per-per-yoo'-om-ahee]

middle voice from perperos (braggart; perhaps by reduplication of the base of 4008); to boast:--vaunt itself.*SGD (4068) .2*

(4069) Περσις, *Persis* [per-sece']

a Persian woman; Persis, a Christian female:--Persis.*SGD (4069) .2*

(4070) περψισι, *perusi* [per'-oo-si]

adverb from περας - peras *περας*; the by-gone, i.e. (as noun) last year:--+ a year ago.*SGD (4070) .2*

(4071) πετεινον, *peteinon* [pet-i-non']

neuter of a derivative of πετομαι - petomai *πετομαι*; a flying animal, i.e. bird:--bird, fowl.*SGD (4071) .2*

(4072) πετομαι, *petomai* [pet'-om-ahee,]

petaomai pet-ah'-om-ahee, or contracted ptaomai ptah'-om-ahee
middle voice of a primary verb; to fly:--fly(-ing).SGD (4072) .2

(4073) πετρα, *petra* [pet'-ra]

feminine of the same as Πέτρος - Petros *Πέτρος*; a (mass of) rock
(literally or figuratively):--rock.SGD (4073) .2

(4074) Πέτρος, *Petros* [pet'-ros]

apparently a primary word; a (piece of) rock (larger than 3037); as a
name, Petrus, an apostle:--Peter, rock. Compare Κηφας - Kephas
Κηφας.SGD (4074) .2

(4075) πετρωδης, *petrodes* [pet-ro'-dace]

from πετρα - petra *πέτρα* and ειδος - eidos *ειδος*; rock-like, i.e.
rocky:--stony.SGD (4075) .2

(4076) πηγανον, *peganon* [pay'-gan-on]

from πηγνυμι - pegnumi *πηγνυμι*; rue (from its thick or fleshy
leaves):--rue.SGD (4076) .2

(4077) πηγη, *pege* [pay-gay']

probably from πηγνυμι - pegnumi *πηγνυμι* (through the idea of
gushing plumply); a fount (literally or figuratively), i.e. source or
supply (of water, blood, enjoyment) (not necessarily the original
spring):--fountain, well.SGD (4077) .2

(4078) πηγνυμι, *pegnumi* [payg'-noo-mee]

a prolonged form of a primary verb (which in its simpler form occurs
only as an alternate in certain tenses); to fix ("peg"), i.e. (specially)
to set up (a tent):--pitch.SGD (4078) .2

(4079) *πηδαλιον, pedalion* [pay-dal'-ee-on]

neuter of a (presumed) derivative of pedon (the blade of an oar; from the same as 3976); a "pedal", i.e. helm:--rudder. *SGD* (4079) .2

(4080) *πηλικος, pelikos* [pay-lee'-kos]

a quantitative form (the feminine) of the base of ποψ - που ποψ; how much (as an indefinite), i.e. in size or (figuratively) dignity:--how great (large). *SGD* (4080) .2

(4081) *πηλος, pelos* [pay-los']

perhaps a primary word; clay:--clay. *SGD* (4081) .2

(4082) *πηρα, pera* [pay'-rah]

of uncertain affinity; a wallet or leather pouch for food:--scrip. *SGD* (4082) .2

(4083) *πηχψς, pechus* [pay'-khoos]

of uncertain affinity; the fore-arm, i.e. (as a measure) a cubit:--cubit. *SGD* (4083) .2

(4084) *πιαζω, piazō* [pee-ad'-zo]

probably another form of βιαζω - biazō βιαζω; to squeeze, i.e. seize (gently by the hand (press), or officially (arrest), or in hunting (capture)):--apprehend, catch, lay hand on, take. Compare πιεζω - piezo πιεζω. *SGD* (4084) .2

(4085) *πιεζω, piezo* [pee-ed'-zo]

another form for πιαζω - piazō πιαζω; to pack:--press down. *SGD* (4085) .2

(4086) *πιθανολογια, pithanologia* [pith-an-ol-og-ee'-ah]

from a compound of a derivative of πειθω - peitho *πειθω* and λογος - logos *λογος*; persuasive language:--enticing words.*SGD (4086) .2*

(4087) *πικραίνω, pikraino* [pik-rah'-ee-no]

from πικρος - pikros *πικρος*; to embitter (literally or figuratively):--be (make) bitter.*SGD (4087) .2*

(4088) *πικρία, pikria* [pik-ree'-ah]

from πικρος - pikros *πικρος*; acidity (especially poison), literally or figuratively:--bitterness.*SGD (4088) .2*

(4089) *πικρος, pikros* [pik-ros']

perhaps from πηγνυμι - pegnumi *πηγνυμι* (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively):--bitter.*SGD (4089) .2*

(4090) *πικρως, pikros* [pik-roce']

adverb from πικρος - pikros *πικρος*; bitterly, i.e. (figuratively) violently:--bitterly.*SGD (4090) .2*

(4091) *Πιλατος, Pilatos* [pil-at'-os]

of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman:--Pilate.*SGD (4091) .2*

(4092) *πιμπρημι, pimpremi* [pim'-pray-mee, a reduplicated and prolonged form of a]

primary preo preh'-o which occurs only as an alternate in certain tenses); to fire, i.e. burn (figuratively and passively, become inflamed with fever):--be (X should have) swollen.*SGD (4092) .2*

(4093) *πινακιδιον, pinakidion* [pin-ak-id'-ee-on]

diminutive of πιναξ - pinax *πιναξ*; a tablet (for writing on):--writing

table.SGD (4093) .2

(4094) πιναξ, *pinax* [pin'-ax]

apparently a form of πλαξ - plax πλαξ; a plate:--charger, platter.SGD (4094) .2

(4095) πινω, *pino* [pee'-no, a prolonged form of]

pio pee'-o, which (together with another form) poo po'-o occurs only as an alternate in certain tenses; to imbibe (literally or figuratively):--drink.SGD (4095) .2

(4096) πιότης, *piotes* [pee-ot'-ace]

from pion (fat; perhaps akin to the alternate of πινω - pino πινω through the idea of repletion); plumpness, i.e. (by implication) richness (oiliness):--fatness.SGD (4096) .2

(4097) πιπρασκω, *piprasko* [pip-ras'-ko, a reduplicated and prolonged form of]

prao prah'-o; (which occurs only as an alternate in certain tenses) contracted from perao (to traverse; from the base of 4008); to traffic (by travelling), i.e. dispose of as merchandise or into slavery (literally or figuratively):--sell.SGD (4097) .2

(4098) πιπτω, *pipto* [pip'-to,]

peto pet'-o; (which occurs only as an alternate in certain tenses); probably akin to πετομαι - petomai *πετομαι* through the idea of alighting; to fall (literally or figuratively):--fail, fall (down), light on.SGD (4098) .2

(4099) Πισιδία, *Pisidia* [pis-id-ee'-ah]

probably of foreign origin; Pisidia, a region of Asia Minor:--Pisidia.SGD (4099) .2

(4100) πιστεψω, pisteuo [pist-yoo'-o]

from ΠΙΣΤΙΣ - pistis ΠΙΣΤΙΣ; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ):--believe(-r), commit (to trust), put in trust with.SGD (4100) .2

(4101) πιστικός, pistikos [pis-tik-os']

from ΠΙΣΤΙΣ - pistis ΠΙΣΤΙΣ; trustworthy, i.e. genuine (unadulterated):--spike-(nard).SGD (4101) .2

(4102) πιστις, pistis [pis'-tis]

from ΠΕΙΘΩ - peitho ΠΕΙΘΩ; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:--assurance, belief, believe, faith, fidelity.SGD (4102) .2

(4103) πιστος, pistos [pis-tos']

from ΠΕΙΘΩ - peitho ΠΕΙΘΩ; objectively, trustworthy; subjectively, trustful:--believe(-ing, -r), faithful(-ly), sure, true.SGD (4103) .2

(4104) πιστω, pistoo [pis-to'-o]

from ΠΙΣΤΟΣ - pistos ΠΙΣΤΟΣ; to assure:--assure of.SGD (4104) .2

(4105) — (4205)

(4105) *πλαναω, planaō* [plan-ah'-o]

from *πλανη* - plane *πλανη*; to (properly, cause to) roam (from safety, truth, or virtue):--go astray, deceive, err, seduce, wander, be out of the way. *SGD (4105) .2*

(4106) *πλανη, plane* [plan'-ay]

feminine of *πλανος* - *planos* *πλανος* (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:--deceit, to deceive, delusion, error. *SGD (4106) .2*

(4107) *πλανητης, planetes* [plan-ay'-tace]

from *πλανος* - *planos* *πλανος*; a rover ("planet"), i.e. (figuratively) an erratic teacher:--wandering. *SGD (4107) .2*

(4108) *πλανος, planos* [plan'-os]

of uncertain affinity; roving (as a tramp), i.e. (by implication) an impostor or misleader; --deceiver, seducing. *SGD (4108) .2*

(4109) *πλαξ, plax* [plax]

from *πλασσω* - *plasso* *πλασσω*; a moulding-board, i.e. flat surface ("plate", or tablet, literally or figuratively):--table. *SGD (4109) .2*

(4110) *πλασμα, plasma* [plas'-mah]

from *πλασσω* - *plasso* *πλασσω*; something moulded:--thing formed. *SGD (4110) .2*

(4111) *πλασσω, plasso* [plas'-so]

a primary verb; to mould, i.e. shape or fabricate:--form. *SGD (4111) .2*

(4112) πλαστος, *plastos* [plas-tos']

from πλασσω - plasso *πλασσω*; moulded, i.e. (by implication) artificial or (figuratively) fictitious (false):--feigned.*SGD (4112) .2*

(4113) πλατεια, *plateia* [plat-i'-ah]

feminine of πλατψς - platus *πλατψς*; a wide "plat" or "place", i.e. open square:--street.*SGD (4113) .2*

(4114) πλατος, *platos* [plat'-os]

from πλατψς - platus *πλατψς*; width:--breadth.*SGD (4114) .2*

(4115) πλατψνω, *platuno* [plat-oo'-no]

from πλατψς - platus *πλατψς*; to widen (literally or figuratively):--make broad, enlarge.*SGD (4115) .2*

(4116) πλατψς, *platus* [plat-oos']

from πλασσω - plasso *πλασσω*; spread out "flat" ("plot"), i.e. broad:--wide.*SGD (4116) .2*

(4117) πλεγμα, *plegma* [pleg'-mah]

from πλεkw - pleko *πλεkw*; a plait (of hair):--broidered hair.*SGD (4117) .2*

(4118) πλειστος, *pleistos* [plice'-tos]

irregular superlative of πολψς - polus *πολψς*; the largest number or very large:--very great, most.*SGD (4118) .2*

(4119) πλειων, *pleion* [pli-own, or neuter]

pleion pli'-on, or pleon pleh'-on comparative of πολψς - polus *πολψς*; more in quantity, number, or quality; also (in plural) the

major portion:--X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.*SGD (4119) .2*

(4120) πλεκω, *pleko* [plek'-o]

a primary word; to twine or braid:--plait.*SGD (4120) .2*

(4121) πλεοναζω, *pleonazo* [pleh-on-ad'-zo]

from πλειων - pleion *πλειων*; to do, make or be more, i.e. increase (transitively or intransitively); by extension, to superabound:--abound, abundant, make to increase, have over.*SGD (4121) .2*

(4122) πλεονεκτεω, *pleonekteo* [pleh-on-cek-teh'-o]

from πλεονεκτης - pleonektes *πλεονεκτης*; to be covetous, i.e. (by implication) to over-reach:--get an advantage, defraud, make a gain.*SGD (4122) .2*

(4123) πλεονεκτης, *pleonektes* [pleh-on-ek'-tace]

from πλειων - pleion *πλειων* and εχω - echo *εχω*; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder):--covetous.*SGD (4123) .2*

(4124) πλεονεξια, *pleonexia* [pleh-on-ex-ee'-ah]

from πλεονεκτης - pleonektes *πλεονεκτης*; avarice, i.e. (by implication) fraudulency, extortion:--covetous(-ness) practices, greediness.*SGD (4124) .2*

(4125) πλεψρα, *pleura* [plyoo-rah']

of uncertain affinity; a rib, i.e. (by extension) side:--side.*SGD (4125) .2*

(4126) πλεω, *pleo* [pleh'-o,]

pleuo plyoo'-o; which is used as an alternate in certain tenses; probably a form of πλυνω - pluno *πλυνω* (through the idea of plunging through the water); to pass in a vessel:--sail. See also πληθω - pletho *πληθω*.SGD (4126) .2

(4127) πληγη, *plege* [play-gay']

from πλησσω - plesso *πλησσω*; a stroke; by implication, a wound; figuratively, a calamity:--plague, stripe, wound(-ed).SGD (4127) .2

(4128) πληθος, *plethos* [play'-thos]

from πληθω - pletho *πληθω*; a fulness, i.e. a large number, throng, populace:--bundle, company, multitude.SGD (4128) .2

(4129) πληθυνω, *plethuno* [play-thoo'-no]

from another form of πληθος - plethos *πληθος*; to increase (transitively or intransitively):--abound, multiply.SGD (4129) .2

(4130) πληθω, *pletho* [play'-tho, a prolonged form of a primary]

pleo pleh'-o (which appears only as an alternate in certain tenses and in the reduplicated form pimplemi) to "fill" (literally or figuratively (imbue, influence, supply)); specially, to fulfil (time):--accomplish, full (...come), furnish.SGD (4130) .2

(4131) πληκτης, *plektes* [plake'-tace]

from πλησσω - plesso *πλησσω*; a smiter, i.e. pugnacious (quarrelsome):--striker.SGD (4131) .2

(4132) πλημμυρα, *plemmura* [plame-moo'-rah]

prolonged from πληθω - pletho *πληθω*; flood-tide, i.e. (by analogy) a freshet:--flood.SGD (4132) .2

(4133) πλην, *plen* [plane]

from πλειων - pleion *πλειων*; moreover (besides), i.e. albeit, save that, rather, yet:--but (rather), except, nevertheless, notwithstanding, save, than. *SGD (4133) .2*

(4134) πληρης, pleres [play'-race]

from πληθω - pletho *πληθω*; replete, or covered over; by analogy, complete:--full. *SGD (4134) .2*

(4135) πληροφορεω, plerophoreo [play-rof-or-eh'-o]

from πληρης - pleres *πληρης* and φορεω - phoreo *φορεω*; to carry out fully (in evidence), i.e. completely assure (or convince), entirely accomplish:--most surely believe, fully know (persuade), make full proof of. *SGD (4135) .2*

(4136) πληροφορια, plerophoria [play-rof-or-ee'-ah]

from πληροφορεω - plerophoreo *πληροφορεω*; entire confidence:--(full) assurance. *SGD (4136) .2*

(4137) πλεροο, pleroo [play-ro'-o]

from πληρης - pleres *πληρης*; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:--accomplish, X after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply. *SGD (4137) .2*

(4138) πληρωμα, pleroma [play'-ro-mah]

from πλεροο - pleroo *πλεροο*; repletion or completion, i.e. (subjectively) what fills (as contents, supplement, copiousness, multitude), or (objectively) what is filled (as container, performance, period):--which is put in to fill up, piece that filled up, fulfilling, full, fulness. *SGD (4138) .2*

(4139) πλησιον, plesion [play-see'-on]

neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend):--near, neighbour.*SGD (4139) .2*

(4140) πλησμονη, *plesmone* [place-mon-ay']

from a presumed derivative of πληθω - pletho *πληθω*; a filling up, i.e. (figuratively) gratification:--satisfying.*SGD (4140) .2*

(4141) πλησσω, *plesso* [place'-so]

apparently another form of πλασσω - plasso *πλασσω* (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity):--smite. Compare τυπτω - tupō *τυπτω*.*SGD (4141) .2*

(4142) πλοιαριον, *ploiaron* [ploy-ar'-ee-on]

neuter of a presumed derivative of πλοιον - ploion *πλοιον*; a boat:--boat, little (small) ship.*SGD (4142) .2*

(4143) πλοιον, *ploion* [ploy'-on]

from πλεω - pleo *πλεω*; a sailer, i.e. vessel:--ship(-ing).*SGD (4143) .2*

(4144) πλοος, *ploos* [plo'-os]

from πλεω - pleo *πλεω*; a sail, i.e. navigation:--course, sailing, voyage.*SGD (4144) .2*

(4145) πλοψσιος, *plousios* [ploō'-see-os]

from πλοψτος - ploutos *πλοψτος*; wealthy; figuratively, abounding with:--rich.*SGD (4145) .2*

(4146) πλοψσιως, *plousios* [ploō-see'-oce]

adverb from πλοψσιος - plousios *πλοψσιος*; copiously:--abundantly, richly.*SGD (4146) .2*

(4147) *πλοπτειω, plouteo* [plooh'-teh'-o]

from πλοπτίζω - ploutizo *πλοπτίζω*; to be (or become) wealthy (literally or figuratively):--be increased with goods, (be made, wax) rich. *SGD (4147) .2*

(4148) *πλοπτίζω, ploutizo* [plooh'-tid'-zo]

from πλοπτος - ploutos *πλοπτος*; to make wealthy (figuratively):--en- (make) rich. *SGD (4148) .2*

(4149) *πλοπτος, ploutos* [plooh'-tos]

from the base of πληθω - pletho *πληθω*; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specially), valuable bestowment:--riches. *SGD (4149) .2*

(4150) *πλυνω, pluno* [plooh'-no]

a prolonged form of an obsolete pluo (to "flow"); to "plunge", i.e. launder clothing:--wash. Compare λοψω - louo *λοψω*, νιπτω - nipto *νιπτω*. *SGD (4150) .2*

(4151) *πνευμα, pneuma* [pnyoo'-mah]

from πνεω - pneo *πνεω*; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit:--ghost, life, spirit(-ual, -ually), mind. Compare υψχη - psuche *υψχη*. *SGD (4151) .2*

(4152) *πνευματικός, pneumatikos* [pnyoo-mat-ik-os']

from πνευμα - pneuma *πνευμα*; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, religious:--spiritual. Compare υψχικός - psuchikos *υψχικός*. *SGD (4152) .2*

(4153) πνευματικως, pneumatikos [pnyoo-mat-ik-oce']

adverb from πνευματικός - pneumatikos πνευματικός; non-physically, i.e. divinely, figuratively:--spiritually. *SGD (4153) .2*

(4154) πνεω, pneo [pneh'-o]

a primary word; to breathe hard, i.e. breeze:--blow. Compare ψυχω - psucho ψυχω. *SGD (4154) .2*

(4155) πνιγω, pnigo [pnee'-go]

strengthened from πνεω - pneo πνεω; to wheeze, i.e. (causative, by implication) to throttle or strangle (drown):--choke, take by the throat. *SGD (4155) .2*

(4156) πνικτος, pniktos [pnik-tos']

from πνιγω - pnigo πνιγω; throttled, i.e. (neuter concretely) an animal choked to death (not bled):--strangled. *SGD (4156) .2*

(4157) πνοη, pneoe [pno-ay']

from πνεω - pneo πνεω; respiration, a breeze:--breath, wind. *SGD (4157) .2*

(4158) ποδηρης, poderes [pod-ay'-race]

from ποψ - pous ποψ and another element of uncertain affinity; a dress (2066 implied) reaching the ankles:--garment down to the foot. *SGD (4158) .2*

(4159) ποθεν, pothen [poth'-en]

from the base of ποσις - posis ποσις with enclitic adverb of origin; from which (as interrogative) or what (as relative) place, state, source or cause:--whence. *SGD (4159) .2*

(4160) ποιεω, poieo [poy-eh'-o]

apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct):--abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare πράσσω - prasso *πράσσω.SGD (4160) .2*

(4161) ποιημα, *poiēma* [poy'-ay-mah]

from ποιεω - poieo *ποιεω*; a product, i.e. fabric (literally or figuratively):--thing that is made, workmanship.*SGD (4161) .2*

(4162) ποιησις, *poiesis* [poy'-ay-sis]

from ποιεω - poieo *ποιεω*; action, i.e. performance (of the law):--deed.*SGD (4162) .2*

(4163) ποιητης, *poietes* [poy-ay-tace']

from ποιεω - poieo *ποιεω*; a performer; specially, a "poet"; --doer, poet.*SGD (4163) .2*

(4164) ποικιλος, *poikilos* [poy-kee'-los]

of uncertain derivation; motley, i.e. various in character:--divers, manifold.*SGD (4164) .2*

(4165) ποιμαινω, *poimaino* [poy-mah'-ee-no]

from ποιμην - poimen *ποιμην*; to tend as a shepherd of (figuratively, supervisor):--feed (cattle), rule.*SGD (4165) .2*

(4166) ποιμην, *poimen* [poy-mane']

of uncertain affinity; a shepherd (literally or figuratively):--shepherd,

pastor.*SGD (4166) .2*

(4167) ποιμνη, poimne [poym'-nay]

contraction from ποιμαίνω - poimaino *ποιμαίνω*; a flock (literally or figuratively):--flock, fold.*SGD (4167) .2*

(4168) ποιμνιον, poimnion [poym'-nee-on]

neuter of a presumed derivative of ποιμνη - poimne *ποιμνη*; a flock, i.e. (figuratively) group (of believers):--flock.*SGD (4168) .2*

(4169) ποιος, poios [poy'-os]

from the base of ποψ - pou *ποψ* and οιος - hoios *οιος*; individualizing interrogative (of character) what sort of, or (of number) which one:--what (manner of), which.*SGD (4169) .2*

(4170) πολεμεω, polemeo [pol-em-eh'-o]

from πολεμος - polemos *πολεμος*; to be (engaged) in warfare, i.e. to battle (literally or figuratively): -fight, (make) war.*SGD (4170) .2*

(4171) πολεμος, polemos [pol'-em-os]

from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series):--battle, fight, war.*SGD (4171) .2*

(4172) πολις, polis [pol'-is]

probably from the same as πολεμος - polemos *πολεμος*, or perhaps from πολυς - polus *πολυς*; a town (properly, with walls, of greater or less size):--city.*SGD (4172) .2*

(4173) πολιταρχης, politarches [pol-it-ar'-khace]

from πολις - polis *πολις* and αρχω - archo *αρχω*; a town-officer, i.e. magistrate:--ruler of the city.*SGD (4173) .2*

(4174) πολιτεια, politeia [pol-ee-ti'-ah]

from πολιτης - polites πολιτης ("polity"); citizenship; concretely, a community:--commonwealth, freedom.SGD (4174) .2

(4175) πολιτευμα, politeuma [pol-it'-yoo-mah]

from πολιτευομαι - politeuomai πολιτευομαι; a community, i.e. (abstractly) citizenship (figuratively):--conversation.SGD (4175) .2

(4176) πολιτευσομαι, politeuomai [pol-it'-yoo'-om-ahee]

middle voice of a derivative of πολιτης - polites πολιτης; to behave as a citizen (figuratively):--let conversation be, live.SGD (4176) .2

(4177) πολιτης, polites [pol-ee'-tace]

from πολις - polis πολις; a townsman:--citizen.SGD (4177) .2

(4178) πολλακις, pollakis [pol-lak'-is]

multiplicative adverb from πολυς - polus πολυς; many times, i.e. frequently:--oft(-en, -entimes, -times).SGD (4178) .2

(4179) πολλαπλασιων, pollaplasion [pol-lap-las-ee'-ohn]

from πολυς - polus πολυς and probably a derivative of πλεω - pleko πλεω; manifold, i.e. (neuter as noun) very much more:--manifold more.SGD (4179) .2

(4180) πολυλογία, polulogia [pol-oo-log-ee'-ah]

from a compound of πολυς - polus πολυς and λογος - logos λογος; loquacity, i.e. prolixity:--much speaking.SGD (4180) .2

(4181) πολυμερως, polumeros [pol-oo-mer'-oce]

adverb from a compound of πολυς - polus πολυς and μέρος -

meros *μερος*; in many portions, i.e. variously as to time and agency (piecemeal):--at sundry times.*SGD (4181) .2*

(4182) πολυποικίλος, *polupoikilos* [pol-oo-poy'-kil-os]

from πολυς - *polus* πολυς and ποικίλος - *poikilos* ποικίλος; much variegated, i.e. multifarious:--manifold.*SGD (4182) .2*

(4183) πολυς, *polus* [pol-oos']

including the forms from the alternate *pollos*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely:--abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly. Compare πλειστος - *pleistos* πλειστος, πλειων - *pleion* πλειων.*SGD (4183) .2*

(4184) πολυσπλαγχνος, *polusplagchnos* [pol-oo'-splankh-nos]

from πολυς - *polus* πολυς and σπλαγχνον - *splagchnon* σπλαγχνον (figuratively); extremely compassionate:--very pitiful.*SGD (4184) .2*

(4185) πολυτελης, *poluteles* [pol-oo-tel-ace']

from πολυς - *polus* πολυς and τέλος - *telos* τέλος; extremely expensive:--costly, very precious, of great price.*SGD (4185) .2*

(4186) πολυτιμος, *polutimos* [pol-oot'-ee-mos]

from πολυς - *polus* πολυς and τιμη - *time* τιμη; extremely valuable:--very costly, of great price.*SGD (4186) .2*

(4187) πολυτροπως, *polutropos* [pol-oot-rop'-oce]

adverb from a compound of πολυς - *polus* πολυς and τροπος - *tropos* τροπος; in many ways, i.e. variously as to method or form:--in divers manners.*SGD (4187) .2*

(4188) πομα, roma [pom'-ah]

from the alternate of πινω - pino *πινω*; a beverage:--drink.*SGD (4188) .2*

(4189) πονηρια, poneria [pon-ay-ree'-ah]

from πονηρος - poneros *πονηρος*; depravity, i.e. (specially), malice; plural (concretely) plots, sins:--iniquity, wickedness.*SGD (4189) .2*

(4190) πονηρος, poneros [pon-ay-ros']

from a derivative of πονος - ponos *πονος*; hurtful, i.e. evil (properly, in effect or influence, and thus differing from κακος - kakos *κακος*, which refers rather to essential character, as well as from σαπρος - sapos *σαπρος*, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:--bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also πονηροτερος - poneroteros *πονηροτερος*.*SGD (4190) .2*

(4191) πονηροτερος, poneroteros [pon-ay-rot'-er-os]

comparative of πονηρος - poneros *πονηρος*; more evil:--more wicked.*SGD (4191) .2*

(4192) πονος, ponos [pon'-os]

from the base of πενης - penes *πενης*; toil, i.e. (by implication) anguish:--pain.*SGD (4192) .2*

(4193) Ποντικός, Pontikos [pon-tik-os']

from Ποντος - Pontos *Ποντος*; a Pontican, i.e. native of Pontus:--born in Pontus.*SGD (4193) .2*

(4194) Ποντιος, Pontios [pon'-tee-os]

of Latin origin; apparently bridged; Pontius, a Roman:--Pontius.*SGD* (4194) .2

(4195) Ποντος, *Pontos* [pon'-tos]

a sea; Pontus, a region of Asia Minor:--Pontus.*SGD* (4195) .2

(4196) Ποπλιος, *Poplios* [pop'-lee-os]

of Latin origin; apparently "popular"; Poplius (i.e. Publius), a Roman:--Publius.*SGD* (4196) .2

(4197) πορεία, *poreía* [por-i'-ah]

from πορευομαι - poreuomai *πορευομαι*; travel (by land); figuratively (plural) proceedings, i.e. career:--journey(-ing), ways.*SGD* (4197) .2

(4198) πορευομαι, *poreuomai* [por-yoo'-om-ahēe]

middle voice from a derivative of the same as πειρα - peira *πειρα*; to traverse, i.e. travel (literally or figuratively; especially to remove (figuratively, die), live, etc.); --depart, go (away, forth, one's way, up), (make a, take a) journey, walk.*SGD* (4198) .2

(4199) πορθεω, *porthéo* [por-theh'-o]

prolongation from pertho (to sack); to ravage (figuratively):--destroy, waste.*SGD* (4199) .2

(4200) πορισμος, *porismos* [por-is-mos']

from a derivative of poros (a way, i.e. means); furnishing (procuring), i.e. (by implication) money-getting (acquisition):--gain.*SGD* (4200) .2

(4201) Πορκιος, *Porkios* [por'-kee-os]

of Latin origin; apparently swinish; Porcius, a Roman:--Porcius.*SGD*

(4201) .2

(4202) πορνεία, *porneía* [por-ni'-ah]

from πορνεύω - porneuo *πορνεύω*; harlotry (including adultery and incest); figuratively, idolatry:--fornication. *SGD (4202) .2*

(4203) πορνεύω, *porneuo* [porn-yoo'-o]

from πορνή - porne *πορνή*; to act the harlot, i.e. (literally) indulge unlawful lust (of either sex), or (figuratively) practise idolatry:--commit (fornication). *SGD (4203) .2*

(4204) πορνή, *porne* [por'-nay]

feminine of πορνός - pornos *πορνός*; a strumpet; figuratively, an idolater:--harlot, whore. *SGD (4204) .2*

(4205) πορνός, *pornos* [por'-nos]

from pernemi (to sell; akin to the base of 4097); a (male) prostitute (as venal), i.e. (by analogy) a debauchee (libertine):--fornicator, whoremonger. *SGD (4205) .2*

(4206) — (4306)

(4206) πορρηω, porrho [por'-rho]

adverb from προ - pro *προ*; forwards, i.e. at a distance:--far, a great way off. See also πορρηωθεν - porrhothen *πορρηωθεν*.SGD (4206) .2

(4207) πορρηωθεν, porrhothen [por'-rho-then]

from πορρηω - porrho *πορρηω* with adverbial enclitic of source; from far, or (by implication) at a distance, i.e. distantly:--afar off.SGD (4207) .2

(4208) πορρηωτερω, porrhotero [por'-rho-ter'-o]

adverb comparative of πορρηω - porrho *πορρηω*; further, i.e. a greater distance:--farther.SGD (4208) .2

(4209) πορφψρα, porphura [por-foo'-rah]

of Latin origin; the "purple" mussel, i.e. (by implication) the red-blue color itself, and finally a garment dyed with it:--purple.SGD (4209) .2

(4210) πορφψροψς, porphurous [por-foo-rooce']

from πορφψρα - porphura *πορφψρα*; purpureal, i.e. bluish red:--purple.SGD (4210) .2

(4211) πορφψροπωλις, porphuropolis [por-foo-rop'-o-lis]

feminine of a compound of πορφψρα - porphura *πορφψρα* and πωλεω - poleo *πωλεω*; a female trader in purple cloth:--seller of purple.SGD (4211) .2

(4212) ποσακις, posakis [pos-ak'-is]

multiplicative from ποσος - posos *ποσος*; how many times:--how

oft(-en).SGD (4212) .2

(4213) ποσις, *posis* [pos'-is]

from the alternate of πινω - pino *πινω*; a drinking (the act), i.e. (concretely) a draught:--drink.SGD (4213) .2

(4214) ποσος, *posos* [pos'-os]

from an absolute pos (who, what) and ος - hos *ος*; interrogative pronoun (of amount) how much (large, long or (plural) many):--how great (long, many), what.SGD (4214) .2

(4215) ποταμος, *potamos* [pot-am-os']

probably from a derivative of the alternate of πινω - pino *πινω* (compare 4224); a current, brook or freshet (as drinkable), i.e. running water:--flood, river, stream, water.SGD (4215) .2

(4216) ποταμοφορητος, *potamophoretos* [pot-am-of-or'-ay-tos]

from ποταμος - potamos *ποταμος* and a derivative of φορεω - phoreo *φορεω*; river-borne, i.e. overwhelmed by a stream:--carried away of the flood.SGD (4216) .2

(4217) ποταπος, *potapos* [pot-ap-os']

apparently from ποτε - pote *ποτε* and the base of ποψ - pou *ποψ*; interrogatively, whatever, i.e. of what possible sort:--what (manner of).SGD (4217) .2

(4218) ποτε, *pote* [pot-eh']

from the base of ποψ - pou *ποψ* and τε - te *τε*; indefinite adverb, at some time, ever:--afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.SGD (4218) .2

(4219) ποτε, *pote* [pot'-eh]

from the base of ποψ - pou *ποψ* and τε - te *τε*; interrogative adverb, at what time:--+ how long, when. *SGD (4219) .2*

(4220) ποτερον, *poteron* [pot'-er-on]

neuter of a comparative of the base of ποψ - pou *ποψ*; interrogative as adverb, which (of two), i.e. is it this or that:--whether. *SGD (4220) .2*

(4221) ποτηριον, *poterion* [pot-ay'-ree-on]

neuter of a derivative of the alternate of πινω - pino *πινω*; a drinking-vessel; by extension, the contents thereof, i.e. a cupful (draught); figuratively, a lot or fate:--cup. *SGD (4221) .2*

(4222) ποτιζω, *potizo* [pot-id'-zo]

from a derivative of the alternate of πινω - pino *πινω*; to furnish drink, irrigate:--give (make) to drink, feed, water. *SGD (4222) .2*

(4223) Ποτιολοι, *Potioloi* [pot-ee'-ol-oy]

of Latin origin; little wells, i.e. mineral springs; Potioli (i.e. Puteoli), a place in Italy:--Puteoli. *SGD (4223) .2*

(4224) ποτος, *potos* [pot'-os]

from the alternate of πινω - pino *πινω*; a drinking-bout or carousal:--banqueting. *SGD (4224) .2*

(4225) ποψ, ρου [poo]

genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214); as adverb of place, somewhere, i.e. nearly:--about, a certain place. *SGD (4225) .2*

(4226) ποψ, ρου [poo]

genitive case of an interrogative pronoun pos (what) otherwise

obsolete (perhaps the same as ποψ - pou ποψ used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality:--where, whither.*SGD* (4226) .2

(4227) Ποψδης, Poudes [poo'-dace]

of Latin origin; modest; Pudes (i.e. Pudens), a Christian:--Pudens.*SGD* (4227) .2

(4228) ποψς, rous [pooce]

a primary word; a "foot" (figuratively or literally):--foot(-stool).*SGD* (4228) .2

(4229) πραγμα, pragma [prag'-mah]

from πρᾶσσω - prasso πρᾶσσω; a deed; by implication, an affair; by extension, an object (material):--business, matter, thing, work.*SGD* (4229) .2

(4230) πραγματεια, pragmateia [prag-mat-i'-ah]

from πραγματεψομαι - pragmateuomai πραγματεψομαι; a transaction, i.e. negotiation:--affair.*SGD* (4230) .2

(4231) πραγματεψομαι, pragmateuomai [prag-mat-yoo'-om-ah-ee]

from πρᾶγμα - pragma πρᾶγμα; to busy oneself with, i.e. to trade:--occupy.*SGD* (4231) .2

(4232) πραιτωριον, praitorion [prahee-to'-ree-on]

of Latin origin; the praetorium or governor's courtroom (sometimes including the whole edifice and camp):--(common, judgment) hall (of judgment), palace, praetorium.*SGD* (4232) .2

(4233) πρακτωρ, praktor [prak'-tor]

from a derivative of *πρασσω* - prasso *πρασσω*; a practiser, i.e. (specially), an official collector:--officer. *SGD (4233) .2*

(4234) *πραξις, praxis* [prax'-is]

from *πρασσω* - prasso *πρασσω*; practice, i.e. (concretely) an act; by extension, a function:--deed, office, work. *SGD (4234) .2*

(4235) *πραος, praios* [prah'-os]

a form of *πραψ* - praus *πραψ*, used in certain parts; gentle, i.e. humble:--meek. *SGD (4235) .2*

(4236) *πραοτης, praiotes* [prah-ot'-ace]

from *πραος* - praios *πραος*; gentleness, by implication, humility:--meekness. *SGD (4236) .2*

(4237) *πρασια, prasia* [pras-ee-ah']

perhaps from *prason* (a leek, and so an onion-patch); a garden plot, i.e. (by implication, of regular beds) a row (repeated in plural by Hebraism, to indicate an arrangement):--in ranks. *SGD (4237) .2*

(4238) *πρασσω, prasso* [pras'-so]

a primary verb; to "practise", i.e. perform repeatedly or habitually (thus differing from *ποιεω* - poieo *ποιεω*, which properly refers to a single act); by implication, to execute, accomplish, etc.; specially, to collect (dues), fare (personally):--commit, deeds, do, exact, keep, require, use arts. *SGD (4238) .2*

(4239) *πραψ, praus* [prah-ooce']

apparently a primary word; mild, i.e. (by implication) humble:--meek. See also *πραος* - praios *πραος*. *SGD (4239) .2*

(4240) *πραπητης, prautes* [prah-oo'-tace]

from πραψ - praus *πραψ*; mildness, i.e. (by implication) humility:-- meekness. *SGD (4240) .2*

(4241) *πρεπω, prepo* [prep'-o]

apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right):--become, comely. *SGD (4241) .2*

(4242) *πρεσβεια, pesbeia* [pres-bi'-ah]

from πρεσβεω - presbeuo *πρεσβεω*; seniority (eldership), i.e. (by implication) an embassy (concretely, ambassadors):--ambassage, message. *SGD (4242) .2*

(4243) *πρεσβεω, presbeuo* [pres-byoo'-o]

from the base of πρεσβυτερος - presbuteros *πρεσβυτερος*; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher):--be an ambassador. *SGD (4243) .2*

(4244) *πρεσβυτεριον, presbuterion* [pres-boo-ter'-ee-on]

neuter of a presumed derivative of πρεσβυτερος - presbuteros *πρεσβυτερος*; the order of elders, i.e. (specially), Israelite Sanhedrin or Christian "presbytery":--(estate of) elder(-s), presbytery. *SGD (4244) .2*

(4245) *πρεσβυτερος, presbuteros* [pres-boo'-ter-os]

comparative of presbus (elderly); older; as noun, a senior; specially, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter":-- elder(-est), old. *SGD (4245) .2*

(4246) *πρεσβυτης, presbutes* [pres-boo'-tace]

from the same as πρεσβυτερος - presbuteros *πρεσβυτερος*; an old man:--aged (man), old man. *SGD (4246) .2*

(4247) *πρεσβυτης, presbutis* [pres-boo'-tis]

feminine of πρεσβυτης - presbutes *πρεσβυτης*; an old woman:--aged woman. *SGD (4247) .2*

(4248) *πρηνης, prenes* [pray-nace']

from προ - pro *προ*; leaning (falling) forward ("prone"), i.e. head foremost:--headlong. *SGD (4248) .2*

(4249) *πριζω, prizo* [prid'-zo]

a strengthened form of a primary prio (to saw); to saw in two:--saw asunder. *SGD (4249) .2*

(4250) *πριν, prin* [prin]

adverb from προ - pro *προ*; prior, sooner:--before (that), ere. *SGD (4250) .2*

(4251) *Πρισκα, Priska* [pris'-kah]

of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman:--Prisca. See also Πρισχίλλα - Priscilla *Πρισχίλλα*. *SGD (4251) .2*

(4252) *Πρισχίλλα, Priscilla* [pris'-cil-lah]

diminutive of Πρισκα - Priska *Πρισκα*; Priscilla (i.e. little Prisca), a Christian woman:--Priscilla. *SGD (4252) .2*

(4253) *προ, pro* [pro]

a primary preposition; "fore", i.e. in front of, prior (figuratively, superior) to:--above, ago, before, or ever. In the comparative, it retains the same significations. *SGD (4253) .2*

(4254) *προαγω, proago* [pro-ag'-o]

from προ - pro *προ* and αγω - ago *αγω*; to lead forward (magisterially); intransitively, to precede (in place or time (participle, previous))::--bring (forth, out), go before. *SGD (4254) .2*

(4255) προαιρεομαι, *proaireomai* [pro-ahee-reh'-om-ahee]

from προ - pro *προ* and αيرهομαι - haireomai *αيرهομαι*; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend)::--purpose. *SGD (4255) .2*

(4256) προαιτιαομαι, *proaitiaomai* [pro-ahee-tee-ah'-om-ahee]

from προ - pro *προ* and a derivative of αιτια - aitia *αιτια*; to accuse already, i.e. previously charge::--prove before. *SGD (4256) .2*

(4257) προακοψω, *proakouo* [pro-ak-oo'-o]

from προ - pro *προ* and ακοψω - akouo *ακοψω*; to hear already, i.e. anticipate::--hear before. *SGD (4257) .2*

(4258) προαμαρτανω, *proamartano* [pro-am-ar-tan'-o]

from προ - pro *προ* and αμαρτανω - hamartano *αμαρτανω*; to sin previously (to conversion)::--sin already, heretofore sin. *SGD (4258) .2*

(4259) προαψλιον, *proaulion* [pro-ow'-lee-on]

neuter of a presumed compound of προ - pro *προ* and αψηλη - aule *αψηλη*; a forecourt, i.e. vestibule (alley-way)::--porch. *SGD (4259) .2*

(4260) προβαινω, *probaino* [prob-ah'-ee-no]

from προ - pro *προ* and the base of βασις - basis *βασις*; to walk forward, i.e. advance (literally, or in years)::--+ be of a great age, go farther (on), be well stricken. *SGD (4260) .2*

(4261) προβαλλω, *proballo* [prob-al'-lo]

from προ - pro *προ* and βαλλω - ballo *βαλλω*; to throw forward, i.e. push to the front, germinate:--put forward, shoot forth.*SGD (4261)*
.2

(4262) προβατικός, *probatikos* [prob-at-ik-os']

from προβατον - probaton *προβατον*; relating to sheep, i.e. (a gate) through which they were led into Jerusalem:--sheep (market).*SGD (4262)* .2

(4263) προβατον, *probaton* [prob'-at-on]

probably neuter of a presumed derivative of προβαίνω - probaino *προβαίνω*; something that walks forward (a quadruped), i.e. (specially), a sheep (literally or figuratively):--sheep(-fold).*SGD (4263)* .2

(4264) προβιβάζω, *probibazo* [prob-ib-ad'-zo]

from προ - pro *προ* and a reduplicated form of βιάζω - biazō *βιάζω*; to force forward, i.e. bring to the front, instigate:--draw, before instruct.*SGD (4264)* .2

(4265) προβλεπω, *problepo* [prob-lep'-o]

from προ - pro *προ* and βλέπω - blepo *βλεπω*; to look out beforehand, i.e. furnish in advance:--provide.*SGD (4265)* .2

(4266) προγινομαι, *proginomai* [prog-in'-om-ahee]

from προ - pro *προ* and γινομαι - ginomai *γινομαι*; to be already, i.e. have previously transpired:--be past.*SGD (4266)* .2

(4267) προγινωσκω, *proginosko* [prog-in-ocē'-ko]

from προ - pro *προ* and γινωσκω - ginosko *γινωσκω*; to know beforehand, i.e. foresee:--foreknow (ordain), know (before).*SGD (4267)* .2

(4268) προγνώσις, *prognosis* [prog'-no-sis]

from προγινωσκω - proginosko *προγινωσκω*; forethought:--foreknowledge. *SGD (4268) .2*

(4269) προγονος, *progonos* [prog'-on-os]

from προγινομαι - proginomai *προγινομαι*; an ancestor, (grand-)parent:--forefather, parent. *SGD (4269) .2*

(4270) προγραφω, *prographo* [prog'-raf'-o]

from προ - pro *προ* and γραφω - grapho *γραφω*; to write previously; figuratively, to announce, prescribe:--before ordain, evidently set forth, write (afore, aforeside). *SGD (4270) .2*

(4271) προδηλος, *prodelos* [prod'-ay-los]

from προ - pro *προ* and δηλος - delos *δηλος*; plain before all men, i.e. obvious:--evident, manifest (open) beforehand. *SGD (4271) .2*

(4272) προδιδωμι, *prodidomi* [prod-id'-o-mee]

from προ - pro *προ* and διδωμι - didomi *διδωμι*; to give before the other party has given:--first give. *SGD (4272) .2*

(4273) προδοτης, *prodotes* [prod-ot'-ace]

from προδιδωμι - prodidomi *προδιδωμι* (in the sense of giving forward into another's (the enemy's) hands); a surrender:--betrayed, traitor. *SGD (4273) .2*

(4274) προδρομος, *prodromos* [prod'-rom-os]

from the alternate of προτρεχω - protrecho *προτρεχω*; a runner ahead, i.e. scout (figuratively, precursor):--forerunner. *SGD (4274) .2*

(4275) προειδω, *proeido* [pro-i'-do]

from προ - pro *προ* and ειδω - eido *ειδω*; foresee:--foresee, saw before. *SGD (4275) .2*

(4276) προελπιζω, *proelpizo* [pro-el-pid'-zo]

from προ - pro *προ* and ελπιζω - elpizo *ελπιζω*; to hope in advance of other confirmation:--first trust. *SGD (4276) .2*

(4277) προεπω, *proereo* [pro-ep'-o]

from προ - pro *προ* and επω - epo *επω*; to say already, to predict:--forewarn, say (speak, tell) before. Compare προερεω - proereo *προερεω*. *SGD (4277) .2*

(4278) προεναρχομαι, *proenarchomai* [pro-en-ar'-khom-ahee]

from προ - pro *προ* and εναρχομαι - enarchomai *εναρχομαι*; to commence already:--begin (before). *SGD (4278) .2*

(4279) προεπαγγελλομαι, *proepaggellomai* [pro-ep-ang-ghel'-lom-ahee]

middle voice from προ - pro *προ* and επαγγελλω - epaggello *επαγγελλω*; to promise of old:--promise before. *SGD (4279) .2*

(4280) προερεω, *proereo* [pro-er-eh'-o]

from προ - pro *προ* and ερεω - ereo *ερεω*; used as alternate of προεπω - proereo *προεπω*; to say already, predict:--foretell, say (speak, tell) before. *SGD (4280) .2*

(4281) προερχομαι, *proerchomai* [pro-er'-khom-ahee]

from προ - pro *προ* and ερχομαι - erchomai *ερχομαι* (including its alternate); to go onward, precede (in place or time):--go before (farther, forward), outgo, pass on. *SGD (4281) .2*

(4282) προετοιμαζω, *proetoimazo* [pro-et-oy-mad'-zo]

from προ - pro *προ* and ετοιμαζω - hetoimazo *ετοιμαζω*; to fit up in advance (literally or figuratively):--ordain before, prepare afore.*SGD* (4282) .2

(4283) προεψαγγελίζομαι, *proeuaggelizomai* [pro-yoo-ang-ghel-id'-zom-ahee]

middle voice from προ - pro *προ* and εψαγγελίζω - euaggelizo *εψαγγελίζω*; to announce glad news in advance:--preach before the gospel.*SGD* (4283) .2

(4284) προεχομαι, *proechomai* [pro-ekh-om-ahee]

middle voice from προ - pro *προ* and εχω - echo *εχω*; to hold oneself before others, i.e. (figuratively) to excel:--be better.*SGD* (4284) .2

(4285) προηγεομαι, *proegeomai* [pro-ay-geh'-om-ahee]

from προ - pro *προ* and ηγεομαι - hegeomai *ηγεομαι*; to lead the way for others, i.e. show deference:--prefer.*SGD* (4285) .2

(4286) προθεσις, *prothesis* [proth'-es-is]

from προτιθεμαι - protithemai *προτιθεμαι*; a setting forth, i.e. (figuratively) proposal (intention); specially, the show-bread (in the Temple) as exposed before God:--purpose, shew(-bread).*SGD* (4286) .2

(4287) προθεσμιος, *prothesmios* [proth-es'-mee-os]

from προ - pro *προ* and a derivative of τιθημι - tithemi *τιθημι*; fixed beforehand, i.e. (feminine with ημερα - hemera *ημερα* implied) a designated day:--time appointed.*SGD* (4287) .2

(4288) προθυμια, *prothumia* [proth-oo-mee'-ah]

from προθυμος - prothumos *προθυμος*; predisposition, i.e. alacrity:--forwardness of mind, readiness (of mind), ready (willing)

mind.SGD (4288) .2

(4289) προθυμος, *prothumos* [proth'-oo-mos]

from προ - pro *προ* and θυμος - thumos *θυμος*; forward in spirit, i.e. predisposed; neuter (as noun) alacrity:--ready, willing.SGD (4289) .2

(4290) προθυμως, *prothumos* [proth-oo'-moce]

adverb from προθυμος - prothumos *προθυμος*; with alacrity:--willingly.SGD (4290) .2

(4291) προιστημι, *proistemi* [pro-is'-tay-mee]

from προ - pro *προ* and ιστημι - histemi *ιστημι*; to stand before, i.e. (in rank) to preside, or (by implication) to practise:--maintain, be over, rule.SGD (4291) .2

(4292) προκαλεομαι, *prokaleomai* [prok-al-eh'-om-ahee]

middle voice from προ - pro *προ* and καλεω - kaleo *καλεω*; to call forth to oneself (challenge), i.e. (by implication) to irritate:--provoke.SGD (4292) .2

(4293) προκαταγγελλω, *prokataggello* [prok-at-ang-ghel'-lo]

from προ - pro *προ* and καταγγελλω - kataggello *καταγγελλω*; to announce beforehand, i.e. predict, promise:--foretell, have notice, (shew) before.SGD (4293) .2

(4294) προκαταρτιζω, *prokatartizo* [prok-at-ar-tid'-zo]

from προ - pro *προ* and καταρτιζω - katartizo *καταρτιζω*; to prepare in advance:--make up beforehand.SGD (4294) .2

(4295) προκειμαι, *prokeimai* [prok'-i-mahee]

from προ - pro *προ* and κειμαι - keimai *κειμαι*; to lie before the view,

i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward):--be first, set before (forth).*SGD (4295) .2*

(4296) προκηρυσσω, *prokerusso* [prok-ay-rooce'-so]

from προ - pro *προ* and κηρυσσω - kerusso *κηρυσσω*; to herald (i.e. proclaim) in advance:--before (first) preach.*SGD (4296) .2*

(4297) προκοπη, *prokope* [prok-op-ay']

from προκοπτω - prokopto *προκοπτω*; progress, i.e. advancement (subjectively or objectively):--furtherance, profit.*SGD (4297) .2*

(4298) προκοπτω, *prokopto* [prok-op'-to]

from προ - pro *προ* and κοπτω - kopto *κοπτω*; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well along):--increase, proceed, profit, be far spent, wax.*SGD (4298) .2*

(4299) προκριμα, *prokrima* [prok'-ree-mah]

from a compound of προ - pro *προ* and κρινω - krino *κρινω*; a prejudgment (prejudice), i.e. prepossession:--prefer one before another.*SGD (4299) .2*

(4300) προκψρω, *prokuroo* [prok-oo-ro'-o]

from προ - pro *προ* and κψρω - kuroo *κψρω*; to ratify previously:--confirm before.*SGD (4300) .2*

(4301) προλαμβάνω, *prolambano* [prol-am-ban'-o]

from προ - pro *προ* and λαμβανω - lambano *λαμβάνω*; to take in advance, i.e. (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise:--come beforehand, overtake, take before.*SGD (4301) .2*

(4302) προλεγω, *prolego* [prol-eg'-o]

from προ - pro *προ* and λεγω - lego *λεγω*; to say beforehand, i.e. predict, forewarn:--foretell, tell before.*SGD (4302) .2*

(4303) προμαρτυρομαι, promarturomai [prom-ar-too'-rom-ah-ee]

from προ - pro *προ* and μαρτυρομαι - marturomai *μαρτυρομαι*; to be a witness in advance i.e. predict:--testify beforehand.*SGD (4303) .2*

(4304) προμελετω, promeletao [prom-el-et-ah'-o]

from προ - pro *προ* and μελετω - meletao *μελετω*; to premeditate:--meditate before.*SGD (4304) .2*

(4305) προμεριμνω, promerimnao [prom-er-im-nah'-o]

from προ - pro *προ* and μεριμνω - merimnao *μεριμνω*; to care (anxiously) in advance:--take thought beforehand.*SGD (4305) .2*

(4306) προνοεω, pronoeo [pron-o-eh'-o]

from προ - pro *προ* and νοεω - noieo *νοεω*; to consider in advance, i.e. look out for beforehand (actively, by way of maintenance for others; middle voice by way of circumspection for oneself):--provide (for).*SGD (4306) .2*

(4307) — (4407)

(4307) *προνοια, pronoia* [pron'-oy-ah]

from προνοεω - pronoëo *προνοεω*; forethought, i.e. provident care or supply:--providence, provision. *SGD (4307) .2*

(4308) *προοραω, proorao* [pro-or-ah'-o]

from προ - pro *προ* and οραω - horao *οραω*; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view:--foresee, see before. *SGD (4308) .2*

(4309) *προοριζω, proorizo* [pro-or-id'-zo]

from προ - pro *προ* and οριζω - horizo *οριζω*; to limit in advance, i.e. (figuratively) predetermine:--determine before, ordain, predestinate. *SGD (4309) .2*

(4310) *προπασχω, propascho* [prop-as'-kho]

from προ - pro *προ* and πασχω - pascho *πασχω*; to undergo hardship previously:--suffer before. *SGD (4310) .2*

(4311) *προπεμπω, propempeo* [prop-em'-po]

from προ - pro *προ* and πεμπω - pempeo *πεμπω*; to send forward, i.e. escort or aid in travel:--accompany, bring (forward) on journey (way), conduct forth. *SGD (4311) .2*

(4312) *προπετης, propetes* [prop-et-ace']

from a compound of προ - pro *προ* and πιπτω - pipto *πιπτω*; falling forward, i.e. headlong (figuratively, precipitate):--heady, rash(-ly). *SGD (4312) .2*

(4313) *προπορευομαι, proporeuomai* [prop-or-yoo'-om-ah-ee]

from προ - pro *προ* and πορεύομαι - poreuomai *πορεύομαι*; to precede (as guide or herald):--go before. *SGD (4313) .2*

(4314) προς, pros [pros]

a strengthened form of προ - pro *προ*; a preposition of direction; forward to, i.e. toward (with the genitive case, the side of, i.e. pertaining to; with the dative case, by the side of, i.e. near to; usually with the accusative case, the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):--about, according to , against, among, at, because of, before, between, (where-)by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to (you) -ward, unto, with(-in). In the comparative case, it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. *SGD (4314) .2*

(4315) προσαββατον, prosabbaton [pros-ab'-bat-on]

from προ - pro *προ* and σαββατον - sabbaton *σαββατον*; a fore-sabbath, i.e. the Sabbath-eve:--day before the sabbath. Compare παρασκευή - paraskeue *παρασκευή*. *SGD (4315) .2*

(4316) προσαγορεύω, prosagoreuo [pros-ag-or-yoo'-o]

from προς - pros *προς* and a derivative of αγορά - agora *αγορά* (mean to harangue); to address, i.e. salute by name:--call. *SGD (4316) .2*

(4317) προσάγω, prosago [pros-ag'-o]

from προς - pros *προς* and άγω - ago *άγω*; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach:--bring, draw near. *SGD (4317) .2*

(4318) προσάγωγή, prosagoge [pros-ag-ogue-ay']

from προσάγω - prosago *προσάγω* (compare 72); admission:--access. *SGD (4318) .2*

(4319) προσαιτω, prosaiteo [pros-ahee-teh'-o]

from προς - pros *προς* and αιτω - aiteo *αιτω*; to ask repeatedly (importune), i.e. solicit:--beg. *SGD (4319) .2*

(4320) προσαναβαινω, prosanabaino [pros-an-ab-ah'-ee-no]

from προς - pros *προς* and αναβαινω - anabaino *αναβαινω*; to ascend farther, i.e. be promoted (take an upper (more honorable) seat):--go up. *SGD (4320) .2*

(4321) προσαναλίσκω, prosanalisko [pros-an-al-is'-ko]

from προς - pros *προς* and αναλίσκω - analisko *αναλίσκω*; to expend further:--spend. *SGD (4321) .2*

(4322) προσαναπληρω, prosanapleroo [pros-an-ap-lay-ro'-o]

from προς - pros *προς* and αναπληρω - anapleroo *αναπληρω*; to fill up further, i.e. furnish fully:--supply. *SGD (4322) .2*

(4323) προσανατιθημι, prosanatithemi [pros-an-at-ith'-ay-mee]

from προς - pros *προς* and ανατιθεμαι - anatithemai *ανατιθεμαι*; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult:--in conference add, confer. *SGD (4323) .2*

(4324) προσαπειλεω, prosapeileo [pros-ap-i-leh'-o]

from προς - pros *προς* and απειλεω - apeileo *απειλεω*; to menace additionally:--i.e. threaten further. *SGD (4324) .2*

(4325) προσδαπαναω, prosdapanao [pros-dap-an-ah'-o]

from προς - pros *προς* and δαπαναω - dapanao *δαπαναω*; to expend additionally:--spend more. *SGD (4325) .2*

(4326) προσδεομαι, prosdeomai [pros-deh'-om-ahee]

from προς - pros *προς* and δεομαι - deomai *δεομαι*; to require additionally, i.e. want further:--need. *SGD (4326) .2*

(4327) προσδεχομαι, *prosdechomai* [pros-dekh'-om-ahee]

from προς - pros *προς* and δεχομαι - dechomai *δεχομαι*; to admit (to intercourse, hospitality, credence, or (figuratively) endurance); by implication, to await (with confidence or patience):--accept, allow, look (wait) for, take. *SGD (4327) .2*

(4328) προσδοκαω, *prosdokao* [pros-dok-ah'-o]

from προς - pros *προς* and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await:--(be in) expect(-ation), look (for), when looked, tarry, wait for. *SGD (4328) .2*

(4329) προσδοκια, *prosdokia* [pros-dok-ee'-ah]

from προσδοκαω - prosdokao *προσδοκαω*; apprehension (of evil); by implication, infliction anticipated:--expectation, looking after. *SGD (4329) .2*

(4330) προσεαω, *proseao* [pros-eh-ah'-o]

from προς - pros *προς* and εαω - eao *εαω*; to permit further progress:--suffer. *SGD (4330) .2*

(4331) προσεγγιζω, *proseggizo* [pros-eng-ghid'-zo]

from προς - pros *προς* and εγγιζω - eggizo *εγγιζω*; to approach near:--come nigh. *SGD (4331) .2*

(4332) προσεδρεψω, *prosedreuo* [pros-ed-ryoo'-o]

from a compound of προς - pros *προς* and the base of εδραιος - hedraios *εδραιος*; to sit near, i.e. attend as a servant:--wait at. *SGD (4332) .2*

(4333) προσεργαζομαι, *prosergazomai* [pros-er-gad'-zom-ahee]

from προς - pros *προς* and εργαζομαι - ergazomai *εργαζομαι*; to work additionally, i.e. (by implication) acquire besides:--gain. *SGD (4333) .2*

(4334) προσερχομαι, proserchomai [pros-er'-khom-ahee]

from προς - pros *προς* and ερχομαι - erchomai *ερχομαι* (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to:--(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto). *SGD (4334) .2*

(4335) προσεψχη, proseuche [pros-yoo'-khay']

from προσεψχομαι - proseuchomai *προσεψχομαι*; prayer (worship); by implication, an oratory (chapel):--X pray earnestly, prayer. *SGD (4335) .2*

(4336) προσεψχομαι, proseuchomai [pros-yoo'-khom-ahee]

from προς - pros *προς* and εψχομαι - euchomai *εψχομαι*; to pray to God, i.e. supplicate, worship:--pray (X earnestly, for), make prayer. *SGD (4336) .2*

(4337) προσεχω, prosecho [pros-ekh'-o]

from προς - pros *προς* and εχω - echo *εχω*; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to:--(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard. *SGD (4337) .2*

(4338) προσηλω, proseloo [pros-ay-lo'-o]

from προς - pros *προς* and a derivative of ηλος - helos *ηλος*; to peg to, i.e. spike fast:--nail to. *SGD (4338) .2*

(4339) προσηλωτος, proselutos [pros-ay'-loo-tos]

from the alternate of προσερχομαι - proserchomai *προσερχομαι*; an arriver from a foreign region, i.e. (specially), an acceder (convert) to Judaism ("proselyte")!--proselyte.SGD (4339) .2

(4340) προσκαιρος, *proskairos* [pros'-kahee-ros]

from προς - pros *προς* and καιρος - kairos *καιρος*; for the occasion only, i.e. temporary!--dur-(eth) for awhile, endure for a time, for a season, temporal.SGD (4340) .2

(4341) προσκαλεομαι, *proskaleomai* [pros-kal-eh'-om-ahee]

middle voice from προς - pros *προς* and καλεω - kaleo *καλεω*; to call toward oneself, i.e. summon, invite!--call (for, to, unto).SGD (4341) .2

(4342) προσκαρτερω, *proskartereo* [pros-kar-ter-eh'-o]

from προς - pros *προς* and καρτερω - kartereo *καρτερω*; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor)--attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).SGD (4342) .2

(4343) προσκατερησις, *proskarteresis* [pros-kar-ter'-ay-sis]

from προσκατερω - proskartereo *προσκατερω*; persistancy!--perseverance.SGD (4343) .2

(4344) προσκεφαλαιον, *proskephalaion* [pros-kef-al'-ahee-on]

neuter of a presumed compound of προς - pros *προς* and κεφαλη - kephale *κεφαλη*; something for the head, i.e. a cushion!--pillow.SGD (4344) .2

(4345) προσκληρω, *proskleroo* [pros-klay-ro'-o]

from προς - pros *προς* and κληρω - kleroo *κληρω*; to give a

common lot to, i.e. (figuratively) to associate with:--consort with.*SGD (4345) .2*

(4346) προσκλισις, *prosklisis* [pros'-klis-is]

from a compound of προς - pros *προς* and κλινω - klino *κλινω*; a leaning towards, i.e. (figuratively) proclivity (favoritism):--partiality.*SGD (4346) .2*

(4347) προσκολλω, *proskollao* [pros-kol-lah'-o]

from προς - pros *προς* and κολλω - kollao *κολλω*; to glue to, i.e. (figuratively) to adhere:--cleave, join (self).*SGD (4347) .2*

(4348) προσκομμα, *proskomma* [pros'-kom-mah]

from προσκοπτω - proskopto *προσκοπτω*; a stub, i.e. (figuratively) occasion of apostasy:--offence, stumbling(-block, (-stone)).*SGD (4348) .2*

(4349) προσκοπη, *proskope* [pros-kop-ay']

from προσκοπτω - proskopto *προσκοπτω*; a stumbling, i.e. (figuratively and concretely) occasion of sin:--offence.*SGD (4349) .2*

(4350) προσκοπτω, *proskopto* [pros-kop'-to]

from προς - pros *προς* and κοπτω - kopto *κοπτω*; to strike at, i.e. surge against (as water); specially, to stub on, i.e. trip up (literally or figuratively):--beat upon, dash, stumble (at).*SGD (4350) .2*

(4351) προσκυλιω, *proskulio* [pros-koo-lee'-o]

from προς - pros *προς* and κυλιω - kulioo *κυλιω*; to roll towards, i.e. block against:--roll (to).*SGD (4351) .2*

(4352) προσκυνεω, *proskuneo* [pros-koo-neh'-o]

from προς - pros *προς* and a probable derivative of κυων - kuon

κψων (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore):--worship.*SGD (4352) .2*

(4353) προσκυνητης, *proskunetes* [pros-koo-nay-tace']

from προσκυνεω - proskuneo προσκυνεω; an adorer:--worshipper.*SGD (4353) .2*

(4354) προσλαλεω, *proslaleo* [pros-lal-eh'-o]

from προς - pros προς and λαλεω - laleo λαλεω; to talk to, i.e. converse with:--speak to (with).*SGD (4354) .2*

(4355) προσλαμβάνω, *proslambano* [pros-lam-ban'-o]

from προς - pros προς and λαμβανω - lambano λαμβανω; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality):--receive, take (unto).*SGD (4355) .2*

(4356) προσληυις, *proslepsis* [pros'-lape-sis]

from προσλαμβάνω - proslambano προσλαμβάνω; admission:--receiving.*SGD (4356) .2*

(4357) προσμενω, *prosmeno* [pros-men'-o]

from προς - pros προς and μενω - meno μενω; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in:--abide still, be with, cleave unto, continue in (with).*SGD (4357) .2*

(4358) προσορμιζω, *prosormizo* [pros-or-mid'-zo]

from προς - pros προς and a derivative of the same as .ηορμη - hormone .ηορμη (meaning to tie (anchor) or lull); to moor to, i.e. (by implication) land at:--draw to the shore.*SGD (4358) .2*

(4359) προσοφειλω, *prosopheilo* [pros-of-i'-lo]

from προς - pros *προς* and οφειλω - ophailo *οφειλω*; to be indebted additionally:--over besides. *SGD (4359) .2*

(4360) προσοχθίζω, *prosochthizo* [pros-okh-thid'-zo]

from προς - pros *προς* and a form of ochtheo (to be vexed with something irksome); to feel indignant at:--be grieved at. *SGD (4360) .2*

(4361) προσπεινος, *prospeinos* [pros'-pi-nos]

from προς - pros *προς* and the same as πειναω - peinao *πειναω*; hungering further, i.e. intensely hungry:--very hungry. *SGD (4361) .2*

(4362) προσπηγνυμι, *prospegnumi* [pros-payg'-noo-mee]

from προς - pros *προς* and πηγνυμι - pegnumi *πηγνυμι*; to fasten to, i.e. (specially), to impale (on a cross):--crucify. *SGD (4362) .2*

(4363) προσπιπτω, *prospipto* [pros-pip'-to]

from προς - pros *προς* and πιπτω - pipto *πιπτω*; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm):--beat upon, fall (down) at (before). *SGD (4363) .2*

(4364) προσποιεομαι, *prospoieomai* [pros-poy-eh'-om-ahee]

middle voice from προς - pros *προς* and ποιεω - poieo *ποιεω*; to do forward for oneself, i.e. pretend (as if about to do a thing):--make as though. *SGD (4364) .2*

(4365) προσπορευομαι, *prosporeuomai* [pros-por-yoo'-om-ahee]

from προς - pros *προς* and πορευομαι - poreuomai *πορευομαι*; to journey towards, i.e. approach (not the same as 4313):--go before. *SGD (4365) .2*

(4366) προσρηγνυμι, *prosregnumi* [pros-rayg'-noo-mee]

from προς - pros *προς* and ρηγνυμι - rhegnumi *ρηγνυμι*; to tear towards, i.e. burst upon (as a tempest or flood):--beat vehemently against (upon). *SGD (4366) .2*

(4367) προστασσω, *prostasso* [pros-tas'-so]

from προς - pros *προς* and τασσω - tasso *τασσω*; to arrange towards, i.e. (figuratively) enjoin:--bid, command. *SGD (4367) .2*

(4368) προστατις, *prostatís* [pros-tat'-is]

feminine of a derivative of προιστημι - proistemi *προιστημι*; a patroness, i.e. assistant:--succourer. *SGD (4368) .2*

(4369) προστιθημι, *prostithemi* [pros-tith'-ay-mee]

from προς - pros *προς* and τιθημι - tithemi *τιθημι*; to place additionally, i.e. lay beside, annex, repeat:--add, again, give more, increase, lay unto, proceed further, speak to any more. *SGD (4369) .2*

(4370) προστρέχω, *prostrecho* [pros-trehk'-o]

from προς - pros *προς* and τρέχω - trecho *τρέχω* (including its alternate); to run towards, i.e. hasten to meet or join:--run (thither to, to). *SGD (4370) .2*

(4371) προσφαγιον, *prosphagion* [pros-fag'-ee-on]

neuter of a presumed derivative of a compound of προς - pros *προς* and φαγω - phago *φαγω*; something eaten in addition to bread, i.e. a relish (specially, fish; compare 3795):--meat. *SGD (4371) .2*

(4372) προσφατος, *prosphatos* [pros'-fat-os]

from προ - pro *προ* and a derivative of σφαζω - sphazo *σφαζω*; previously (recently) slain (fresh), i.e. (figuratively) lately made:--

new.SGD (4372) .2

(4373) προσφατως, *prospatos* [pros-fat'-oce]

adverb from προσφατος - prospatos *προσφατος*; recently:-- lately.SGD (4373) .2

(4374) προσφέρω, *prosphero* [pros-fer'-o]

from προς - pros *προς* and φέρω - phero *φέρω* (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat:--bring (to, unto), deal with, do, offer (unto, up), present unto, put to.SGD (4374) .2

(4375) προσφιλης, *prospfiles* [pros-fee-lace']

from a presumed compound of προς - pros *προς* and φιλέω - phileo *φιλέω*; friendly towards, i.e. acceptable:--lovely.SGD (4375) .2

(4376) προσφορά, *prospora* [pros-for-ah']

from προσφέρω - prosphero *προσφέρω*; presentation; concretely, an oblation (bloodless) or sacrifice:--offering (up).SGD (4376) .2

(4377) προσφωνέω, *prosphoneo* [pros-fo-neh'-o]

from προς - pros *προς* and φωνέω - phoneo *φωνέω*; to sound towards, i.e. address, exclaim, summon:--call unto, speak (un-)to.SGD (4377) .2

(4378) προσχψις, *proschusis* [pros'-khoo-sis]

from a comparative of προς - pros *προς* and cheo (to pour); a shedding forth, i.e. affusion:--sprinkling.SGD (4378) .2

(4379) προσυαψω, *prospsauro* [pros-psow'-o]

from προς - pros *προς* and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve):--touch.SGD (4379) .2

(4380) προσωποληπτεω, *prosopolepteo* [pros-o-pol-ape-teh'-o]

from προσωποληπτης - prosopoleptes *προσωποληπτης*; to favor an individual, i.e. show partiality:--have respect to persons.*SGD* (4380) .2

(4381) προσωποληπτης, *prosopoleptes* [pros-o-pol-ape'-tace]

from προσωπον - prosopon *προσωπον* and λαμβανω - lambano *λαμβάνω*; an accepter of a face (individual), i.e. (specially), one exhibiting partiality:--respecter of persons.*SGD* (4381) .2

(4382) προσωποληψια, *prosopolepsia* [pros-o-pol-ape-see'-ah]

from προσωποληπτης - prosopoleptes *προσωποληπτης*; partiality, i.e. favoritism:--respect of persons.*SGD* (4382) .2

(4383) προσωπον, *prosopon* [pros'-o-pon]

from προς - pros *προς* and ops (the visage, from 3700); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person:--(outward) appearance, X before, countenance, face, fashion, (men's) person, presence.*SGD* (4383) .2

(4384) προτασσω, *protasso* [prot-as'-so]

from προ - pro *προ* and τασσω - tasso *τάσσω*; to pre-arrange, i.e. prescribe:--before appoint.*SGD* (4384) .2

(4385) προτεινω, *proteino* [prot-i'-no]

from προ - pro *προ* and teino (to stretch); to protend, i.e. tie prostrate (for scourging):--bind.*SGD* (4385) .2

(4386) προτερον, *proteron* [prot'-er-on]

neuter of προτερος - proteros *προτερος* as adverb (with or without the article); previously:--before, (at the) first, former.*SGD* (4386) .2

(4387) προτερος, *proteros* [prot'-er-os]

comparative of προ - pro *προ*; prior or previous:--former. *SGD* (4387) .2

(4388) προτιθεμαι, *protithemai* [prot-ith'-em-ahee]

middle voice from προ - pro *προ* and τιθημι - tithemi *τιθημι*; to place before, i.e. (for oneself) to exhibit; (to oneself) to propose (determine):--purpose, set forth. *SGD* (4388) .2

(4389) προτρεπομαι, *protrepomai* [prot-rep'-om-ahee]

middle voice from προ - pro *προ* and the base of τροπη - trope *τροπη*; to turn forward for oneself, i.e. encourage:--exhort. *SGD* (4389) .2

(4390) προτρεχω, *protrecho* [prot-rekh'-o]

from προ - pro *προ* and τρεχω - trecho *τρεχω* (including its alternate); to run forward, i.e. outstrip, precede:--outrun, run before. *SGD* (4390) .2

(4391) προψαρχω, *prouparcho* [pro-oop-ar'-kho]

from προ - pro *προ* and ψαρχω - huparcho *ψπαρχω*; to exist before, i.e. (adverbially) to be or do something previously:--+ be before(-time). *SGD* (4391) .2

(4392) προφασις, *prophasis* [prof'-as-is]

from a compound of προ - pro *προ* and φαινω - phaino *φαινω*; an outward showing, i.e. pretext:--cloke, colour, pretence, show. *SGD* (4392) .2

(4393) προφερω, *prophero* [prof-er'-o]

from προ - pro *προ* and φερω - phero *φερω*; to bear forward, i.e. produce:--bring forth. *SGD* (4393) .2

(4394) προφητεία, propheteia [prof-ay-ti'-ah]

from προφητης - prophetes *προφητης* ("prophecy"); prediction (scriptural or other):--prophecy, prophesying. *SGD (4394) .2*

(4395) προφητεω, propheteuo [prof-ate-yoo'-o]

from προφητης - prophetes *προφητης*; to foretell events, divine, speak under inspiration, exercise the prophetic office:--prophesy. *SGD (4395) .2*

(4396) προφητης, prophetes [prof-ay'-tace]

from a compound of προ - pro *προ* and φημι - phemi *φημι*; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet:--prophet. *SGD (4396) .2*

(4397) προφητικός, prophetikos [prof-ay-tik-os']

from προφητης - prophetes *προφητης*; pertaining to a foreteller ("prophetic"):--of prophecy, of the prophets. *SGD (4397) .2*

(4398) προφητις, prophetis [prof-ay'-tis]

feminine of προφητης - prophetes *προφητης*; a female foreteller or an inspired woman:--prophetess. *SGD (4398) .2*

(4399) προφθανω, prophthano [prof-than'-o]

from προ - pro *προ* and φθανω - phthano *φθανω*; to get an earlier start of, i.e. anticipate:--prevent. *SGD (4399) .2*

(4400) προχειριζομαι, procheirizomai [prokh-i-rid'-zom-ahee]

middle voice from προ - pro *προ* and a derivative of χειρ - cheir *χειρ*; to handle for oneself in advance, i.e. (figuratively) to purpose:--choose, make. *SGD (4400) .2*

(4401) προχειροτονew, procheirotoneo [prokh-i-rot-on-eh'-o]

from προ - pro *προ* and χειροτονεω - cheirotoneo *χειροτονεω*; to elect in advance:--choose before.*SGD (4401) .2*

(4402) Προχορος, Prochoros [prokh'-or-os]

from προ - pro *προ* and χορος - choros *χορος*; before the dance; Prochorus, a Christian:--Prochorus.*SGD (4402) .2*

(4403) πρῦμνα, prumna [proom'-nah]

feminine of prumnus (hindmost); the stern of a ship:--hinder part, stern.*SGD (4403) .2*

(4404) πρωι, proi [pro-ee']

adverb from προ - pro *προ*; at dawn; by implication, the day-break watch:--early (in the morning), (in the) morning.*SGD (4404) .2*

(4405) πρωια, proia [pro-ee'-ah]

feminine of a derivative of πρωι - proi *πρωι* as noun; day-dawn:--early, morning.*SGD (4405) .2*

(4406) πρωιμος, proimos [pro'-ee-mos]

from πρωι - proi *πρωι*; dawning, i.e. (by analogy) autumnal (showering, the first of the rainy season):--early.*SGD (4406) .2*

(4407) πρωινος, proinos [pro-ee-nos']

from πρωι - proi *πρωι*; pertaining to the dawn, i.e. matutinal:--morning.*SGD (4407) .2*

(4408) — (4459)

(4408) *πρωρα, prora* [pro'-ra]

feminine of a presumed derivative of προ - pro *προ* as noun; the prow, i.e. forward part of a vessel:--forepart(-ship). *SGD (4408) .2*

(4409) *πρωτεψω, proteuo* [prote-yoo'-o]

from πρωτος - protos *πρωτος*; to be first (in rank or influence):--have the preeminence. *SGD (4409) .2*

(4410) *πρωτοκαθεδρια, protokathedria* [pro-tok-ath-ed-ree'-ah]

from πρωτος - protos *πρωτος* and καθεδρα - kathedra *καθεδρα*; a sitting first (in the front row), i.e. preeminence in council:--chief (highest, uppermost) seat. *SGD (4410) .2*

(4411) *πρωτοκλισια, protoklisia* [pro-tok-lis-ee'-ah]

from πρωτος - protos *πρωτος* and κλισια - klisia *κλισια*; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals:--chief (highest, uppermost) room. *SGD (4411) .2*

(4412) *πρωτον, proton* [pro'-ton]

neuter of πρωτος - protos *πρωτος* as adverb (with or without 3588); firstly (in time, place, order, or importance):--before, at the beginning, chiefly (at, at the) first (of all). *SGD (4412) .2*

(4413) *πρωτος, protos* [pro'-tos]

contracted superlative of προ - pro *προ*; foremost (in time, place, order or importance):--before, beginning, best, chief(-est), first (of all), former. *SGD (4413) .2*

(4414) *πρωτοστατης, protostates* [pro-tos-tat'-ace]

from πρωτος - protos *πρωτος* and ιστημι - histemi *ιστημι*; one standing first in the ranks, i.e. a captain (champion):--ringleader.*SGD (4414) .2*

(4415) πρωτοτοκια, *prototokia* [pro-tot-ok'-ee-ah]

from πρωτοτοκος - prototokos *πρωτοτοκος*; primogeniture (as a privilege):--birthright.*SGD (4415) .2*

(4416) πρωτοτοκος, *prototokos* [pro-tot-ok'-os]

from πρωτος - protos *πρωτος* and the alternate of τικτω - tikto *τικτω*; first-born (usually as noun, literally or figuratively):--firstbegotten(-born).*SGD (4416) .2*

(4417) πταιω, *ptaiō* [ptah'-yo]

a form of πιπτω - pipto *πιπτω*; to trip, i.e. (figuratively) to err, sin, fail (of salvation):--fall, offend, stumble.*SGD (4417) .2*

(4418) περνα, *pterna* [pter'-nah]

of uncertain derivation; the heel (figuratively):--heel.*SGD (4418) .2*

(4419) περψγιον, *pterugion* [pter-oog'-ee-on]

neuter of a presumed derivative of περψξ - pterux *περψξ*; a winglet, i.e. (figuratively) extremity (top corner):--pinnacle.*SGD (4419) .2*

(4420) περψξ, *pterux* [pter'-oox]

from a derivative of πετομαι - petomai *πετομαι* (meaning a feather); a wing:--wing.*SGD (4420) .2*

(4421) πτηνον, *ptenon* [ptay-non']

contraction for πετεινον - peteinon *πετεινον*; a bird:--bird.*SGD (4421) .2*

(4422) *πτοεω, ptoeo* [pto-eh'-o]

probably akin to the alternate of πιπτω - pipto *πιπτω* (through the idea of causing to fall) or to πετομαι - petomai *πετομαι* (through that of causing to fly away); to scare:--frighten. *SGD (4422) .2*

(4423) *πτοησις, ptoesis* [pto'-ay-sis]

from πτοεω - ptoeo *πτοεω*; alarm:--amazement. *SGD (4423) .2*

(4424) *Πτολεμαις, Ptolemais* [ptol-em-ah-is']

from Ptolemaios (Ptolemy, after whom it was named); Ptolemais, a place in Palestine:--Ptolemais. *SGD (4424) .2*

(4425) *πτυνον, ptuon* [ptoo'-on]

from πτυω - ptuo *πτυω*; a winnowing-fork (as scattering like spittle):--fan. *SGD (4425) .2*

(4426) *πτυρω, pturo* [ptoo'-ro]

from a presumed derivative of πτυω - ptuo *πτυω* (and thus akin to 4422); to frighten:--terrify. *SGD (4426) .2*

(4427) *πτυσμα, ptusma* [ptoos'-mah]

from πτυω - ptuo *πτυω*; saliva:--spittle. *SGD (4427) .2*

(4428) *πτυσσω, ptusso* [ptoos'-so]

probably akin to petannumi (to spread; and thus apparently allied to πετομαι - petomai *πετομαι* through the idea of expansion, and to πτυω - ptuo *πτυω* through that of flattening; compare 3961); to fold, i.e. furl a scroll:--close. *SGD (4428) .2*

(4429) *πτωω, ptuo* [ptoo'-o]

a primary verb (compare 4428); to spit:--spit. *SGD* (4429) .2

(4430) πτωμα, *ptoma* [pto'-mah]

from the alternate of πιπτω - pipto *πιπτω*; a ruin, i.e. (specially), lifeless body (corpse, carrion):--dead body, carcase, corpse. *SGD* (4430) .2

(4431) πτωσις, *ptosis* [pto'-sis]

from the alternate of πιπτω - pipto *πιπτω*; a crash, i.e. downfall (literally or figuratively):--fall. *SGD* (4431) .2

(4432) πτωχεια, *ptocheia* [pto-khi'-ah]

from πτωχεψω - ptocheuo *πτωχεψω*; beggary, i.e. indigence (literally or figuratively):--poverty. *SGD* (4432) .2

(4433) πτωχεψω, *ptocheuo* [pto-khyoo'-o]

from πτωχος - ptochos *πτωχος*; to be a beggar, i.e. (by implication) to become indigent (figuratively):--become poor. *SGD* (4433) .2

(4434) πτωχος, *ptochos* [pto-khos']

from ptosso (to crouch); akin to πτοεω - ptoeo *πτοεω* and the alternate of 4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas πενης - penes *πενης* properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed):--beggar(-ly), poor. *SGD* (4434) .2

(4435) πψγμη, *pugme* [poog-may']

from a primary pux (the fist as a weapon); the clenched hand, i.e. (only in dative case as adverb) with the fist (hard scrubbing):--oft. *SGD* (4435) .2

(4436) Πψθων, *Puthon* [poo'-thone]

from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying):-- divination.*SGD (4436) .2*

(4437) *πυκνος, ruknos* [pook-nos']

from the same as σκηνοποιος - skenopoios *σκηνοποιος*; clasped (thick), i.e. (figuratively) frequent; neuter plural (as adverb) frequently:--often(-er).*SGD (4437) .2*

(4438) *πυκτεω, rukteo* [pook-teh'-o]

from a derivative of the same as πυγμη - pugme *πυγμη*; to box (with the fist), i.e. contend (as a boxer) at the games (figuratively):-- fight.*SGD (4438) .2*

(4439) *πυλη, rule* [poo'-lay]

apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively):--gate.*SGD (4439) .2*

(4440) *πυλων, pulon* [poo-lone']

from πυλη - rule *πυλη*; a gate-way, door-way of a building or city; by implication, a portal or vestibule:--gate, porch.*SGD (4440) .2*

(4441) *πυνθανομαι, punthanomai* [poon-than'-om-ahee]

middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from ερωτω - erotao *ερωτω*, which properly means a request as a favor; and from αιτω - aiteo *αιτω*, which is strictly a demand for something due; as well as from ζητω - zeteo *ζητω*, which implies a search for something hidden; and from δεομαι - deomai *δεομαι*, which involves the idea of urgent need); by implication, to learn (by casual intelligence):--ask, demand, enquire, understand.*SGD (4441) .2*

(4442) *πῦρ, pur* [poor]

a primary word; "fire" (literally or figuratively, specially, lightning):--fiery, fire. *SGD* (4442) .2

(4443) *πῦρα, pura* [poo-rah']

from πῦρ - pur *πῦρ*; a fire (concretely):--fire. *SGD* (4443) .2

(4444) *πύργος, purgos* [poor'-gos]

apparently a primary word ("burgh"); a tower or castle:--tower. *SGD* (4444) .2

(4445) *πῦρεσσω, puresso* [poo-res'-so]

from πῦρα - pura *πῦρα*; to be on fire, i.e. (specially), to have a fever:--be sick of a fever. *SGD* (4445) .2

(4446) *πῦρετος, puretos* [poo-ret-os']

from πῦρεσσω - puresso *πῦρεσσω*; inflamed, i.e. (by implication) feverish (as noun, fever):--fever. *SGD* (4446) .2

(4447) *πῦρινος, purinos* [poo'-ree-nos]

from πῦρα - pura *πῦρα*; fiery, i.e. (by implication) flaming:--of fire. *SGD* (4447) .2

(4448) *πῦρῳ, puroo* [poo-ro'-o]

from πῦρ - pur *πῦρ*; to kindle, i.e. (passively) to be ignited, glow (literally), be refined (by implication), or (figuratively) to be inflamed (with anger, grief, lust):--burn, fiery, be on fire, try. *SGD* (4448) .2

(4449) *πῦρρηζω, purrhazo* [poor-hrad'-zo]

from πῦρρηος - purrhos *πῦρρηος*; to redden (intransitively):--be

red.SGD (4449) .2

(4450) *πυρρῆος, purrhos* [poor-hros']

from πυρρ - pur *πυρρ*; fire-like, i.e. (specially), flame- colored:--
red.SGD (4450) .2

(4451) *πυρῳσις, purosís* [poo'-ro-sis]

from πυρῳω - puroo *πυρῳω*; ignition, i.e. (specially), smelting
(figuratively, conflagration, calamity as a test):--burning, trial.SGD
(4451) .2

(4452) *πω, πο* [po]

another form of the base of πῶς - pos *πῶς*; an enclitic particle of
indefiniteness; yet, even; used only in the comparative. See
μηδεπω - medepo *μηδεπω*, μηπω - mepo *μηπω*, οψδεπω - oudepo
οψδεπω, οψπω - oupo *οψπω*, πωποτε - popote *πωποτε*.SGD
(4452) .2

(4453) *πωλεω, poleo* [po-leh'-o]

probably ultimately from pelomai (to be busy, to trade); to barter (as
a pedlar), i.e. to sell:--sell, whatever is sold.SGD (4453) .2

(4454) *πωλος, polos* [po'-los]

apparently a primary word; a "foal" or "filly", i.e. (specially), a young
ass:--colt.SGD (4454) .2

(4455) *πωποτε, popote* [po'-pot-e]

from πω - po *πω* and ποτε - pote *ποτε*; at any time, i.e. (with
negative particle) at no time:--at any time, + never (...to any man), +
yet, never man.SGD (4455) .2

(4456) *πωρω, poroo* [po-ro'-o]

apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous):-- blind, harden. *SGD (4456) .2*

(4457) *πωρωσις, porosís* [po'-ro-sis]

from πωρω - poroo *πωρω*; stupidity or callousness:--blindness, hardness. *SGD (4457) .2*

(4458) *πως, pos* [poce]

adverb from the base of ποψ - pou *ποψ*; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition:--haply, by any (some) means, perhaps. See ει πως - ei pos *ει πως*, μηπως - mepos *μηπως*. Compare πως - pos *πως*. *SGD (4458) .2*

(4459) *πως, pos* [poce]

adverb from the base of ποψ - pou *ποψ*; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!:--how, after (by) what manner (means), that. (Occasionally unexpressed in English). *SGD (4459) .2*

P

(4460) — (4517)

(4460) Ρααβ, *Rhaab* [hrah-ab']

of Hebrew origin (7343); Raab (i.e. Rachab), a Canaanitess:--Rahab. See also Ραχαβ - Rhachab *mamtaq.SGD (4460) .2*

(4461) ραββι, *rhabbi* [hrab-bee']

of Hebrew origin (rab *rab* with pronominal suffix); my master, i.e. Rabbi, as an official title of honor:--Master, Rabbi.*SGD (4461) .2*

(4462) ραββονι, *rhabboni* [hrab-bon-ee', or]

rhabbouni hrab-boo-nee' of Chaldee origin; corresponding to ραββι - rhabbi ραββι:--Lord, Rabboni.*SGD (4462) .2*

(4463) ραβδιζω, *rhabdizo* [hrab-did'-zo]

from ραβδος - rhabdos ραβδος; to strike with a stick, i.e. bastinado:--beat (with rods).*SGD (4463) .2*

(4464) ραβδος, *rhabdos* [hrab'-dos]

from the base of ραπιζω - rhapizo ραπιζω; a stick or wand (as a cudgel, a cane or a baton of royalty):--rod, sceptre, staff.*SGD (4464) .2*

(4465) ραβδοψχος, *rhabdouchos* [hrab-doo'-khos]

from ραβδος - rhabdos ραβδος and εχω - echo εχω; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner):--serjeant.*SGD (4465) .2*

(4466) Ραγαψ, *Rhagau* [hrag-ow']

of Hebrew origin (R`uw *R`uw*); Ragau (i.e. Reu), a patriarch:--Ragau. *SGD (4466) .2*

(4467) ραδιοπρῆμα, *rhaidiourgema* [hrad-ee-oorg'-ay-mah]

from a comparative of rhaidios (easy, i.e. reckless) and εργον - ergon *εργον*; easy-going behavior, i.e. (by extension) a crime:--lewdness. *SGD (4467) .2*

(4468) ραδιοπρῆγια, *rhaidiourgia* [hrad-ee-oorg-ee'-a]

from the same as ραδιοπρῆμα - rhaidiourgema *ραδιοπρῆμα*; recklessness, i.e. (by extension) malignity:--mischief. *SGD (4468) .2*

(4469) ρακα, *rhaka* [rhak-ah']

of Chaldee origin (compare reyq *reyq*); O empty one, i.e. thou worthless (as a term of utter vilification):--Raca. *SGD (4469) .2*

(4470) ρακος, *rhakos* [hrak'-os]

from ρηγνυμι - rhegnumi *ρηγνυμι*; a "rag," i.e. piece of cloth:--cloth. *SGD (4470) .2*

(4471) Ραμα, *Rhama* [hram-ah']

of Hebrew origin (Ramah *Ramah*); Rama (i.e. Ramah), a place in Palestine:--Rama. *SGD (4471) .2*

(4472) παντιζω, *rhantizo* [hran-tid'-zo]

from a derivative of rhaino (to sprinkle); to render besprinkled, i.e. asperse (ceremonially or figuratively):--sprinkle. *SGD (4472) .2*

(4473) παντισμος, *rhantismos* [hran-tis-mos']

from παντιζω - rhantizo *παντιζω*; aspersion (ceremonially or figuratively):--sprinkling. *SGD (4473) .2*

(4474) ραπιζω, *rhapizo* [hrap-id'-zo]

from a derivative of a primary rhepo (to let fall, "rap"); to slap:--smite (with the palm of the hand). Compare τυπτω - tupō τυπτω.SGD (4474) .2

(4475) ραπισμα, *rhapisma* [hrap'-is-mah]

from ραπιζω - rhapizo ραπιζω; a slap:--(+ strike with the) palm of the hand, smite with the hand.SGD (4475) .2

(4476) ραφίς, *rhapsis* [hraf-ece']

from a primary rhapto (to sew; perhaps rather akin to the base of ραπιζω - rhapizo ραπιζω through the idea of puncturing); a needle:- - needle.SGD (4476) .2

(4477) Ραχαβ, *Rhachab* [hrakh-ab']

from the same as Ρααβ - Rhaab Ρααβ; Rachab, a Canaanitess:-- Rachab.SGD (4477) .2

(4478) Ραχηλ, *Rhachel* [hrakh-ale']

of Hebrew origin (Rachel *Rachel*); Rachel, the wife of Jacob:-- Rachel.SGD (4478) .2

(4479) Ρεβεκκα, *Rhebekka* [hreb-bek'-kah]

of Hebrew origin (Ribqah *Ribqah*); Rebecca (i.e. Ribkah), the wife of Isaac:--Rebecca.SGD (4479) .2

(4480) ρεδα, *rheda* [hred'-ah]

of Latin origin; a rheda, i.e. four-wheeled carriage (wagon for riding):--chariot.SGD (4480) .2

(4481) Ρεμφαν, *Rhemphan* [hrem-fan']

by incorrect transliteration for a word of Hebrew origin (Kiyuwn *Kiyuwn*); Remphan (i.e. Kijun), an Egyptian idol:--Remphan.*SGD* (4481) .2

(4482) *ρew, rheo* [hreh'-o]

a primary verb; for some tenses of which a prolonged form rheuo hryoo'-o is used to flow ("run"; as water):--flow.*SGD* (4482) .2

(4483) *ρew, rheo* [hreh'-o, for certain tenses of which a prolonged form]

ereo er-eh'-o is used; and both as alternate for επω - epo *επω* perhaps akin (or identical) with ρew - rheo *ρew* (through the idea of pouring forth); to utter, i.e. speak or say:--command, make, say, speak (of). Compare λεγω - lego *λεγω*.*SGD* (4483) .2

(4484) *Ρηγιον, Rhegion* [hrayg'-ee-on]

of Latin origin; Rhegium, a place in Italy:--Rhegium.*SGD* (4484) .2

(4485) *ρηγμα, rhegma* [hrayg'-mah]

from ρηγνυμι - rhegnumi *ρηγνυμι*; something torn, i.e. a fragment (by implication and abstractly, a fall):--ruin.*SGD* (4485) .2

(4486) *ρηγνυμι, rhegnumi* [hrayg'-noo-mee or]

rhesso hrace'-so both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi (see in 2608)) to "break," "wreck" or "crack", i.e. (especially) to sunder (by separation of the parts; καταγνυμι - katagnumi *καταγνυμι* being its intensive (with the preposition in composition), and θραωω - thrauo *θραωω* a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions:--break (forth), burst, rend, tear.*SGD* (4486) .2

(4487) ρημα, *rhema* [hray'-mah]

from ρεω - rheo *ρεω*; an utterance (individually, collectively or specially);, by implication, a matter or topic (especially of narration, command or dispute); with a negative naught whatever:--+ evil, + nothing, saying, word.*SGD (4487) .2*

(4488) Ρησα, *Rhesa* [hray-sah']

probably of Hebrew origin (apparently for Rphayah *Rphayah*); Resa (i.e. Rephajah), an Israelite:--Rhesa.*SGD (4488) .2*

(4489) ρητωρ, *rhetor* [hray'-tore]

from ρεω - rheo *ρεω*; a speaker, i.e. (by implication) a forensic advocate:--orator.*SGD (4489) .2*

(4490) ρητως, *rhetos* [hray-toce']

adverb from a derivative of ρεω - rheo *ρεω*; out-spokenly, i.e. distinctly:--expressly.*SGD (4490) .2*

(4491) ριζα, *rhiza* [hrid'-zah]

apparently a primary word; a "root" (literally or figuratively):--root.*SGD (4491) .2*

(4492) ριζωω, *rhizoo* [hrid-zo'-o]

from ριζα - rhiza *ριζα*; to root (figuratively, become stable):--root.*SGD (4492) .2*

(4493) ριπη, *rhipe* [hree-pay']

from ριπτω - rhipo *ριπτω*; a jerk (of the eye, i.e. (by analogy) an instant):--twinkling.*SGD (4493) .2*

(4494) ριπιζω, *rhipizo* [hrip-id'-zo]

from a derivative of ριπτω - rhipto *ριπτω* (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves):--toss.*SGD* (4494) .2

(4495) ριπτεω, rhipteo [hrip-teh'-o]

from a derivative of ριπτω - rhipto *ριπτω*; to toss up:--cast off.*SGD* (4495) .2

(4496) ριπτω, rhipto [hrip'-to]

a primary verb (perhaps rather akin to the base of ραπιζω - rhapizo *ραπιζω*, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from βαλλω - ballo *βαλλω*, which denotes a deliberate hurl; and from teino (see in 1614), which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse:--cast (down, out), scatter abroad, throw.*SGD* (4496) .2

(4497) Ροβοαμ, Rhoboam [hrob-o-am']

of Hebrew origin (Rchab`am *Rchab`am*); Roboam (i.e. Rechobam), an Israelite:--Roboam.*SGD* (4497) .2

(4498) Ροδη, Rhode [hrod'-ay]

probably for rhode (a rose); Rode, a servant girl:--Rhoda.*SGD* (4498) .2

(4499) Ροδος, Rhodos [hrod'-os]

probably from rhodon (a rose); Rhodus, an island of the Mediterranean:--Rhodes.*SGD* (4499) .2

(4500) ροιζηδον, rhoizedon [hroyd-zay-don']

adverb from a derivative of rhoizos (a whirl); whizzingly, i.e. with a crash:--with a great noise.*SGD* (4500) .2

(4501) ρομφαία, *rhomphaia* [hrom-fah'-yah]

probably of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively):--sword. *SGD (4501)* .2

(4502) Ροψβην, *Rhouben* [hroo-bane']

of Hebrew origin (R'uwben *R'uwben*); Ruben (i.e. Reuben), an Israelite:--Reuben. *SGD (4502)* .2

(4503) Ροψθ, *Rhouth* [hrooth]

of Hebrew origin (Ruwth *Ruwth*); Ruth, a Moabitess:--Ruth. *SGD (4503)* .2

(4504) Ροψφος, *Rhouphos* [hroo'-fos]

of Latin origin; red; Rufus, a Christian:--Rufus. *SGD (4504)* .2

(4505) ρψμη, *rhume* [hroo'-may]

prolongation from ροψμαι - rhoumai *ροψμαι* in its original sense; an alley or avenue (as crowded):--lane, street. *SGD (4505)* .2

(4506) ροψμαι, *rhoumai* [rhoo'-om-ahee]

middle voice of an obsolete verb, akin to ρεω - rheo *ρεω* (through the idea of a current; compare 4511); to rush or draw (for oneself), i.e. rescue:--deliver(-er). *SGD (4506)* .2

(4507) ρψπαρια, *rhuparia* [hroo-par-ee'-ah]

from ρψπαρος - rhuparos *ρψπαρος*; dirtiness (morally):--turpitude. *SGD (4507)* .2

(4508) ρψπαρος, *rhuparos* [rhoo-par-os']

from ρηπος - rhupos *ρηπος*; dirty, i.e. (relatively) cheap or shabby; morally, wicked:--vile.*SGD (4508) .2*

(4509) ρηπος, *rhupos* [hroo'-pos]

of uncertain affinity; dirt, i.e. (morally) depravity:--filth.*SGD (4509) .2*

(4510) ρηπω, *rhupoo* [rhoo-po'-o]

from ρηπος - rhupos *ρηπος*; to soil, i.e. (intransitively) to become dirty (morally):--be filthy.*SGD (4510) .2*

(4511) ρησις, *rhusis* [hroo'-sis]

from ροψμαι - rhoumai *ροψμαι* in the sense of its congener ρεω - rheo *ρεω*; a flux (of blood):--issue.*SGD (4511) .2*

(4512) ρητις, *rhutis* [hroo-tece']

from ροψμαι - rhoumai *ροψμαι*; a fold (as drawing together), i.e. a wrinkle (especially on the face):--wrinkle.*SGD (4512) .2*

(4513) Ρωμαικος, *Rhomaikos* [rho-mah-ee-kos']

from Ρωμαιος - Rhomaios *Ρωμαιος*; Romaic, i.e. Latin:--Latin.*SGD (4513) .2*

(4514) Ρωμαιος, *Rhomaios* [hro-mah'-yos]

from Ρωμη - Rhome *Ρωμη*; Romaeian, i.e. Roman (as noun):--Roman, of Rome.*SGD (4514) .2*

(4515) Ρωμαιστι, *Rhomaisti* [hro-mah-is-tee']

adverb from a presumed derivative of Ρωμη - Rhome *Ρωμη*; Romaistically, i.e. in the Latin language:--Latin.*SGD (4515) .2*

(4516) Ρωμη, *Rhome* [hro'-may]

from the base of ρωννυμι - rhonnumi *ρωννυμι*; strength; Roma, the capital of Italy:--Rome. *SGD (4516) .2*

(4517) ρωννυμι, rhonnumi [hrone'-noo-mee]

prolongation from rhomai (to dart; probably akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye):--farewell. *SGD (4517) .2*

Σ

(4518) — (4618)

(4518) σαβαχθανι, *sabachthani* [sab-akh-than-ee']

of Chaldee or (shbaq *shbaq* with pronominal suffix); thou hast left me; sabachthani (i.e. shebakthani), a cry of distress:--sabachthani. *SGD (4518) .2*

(4519) σαβαωθ, *sabaoth* [sab-ah-owth']

of Hebrew origin (tsaba' *tsaba'* in feminine plural); armies; sabaoth (i.e. tsebaoth), a military epithet of God:--sabaoth. *SGD (4519) .2*

(4520) σαββατισμος, *sabbatismos* [sab-bat-is-mos']

from a derivative of σαββατον - sabbaton *σαββατον*; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven):--rest. *SGD (4520) .2*

(4521) σαββατον, *sabbaton* [sab'-bat-on]

of Hebrew origin (shabbath *shabbath*); the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications:--sabbath (day), week. *SGD (4521) .2*

(4522) σαγηνη, *sagene* [sag-ay'-nay]

from a derivative of satto (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a "seine" for fishing:--net. *SGD (4522) .2*

(4523) Σαδδοψκαιος, *Saddoukaios* [sad-doo-kah'-yos]

probably from Σαδωκ - Sadok *Σαδωκ*; a Sadducean (i.e.

Tsadokian), or follower of a certain heretical Israelite:-- Sadducee.*SGD (4523) .2*

(4524) Σαδωκ, *Sadok* [sad-oke']

of Hebrew origin (Tsadowq *Tsadowq*); Sadoc (i.e. Tsadok), an Israelite:--Sadoc.*SGD (4524) .2*

(4525) σαινω, *saino* [sah'-ee-no]

akin to σειω - seio *σειω*; to wag (as a dog its tail fawningly), i.e. (generally) to shake (figuratively, disturb):--move.*SGD (4525) .2*

(4526) σακκος, *sakkos* [sak'-kos]

of Hebrew origin (saq *saq*); "sack"-cloth, i.e. mohair (the material or garments made of it, worn as a sign of grief):-- sackcloth.*SGD (4526) .2*

(4527) Σαλα, *Sala* [sal-ah']

of Hebrew origin (Shelach *Shelach*); Sala (i.e. Shelach), a patriarch :--Sala.*SGD (4527) .2*

(4528) Σαλαθιηλ, *Salathiel* [sal-ath-ee-ale']

of Hebrew origin (Sh'altiy'el *Sh'altiy'el*); Salathiel (i.e. Shealtiel), an Israelite:--Salathiel.*SGD (4528) .2*

(4529) Σαλαμις, *Salamis* [sal-am-ece']

probably from σαλος - salos *σαλος* (from the surge on the shore); Salamis, a place in Cyprus:--Salamis.*SGD (4529) .2*

(4530) Σαλειμ, *Saleim* [sal-ime']

probably from the same as σαλεψω - saleuo *σαλεψω*; Salim, a place in Palestine:--Salim.*SGD (4530) .2*

(4531) σαλεψω, *saleuo* [sal-yoo'-o]

from σαλος - salos *σαλος*; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite:--move, shake (together), which can(-not) be shaken, stir up. *SGD (4531) .2*

(4532) Σαλημ, *Salem* [sal-ame']

of Hebrew origin (Shalem *Shalem*); Salem (i.e. Shalem), a place in Palestine:--Salem. *SGD (4532) .2*

(4533) Σαλμων, *Salmon* [sal-mone']

of Hebrew origin (Salmown *Salmown*); Salmon, an Israelite:--Salmon. *SGD (4533) .2*

(4534) Σαλμωνη, *Salmone* [sal-mo'-nay]

perhaps of similar origin to Σαλαμις - Salamis *Σαλαμις*; Salmone, a place in Crete:--Salmone. *SGD (4534) .2*

(4535) σαλος, *salos* [sal'-os]

probably from the base of σαινω - saino *σαινω*; a vibration, i.e. (specially), billow:--wave. *SGD (4535) .2*

(4536) σαλπιγξ, *salpigx* [sal'-pinx]

perhaps from σαλος - salos *σαλος* (through the idea of quavering or reverberation); a trumpet:--trump(-et). *SGD (4536) .2*

(4537) σαλπιζω, *salpizo* [sal-pid'-zo]

from σαλπιγξ - salpigx *σαλπιγξ*; to trumpet, i.e. sound a blast (literally or figuratively):--(which are yet to) sound (a trumpet). *SGD (4537) .2*

(4538) σαλπιστης, *salpistes* [sal-pis-tace']

from σαλπίζω - salpizo *σαλπίζω*; a trumpeter:--trumpeter. *SGD (4538) .2*

(4539) Σαλωμη, Salome [sal-o'-may]

probably of Hebrew origin (feminine from shalown *shalown*); Salome (i.e. Shelomah), an Israelitess:--Salome. *SGD (4539) .2*

(4540) Σαμαρεια, Samareia [sam-ar'-i-ah]

of Hebrew origin (Shomrown *Shomrown*); Samaria (i.e. Shomeron), a city and region of Palestine:--Samaria. *SGD (4540) .2*

(4541) Σαμαρειτης, Samareites [sam-ar-i'-tace]

from Σαμαρεια - Samareia *Σαμαρεια*; a Samarite, i.e. inhabitant of Samaria:--Samaritan. *SGD (4541) .2*

(4542) Σαμαρειτις, Samareitis [sam-ar-i'-tis]

feminine of Σαμαρειτης - Samareites *Σαμαρειτης*; a Samaritess, i.e. woman of Samaria:--of Samaria. *SGD (4542) .2*

(4543) Σαμοθρακη, Samothraike [sam-oth-rak'-ay]

from Σαμος - Samos *Σαμος* and Thraike (Thrace); Samo-thrace (Samos of Thrace), an island in the Mediterranean:--Samothracia. *SGD (4543) .2*

(4544) Σαμος, Samos [sam'-os]

of uncertain affinity; Samus, an island of the Mediterranean:--Samos. *SGD (4544) .2*

(4545) Σαμοψηλ, Samouel [sam-oo-ale']

of Hebrew origin (Shmuw'el *Shmuw'el*); Samuel (i.e. Shemuel), an Israelite:--Samuel. *SGD (4545) .2*

(4546) Σαμυων, *Sampson* [samp-sone']

of Hebrew origin (Shimshown *Shimshown*); Sampson (i.e. Shimshon), an Israelite:--Samson. *SGD (4546) .2*

(4547) σανδαλιον, *sandalion* [san-dal'-ee-on]

neuter of a derivative of sandalon (a "sandal"; of uncertain origin); a slipper or sole-pad:--sandal. *SGD (4547) .2*

(4548) σανις, *sanis* [san-ece']

of uncertain affinity; a plank:--board. *SGD (4548) .2*

(4549) Σαοψλ, *Saoul* [sah-ool']

of Hebrew origin (Sha'uwl *Sha'uwl*); Saul (i.e. Shaul), the Jewish name of Paul:--Saul. Compare Σαψλος - Saulos *Σαψλος*. *SGD (4549) .2*

(4550) σαπρος, *sapros* [sap-ros']

from σηπω - sepo *σηπω*; rotten, i.e. worthless (literally or morally):--bad, corrupt. Compare πονηρος - poneros *πονηρος*. *SGD (4550) .2*

(4551) Σαπφειρη, *Sappheire* [sap-fi'-ray]

feminine of σαπφειρος - sappheiros *σαπφειρος*; Sapphire, an Israelitess:--Sapphira. *SGD (4551) .2*

(4552) σαπφειρος, *sappheiros* [sap'-fi-ros]

of Hebrew origin (cappiyr *cappiyr*); a "sapphire" or lapis-lazuli gem:--sapphire. *SGD (4552) .2*

(4553) σαργανη, *sargane* [sar-gan'-ay]

apparently of Hebrew origin (sarag *sarag*); a basket (as interwoven

or wicker-work:--basket.*SGD (4553) .2*

(4554) Σαρδεις, *Sardeis* [sar'-dice]

plural of uncertain derivation; Sardis, a place in Asia Minor:--Sardis.*SGD (4554) .2*

(4555) σαρδινος, *sardinος* [sar'-dee-nos]

from the same as σαρδιος - sardios *σαρδιος*; sardine (3037 being implied), i.e. a gem, so called:--sardine.*SGD (4555) .2*

(4556) σαρδιος, *sardios* [sar'-dee-os]

properly, an adjective from an uncertain base; sardian (3037 being implied), i.e. (as noun) the gem so called:--sardius.*SGD (4556) .2*

(4557) σαρδονψξ, *sardonux* [sar-don'-oox]

from the base of σαρδιος - sardios *σαρδιος* and onux (the nail of a finger; hence the "onyx" stone); a "sardonyx", i.e. the gem so called:--sardonyx.*SGD (4557) .2*

(4558) Σαρεπτα, *Sarepta* [sar'-ep-tah]

of Hebrew origin (Tsarphath *Tsarphath*); Sarepta (i.e. Tsarephath), a place in Palestine:--Sarepta.*SGD (4558) .2*

(4559) σαρκικος, *sarkikos* [sar-kee-kos']

from σαρξ - sarx *σαρξ*; pertaining to flesh, i.e. (by extension) bodily, temporal, or (by implication) animal, unregenerate:--carnal, fleshly.*SGD (4559) .2*

(4560) σαρκινος, *sarkinos* [sar'-kee-nos]

from σαρξ - sarx *σαρξ*; similar to flesh, i.e. (by analogy) soft:--fleshly.*SGD (4560) .2*

(4561) σαρκ, sarx [sarx]

probably from the base of σαρω - saroo *σαρω*; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties (physically or morally) and passions), or (specially), a human being (as such):--carnal(-ly, + -ly minded), flesh(-ly).*SGD (4561) .2*

(4562) Σαροψχ, Sarouch [sar-ooch']

of Hebrew origin (Sruwg *Sruwg*); Saruch (i.e. Serug), a patriarch:--Saruch.*SGD (4562) .2*

(4563) σαρω, saroo [sar-o'-o]

from a derivative of sairo (to brush off; akin to 4951); meaning a broom; to sweep:--sweep.*SGD (4563) .2*

(4564) Σαρρηα, Sarrha [sar'-hrah]

of Hebrew origin (Sarah *Sarah*); Sarra (i.e. Sarah), the wife of Abraham:--Sara, Sarah.*SGD (4564) .2*

(4565) Σαρων, Saron [sar'-one]

of Hebrew origin (Sharown *Sharown*); Saron (i.e. Sharon), a district of Palestine:--Saron.*SGD (4565) .2*

(4566) Σαταν, Satan [sat-an']

of Hebrew origin (satan *satan*); Satan, i.e. the devil:--Satan. Compare Σατανας - Satanas *Σατανας*.*SGD (4566) .2*

(4567) Σατανας, Satanas [sat-an-as']

of Chaldee origin corresponding to Σαταν - Satan *ma`bad* (with the definite affix); the accuser, i.e. the devil:--Satan.*SGD (4567) .2*

(4568) σατον, *saton* [sat'-on]

of Hebrew origin (c'ah *c'ah*); a certain measure for things dry:--measure. *SGD (4568) .2*

(4569) Σαυλος, *Saulos* [sow'-los]

of Hebrew origin, the same as Σαουλ - Saoul *Σαουλ*; Saulus (i.e. Shaul), the Jewish name of Paul:--Saul. *SGD (4569) .2*

(4570) σβεννυμι, *sbennumi* [sben'-noo-mee]

a prolonged form of an apparently primary verb; to extinguish (literally or figuratively):--go out, quench. *SGD (4570) .2*

(4571) σε, *se* [seh]

accusative case singular of σψ - su *σψ*; thee:--thee, thou, X thy house. *SGD (4571) .2*

(4572) σεαυτοψ, *seautou* [seh-ow-too', genitive case from 4571 and 846,]

also dative case of the same, seautoi seh-ow-to', and accusative case seauton seh-ow-ton', likewise contracted sautou sow-too', sautoi sow-to', and sauton sow-ton', respectively of (with, to) thyself:--thee, thine own self, (thou) thy(-self). *SGD (4572) .2*

(4573) σεβαζομαι, *sebazomai* [seb-ad'-zom-ahee]

middle voice from a derivative of σεβομαι - sebomai *σεβομαι*; to venerate, i.e. adore:--worship. *SGD (4573) .2*

(4574) σεβασμα, *sebasma* [seb'-as-mah]

from σεβαζομαι - sebazomai *σεβαζομαι*; something adored, i.e. an object of worship (god, altar, etc):--devotion, that is worshipped. *SGD (4574) .2*

(4575) σεβαστος, *sebastos* [seb-as-tos']

from σεβάζομαι - sebazomai *σεβάζομαι*; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adjective) imperial:--Augustus(-').SGD (4575) .2

(4576) σεβομαι, *sebomai* [seb'-om-ahee]

middle voice of an apparently primary verb; to revere, i.e. adore:--devout, religious, worship.SGD (4576) .2

(4577) σειρα, *seira* [si-rah']

probably from σπρω - suro *σπρω* through its congener eiro (to fasten; akin to 138); a chain (as binding or drawing):--chain.SGD (4577) .2

(4578) σεισμος, *seismos* [sice-mos']

from σειω - seio *σειω*; a commotion, i.e. (of the air) a gale, (of the ground) an earthquake:--earthquake, tempest.SGD (4578) .2

(4579) σειω, *seio* [si'-o]

apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern):--move, quake, shake.SGD (4579) .2

(4580) Σεκοπνδος, *Sekoundos* [sek-oon'-dos]

of Latin origin; "second"; Secundus, a Christian:--Secundus.SGD (4580) .2

(4581) Σελεψκεια, *Seleukeia* [sel-yook'-i-ah]

from Seleukos (Seleucus, a Syrian king); Seleuceia, a place in Syria:--Seleucia.SGD (4581) .2

(4582) σεληνη, *selene* [sel-ay'-nay]

from selas (brilliancy; probably akin to the alternate of αιρεομαι - haireomai *αιρεομαι*, through the idea of attractiveness); the moon:--moon.*SGD* (4582) .2

(4583) σεληνιαζομαι, *seleniazomai* [sel-ay-nee-ad'-zom-ahee]

middle voice or passive from a presumed derivative of σεληνη - selene *σεληνη*; to be moon-struck, i.e. crazy:--be a lunatic.*SGD* (4583) .2

(4584) Σεμει, *Semei* [sem-eh-ee']

of Hebrew origin (Shim`iy *Shim`iy*); Semei (i.e. Shimi), an Israelite:--Semei.*SGD* (4584) .2

(4585) σεμιδαλις, *semidalis* [sem-id'-al-is]

probably of foreign origin; fine wheaten flour:--fine flour.*SGD* (4585) .2

(4586) σεμνος, *semnos* [sem-nos']

from σεβομαι - sebomai *σεβομαι*; venerable, i.e. honorable:--grave, honest.*SGD* (4586) .2

(4587) σεμνοτης, *semnotes* [sem-not'-ace]

from σεμνος - semnos *σεμνος*; venerableness, i.e. probity:--gravity, honesty.*SGD* (4587) .2

(4588) Σεργιος, *Sergios* [serg'-ee-os]

of Latin origin; Sergius, a Roman:--Sergius.*SGD* (4588) .2

(4589) Σηθ, *Seth* [sayth]

of Hebrew origin (Sheth *Sheth*); Seth (i.e. Sheth), a patriarch:--Seth.*SGD* (4589) .2

(4590) Σημ, Sem [same]

of Hebrew origin (Shem *Shem*); Sem (i.e. Shem), a patriarch:--Sem.*SGD* (4590) .2

(4591) σημαίνω, semaino [say-mah'-ee-no]

from sema (a mark; of uncertain derivation); to indicate:--signify.*SGD* (4591) .2

(4592) σημειον, semeion [say-mi'-on]

neuter of a presumed derivative of the base of σημαίνω - semaino *σημαίνω*; an indication, especially ceremonially or supernaturally:--miracle, sign, token, wonder.*SGD* (4592) .2

(4593) σημειω, semeioo [say-mi-o'-o]

from σημειον - semeion *σημειον*; to distinguish, i.e. mark (for avoidance):--note.*SGD* (4593) .2

(4594) σημερον, semeron [say'-mer-on]

neuter (as adverb) of a presumed compound of the article ο - ho ο (t changed to s) and ημερα - hemera *ημερα*; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto):--this (to-)day.*SGD* (4594) .2

(4595) σηπω, sepo [say'-po]

apparently a primary verb; to putrefy, i.e. (figuratively) perish:--be corrupted.*SGD* (4595) .2

(4596) σηρικος, serikos [say-ree-kos']

from Ser (an Indian tribe from whom silk was procured; hence the

name of the silk-worm); Seric, i.e. silken (neuter as noun, a silky fabric):--silk.*SGD (4596) .2*

(4597) *σης, ses* [sace]

apparently of Hebrew origin (cac *cac*); a moth:--moth.*SGD (4597) .2*

(4598) *σητοβρωτος, setobrotos* [say-tob'-ro-tos]

from *σης - ses* *σης* and a derivative of *βιβρωσκω - bibrosko βιβρωσκω*; moth-eaten:--motheaten.*SGD (4598) .2*

(4599) *σθενω, sthenoo* [sthen-o'-o]

from *sthenos* (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power):--strengthen.*SGD (4599) .2*

(4600) *σιαγων, siagon* [see-ag-one']

of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face:--cheek.*SGD (4600) .2*

(4601) *σιγαω, sigao* [see-gah'-o]

from *σιγη - sige* *σιγη*; to keep silent (transitively or intransitively):--keep close (secret, silence), hold peace.*SGD (4601) .2*

(4602) *σιγη, sige* [see-gay']

apparently from *sizo* (to hiss, i.e. hist or hush); silence:--silence. Compare *σιωπαω - siopao* *σιωπαω*.*SGD (4602) .2*

(4603) *σιδηρεος, sidereos* [sid-ay'-reh-os]

from *σιδηρος - sideros* *σιδηρος*; made of iron:--(of) iron.*SGD (4603) .2*

(4604) σιδηρος, *sideros* [sid'-ay-ros]

of uncertain derivation; iron:--iron. *SGD (4604) .2*

(4605) Σιδων, *Sidon* [sid-one']

of Hebrew origin (Tsiydown *Tsiydown*); Sidon (i.e. Tsidon), a place in Palestine:--Sidon. *SGD (4605) .2*

(4606) Σιδωνιος, *Sidonios* [sid-o'-nee-os]

from Σιδων - Sidon *Σιδων*; a Sidonian, i.e. inhabitant of Sidon:--of Sidon. *SGD (4606) .2*

(4607) σικαριος, *sikarios* [sik-ar'-ee-os]

of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the Romans):--murderer. Compare φονεψς - phoneus *φονεψς*. *SGD (4607) .2*

(4608) σικερα, *sikera* [sik'-er-ah]

of Hebrew origin (shekar *shekar*); an intoxicant, i.e. intensely fermented liquor:--strong drink. *SGD (4608) .2*

(4609) Σιλας, *Silas* [see'-las]

contraction for Σιλοψανος - Silouanos *Σιλοψανος*; Silas, a Christian:--Silas. *SGD (4609) .2*

(4610) Σιλοψανος, *Silouanos* [sil-oo-an-os']

of Latin origin; "silvan"; Silvanus, a Christian:--Silvanus. Compare Σιλας - Silas *Σιλας*. *SGD (4610) .2*

(4611) Σιλωαμ, *Siloam* [sil-o-am']

of Hebrew origin (Shiloach *Shiloach*); Siloam (i.e. Shiloach), a pool

of Jerusalem:--Siloam. *SGD (4611) .2*

(4612) σιμικινθιον, *simikinthion* [sim-ee-kin'-thee-on]

of Latin origin; a semicinctum or half-girding, i.e. narrow covering (apron):--apron. *SGD (4612) .2*

(4613) Σιμων, *Simon* [see'-mone]

of Hebrew origin (Shim`own *Shim`own*); Simon (i.e. Shimon), the name of nine Israelites:--Simon. Compare Σψμεων - Sumeon *Σψμεων*. *SGD (4613) .2*

(4614) Σινα, *Sina* [see-nah']

of Hebrew origin (Ciynay *Ciynay*); Sina (i.e. Sinai), a mountain in Arabia:--Sina. *SGD (4614) .2*

(4615) σιναπι, *sinapi* [sin'-ap-ee]

perhaps from sinomai (to hurt, i.e. sting); mustard (the plant):--mustard. *SGD (4615) .2*

(4616) σινδων, *sinдон* [sin-done']

of uncertain (perhaps foreign) origin; byssos, i.e. bleached linen (the cloth or a garment of it):--(fine) linen (cloth). *SGD (4616) .2*

(4617) σινιαζω, *siniazo* [sin-ee-ad'-zo]

from sinion (a sieve); to riddle (figuratively):--sift. *SGD (4617) .2*

(4618) σιτεψτος, *siteutos* [sit-yoo-ros']

from a derivative of σιτος - sitos *σιτος*; grain-fed, i.e. fattened:--fatted. *SGD (4618) .2*

(4619) — (4719)

(4619) *σιπιστος, sitistos* [sit-is-tos']

from a derivative of σιτος - sitos *σιτος*; grained, i.e. fatted:--fatling. *SGD (4619) .2*

(4620) *σιτομετρον, sitometron* [sit-om'-et-ron]

from σιτος - sitos *σιτος* and μετρον - metron *μετρον*; a grain-measure, i.e. (by implication) ration (allowance of food):--portion of meat. *SGD (4620) .2*

(4621) *σιτος, sitos* [see'-tos, also plural irregular neuter]

sita see'-tah of uncertain derivation; grain, especially wheat:--corn, wheat. *SGD (4621) .2*

(4622) *Σιων, Sion* [see-own']

of Hebrew origin (Tsiyown *Tsiyown*); Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant):--Sion. *SGD (4622) .2*

(4623) *σιωπαω, siopao* [see-o-pah'-o]

from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from σιγη - sige *σιγη*, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like κωφος - kophos *κωφος* properly); figuratively, to be calm (as quiet water):--dumb, (hold) peace. *SGD (4623) .2*

(4624) *σκανδαλιζω, skandalizo* [skan-dal-id'-zo]

from σκανδαλον - skandalon *σκανδαλον*; to entrap, i.e. trip up (figuratively, stumble (transitively) or entice to sin, apostasy or displeasure):--(make to) offend. *SGD (4624) .2*

(4625) σκανδαλον, skandalon [skan'-dal-on]

("scandal;" probably from a derivative of καμπτω - kampto *καμπτω*; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin):--occasion to fall (of stumbling), offence, thing that offends, stumblingblock.SGD (4625) .2

(4626) σκαπτω, skapto [skap'-to]

apparently a primary verb; to dig:--dig.SGD (4626) .2

(4627) σκαφη, skaphe [skaf'-ay]

a "skiff" (as if dug out), or yawl (carried aboard a large vessel for landing):--boat.SGD (4627) .2

(4628) σκελος, skelos [skel'-os]

apparently from skello (to parch; through the idea of leanness); the leg (as lank):--leg.SGD (4628) .2

(4629) σκεπασμα, skepasma [skep'-as-mah]

from a derivative of skepas (a covering; perhaps akin to the base of σκοπος - skopos *σκοπος* through the idea of noticeableness); clothing:--raiment.SGD (4629) .2

(4630) Σκεψας, Skeuas [skyoo-as']

apparently of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite:--Sceva.SGD (4630) .2

(4631) σκεψη, skeue [skyoo-ay']

from σκεπος - skeuos *σκεπος*; furniture, i.e. spare tackle:--tackling.SGD (4631) .2

(4632) σκεπος, skeuos [skyoo'-os]

of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively (specially, a wife as contributing to the usefulness of the husband))::--goods, sail, stuff, vessel. *SGD (4632)* .2

(4633) σκηνη, skene [skay-nay']

apparently akin to σκεφος - skeuos *σκεψος* and σκια - skia *σκια*; a tent or cloth hut (literally or figuratively)::--habitation, tabernacle. *SGD (4633)* .2

(4634) σκηνοπηγια, skenopegia [skay-nop-ayg-ee'-ah]

from σκηνος - skenos *σκηνος* and πηγνυμι - pegnumi *πηγνυμι*; the Festival of Tabernacles (so called from the custom of erecting booths for temporary homes)::--tabernacles. *SGD (4634)* .2

(4635) σκηνοποιος, skenopoios [skay-nop-oy-os']

from σκηνη - skene *σκηνη* and ποιεω - poieo *ποιεω*; a manufacturer of tents::--tent-maker. *SGD (4635)* .2

(4636) σκηνος, skenos [skay'-nos]

from σκηνη - skene *σκηνη*; a hut or temporary residence, i.e. (figuratively) the human body (as the abode of the spirit)::--tabernacle. *SGD (4636)* .2

(4637) σκηνωω, skenoo [skay-no'-o]

from σκηνος - skenos *σκηνος*; to tent or encamp, i.e. (figuratively) to occupy (as a mansion) or (specially), to reside (as God did in the Tabernacle of old, a symbol of protection and communion)::--dwell. *SGD (4637)* .2

(4638) σκηνωμα, skenoma [skay'-no-mah]

from σκηνωω - skenoo *σκηνωω*; an encampment, i.e. (figuratively) the Temple (as God's residence), the body (as a tenement for the

soul):-- tabernacle. *SGD (4638) .2*

(4639) σκία, *skia* [skee'-ah]

apparently a primary word; "shade" or a shadow (literally or figuratively (darkness of error or an adumbration)):-- shadow. *SGD (4639) .2*

(4640) σκιρταω, *skirtao* [skeer-tah'-o]

akin to skairo (to skip); to jump, i.e. sympathetically move (as the quickening of a fetus):--leap (for joy). *SGD (4640) .2*

(4641) σκληροκαρδια, *sklerokardia* [sklay-rok-ar-dee'-ah]

feminine of a compound of σκληρος - skleros *σκληρος* and καρδια - kardia *καρδια*; hard-heartedness, i.e. (specially), destitution of (spiritual) perception:--hardness of heart. *SGD (4641) .2*

(4642) σκληρος, *skleros* [sklay-ros']

from the base of σκελος - skelos *σκελος*; dry, i.e. hard or tough (figuratively, harsh, severe):--fierce, hard. *SGD (4642) .2*

(4643) σκληροτης, *sklerotes* [sklay-rot'-ace]

from σκληρος - skleros *σκληρος*; callousness, i.e. (figuratively) stubbornness:--hardness. *SGD (4643) .2*

(4644) σκληροτραχηλος, *sklerotrachelos* [sklay-rot-rakh'-ay-los]

from σκληρος - skleros *σκληρος* and τραχηλος - trachelos *τραχηλος*; hardnaped, i.e. (figuratively) obstinate:--stiffnecked. *SGD (4644) .2*

(4645) σκληρυνω, *skleruno* [sklay-roo'-no]

from σκληρος - skleros *σκληρος*; to indurate, i.e. (figuratively)

render stubborn:--harden.*SGD (4645) .2*

(4646) σκολιος, *skolios* [skol-ee-os']

from the base of σκελος - skelos *σκελος*; warped, i.e. winding; figuratively, perverse:--crooked, froward, untoward.*SGD (4646) .2*

(4647) σκολου, *skolops* [skol'-ops]

perhaps from the base of σκελος - skelos *σκελος* and οπτανομαι - optanomai *οπτανομαι*; withered at the front, i.e. a point or prickle (figuratively, a bodily annoyance or disability):--thorn.*SGD (4647) .2*

(4648) σκοπεω, *skopeo* [skop-eh'-o]

from σκοπος - skopos *σκοπος*; to take aim at (spy), i.e. (figuratively) regard:--consider, take heed, look at (on), mark. Compare οπτανομαι - optanomai *οπτανομαι*.*SGD (4648) .2*

(4649) σκοπος, *skopos* [skop-os']

from skeptomai (to peer about ("skeptic")); perhaps akin to σκαπτω - skapto *σκαπτω* through the idea of concealment; compare 4629); a watch (sentry or scout), i.e. (by implication) a goal:--mark.*SGD (4649) .2*

(4650) σκορπιζω, *skorpizo* [skor-pid'-zo]

apparently from the same as σκορπιος - skorprios *σκορπιος* (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal:--disperse abroad, scatter (abroad).*SGD (4650) .2*

(4651) σκορπιος, *skorprios* [skor-pee'-os]

probably from an obsolete skerpo (perhaps strengthened from the base of σκοπος - skopos *σκοπος* and meaning to pierce); a "scorpion" (from its sting):--scorpion.*SGD (4651) .2*

(4652) σκοτεινος, skoteinos [skot-i-nos']

from σκοτος - skotos *σκοτος*; opaque, i.e. (figuratively) benighted:--dark, full of darkness.*SGD (4652) .2*

(4653) σκοτια, skotia [skot-ee'-ah]

from σκοτος - skotos *σκοτος*; dimness, obscurity (literally or figuratively):--dark(-ness).*SGD (4653) .2*

(4654) σκοπιζω, skotizo [skot-id-zo]

from σκοτος - skotos *σκοτος*; to obscure (literally or figuratively):--darken.*SGD (4654) .2*

(4655) σκοτος, skotos [skot'-os]

from the base of σκια - skia *σκια*; shadiness, i.e. obscurity (literally or figuratively):--darkness.*SGD (4655) .2*

(4656) σκοτωω, skotoo [skot-o'-o]

from σκοτος - skotos *σκοτος*; to obscure or blind (literally or figuratively):--be full of darkness.*SGD (4656) .2*

(4657) σκυβαλον, skubalon [skoo'-bal-on]

neuter of a presumed derivative of εις - eis *εις* and κυων - kuon *κυων* and βαλλω - ballo *βαλλω*; what is thrown to the dogs, i.e. refuse (ordure):--dung.*SGD (4657) .2*

(4658) Σκυθης, Skuthes [skoo'-thace]

probably of foreign origin; a Scythene or Scythian, i.e. (by implication) a savage:--Scythian.*SGD (4658) .2*

(4659) σκυθρωπος, skuthropos [skoo-thro-pos']

from skuthros (sullen) and a derivative of οπτανομαι - optanomai *οπτανομαι*; angry-visaged, i.e. gloomy or affecting a mournful appearance:--of a sad countenance.*SGD (4659) .2*

(4660) σκυλλω, *skullo* [skool'-lo]

apparently a primary verb; to flay, i.e. (figuratively) to harass:--trouble(self).*SGD (4660) .2*

(4661) σκυλον, *skulon* [skoo'-lon]

neuter from σκυλλω - skullo *σκυλλω*; something stripped (as a hide), i.e. booty:--spoil.*SGD (4661) .2*

(4662) σκωληκοβρωτος, *skolekobrotos* [sko-lay-kob'-ro-tos]

from σκωληξ - skolex *σκωληξ* and a derivative of βιβρωσκω - bibrosko *βιβρωσκω*; worm-eaten, i.e. diseased with maggots:--eaten of worms.*SGD (4662) .2*

(4663) σκωληξ, *skolex* [sko'-lakes]

of uncertain derivation; a grub, maggot or earth-worm:--worm.*SGD (4663) .2*

(4664) σμαραγδινος, *smaragdinos* [smar-ag'-dee-nos]

from σμαραγδος - smaragdus *σμαραγδος*; consisting of emerald:--emerald.*SGD (4664) .2*

(4665) σμαραγδος, *smaragdus* [smar'-ag-dos]

of uncertain derivation; the emerald or green gem so called:--emerald.*SGD (4665) .2*

(4666) σμυρνα, *smurna* [smoor'-nah]

apparently strengthened for μυρον - muron *μυρον*; myrrh:--myrrh.*SGD (4666) .2*

(4667) Σμυρνα, *Smurna* [smoor'-nah]

the same as σμυρνα - smurna *σμυρνα*; Smyrna, a place in Asia Minor:--Smyrna.*SGD* (4667) .2

(4668) Σμυρναῖος, *Smurnaios* [smoor-nah'-yos]

from Σμυρνα - Smurna *Σμυρνα*; a Smyrnoean:--in Smyrna.*SGD* (4668) .2

(4669) σμυρνίζω, *smurnizo* [smoor-nid'-zo]

from Σμυρνα - Smurna *Σμυρνα*; to tincture with myrrh, i.e. embitter (as a narcotic):--mingle with myrrh.*SGD* (4669) .2

(4670) Σοδομα, *Sodoma* [sod'-om-ah]

plural of Hebrew origin (Cdom *Cdom*); Sodoma (i.e. Sedom), a place in Palestine:--Sodom.*SGD* (4670) .2

(4671) σοι, *soi* [soy]

dative case of σὺ - su *σὺ*; to thee:--thee, thine own, thou, thy.*SGD* (4671) .2

(4672) Σολομων, *Solomon* [sol-om-one']

of Hebrew origin (Shlomoh *Shlomoh*); Solomon (i.e. Shelomoh), the son of David:--Solomon.*SGD* (4672) .2

(4673) σορος, *soros* [sor-os']

probably akin to the base of σωρεψω - soreuo *σωρεψω*; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier:--bier.*SGD* (4673) .2

(4674) σος, *sos* [sos]

from σὺ - su *σὺ*; thine:--thine (own), thy (friend).*SGD* (4674) .2

(4675) σοψ, sou [soo]

genitive case of σψ - su *σψ*; of thee, thy:--X home, thee, thine (own), thou, thy. *SGD (4675) .2*

(4676) σοψδαριον, soudarion [soo-dar'-ee-on]

of Latin origin; a sudarium (sweat-cloth), i.e. towel (for wiping the perspiration from the face, or binding the face of a corpse):--handkerchief, napkin. *SGD (4676) .2*

(4677) Σοψσαννα, Sousanna [soo-san'-nah]

of Hebrew origin (shuwshan *shuwshan* feminine); lily; Susannah (i.e. Shoshannah), an Israelitess:--Susanna. *SGD (4677) .2*

(4678) σοφια, sophia [sof-ee'-ah]

from σοφος - sophos *σοφος*; wisdom (higher or lower, worldly or spiritual):--wisdom. *SGD (4678) .2*

(4679) σοφιζω, sophizo [sof-id'-zo]

from σοφος - sophos *σοφος*; to render wise; in a sinister acceptation, to form "sophisms", i.e. continue plausible error:--cunningly devised, make wise. *SGD (4679) .2*

(4680) σοφος, sophos [sof-os']

akin to saphes (clear); wise (in a most general application):--wise. Compare φρονιμος - phronimos *φρονιμος*. *SGD (4680) .2*

(4681) Σπανια, Spania [span-ee'-ah]

probably of foreign origin; Spania, a region of Europe:--Spain. *SGD (4681) .2*

(4682) σπαρασσω, sparasso [spar-as'-so]

prolongation from spairo (to grasp; apparently strengthened from σπαω - spao *σπαω* through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy:--rend, tear.*SGD (4682) .2*

(4683) σπαργανω, *sparganoo* [spar-gan-o'-o]

from sparganon (a strip; from a derivative of the base of σπαρασσω - sparasso *σπαρασσω* meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom):--wrap in swaddling clothes.*SGD (4683) .2*

(4684) σπαταλαω, *spatalao* [spat-al-ah'-o]

from spatale (luxury); to be voluptuous:--live in pleasure, be wanton.*SGD (4684) .2*

(4685) σπαω, *spao* [spah'-o]

a primary verb; to draw:--draw (out).*SGD (4685) .2*

(4686) σπειρα, *speira* [spi'-rah]

of immediate Latin origin, but ultimately a derivative of αἰρεομαι - haireomai *αἰρεομαι* in the sense of its cognate ειλισσω - heilisso *ειλισσω*; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also (by analogy) a squad of Levitical janitors):--band.*SGD (4686) .2*

(4687) σπειρω, *speiro* [spi'-ro]

probably strengthened from σπαω - spao *σπαω* (through the idea of extending); to scatter, i.e. sow (literally or figuratively):--sow(- er), receive seed.*SGD (4687) .2*

(4688) σπεκοψλατωρ, *spekoulator* [spek-oo-lat'-ore]

of Latin origin; a speculator, i.e. military scout (spy or (by extension) life-guardsman):--executioner.*SGD (4688) .2*

(4689) σπενδω, *spendo* [spen'-do]

apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"):(be ready to) be offered.*SGD (4689) .2*

(4690) σπερμα, *sperma* [sper'-mah]

from σπειρω - speiro *σπειρω*; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specially, a remnant (figuratively, as if kept over for planting):(issue, seed.*SGD (4690) .2*

(4691) σπερμολογος, *spermologos* [sper-mol-og'-os]

from σπερμα - sperma *σπερμα* and λεγω - lego *λεγω*; a seed-picker (as the crow), i.e. (figuratively) a sponger, loafer (specially, a gossip or trifler in talk):(babblers.*SGD (4691) .2*

(4692) σπεψδω, *speudo* [spyoo'-do]

probably strengthened from ποψς - pous *ποψς*; to "speed" ("study"), i.e. urge on (diligently or earnestly); by implication, to await eagerly:(make, with) haste unto.*SGD (4692) .2*

(4693) σπηλαιον, *spelaion* [spay'-lah-yon]

neuter of a presumed derivative of speos (a grotto); a cavern; by implication, a hiding-place or resort:(cave, den.*SGD (4693) .2*

(4694) σπιλας, *spilas* [spee-las']

of uncertain derivation; a ledge or reef of rock in the sea:(spot (by confusion with 4696).*SGD (4694) .2*

(4695) σπιλω, *spiloo* [spee-lo'-o]

from σπιλος - spilos *σπιλος*; to stain or soil (literally or figuratively):(defile, spot.*SGD (4695) .2*

(4696) σπιλος, *spilos* [spee'-los]

of uncertain derivation; a stain or blemish, i.e. (figuratively) defect, disgrace:--spot. *SGD (4696) .2*

(4697) σπλαγχνίζομαι, *splagchnizomai* [splangkh-nid'-zom-ah-ee]

middle voice from σπλαγχνον - splagchnon *σπλαγχνον*; to have the bowels yearn, i.e. (figuratively) feel sympathy, to pity:--have (be moved with) compassion. *SGD (4697) .2*

(4698) σπλαγχνον, *splagchnon* [splangkh'-non]

probably strengthened from splen (the "spleen"); an intestine (plural); figuratively, pity or sympathy:--bowels, inward affection, + tender mercy. *SGD (4698) .2*

(4699) σπογγος, *spoggos* [spong'-gos]

perhaps of foreign origin; a "sponge":--spunge. *SGD (4699) .2*

(4700) σποδος, *spodos* [spod-os']

of uncertain derivation; ashes:--ashes. *SGD (4700) .2*

(4701) σπορα, *spora* [spor-ah']

from σπειρω - speiro *σπειρω*; a sowing, i.e. (by implication) parentage:--seed. *SGD (4701) .2*

(4702) σποριμος, *sporimos* [spor'-ee-mos]

from σπορος - sporos *σπορος*; sown, i.e. (neuter plural) a planted field:--corn(-field). *SGD (4702) .2*

(4703) σπορος, *sporos* [spro'-os]

from σπειρω - speiro σπειρω; a scattering (of seed), i.e. (concretely) seed (as sown):--seed (X sown).SGD (4703) .2

(4704) σποψδαζω, spoudazo [spoo-dad'-zo]

from σποψδη - spoude σποψδη; to use speed, i.e. to make effort, be prompt or earnest:--do (give) diligence, be diligent (forward), endeavour, labour, study.SGD (4704) .2

(4705) σποψδαιιος, spoudaios [spoo-dah'-yos]

from σποψδη - spoude σποψδη; prompt, energetic, earnest:--diligent.SGD (4705) .2

(4706) σποψδαιιτερον, spoudaioteron [spoo-dah-yot'-er-on]

neuter of σποψδαιιτερος - spoudaioteros σποψδαιιτερος as adverb; more earnestly than others), i.e. very promptly:--very diligently.SGD (4706) .2

(4707) σποψδαιιτερος, spoudaioteros [spoo-dah-yot'-er-os]

comparative of σποψδαιιος - spoudaios σποψδαιιος; more prompt, more earnest:--more diligent (forward).SGD (4707) .2

(4708) σποψδαιιτερως, spoudaioteros [spoo-dah-yot'-er'-oce]

adverb from σποψδαιιτερος - spoudaioteros σποψδαιιτερος; more speedily, i.e. sooner than otherwise:--more carefully.SGD (4708) .2

(4709) σποψδαιως, spoudaios [spoo-dah'-yoce]

adverb from σποψδαιιος - spoudaios σποψδαιιος; earnestly, promptly:--diligently, instantly.SGD (4709) .2

(4710) σποψδη, spoude [spoo-day']

from σπεψδω - speudo σπεψδω; "speed", i.e. (by implication) despatch, eagerness, earnestness:--business, (earnest) care(-

fulness), diligence, forwardness, haste. *SGD (4710) .2*

(4711) σπυρίς, *spuris* [spoo-rece']

from σπειρω - speiro *σπειρω* (as woven); a hamper or lunch-receptacle:--basket. *SGD (4711) .2*

(4712) σταδιον, *stadion* [stad'-ee-on, or masculine (in plural)]

stadios stad'-ee-os from the base of ιστημι - histemi *ιστημι* (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course:--furlong, race. *SGD (4712) .2*

(4713) σταμνος, *stamnōs* [stam'-nos]

from the base of ιστημι - histemi *ιστημι* (as stationary); a jar or earthen tank:--pot. *SGD (4713) .2*

(4714) στασις, *stasis* [stas'-is]

from the base of ιστημι - histemi *ιστημι*; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy:--dissension, insurrection, X standing, uproar. *SGD (4714) .2*

(4715) στατηρ, *stater* [stat-air']

from the base of καυχησις - kauchesis *καυχησις*; a stander (standard of value), i.e. (specially), a stater or certain coin:--piece of money. *SGD (4715) .2*

(4716) σταυρος, *stauros* [stow-ros']

from the base of ιστημι - histemi *ιστημι*; a stake or post (as set upright), i.e. (specially), a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ:--cross. *SGD (4716) .2*

(4717) σταυρω, *stauroō* [stow-ro'-o]

from σταυρος - stauros *σταυρος*; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness:--crucify. *SGD (4717) .2*

(4718) σταφύλη, *staphule* [staf-oo-lay']

probably from the base of στεφανος - stephanos *στεφανος*; a cluster of grapes (as if intertwined):--grapes. *SGD (4718) .2*

(4719) σταχψς, *stachus* [stakh'-oos]

from the base of ιστημι - histemi *ισημι*; a head of grain (as standing out from the stalk):--ear (of corn). *SGD (4719) .2*

(4720) — (4820)

(4720) *Σταχψς, Stachus* [stakh'-oos]

the same as σταχψς - stachus *σταχψς*; Stachys, a Christian:--Stachys.*SGD* (4720) .2

(4721) *στεγη, stege* [steg'-ay]

strengthened from a primary tegos (a "thatch" or "deck" of a building); a roof:--roof.*SGD* (4721) .2

(4722) *στεγω, stego* [steg'-o]

from στεγη - stege *στεγη*; to roof over, i.e. (figuratively) to cover with silence (endure patiently):--(for-)bear, suffer.*SGD* (4722) .2

(4723) *στειρος, steiros* [sti'-ros]

a contraction from στερεος - stereos *στερεος* (as stiff and unnatural); "sterile":--barren.*SGD* (4723) .2

(4724) *στελλω, stello* [stel'-lo]

probably strengthened from the base of ιστημι - histemi *ιστημι*; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with):--avoid, withdraw self.*SGD* (4724) .2

(4725) *στεμμα, stemma* [stem'-mah]

from the base of στεφανος - stephanos *στεφανος*; a wreath for show:--garland.*SGD* (4725) .2

(4726) *στεναγμος, stenagmos* [sten-ag-mos']

from στεναζω - stenazo *στεναζω*; a sigh:--groaning.*SGD* (4726) .2

(4727) *στεναζω, stenazo* [sten-ad'-zo]

from στενος - stenos *στενος*; to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly:--with grief, groan, grudge, sigh.*SGD (4727) .2*

(4728) *στενος, stenos* [sten-os']

probably from the base of ιστημι - histemi *ιστημι*; narrow (from obstacles standing close about):--strait.*SGD (4728) .2*

(4729) *στενοχωρεω, stenochoreo* [sten-okh-o-reh'-o]

from the same as στενοχωρια - stenochoria *στενοχωρια*; to hem in closely, i.e. (figuratively) cramp:--distress, straiten.*SGD (4729) .2*

(4730) *στενοχωρια, stenochoria* [sten-okh-o-ree'-ah]

from a compound of στενος - stenos *στενος* and χωρα - chora *χωρα*; narrowness of room, i.e. (figuratively) calamity:--anguish, distress.*SGD (4730) .2*

(4731) *στερεος, stereos* [ster-eh-os']

from ιστημι - histemi *ιστημι*; stiff, i.e. solid, stable (literally or figuratively):--stedfast, strong, sure.*SGD (4731) .2*

(4732) *στερεωω, stereoo* [ster-eh-o'-o]

from στερεος - stereos *στερεος*; to solidify, i.e. confirm (literally or figuratively):--establish, receive strength, make strong.*SGD (4732) .2*

(4733) *στερεωμα, stereoma* [ster-eh'-o-mah]

from στερεωω - stereoo *στερεωω*; something established, i.e. (abstractly) confirmation (stability):--stedfastness.*SGD (4733) .2*

(4734) *Στεφανας, Stephanas* [stef-an-as']

probably contraction for stephanotos (crowned; from 4737);

Stephanas, a Christian:--Stephanas.*SGD* (4734) .2

(4735) στεφανος, *stephanos* [stef'-an-os]

from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively:--crown.*SGD* (4735) .2

(4736) Στεφανος, *Stephanos* [stef'-an-os]

the same as στεφανος - stephanos *στεφανος*; Stephanus, a Christian:--Stephen.*SGD* (4736) .2

(4737) στεφανωω, *stephanoo* [stef-an-o'-o]

from στεφανος - stephanos *στεφανος*; to adorn with an honorary wreath (literally or figuratively):--crown.*SGD* (4737) .2

(4738) στηθος, *stethos* [stay'-thos]

from ιστημι - histemi *ιστημι* (as standing prominently); the (entire external) bosom, i.e. chest:--breast.*SGD* (4738) .2

(4739) στηκω, *steko* [stay'-ko]

from the perfect tense of ιστημι - histemi *ιστημι*; to be stationary, i.e. (figuratively) to persevere:--stand (fast).*SGD* (4739) .2

(4740) στηριγμος, *sterigmos* [stay-rig-mos']

from στηριζω - sterizo *στηριζω*; stability (figuratively):--steadfastness.*SGD* (4740) .2

(4741) στηριζω, *sterizo* [stay-rid'-zo]

from a presumed derivative of ιστημι - histemi *ιστημι* (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:--fix, (e-)stablish, steadfastly set,

strengthen.*SGD (4741) .2*

(4742) *στιγμα, stigma* [stig'-mah]

from a primary stizo (to "stick", i.e. prick); a mark incised or punched (for recognition of ownership), i.e. (figuratively) scar of service:--mark.*SGD (4742) .2*

(4743) *στιγμη, stigme* [stig-may']

feminine of στιγμα - stigma *στιγμα*; a point of time, i.e. an instant:--moment.*SGD (4743) .2*

(4744) *στιλβω, stilbo* [stil'-bo]

apparently a primary verb; to gleam, i.e. flash intensely:--shining.*SGD (4744) .2*

(4745) *στοα, stoa* [sto-ah']

probably from ιστημι - histemi *ιστημι*; a colonnade or interior piazza:--porch.*SGD (4745) .2*

(4746) *στοιβας, stoibas* [stoy-bas']

from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed:--branch.*SGD (4746) .2*

(4747) *στοιχειον, stoicheion* [stoy-khi'-on]

neuter of a presumed derivative of the base of στοιχω - stoicheo *στοιχω*; something orderly in arrangement, i.e. (by implication) a serial (basal, fundamental, initial) constituent (literally), proposition (figuratively):--element, principle, rudiment.*SGD (4747) .2*

(4748) *στοιχω, stoicheo* [stoy-kheh'-o]

from a derivative of steicho (to range in regular line); to march in

(military) rank (keep step), i.e. (figuratively) to conform to virtue and piety:--walk (orderly).SGD (4748) .2

(4749) στολη, *stole* [stol-ay']

from στελλω - stello *στελλω*; equipment, i.e. (specially), a "stole" or long-fitting gown (as a mark of dignity):--long clothing (garment), (long) robe.SGD (4749) .2

(4750) στομα, *stoma* [stom'-a]

probably strengthened from a presumed derivative of the base of τομωτερος - tomoteros *τομωτερος*; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specially, the front or edge (of a weapon):--edge, face, mouth.SGD (4750) .2

(4751) στομαχος, *stomachos* [stom'-akh-os]

from στομα - stoma *στομα*; an orifice (the gullet), i.e. (specially), the "stomach":--stomach.SGD (4751) .2

(4752) στρατεια, *strateia* [strat-i'-ah]

from στρατευομαι - strateuomai *στρατευομαι*; military service, i.e. (figuratively) the apostolic career (as one of hardship and danger):--warfare.SGD (4752) .2

(4753) στρατευμα, *strateuma* [strat'-yoo-mah]

from στρατευομαι - strateuomai *στρατευομαι*; an armament, i.e. (by implication) a body of troops (more or less extensive or systematic):--army, soldier, man of war.SGD (4753) .2

(4754) στρατευομαι, *strateuomai* [strat-yoo'-om-ah-ee]

middle voice from the base of στρατια - stratia *στρατια*; to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations:--

soldier, (go to) war(-fare).SGD (4754) .2

(4755) στρατηγος, *strategos* [strat-ay-gos']

from the base of στρατια - stratia *στρατια* and αγω - ago *αγω* or ηγεομαι - hegeomai *ηγεομαι*; a general, i.e. (by implication or analogy) a (military) governor (praetor), the chief (praefect) of the (Levitical) temple-wardens:--captain, magistrate.SGD (4755) .2

(4756) στρατια, *stratia* [strat-ee'-ah]

feminine of a derivative of stratos (an army; from the base of στρωννυμι - stronnumi *στρωννυμι*, as encamped); camp-likeness, i.e. an army, i.e. (figuratively) the angels, the celestial luminaries:--host.SGD (4756) .2

(4757) στρατιωτης, *stratiotes* [strat-ee-o'-tace]

from a presumed derivative of the same as στρατια - stratia *στρατια*; a camper-out, i.e. a (common) warrior (literally or figuratively):--soldier.SGD (4757) .2

(4758) στρατολογεω, *stratologeo* [strat-ol-og-eh'-o]

from a compound of the base of στρατια - stratia *στρατια* and λεγω - lego *λεγω* (in its original sense); to gather (or select) as a warrior, i.e. enlist in the army:--choose to be a soldier.SGD (4758) .2

(4759) στρατοπεδάρχης, *stratopedarches* [strat-op-ed-ar'-khace]

from στρατοπεδον - stratopedon *στρατοπεδον* and αρχω - archō *αρχω*; a ruler of an army, i.e. (specially), a Praetorian praefect:--captain of the guard.SGD (4759) .2

(4760) στρατοπεδον, *stratopedon* [strat-op'-ed-on]

from the base of στρατια - stratia *στρατια* and the same as πεδινος - pedinos *πεδινος*; a camping-ground, i.e. (by implication) a body of

troops:--army.*SGD* (4760) .2

(4761) στρεβλω, *strebloo* [streb-lo'-o]

from a derivative of στρεφω - strepho *στρεφω*; to wrench, i.e. (specially), to torture (by the rack), but only figuratively, to pervert:--wrest.*SGD* (4761) .2

(4762) στρεφω, *strepho* [stref'-o]

strengthened from the base of τροπή - trope *τροπή*; to twist, i.e. turn quite around or reverse (literally or figuratively):--convert, turn (again, back again, self, self about).*SGD* (4762) .2

(4763) στρηνιαω, *streniao* [stray-nee-ah'-o]

from a presumed derivative of στρηνος - strenos *στρηνος*; to be luxurious:--live deliciously.*SGD* (4763) .2

(4764) στρηνος, *strenos* [stray'-nos]

akin to στερεος - stereos *στερεος*; a "straining", "strenuousness" or "strength", i.e. (figuratively) luxury (voluptuousness):--delicacy.*SGD* (4764) .2

(4765) στροψθιον, *strouthion* [stroo-thee'-on]

diminutive of strouthos (a sparrow); a little sparrow:--sparrow.*SGD* (4765) .2

(4766) στρωννυμι, *stronnumi* [strone'-noo-mee,]

stronnuo strone-noo'-o, prolongation from a still simpler stroo stro'-o, (used only as an alternate in certain tenses) (probably akin to στερεος - stereos *στερεος* through the idea of positing); to "strew," i.e. spread (as a carpet or couch):--make bed, furnish, spread, strew.*SGD* (4766) .2

(4767) σπιγγνητος, *stugnetos* [stoog-nay-tos']

from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious:--hateful.*SGD (4767) .2*

(4768) στυγναζω, *stugnazo* [stoog-nad'-zo]

from the same as στυγνητος - stugnetos *στυγνητος*; to render gloomy, i.e. (by implication) glower (be overcast with clouds, or sombreness of speech):--lower, be sad.*SGD (4768) .2*

(4769) στυλος, *stulos* [stoo'-los]

from stuo (to stiffen; properly akin to the base of 2476); a post ("style"), i.e. (figuratively) support:--pillar.*SGD (4769) .2*

(4770) Στωικός, *Stoikos* [sto-ik-os']

from στοα - stoa *στοα*; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy:--Stoick.*SGD (4770) .2*

(4771) σψ, *su* [soo]

the person pronoun of the second person singular; thou:-- thou. See also σε - se *σε*, σοι - soi *σοι*, σοψ - sou *σοψ*; and for the plural ψμας - humas *ψμας*, ψμεις - humeis *ψμεις*, ψμιν - humin *ψμιν*, ψμων - humon *ψμων*.*SGD (4771) .2*

(4772) σψγγενεια, *suggeneia* [soong-ghen'-i-ah]

from σψγγενης - suggenes *σψγγενης*; relationship, i.e. (concretely) relatives:--kindred.*SGD (4772) .2*

(4773) σψγγενης, *suggenes* [soong-ghen-ace']

from σψν - sun *σψν* and γενος - genos *γενος*; a relative (by blood); by extension, a fellow countryman:--cousin, kin(-sfolk, -sman).*SGD (4773) .2*

(4774) σψγγνωμη, *suggnome* [soong-gno'-may]

from a compound of σψν - sun *σψν* and γινωσκω - ginosko *γινωσκω*; fellow knowledge, i.e. concession:--permission.*SGD* (4774) .2

(4775) σψγκαθημαι, *sugkathemai* [soong-kath'-ay-mahee]

from σψν - sun *σψν* and καθημαι - kathemai *καθημαι*; to seat oneself in company with:--sit with.*SGD* (4775) .2

(4776) σψγκαθιζω, *sugkathizo* [soong-kath-id'-zo]

from σψν - sun *σψν* and καθιζω - kathizo *καθιζω*; to give (or take) a seat in company with:--(make) sit (down) together.*SGD* (4776) .2

(4777) σψγκακοπαθεω, *sugkakopatheo* [soong-kak-op-ath-eh'-o]

from σψν - sun *σψν* and κακοπαθεω - kakopatheo *κακοπαθεω*; to suffer hardship in company with:--be partaker of afflictions.*SGD* (4777) .2

(4778) σψγκακοψχεω, *sugkakoucheo* [soong-kak-oo-kheh'-o]

from σψν - sun *σψν* and κακοψχεω - kakoucheo *κακοψχεω*; to maltreat in company with, i.e. (passively) endure persecution together:--suffer affliction with.*SGD* (4778) .2

(4779) σψγκαλεω, *sugkaleo* [soong-kal-eh'-o]

from σψν - sun *σψν* and καλεω - kaleo *καλεω*; to convoke:--call together.*SGD* (4779) .2

(4780) σψγκαλπτω, *sugkalupto* [soong-kal-oo-p'-to]

from σψν - sun *σψν* and καλπτω - kalupto *καλπτω*; to conceal altogether:--cover.*SGD* (4780) .2

(4781) σψγκαμπτω, *sugkamppto* [soong-kamp'-to]

from σπν - sun σπν and καμπτω - kampto *καμπτω*; to bend together, i.e. (figuratively) to afflict:--bow down.*SGD (4781) .2*

(4782) σψγκαταβαινω, *sugkatabaino* [soong-kat-ab-ah'-ee-no]

from σπν - sun σπν and καταβαινω - katabaino *καταβαινω*; to descend in company with:--go down with.*SGD (4782) .2*

(4783) σψγκαταθεσις, *sugkatathesis* [soong-kat-ath'-es-is]

from σψγκατατιθεμαι - sugkatatithemai *σψγκατατιθεμαι*; a deposition (of sentiment) in company with, i.e. (figuratively) accord with:--agreement.*SGD (4783) .2*

(4784) σψγκατατιθεμαι, *sugkatatithemai* [soong-kat-at-ith'-em-ah-ee]

mid from σπν - sun σπν and κατατιθημι - katatithemi *κατατιθημι*; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with:--consent.*SGD (4784) .2*

(4785) σψγκαταυφιζω, *sugkatapsephizo* [soong-kat-aps-ay-fid'-zo]

from σπν - sun σπν and a compound of κατα - kata *κατα* and υφιζω - psephizo *υφιζω*; to count down in company with, i.e. enroll among:--number with.*SGD (4785) .2*

(4786) σψγκεραννψμι, *sugkerannumi* [soong-ker-an'-noo-mee]

from σπν - sun σπν and κεραννψμι - kerannumi *κεραννψμι*; to commingle, i.e. (figuratively) to combine or assimilate:--mix with, temper together.*SGD (4786) .2*

(4787) σψγκινεω, *sugkineo* [soong-kin-eh'-o]

from σπαρασσω - sparasso *σπαρασσω* and κινεω - kineo *κινεω*; to move together, i.e. (specially), to excite as a mass (to sedition):--stir up.*SGD (4787) .2*

(4788) σψγκλειω, *sugkleio* [soong-kli'-o]

from σψν - sun *σψν* and κλειω - kleio *κλειω*; to shut together, i.e. include or (figuratively) embrace in a common subjection to:--conclude, inclose, shut up. *SGD (4788) .2*

(4789) σψγκληρονομος, *sugkleronomos* [soong-klay-ron-om'-os]

from σψν - sun *σψν* and κληρονομος - kleronomos *κληρονομος*; a co-heir, i.e. (by analogy) participant in common:--fellow (joint)-heir, heir together, heir with. *SGD (4789) .2*

(4790) σψγκοινωνεω, *sugkoinoneo* [soong-koy-no-neh'-o]

from σψν - sun *σψν* and κοινωνεω - koinoneo *κοινωνεω*; to share in company with, i.e. co-participate in:--communicate (have fellowship) with, be partaker of. *SGD (4790) .2*

(4791) σψγκοινωνος, *sugkoinonos* [soong-koy-no-nos']

from σψν - sun *σψν* and κοινωνος - koinonos *κοινωνος*; a co-participant:--companion, partake(-r, -r with). *SGD (4791) .2*

(4792) σψγκομιζω, *sugkomizo* [soong-kom-id'-zo]

from σψν - sun *σψν* and κομιζω - komizo *κομιζω*; to convey together, i.e. collect or bear away in company with others:--carry. *SGD (4792) .2*

(4793) σψγκρινω, *sugkrino* [soong-kree'-no]

from σψν - sun *σψν* and κρινω - krino *κρινω*; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance):--compare among (with). *SGD (4793) .2*

(4794) σψγκψπτω, *sugkupto* [soong-koop'-to]

from σπν - sun *σπν* and κπτω - kupto *κπτω*; to stoop altogether, i.e. be completely overcome by:--bow together.*SGD* (4794) .2

(4795) σπγκυρία, *sugkuria* [soong-koo-ree'-ah]

from a comparative of σπν - sun *σπν* and kureo (to light or happen; from the base of 2962); concurrence, i.e. accident:--chance.*SGD* (4795) .2

(4796) σπγχαιρω, *sugchairo* [soong-khah'-ee-ro]

from σπν - sun *σπν* and χαιρω - chairo *χαιρω*; to sympathize in gladness, congratulate:--rejoice in (with).*SGD* (4796) .2

(4797) σπγχεω, *sugcheo* [soong-kheh'-o]

or sugchuno soong-khoo'-no from σπν - sun *σπν* and cheo (to pour) or its alternate; to commingle promiscuously, i.e. (figuratively) to throw (an assembly) into disorder, to perplex (the mind):--confound, confuse, stir up, be in an uproar.*SGD* (4797) .2

(4798) σπγχραομαι, *sugchraomai* [soong-khrah'-om-ahee]

from σπν - sun *σπν* and χραομαι - chraomai *χραομαι*; to use jointly, i.e. (by implication) to hold intercourse in common:--have dealings with.*SGD* (4798) .2

(4799) σπγχησις, *sugchusis* [soong'-khoo-sis]

from σπγχεω - sugcheo *σπγχεω*; commixture, i.e. (figuratively) riotous disturbance:--confusion.*SGD* (4799) .2

(4800) σπζαω, *suzao* [sood-zah'-o]

from σπν - sun *σπν* and ζαω - zao *ζαω*; to continue to live in common with, i.e. co-survive (literally or figuratively):--live with.*SGD* (4800) .2

(4801) σπζεπγνυμι, *suzeugnumi* [sood-zyoog'-noo-mee]

from σπν - sun *σπν* and the base of ζεψγος - zeugos *ζεψγος*; to yoke together, i.e. (figuratively) conjoin (in marriage):--join together.*SGD (4801) .2*

(4802) σψζητεω, *suzeteo* [sood-zay-teh'-o]

from σπν - sun *σπν* and ζητεω - zeteo *ζητεω*; to investigate jointly, i.e. discuss, controvert, cavil:--dispute (with), enquire, question (with), reason (together).*SGD (4802) .2*

(4803) σψζητησις, *suzetesis* [sood-zay'-tay-sis]

from σψζητεω - *suzeteo σψζητεω*; mutual questioning, i.e. discussion:--disputation(-ting), reasoning.*SGD (4803) .2*

(4804) σψζητητης, *suzetetes* [sood-zay-tay-tace']

from σψζητεω - *suzeteo σψζητεω*; a disputant, i.e. sophist:--disputer.*SGD (4804) .2*

(4805) σψζεψγγος, *suzugos* [sood'-zoo-gos]

from σψζεψγγνψμι - *suzeugnumi σψζεψγγνψμι*; co-yoked, i.e. (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian:--yokefellow.*SGD (4805) .2*

(4806) σψζωποιεω, *suzoopoieo* [sood-zo-op-oy-eh'-o]

from σπν - sun *σπν* and ζωποιεω - zoopoieo *ζωποιεω*; to reanimate conjointly with (figuratively):--quicken together with.*SGD (4806) .2*

(4807) σψκαμινος, *sukaminos* [soo-kam'-ee-nos]

of Hebrew origin (shaqam *shaqam*) in imitation of σψκομωραια - *sukomoraia σψκομωραια*; a sycamore-fig tree:--sycamine tree.*SGD (4807) .2*

(4808) σψκη, *suke* [soo-kay']

from συκον - sukon *συκον*; a fig-tree:--fig tree.*SGD (4808) .2*

(4809) *συκομωραια, sukomoraia* [soo-kom-o-rah'-yah]

from συκον - sukon *συκον* and moron (the mulberry); the "sycamore"-fig tree:--sycamore tree. Compare συκαμινος - sukaminos *συκαμινος*.*SGD (4809) .2*

(4810) *συκον, sukon* [soo'-kon]

apparently a primary word; a fig:--fig.*SGD (4810) .2*

(4811) *συκοφαντεω, sukophanteo* [soo-kof-an-teh'-o]

from a compound of συκον - sukon *συκον* and a derivative of φαινω - phaino *φαινω*; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort):--accuse falsely, take by false accusation.*SGD (4811) .2*

(4812) *σπλαγωγω, sulagogeo* [soo-lag-ogue-eh'-o]

from the base of σπλαω - sulao *σπλαω* and (the reduplicated form of) αγω - ago *αγω*; to lead away as booty, i.e. (figuratively) seduce:--spoil.*SGD (4812) .2*

(4813) *σπλαω, sulao* [soo-lah'-o]

from a derivative of sullo (to strip; probably akin to αηρεομαι - haireomai *αηρεομαι*; compare 4661); to despoil:--rob.*SGD (4813) .2*

(4814) *σπλλαλεω, sullaleo* [sool-lal-eh'-o]

from σπν - sun *σπν* and λαλεω - laleo *λαλεω*; to talk together, i.e. converse:--commune (confer, talk) with, speak among.*SGD (4814) .2*

(4815) *σπλλαμβανω, sullambano* [sool-lam-ban'-o]

from σψν - sun *σψν* and λαμβανω - lambano *λαμβανω*; to clasp, i.e. seize (arrest, capture); specially, to conceive (literally or figuratively); by implication, to aid:--catch, conceive, help, take.*SGD (4815) .2*

(4816) σψλλεγω, *sullego* [sool-leg'-o]

from σψν - sun *σψν* and λεγω - lego *λεγω* in its original sense; to collect:--gather (together, up).*SGD (4816) .2*

(4817) σψλλογιζομαι, *sullogizomai* [sool-log-id'-zom-ahee]

from σψν - sun *σψν* and λογιζομαι - logizomai *λογιζομαι*; to reckon together (with oneself), i.e. deliberate:--reason with.*SGD (4817) .2*

(4818) σψλλυπεω, *sullupeo* [sool-loop-eh'-o]

from σψν - sun *σψν* and λυπεω - lupeo *λυπεω*; to afflict jointly, i.e. (passive) sorrow at (on account of) someone:--be grieved.*SGD (4818) .2*

(4819) σψμβαινω, *sumbaino* [soom-bah'-ee-no]

from σψν - sun *σψν* and the base of βασις - basis *βασις*; to walk (figuratively, transpire) together, i.e. concur (take place):--be(-fall), happen (unto).*SGD (4819) .2*

(4820) σψμβαλλω, *sumballo* [soom-bal'-lo]

from σψν - sun *σψν* and βαλλω - ballo *βαλλω*; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally) to join, attack:--confer, encounter, help, make, meet with, ponder.*SGD (4820) .2*

(4821) — (4921)

(4821) *συμβασιλεψω, sumbasileuo* [soom-bas-il-yoo'-o]

from σπν - sun *σπν* and βασιλεψω - basileuo *βασιλεψω*; to be co-regent (figuratively):--reign with. *SGD (4821) .2*

(4822) *συμβιβάζω, sumbibazo* [soom-bib-ad'-zo]

from σπν - sun *σπν* and bibazo (to force; causative (by reduplication) of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach:--compact, assuredly gather, intrust, knit together, prove. *SGD (4822) .2*

(4823) *συμβοηλεψω, sumbouleuo* [soom-bool-yoo'-o]

from σπν - sun *σπν* and βοηλεψω - bouleuo *βοηλεψω*; to give (or take) advice jointly, i.e. recommend, deliberate or determine:--consult, (give, take) counsel (together). *SGD (4823) .2*

(4824) *συμβουλευιον, sumboulion* [soom-boo'-lee-on]

neuter of a presumed derivative of συμβουλος - sumboulos *συμβουλος*; advisement; specially, a deliberative body, i.e. the provincial assessors or lay-court:--consultation, counsel, council. *SGD (4824) .2*

(4825) *συμβουλος, sumboulos* [soom'-boo-los]

from σπν - sun *σπν* and βοηλη - boule *βοηλη*; a consultor, i.e. adviser:--counsellor. *SGD (4825) .2*

(4826) *Συμεων, Sumeon* [soom-eh-one']

from the same as Σιμων - Simon *Σιμων*; Symeon (i.e. Shimon), the name of five Israelites:--Simeon, Simon. *SGD (4826) .2*

(4827) *συμαθητης, summathetes* [soom-math-ay-tace']

from a compound of σψν - sun σψν and μανθανω - manthano μανθανω; a co-learner (of Christianity):--fellow disciple.*SGD (4827)* .2

(4828) συμμάρτυρεω, *summartureo* [soom-mar-too-reh'-o]

from σψν - sun σψν and μάρτυρεω - martureo μάρτυρεω; to testify jointly, i.e. corroborate by (concurrent) evidence:--testify unto, (also) bear witness (with).*SGD (4828)* .2

(4829) συμμεριζομαι, *summerizomai* [soom-mer-id'-zom-ahee]

middle voice from σψν - sun σψν and μεριζω - merizo μεριζω; to share jointly, i.e. participate in:--be partaker with.*SGD (4829)* .2

(4830) συμμετοχος, *summetochos* [soom-met'-okh-os]

from σψν - sun σψν and μετοχος - metochos μετοχος; a co-participant:--partaker.*SGD (4830)* .2

(4831) συμμιμητης, *summimetes* [soom-mim-ay-tace']

from a presumed compound of σψν - sun σψν and μιμεομαι - mimeomai μιμεομαι; a co-imitator, i.e. fellow votary:--follower together.*SGD (4831)* .2

(4832) συμμορφος, *summorphos* [soom-mor-fos']

from σψν - sun σψν and μορφη - morphe μορφη; jointly formed, i.e. (figuratively) similar:--conformed to, fashioned like unto.*SGD (4832)* .2

(4833) συμμορφω, *summorphoo* [soom-mor-fo'-o]

from συμμορφος - summorphos συμμορφος; to render like, i.e. (figuratively) to assimilate:--make conformable unto.*SGD (4833)* .2

(4834) συμπαθεω, *sumpatheo* [soom-path-eh'-o]

from συμπαθης - sumpathes *συμπαθης*; to feel "sympathy" with, i.e. (by implication) to commiserate:--have compassion, be touched with a feeling of.*SGD (4834) .2*

(4835) συμπαθης, sumpathes [soom-path-ace']

from συμπασχω - sumpascho *συμπασχω*; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative:--having compassion one of another.*SGD (4835) .2*

(4836) συμπαραγινομαι, sumparaginomai [soom-par-ag-in'-om-ahee]

from σπν - sun *σπν* and παραγινομαι - paraginomai *παραγινομαι*; to be present together, i.e. to convene; by implication, to appear in aid:--come together, stand with.*SGD (4836) .2*

(4837) συμπαρακαλεω, sumparakaleo [soom-par-ak-al-eh'-o]

from σπν - sun *σπν* and παρακαλεω - parakaleo *παρακαλεω*; to console jointly:--comfort together.*SGD (4837) .2*

(4838) συμπαραλαμβάνω, sumparalambano [soom-par-al-am-ban'-o]

from σπν - sun *σπν* and παραλαμβάνω - paralambano *παραλαμβάνω*; to take along in company:--take with.*SGD (4838) .2*

(4839) συμπαραμενω, sumparameno [soom-par-am-en'-o]

from σπν - sun *σπν* and παραμενω - parameno *παραμενω*; to remain in company, i.e. still live:--continue with.*SGD (4839) .2*

(4840) συμπαρειμι, sumpareimi [soom-par'-i-mee]

from σπν - sun *σπν* and παρειμι - pareimi *παρειμι*; to be at hand together, i.e. now present:--be here present with.*SGD (4840) .2*

(4841) συμπασχω, sumpascho [soom-pas'-kho]

from σψν - sun *σψν* and πασχω - pascho *πασχω* (including its alternate); to experience pain jointly or of the same kind (specially, persecution; to "sympathize")--suffer with. *SGD (4841) .2*

(4842) συμπεμπω, *sumpempo* [soom-pem'-po]

from σψν - sun *σψν* and πεμπω - pempo *πεμπω*; to despatch in company--send with. *SGD (4842) .2*

(4843) συμπεριλαμβανω, *sumperilambano* [soom-per-ee-lam-ban'-o]

from σψν - sun *σψν* and a compound of περι - peri *περι* and λαμβανω - lambano *λαμβάνω*; to take by enclosing altogether, i.e. earnestly throw the arms about one--embrace. *SGD (4843) .2*

(4844) συμπινω, *sumpino* [soom-pee'-no]

from σψν - sun *σψν* and πινω - pino *πινω*; to partake a beverage in company--drink with. *SGD (4844) .2*

(4845) συμπληρω, *sumpleroo* [soom-play-ro'-o]

from σψν - sun *σψν* and πλεροο - pleroo *πλεροο*; to implenish completely, i.e. (of space) to swamp (a boat), or (of time) to accomplish (passive, be complete)--(fully) come, fill up. *SGD (4845) .2*

(4846) συμπνιγω, *sumpnigo* [soom-pnee'-go]

from σψν - sun *σψν* and πνιγω - pnigo *πνιγω*; to strangle completely, i.e. (literally) to drown, or (figuratively) to crowd--choke, throng. *SGD (4846) .2*

(4847) συμπολιτης, *sumpolites* [soom-pol-ee'-tace]

from σψν - sun *σψν* and πολιτης - polites *πολιτης*; a native of the same town, i.e. (figuratively) co-religionist (fellow-Christian)--fellow-citizen. *SGD (4847) .2*

(4848) συμπορευομαι, *sumporeuomai* [soom-por-yoo'-om-ah-ee]

from σὺν - sun *σὺν* and πορευομαι - poreuomai *πορευομαι*; to journey together; by implication, to assemble:--go with, resort. *SGD (4848) .2*

(4849) συμποσιον, *sumposion* [soom-pos'-ee-on]

neuter of a derivative of the alternate of συμπινω - sumpino *συμπινω*; a drinking-party ("symposium"), i.e. (by extension) a room of guests:--company. *SGD (4849) .2*

(4850) συμπρεσβυτερος, *sumpresbuteros* [soom-pres-boo'-ter-os]

from σὺν - sun *σὺν* and πρεσβυτερος - presbuteros *πρεσβυτερος*; a co-presbyter:--presbyter, also an elder. *SGD (4850) .2*

(4851) συμφερω, *sumphero* [soom-fer'-o]

from σὺν - sun *σὺν* and φερω - phero *φερω* (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage:--be better for, bring together, be expedient (for), be good, (be) profit(-able for). *SGD (4851) .2*

(4852) συμφημι, *sumphemi* [soom'-fay-mee]

from σὺν - sun *σὺν* and φημι - phemi *φημι*; to say jointly, i.e. assent to:--consent unto. *SGD (4852) .2*

(4853) συμφωλετης, *sumphuletes* [soom-foo-let'-ace]

from σὺν - sun *σὺν* and a derivative of φωλη - phule *φωλη*; a co-tribesman, i.e. native of the same country:--countryman. *SGD (4853) .2*

(4854) συμφωτος, *sumphutos* [soom'-foo-tos]

from σπν - sun *σπν* and a derivative of φψω - phuo *φψω*; grown along with (connate), i.e. (figuratively) closely united to:--planted together.*SGD (4854) .2*

(4855) συμψω, *sumphuo* [soom-foo'-o]

from σπν - sun *σπν* and φψω - phuo *φψω*; passive, to grow jointly:--spring up with.*SGD (4855) .2*

(4856) συμφωνεω, *sumphoneo* [soom-fo-neh'-o]

from συμφωνος - sumphonos *συμφωνος*; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact):--agree (together, with).*SGD (4856) .2*

(4857) συμφωνησις, *sumphonesis* [soom-fo'-nay-sis]

from συμφωνεω - sumphoneo *συμφωνεω*; accordance:--concord.*SGD (4857) .2*

(4858) συμφωνια, *sumphonia* [soom-fo-nee'-ah]

from συμφωνος - sumphonos *συμφωνος*; unison of sound ("symphony"), i.e. a concert of instruments (harmonious note):--music.*SGD (4858) .2*

(4859) συμφωνος, *sumphonos* [soom'-fo-nos]

from σπν - sun *σπν* and φωνη - phone *φωνη*; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement):--consent.*SGD (4859) .2*

(4860) συμψηφίζω, *sumpsephizo* [soom-psay-fid'-zo]

from σπν - sun *σπν* and ηψιζω - psephizo *ηψιζω*; to compute jointly:--reckon.*SGD (4860) .2*

(4861) συμψυχος, *sumpsuchos* [soom'-psoo-khos]

from σπν - sun *σπν* and ψχη - psuche *ψχη*; co-spirited, i.e. similar in sentiment:--like-minded. *SGD (4861) .2*

(4862) σπν, sun [soon]

a primary preposition denoting union; with or together (but much closer than μετα - meta *μετα* or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.:--beside, with. In composition it has similar applications, including completeness. *SGD (4862) .2*

(4863) σπναγω, sunago [soon-ag'-o]

from σπν - sun *σπν* and αγω - ago *αγω*; to lead together, i.e. collect or convene; specially, to entertain (hospitably):--+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in. *SGD (4863) .2*

(4864) σπναγωγη, sunagoge [soon-ag-o-gay']

from (the reduplicated form of) σπναγω - sunago *σπναγω*; an assemblage of persons; specially, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church:--assembly, congregation, synagogue. *SGD (4864) .2*

(4865) σπναγωνιζομαι, sunagonizomai [soon-ag-o-nid'-zom-ah-ee]

from σπν - sun *σπν* and αγωνιζομαι - agonizomai *αγωνιζομαι*; to struggle in company with, i.e. (figuratively) to be a partner (assistant):--strive together with. *SGD (4865) .2*

(4866) σπναθλεω, sunathleo [soon-ath-leh'-o]

from σπν - sun *σπν* and αθλεω - athleo *αθλεω*; to wrestle in company with, i.e. (figuratively) to seek jointly:--labour with, strive together for. *SGD (4866) .2*

(4867) σπναθροιζω, sunathroizo [soon-ath-royd'-zo]

from σψν - sun *σψν* and athroizo (to hoard); to convene:--call (gather) together.*SGD (4867) .2*

(4868) σψναιρω, *sunairo* [soon-ah'-ee-ro]

from σψν - sun *σψν* and αιρω - airo *αιρω*; to make up together, i.e. (figuratively) to compute (an account):--reckon, take.*SGD (4868) .2*

(4869) σψναιχμαλωτος, *sunaichmalotos* [soon-aheekh-mal'-o-tos]

from σψν - sun *σψν* and αιχμαλωτος - aichmalotos *αιχμαλωτος*; a co-captive:--fellowprisoner.*SGD (4869) .2*

(4870) σψνακολοψθεω, *sunakoloutheo* [soon-ak-ol-oo-theh'-o]

from σψν - sun *σψν* and ακολοψθεω - akoloutheo *ακολοψθεω*; to accompany:--follow.*SGD (4870) .2*

(4871) σψνναλιζω, *sunalizo* [soon-al-id'-zo]

from σψν - sun *σψν* and halizo (to throng); to accumulate, i.e. convene:--assemble together.*SGD (4871) .2*

(4872) σψναναβαινω, *sunanabaino* [soon-an-ab-ah'-ee-no]

from σψν - sun *σψν* and αναβαινω - anabaino *αναβαινω*; to ascend in company with:--come up with.*SGD (4872) .2*

(4873) σψννανακειμαι, *sunanakeimai* [soon-an-ak'-i-mahee]

from σψν - sun *σψν* and ανακειμαι - anakeimai *ανακειμαι*; to recline in company with (at a meal):--sit (down, at the table, together) with (at meat).*SGD (4873) .2*

(4874) σψνναναμιγνψμι, *sunanamignumi* [soon-an-am-ig'-noo-mee]

from σψν - sun *σψν* and a compound of ανα - ana *ανα* and μιγνψμι

- mignumi *μιννυμι*; to mix up together, i.e. (figurative) associate with:--(have, keep) company (with).*SGD (4874) .2*

(4875) *συναναπαυομαι, sunanapauomai* [soon-an-ap-ow'-om-ahee]

middle from *συν* - *sun* *συν* and *αναπαινω* - *anapano* *αναπαινω*; to recruit oneself in company with:--refresh with.*SGD (4875) .2*

(4876) *συνανταω, sunantao* [soon-an-tah'-o]

from *συν* - *sun* *συν* and a derivative of *αντι* - *anti* *αντι*; to meet with; figuratively, to occur:--befall, meet.*SGD (4876) .2*

(4877) *συναντησις, sunantesis* [soon-an'-tay-sis]

from *συνανταω* - *sunantao* *συνανταω*; a meeting with:--meet.*SGD (4877) .2*

(4878) *συναντιλαμβανομαι, sunantilambanomai* [soon-an-tee-lam-ban'-om-ahee]

from *συν* - *sun* *συν* and *αντιλαμβανομαι* - *antilambanomai* *αντιλαμβανομαι*; to take hold of opposite together, i.e. co-operate (assist):--help.*SGD (4878) .2*

(4879) *συναναπαγω, sunapago* [soon-ap-ag'-o]

from *συν* - *sun* *συν* and *απαγω* - *apago* *απαγω*; to take off together, i.e. transport with (seduce, passively, yield):--carry (lead) away with, condescend.*SGD (4879) .2*

(4880) *συνναποθνησκω, sunapothnesko* [soon-ap-oth-nace'-ko]

from *συν* - *sun* *συν* and *αποθνησκω* - *apothnesko* *αποθνησκω*; to de cease (literally) in company with, or (figuratively), similarly to:--be dead (die) with.*SGD (4880) .2*

(4881) *συνναπολλυμι, sunapollumi* [soon-ap-ol'-loo-mee]

from σπν - sun *σπν* and απολλυμι - apollumi *απολλυμι*; to destroy (middle voice or passively, be slain) in company with:--perish with.*SGD (4881) .2*

(4882) σπναποστελλω, *sunapostello* [soon-ap-os-tel'-lo]

from σπν - sun *σπν* and αποστελλω - apostello *αποστελλω*; to despatch (on an errand) in company with:--send with.*SGD (4882) .2*

(4883) σπναρμολογew, *sunarmologeō* [soon-ar-mol-og-eh'-o]

from σπν - sun *σπν* and a derivative of a compound of αρμος - harmos *αρμος* and λεγω - lego *λεγω* (in its original sense of laying); to render close-jointed together, i.e. organize compactly:--be fitly framed (joined) together.*SGD (4883) .2*

(4884) σπναρπαζω, *sunarpazo* [soon-ar-pad'-zo]

from σπν - sun *σπν* and αρπαζω - harpazo *αρπαζω*; to snatch together, i.e. seize:--catch.*SGD (4884) .2*

(4885) σπναψξανw, *sunauxano* [soon-owx-an'-o]

from σπν - sun *σπν* and αψξανw - auxano *αψξανw*; to increase (grow up) together:--grow together.*SGD (4885) .2*

(4886) σπνδεσμος, *sundesmos* [soon'-des-mos]

from σπν - sun *σπν* and δεσμον - desmon *δεσμον*; a joint tie, i.e. ligament, (figuratively) uniting principle, control:--band, bond.*SGD (4886) .2*

(4887) σπνδεw, *sundeo* [soon-deh'-o]

from σπν - sun *σπν* and δεw - deo *δεw*; to bind with, i.e. (passively) be a fellow-prisoner (figuratively):--be bound with.*SGD (4887) .2*

(4888) σπνδοξαζω, *sundoxazo* [soon-dox-ad'-zo]

from σπν - sun *σπν* and δοξαζω - doxazo *δοξαζω*; to exalt to dignity in company (i.e. similarly) with:--glorify together. *SGD (4888) .2*

(4889) σπνδοϋλος, *sundoulos* [soon'-doo-los]

from σπν - sun *σπν* and δοϋλος - doulos *δοϋλος*; a co-slave, i.e. servitor or ministrant of the same master (human or divine):--fellowservant. *SGD (4889) .2*

(4890) σπνδρομη, *sundrome* [soon-drom-ay']

from (the alternate of) σπντρεχω - suntrecho *σπντρεχω*; a running together, i.e. (riotous) concourse:--run together. *SGD (4890) .2*

(4891) σπνεγειρω, *sunegeiro* [soon-eg-i'-ro]

from σπν - sun *σπν* and εγειρω - egeiro *εγειρω*; to rouse (from death) in company with, i.e. (figuratively) to revivify (spiritually) in resemblance to:--raise up together, rise with. *SGD (4891) .2*

(4892) σπνεδριον, *sunedrion* [soon-ed'-ree-on]

neuter of a presumed derivative of a compound of σπν - sun *σπν* and the base of εδραιος - hedraios *εδραιος*; a joint session, i.e. (specially), the Jewish Sanhedrin; by analogy, a subordinate tribunal:--council. *SGD (4892) .2*

(4893) σπνειδησις, *suneidesis* [soon-i'-day-sis]

from a prolonged form of σπνειδω - suneido *σπνειδω*; co-perception, i.e. moral consciousness:--conscience. *SGD (4893) .2*

(4894) σπνειδω, *suneido* [soon-i'-do]

from σπν - sun *σπν* and ειδω - eido *ειδω*; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of:--consider, know, be privy, be ware

of.SGD (4894) .2

(4895) σψνειμι, *suneimi* [soon'-i-mee]

from σψν - sun σψν and ειμι - eimi *ειμι* (including its various inflections); to be in company with, i.e. present at the time:--be with.SGD (4895) .2

(4896) σψνειμι, *suneimi* [soon'-i-mee]

from σψν - sun σψν and ειμι (to go); to assemble:--gather together.SGD (4896) .2

(4897) σψνεισερχομαι, *suneiserchomai* [soon-ice-er'-khom-ah-ee]

from σψν - sun σψν and εισερχομαι - eiserchomai *εισερχομαι*; to enter in company with:--go in with, go with into.SGD (4897) .2

(4898) σψνεκδημος, *sunekdemos* [soon-ek'-day-mos]

from σψν - sun σψν and the base of εκδημεω - ekdemeo *εκδημεω*; a co-absentee from home, i.e. fellow-traveller:--companion in travel, travel with.SGD (4898) .2

(4899) σψνεκλεκτος, *suneklektos* [soon-ek-lek-tos']

from a compound of σψν - sun σψν and εκλεγομαι - eklegomai *εκλεγομαι*; chosen in company with, i.e. co-elect (fellow Christian):--elected together with.SGD (4899) .2

(4900) σψνελαψνω, *sunelauno* [soon-el-ow'-no]

from σψν - sun σψν and ελαψνω - elauno *ελαψνω*; to drive together, i.e. (figuratively) exhort (to reconciliation):--+ set at one again.SGD (4900) .2

(4901) σψνεπιμαρτυρεω, *sunepimartureo* [soon-ep-ee-mar-too-reh'-o]

from σπν - sun *σπν* and επιμαρτυρεω - epimartureo *επιμαρτυρεω*; to testify further jointly, i.e. unite in adding evidence:--also bear witness.*SGD (4901) .2*

(4902) σπνεπομαι, *sunepomai* [soon-ep'-om-ahee]

middle voice from σπν - sun *σπν* and a primary hepo (to follow); to attend (travel) in company with:--accompany.*SGD (4902) .2*

(4903) σπνεργεω, *sunergeo* [soon-erg-eh'-o]

from σπνεργος - sunergos *σπνεργος*; to be a fellow-worker, i.e. co-operate:--help (work) with, work(-er) together.*SGD (4903) .2*

(4904) σπνεργος, *sunergos* [soon-er-gos']

from a presumed compound of σπν - sun *σπν* and the base of εργον - ergon *εργον*; a co-laborer, i.e. coadjutor:--companion in labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.*SGD (4904) .2*

(4905) σπνερχομαι, *sunerchomai* [soon-er'-khom-ahee]

from σπν - sun *σπν* and ερχομαι - erchomai *ερχομαι*; to convene, depart in company with, associate with, or (specially), cohabit (conjugally):--accompany, assemble (with), come (together), come (company, go) with, resort.*SGD (4905) .2*

(4906) σπνεσθιω, *sunesthio* [soon-es-thee'-o]

from σπν - sun *σπν* and εσθιω - esthio *εσθιω* (including its alternate); to take food in company with:--eat with.*SGD (4906) .2*

(4907) σπνεσις, *sunesis* [soon'-es-is]

from σπνιημι - suniemi *σπνιημι*; a mental putting together, i.e. intelligence or (concretely) the intellect:--knowledge, understanding.*SGD (4907) .2*

(4908) σπνետος, *sunetos* [soon-et'-os]

from σπνιημι - suniemi *σπνιημι*; mentally put (or putting) together, i.e. sagacious:--prudent. Compare φρονιμος - phronimos *φρονιμος*.SGD (4908) .2

(4909) σπννεψδοκεω, *suneudokeo* [soon-yoo-dok-eh'-o]

from σπν - sun *σπν* and εψδοκεω - eudokeo *εψδοκεω*; to think well of in common, i.e. assent to, feel gratified with:--allow, assent, be pleased, have pleasure.SGD (4909) .2

(4910) σπννεψωχεω, *suneucho* [soon-yoo-o-kheh'-o]

from σπν - sun *σπν* and a derivative of a presumed compound of εψ - eu *εψ* and a derivative of εχω - echo *εχω* (meaning to be in good condition, i.e. (by implication) to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together:--feast with.SGD (4910) .2

(4911) σπννεφιστημι, *sunephistemi* [soon-ef-is'-tay-mee]

from σπν - sun *σπν* and εφιστημι - ephistemi *εφιστημι*; to stand up together, i.e. to resist (or assault) jointly:--rise up together.SGD (4911) .2

(4912) σπννεχω, *sunecho* [soon-ekh'-o]

from σπν - sun *σπν* and εχω - echo *εχω*; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy:--constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.SGD (4912) .2

(4913) σπννηδομαι, *sunedomai* [soon-ay'-dom-ah-ee]

middle voice from σπν - sun *σπν* and the base of ηδονη - hedone *ηδονη*; to rejoice in with oneself, i.e. feel satisfaction concerning:--delight.SGD (4913) .2

(4914) σπννηθεια, *sunetheia* [soon-ay'-thi-ah]

from a compound of σπν - sun *σπν* and ηθος - ethos *ηθος*; mutual habituation, i.e. usage:--custom. *SGD (4914) .2*

(4915) σπνηλικιωτης, *sunelikiotes* [soon-ay-lik-ee-o'-tace]

from σπν - sun *σπν* and a derivative of ηλικια - helikia *ηλικια*; a co-aged person, i.e. alike in years:--equal. *SGD (4915) .2*

(4916) σπνθαπτω, *sunthapto* [soon-thap'-to]

from σπν - sun *σπν* and θαπτω - thapto *θαπτω*; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin):--bury with. *SGD (4916) .2*

(4917) σπνθλαω, *sunthlao* [soon-thlah'-o]

from σπν - sun *σπν* and thlao (to crush); to dash together, i.e. shatter:--break. *SGD (4917) .2*

(4918) σπνθλιβω, *sunthlibo* [soon-thlee'-bo]

from σπν - sun *σπν* and θλιβω - thlibo *θλιβω*; to compress, i.e. crowd on all sides:--throng. *SGD (4918) .2*

(4919) σπνθρψπτω, *sunthrupto* [soon-throop'-to]

from σπν - sun *σπν* and thrupto (to crumble); to crush together, i.e. (figuratively) to dispirit:--break. *SGD (4919) .2*

(4920) σπνημη, *suniami* [soon-ee'-ay-mee]

from σπν - sun *σπν* and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously:-- consider, understand, be wise. *SGD (4920) .2*

(4921) σπννισταω, *sunistao* [soon-is-tah'-o,]

sunistano soon-is-tan'-o, or sunistemi soon-is'-tay-mee from σπν - sun *σπν* and ιστημι - histemi *ιστημι* (including its collateral forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute:--approve, commend, consist, make, stand (with). *SGD* (4921) .2

(4922) — (4998)

(4922) *σψνοδεψω, sunodeuo* [soon-od-yoo'-o]

from σψν - sun *σψν* and οδεψω - hodeuo *οδεψω*; to travel in company with:--journey with.*SGD (4922) .2*

(4923) *σψνοδια, sunodia* [soon-od-ee'-ah]

from a compound of σψν - sun *σψν* and οδος - hodos *οδος* ("synod"); companionship on a journey, i.e. (by implication), a caravan:--company.*SGD (4923) .2*

(4924) *σψνοικεω, sunoikeyo* [soon-oy-keh'-o]

from σψν - sun *σψν* and οικεω - oikeyo *οικεω*; to reside together (as a family):--dwell together.*SGD (4924) .2*

(4925) *σψνοικοδομεω, sunoikodomeo* [soon-oy-kod-om-eh'-o]

from σψν - sun *σψν* and οικοδομεω - oikodomeo *οικοδομεω*; to construct, i.e. (passively) to compose (in company with other Christians, figuratively):--build together.*SGD (4925) .2*

(4926) *σψνομιλεω, sunomileo* [soon-om-il-eh'-o]

from σψν - sun *σψν* and ομιλεω - homileo *ομιλεω*; to converse mutually:--talk with.*SGD (4926) .2*

(4927) *σψνομορεω, sunomoreo* [soon-om-or-eh'-o]

from σψν - sun *σψν* and a derivative of a compound of the base of ομοψ - homou *ομοψ* and the base of οριον - horion *οριον*; to border together, i.e. adjoin:--join hard.*SGD (4927) .2*

(4928) *σψνοχη, sunoche* [soon-okh-ay']

from σψνεχω - sunecho *σψνεχω*; restraint, i.e. (figuratively)

anxiety:--anguish, distress.*SGD (4928) .2*

(4929) σφντασσω, *suntasso* [soon-tas-so]

from σφν - sun *σφν* and τασσω - tasso *τασσω*; to arrange jointly, i.e. (figuratively) to direct:--appoint.*SGD (4929) .2*

(4930) σφντελεια, *sunteleia* [soon-tel'-i-ah]

from σφντελεω - sunteleo *σφντελεω*; entire completion, i.e. consummation (of a dispensation):--end.*SGD (4930) .2*

(4931) σφντελεω, *sunteleo* [soon-tel-eh'-o]

from σφν - sun *σφν* and τελεω - teleo *τελεω*; to complete entirely; generally, to execute (literally or figuratively):--end, finish, fulfil, make.*SGD (4931) .2*

(4932) σφντεμνω, *suntemno* [soon-tem'-no]

from σφν - sun *σφν* and the base of τομωτερος - tomoteros *τομωτερος*; to contract by cutting, i.e. (figuratively) do concisely (speedily):--(cut) short.*SGD (4932) .2*

(4933) σφντηρεω, *suntereo* [soon-tay-reh'-o]

from σφν - sun *σφν* and τηρεω - tereo *τηρεω*; to keep closely together, i.e. (by implication) to conserve (from ruin); mentally, to remember (and obey):--keep, observe, preserve.*SGD (4933) .2*

(4934) σφνπιθεμαι, *suntithemai* [soon-tith'-em-ahee]

middle voice from σφν - sun *σφν* and τιθημι - tithemi *πιθημι*; to place jointly, i.e. (figuratively) to consent (bargain, stipulate), concur:--agree, assent, covenant.*SGD (4934) .2*

(4935) σφντομως, *suntomos* [soon-tom'-oce]

adverb from a derivative of σφντεμνω - suntemno *σφντεμνω*;

concisely (briefly):--a few words. *SGD (4935) .2*

(4936) σψντρεχω, *suntrecho* [soon-trekh'-o]

from σψν - sun σψν and τρεχω - trecho τρεχω (including its alternate); to rush together (hastily assemble) or headlong (figuratively):--run (together, with). *SGD (4936) .2*

(4937) σψντριβω, *suntribo* [soon-tree'-bo]

from σψν - sun σψν and the base of τριβος - tribos τριβος; to crush completely, i.e. to shatter (literally or figuratively):--break (in pieces), broken to shivers (+ -hearted), bruise. *SGD (4937) .2*

(4938) σψντριμμα, *suntrimma* [soon-trim'-mah]

from σψντριβω - suntribo σψντριβω; concussion or utter fracture (properly, concretely), i.e. complete ruin:--destruction. *SGD (4938) .2*

(4939) σψντροφος, *suntrophos* [soon'-trof-os]

from σψν - sun σψν and τροφος - trophos τροφος (in a passive sense); a fellow-nursling, i.e. comrade:--brought up with. *SGD (4939) .2*

(4940) σψντψγγανω, *suntugchano* [soon-toong-khan'-o]

from σψν - sun σψν and τψγγανω - tugchano τψγγανω; to chance together, i.e. meet with (reach):--come at. *SGD (4940) .2*

(4941) Σψντψχη, *Suntuche* [soon-too'-khay]

from σψντψγγανω - suntugchano σψντψγγανω; an accident; Syntyche, a Christian female:--Syntyche. *SGD (4941) .2*

(4942) σψνψποκρινομαι, *sunupokrinomai* [soon-oo-pok-rin'-om-ahee]

from σπν - sun *σπν* and ψποκρινομαι - hupokrinomai *ψποκρινομαι*; to act hypocritically in concert with:--dissemble with. *SGD (4942) .2*

(4943) σπνψποψργεω, *sunupourgeo* [soon-oop-oorg-eh'-o]

from σπν - sun *σπν* and a derivative of a compound of ψπο - hupo *ψπο* and the base of εργον - ergon *εργον*; to be a co-auxiliary, i.e. assist:--help together. *SGD (4943) .2*

(4944) σπνωδινω, *sunodino* [soon-o-dee'-no]

from σπν - sun *σπν* and ωδινω - odino *ωδινω*; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering):--travail in pain together. *SGD (4944) .2*

(4945) σπνωμοσια, *sunomosia* [soon-o-mos-ee'-ah]

from a compound of σπν - sun *σπν* and ομνψω - omnuo *ομνψω*; a swearing together, i.e. (by implication) a plot:--conspiracy. *SGD (4945) .2*

(4946) Σψρακοψσαι, *Surakousai* [soo-rak'-oo-sahee]

plural of uncertain derivation; Syracuse, the capital of Sicily:--Syracuse. *SGD (4946) .2*

(4947) Σψρια, *Suria* [soo-ree'-ah]

probably of Hebrew origin (Tsor *Tsor*); Syria (i.e. Tsyria or Tyre), a region of Asia:--Syria. *SGD (4947) .2*

(4948) Σψρος, *Suros* [soo'-ros]

from the same as Σψρια - Suria *Σψρια*; a Syran (i.e. probably Tyrian), a native of Syria:--Syrian. *SGD (4948) .2*

(4949) Σψροφοινισσα, *Surophoinissa* [soo-rof-oy'-nis-sah]

feminine of a compound of Συρος - Suros *Συρος* and the same as Φοινίκη - Phoinike *Φοινίκη*; a Syro-phoenician woman, i.e. a female native of Phoenicia in Syria:--Syrophenician.*SGD (4949) .2*

(4950) συρτις, *surtis* [soor'-tis]

from συρρω - suro *συρρω*; a shoal (from the sand drawn thither by the waves), i.e. the Syrtis Major or great bay on the north coast of Africa:--quicksands.*SGD (4950) .2*

(4951) συρρω, *suro* [soo'-ro]

probably akin to αἰρεομαι - haireomai *αἰρεομαι*; to trail:--drag, draw, hale.*SGD (4951) .2*

(4952) σψσπαρассω, *susparasso* [soos-par-as'-so]

from σψν - sun *σψν* and σπαρассω - sparasso *σπαρассω*; to rend completely, i.e. (by analogy) to convulse violently:--throw down.*SGD (4952) .2*

(4953) σψσσημον, *sussemon* [soos'-say-mon]

neuter of a compound of σψν - sun *σψν* and the base of σημαίνω - semaino *σημαίνω*; a sign in common, i.e. preconcerted signal:--token.*SGD (4953) .2*

(4954) σψσσωμος, *sussomos* [soos'-so-mos]

from σψν - sun *σψν* and σωμα - soma *σωμα*; of a joint body, i.e. (figuratively) a fellow-member of the Christian community:--of the same body.*SGD (4954) .2*

(4955) σψστασιαστης, *sustasiastes* [soos-tas-ee-as-tace']

from a compound of σψν - sun *σψν* and a derivative of στασις - stasis *στασις*; a fellow-insurgent:--make insurrection with.*SGD (4955) .2*

(4956) σψστατικός, *sustatikos* [soos-tat-ee-kos']

from a derivative of σψνιστάω - sunistao *σψνιστάω*; introductory, i.e. recommendatory:--of commendation. *SGD (4956) .2*

(4957) σψσταψρω, *sustauroo* [soos-tow-ro'-o]

from σψν - sun *σψν* and σταψρω - stauroo *σταψρω*; to impale in company with (literally or figuratively):--crucify with. *SGD (4957) .2*

(4958) σψστελλω, *sustello* [soos-tel'-lo]

from σψν - sun *σψν* and στελλω - stello *στελλω*; to send (draw) together, i.e. enwrap (enshroud a corpse for burial), contract (an interval):-- short, wind up. *SGD (4958) .2*

(4959) σψστεναζω, *sustenazo* [soos-ten-ad'-zo]

from σψν - sun *σψν* and στεναζω - stenazo *στεναζω*; to moan jointly, i.e. (figuratively) experience a common calamity:--groan together. *SGD (4959) .2*

(4960) σψστοιχεω, *sustoicheo* [soos-toy-kheh'-o]

from σψν - sun *σψν* and στοιχεω - stoicheo *στοιχεω*; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to:--answer to. *SGD (4960) .2*

(4961) σψστρατιωτης, *sustratiotes* [soos-trat-ee-o'-tace]

from σψν - sun *σψν* and στρατιωτης - stratiotes *στρατιωτης*; a co-campaigner, i.e. (figuratively) an associate in Christian toil:--fellow soldier. *SGD (4961) .2*

(4962) σψστρεφω, *sustrepho* [soos-tref'-o]

from σψν - sun *σψν* and στρεφω - strepho *στρεφω*; to twist together, i.e. collect (a bundle, a crowd):--gather. *SGD (4962) .2*

(4963) σψστροφη, *sustrophe* [soos-trof-ay']

from σψστρεφω - sustrepho *σψστρεφω*; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd:--+ band together, concourse. *SGD (4963) .2*

(4964) σψσχηματίζω, *suschematizo* [soos-khay-mat-id'-zo]

from σψν - sun *σψν* and a derivative of σχημα - schema *σχημα*; to fashion alike, i.e. conform to the same pattern (figuratively):-- conform to, fashion self according to. *SGD (4964) .2*

(4965) Σψχαρ, *Suchar* [soo-khar']

of Hebrew origin (shekar *shekar*); Sychar (i.e. Shekar), a place in Palestine:--Sychar. *SGD (4965) .2*

(4966) Σψχεμ, *Suchem* [soo-khem']

of Hebrew origin (Shkem *Shkem*); Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine:--Sychem. *SGD (4966) .2*

(4967) σφαγη, *sphage* [sfag-ay']

from σφαζω - sphazo *σφαζω*; butchery (of animals for food or sacrifice, or (figuratively) of men (destruction)):--slaughter. *SGD (4967) .2*

(4968) σφαγιον, *sphagion* [sfag'-ee-on]

neuter of a derivative of σφαγη - sphage *σφαγη*; a victim (in sacrifice):--slain beast. *SGD (4968) .2*

(4969) σφαζω, *sphazo* [sfad'-zo]

a primary verb; to butcher (especially an animal for food or in sacrifice) or (generally) to slaughter, or (specially), to maim (violently):--kill, slay, wound. *SGD (4969) .2*

(4970) σφοδρα, *sphodra* [sfod'-rah]

neuter plural of sphodros (violent; of uncertain derivation) as adverb; vehemently, i.e. in a high degree, much:-- exceeding(-ly), greatly, sore, very. *SGD (4970) .2*

(4971) σφοδρως, *sphodros* [sfod-roce']

adverb from the same as σφοδρα - sphodra *σφοδρα*; very much:-- exceedingly. *SGD (4971) .2*

(4972) σφραγιζω, *sphragizo* [sfrag-id'-zo]

from σφραγίς - sphragis *σφραγίς*; to stamp (with a signet or private mark) for security or preservation (literally or figuratively); by implication, to keep secret, to attest:--(set a, set to) seal up, stop. *SGD (4972) .2*

(4973) σφραγίς, *sphragis* [sfrag-ece']

probably strengthened from φρασσω - phrasso *φρασσω*; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively:--seal. *SGD (4973) .2*

(4974) σφυρον, *sphuron* [sfoo-ron']

neuter of a presumed derivative probably of the same as sphaira (a ball, "sphere"; compare the feminine sphura, a hammer); the ankle (as globular):--angle bone. *SGD (4974) .2*

(4975) σχεδον, *schedon* [skhed-on']

neuter of a presumed derivative of the alternate of εχω - echo *εχω* as adverb; nigh, i.e. nearly:--almost. *SGD (4975) .2*

(4976) σχημα, *schema* [skhay'-mah]

from the alternate of εχω - echo *εχω*; a figure (as a mode or

circumstance), i.e. (by implication) external condition:--fashion.*SGD* (4976) .2

(4977) σχίζω, *schizo* [skhid'-zo]

apparently a primary verb; to split or sever (literally or figuratively):--break, divide, open, rend, make a rent.*SGD* (4977) .2

(4978) σχισμα, *schisma* [skhis'-mah]

from σχίζω - schizo σχίζω; a split or gap ("schism"), literally or figuratively:--division, rent, schism.*SGD* (4978) .2

(4979) σχοινιον, *schoinion* [skhoy-nee'-on]

diminutive of schoinos (a rush or flag-plant; of uncertain derivation); a rushlet, i.e. grass-withe or tie (generally):--small cord, rope.*SGD* (4979) .2

(4980) σχολαζω, *scholazo* [skhol-ad'-zo]

from σχολη - scholē σχολη; to take a holiday, i.e. be at leisure for (by implication, devote oneself wholly to); figuratively, to be vacant (of a house):--empty, give self.*SGD* (4980) .2

(4981) σχολη, *scholē* [skhol-ay']

probably feminine of a presumed derivative of the alternate of εχω - echo έχω; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a "school" (as vacation from physical employment):--school.*SGD* (4981) .2

(4982) σωζω, *sozo* [sode'-zo]

from a primary sos (contraction for obsolete saos, "safe"); to save, i.e. deliver or protect (literally or figuratively):--heal, preserve, save (self), do well, be (make) whole.*SGD* (4982) .2

(4983) σωμα, *soma* [so'-mah]

from σωζω - sozo σωζω; the body (as a sound whole), used in a very wide application, literally or figuratively:--bodily, body, slave.*SGD (4983) .2*

(4984) σωματικός, *somatikos* [so-mat-ee-kos']

from σωμα - soma σωμα; corporeal or physical:--bodily.*SGD (4984) .2*

(4985) σωματικώς, *somatikos* [so-mat-ee-koce']

adverb from σωματικός - somatikos σωματικός; corporeally or physically:--bodily.*SGD (4985) .2*

(4986) Σωπατρος, *Sopatros* [so'-pat-ros]

from the base of σωζω - sozo σωζω and πατηρ - pater πατηρ; of a safe father; Sopatrus, a Christian:--Sopater. Compare Σωσιπατρος - Sosipatros Σωσιπατρος.*SGD (4986) .2*

(4987) σωρεψω, *soreuo* [sore-yoo'-o]

from another form of σορος - soros σορος; to pile up (literally or figuratively):--heap, load.*SGD (4987) .2*

(4988) Σωσθενης, *Sosthenes* [soce-then'-ace]

from the base of σωζω - sozo σωζω and that of σθενω - sthenoo σθενω; of safe strength; Sosthenes, a Christian:--Sosthenes.*SGD (4988) .2*

(4989) Σωσιπατρος, *Sosipatros* [so-sip'-at-ros]

prolongation for Σωπατρος - Sopatros Σωπατρος; Sosipatrus, a Christian:--Sosipater.*SGD (4989) .2*

(4990) σωτηρ, *soter* [so-tare']

from σωζω - sozo σωζω; a deliverer, i.e. God or Christ:--

saviour.*SGD (4990) .2*

(4991) σωτηρια, *soteria* [so-tay-ree'-ah]

feminine of a derivative of σωτηρ - soter *σωτηρ* as (properly, abstract) noun; rescue or safety (physically or morally):--deliver, health, salvation, save, saving.*SGD (4991) .2*

(4992) σωτηριον, *soterion* [so-tay'-ree-on]

neuter of the same as σωτηρια - soteria *σωτηρια* as (properly, concretely) noun; defender or (by implication) defence:--salvation.*SGD (4992) .2*

(4993) σωφρονεω, *sophroneo* [so-fron-eh'-o]

from σωφρων - sophron *σωφρων*; to be of sound mind, i.e. sane, (figuratively) moderate:--be in right mind, be sober (minded), soberly.*SGD (4993) .2*

(4994) σωφρονιζω, *sophronizo* [so-fron-id'-zo]

from σωφρων - sophron *σωφρων*; to make of sound mind, i.e. (figuratively) to discipline or correct:--teach to be sober. *SGD (4994) .2*

(4995) σωφρονισμος, *sophronismos* [so-fron-is-mos']

from σωφρονιζω - sophronizo *σωφρονιζω*; discipline, i.e. self-control:--sound mind.*SGD (4995) .2*

(4996) σωφρονως, *sophronos* [so-fron'-oce]

adverb from σωφρων - sophron *σωφρων*; with sound mind, i.e. moderately:--soberly.*SGD (4996) .2*

(4997) σωφροσυνη, *sophrosune* [so-fros-oo'-nay]

from σωφρων - sophron *σωφρων*; soundness of mind, i.e. (literally)

sanity or (figuratively) self-control:--sobriety, sobriety. *SGD (4997)*
.2

(4998) σωφρων, *sophron* [so'-frone]

from the base of σωζω - sozo *σωζω* and that of φρην - phren *φρην*;
safe (sound) in mind, i.e. self-controlled (moderate as to opinion or
passion):--discreet, sober, temperate. *SGD (4998)* .2

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(4999) — (5099)

(4999) *Ταβερναι, Tabernai* [tab-er'-nahee]

plural of Latin origin; huts or wooden-walled buildings; Tabernoe:--taverns. *SGD* (4999) .2

(5000) *Ταβιθα, Tabitha* [tab-ee-thah']

of Chaldee origin (compare tsbiyah *tsbiyah*); the gazelle; Tabitha (i.e. Tabjetha), a Christian female:--Tabitha. *SGD* (5000) .2

(5001) *ταγμα, tagma* [tag'-mah]

from τασσω - tasso *τασσω*; something orderly in arrangement (a troop), i.e. (figuratively) a series or succession:--order. *SGD* (5001) .2

(5002) *τακτος, taktos* [tak-tos']

from τασσω - tasso *τασσω*; arranged, i.e. appointed or stated:--set. *SGD* (5002) .2

(5003) *ταλαιπωρεω, talaiporeo* [tal-ahee-po-reh'-o]

from τалаипωρος - talaiporos *ταλαιπωρος*; to be wretched, i.e. realize one's own misery:--be afflicted. *SGD* (5003) .2

(5004) *ταλαιπωρια, talaiporia* [tal-ahee-po-ree'-ah]

from τалаипωρος - talaiporos *ταλαιπωρος*; wretchedness, i.e. calamity:--misery. *SGD* (5004) .2

(5005) *ταλαιπωρος, talaiporos* [tal-ah'-ee-po-ros]

from the base of τалантон - talanton *ταλαντον* and a derivative of

the base of πειρα - peira *πειρα*; enduring trial, i.e. miserable:--wretched. *SGD (5005) .2*

(5006) *ταλαντιαιος, talantiaios* [tal-an-tee-ah'-yos]

from ταλαντον - talanton *ταλαντον*; talent-like in weight:--weight of a talent. *SGD (5006) .2*

(5007) *ταλαντον, talanton* [tal'-an-ton]

neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or "talent":--talent. *SGD (5007) .2*

(5008) *ταλιθα, talitha* [tal-ee-thah']

of Chaldee origin (compare taleh *taleh*); the fresh, i.e. young girl; talitha (O maiden):--talitha. *SGD (5008) .2*

(5009) *ταμειον, tameion* [tam-i'-on]

neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement):--secret chamber, closet, storehouse. *SGD (5009) .2*

(5010) *ταξις, taxis* [tax'-is]

from τασσω - tasso *τασσω*; regular arrangement, i.e. (in time) fixed succession (of rank or character), official dignity:--order. *SGD (5010) .2*

(5011) *ταπεινος, tapeinos* [tap-i-nos']

of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):--base, cast down, humble, of low degree (estate), lowly. *SGD (5011) .2*

(5012) ταπεινοφροσυνή, tapeinophrosune [tap-i-nof-ros-oo'-nay]

from a compound of ταπεινός - tapeinos *ταπεινός* and the base of φρην - phren *φρην*; humiliation of mind, i.e. modesty:--humbleness of mind, humility (of mind, loneliness (of mind)).*SGD (5012) .2*

(5013) ταπεινώ, tapeínoo [tap-i-no'-o]

from ταπεινός - tapeinos *ταπεινός*; to depress; figuratively, to humiliate (in condition or heart):--abase, bring low, humble (self).*SGD (5013) .2*

(5014) ταπεινώσις, tapeínosis [tap-i'-no-sis]

from ταπεινώ - tapeínoo *ταπεινώ*; depression (in rank or feeling):--humiliation, be made low, low estate, vile.*SGD (5014) .2*

(5015) ταρασσώ, tarasso [tar-as'-so]

of uncertain affinity; to stir or agitate (roil water):--trouble.*SGD (5015) .2*

(5016) ταραχή, tarache [tar-akh-ay']

feminine from ταρασσώ - tarasso *ταρασσώ*; disturbance, i.e. (of water) roiling, or (of a mob) sedition:--trouble(-ing).*SGD (5016) .2*

(5017) ταραχος, tarachos [tar'-akh-os]

masculine from ταρασσώ - tarasso *ταρασσώ*; a disturbance, i.e. (popular) tumult:--stir.*SGD (5017) .2*

(5018) Ταρσεψς, Tarseus [tar-syoos']

from Τάρσος - Tarsos *Τάρσος*; a Tarsean, i.e. native of Tarsus:--of Tarsus.*SGD (5018) .2*

(5019) Τάρσος, Tarsos [tar-sos']

perhaps the same as tarsos (a flat basket); Tarsus, a place in Asia Minor:--Tarsus.*SGD (5019) .2*

(5020) *ταρταρω, tartaroo* [tar-tar-o'-o]

from Tartaros (the deepest abyss of Hades); to incarcerate in eternal torment:--cast down to hell.*SGD (5020) .2*

(5021) *τασσω, tasso* [tas'-so]

a prolonged form of a primary verb (which latter appears only in certain tenses); to arrange in an orderly manner, i.e. assign or dispose (to a certain position or lot):--addict, appoint, determine, ordain, set.*SGD (5021) .2*

(5022) *ταυρος, tauros* [tow'-ros]

apparently a primary word (compare towr *towr*, "steer"); a bullock:--bull, ox.*SGD (5022) .2*

(5023) *ταυτα, tauta* [tow'-tah]

nominative or accusative case neuter plural of ουτος - houtos *ουτος*; these things:--+ afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.*SGD (5023) .2*

(5024) *ταυτα, tauta* [tow'-tah']

neuter plural of ο - ho ο and αυτος - autos *αυτος* as adverb; in the same way:--even thus, (manner) like, so.*SGD (5024) .2*

(5025) *ταυταις, tautais* [tow'-taheece, and]

tautas tow'-tas dative case and accusative case feminine plural respectively of ουτος - houtos *ουτος*; (to or with or by, etc.) these:--hence, that, then, these, those.*SGD (5025) .2*

(5026) *ταυτη, taute* [tow'-tay,]

tauten tow'-tane, and tautes tow'-tace dative case, accusative case and genitive case respectively of the feminine singular of οψτος - houtos *οψτος*; (towards or of) this:--her, + hereof, it, that, + thereby, the (same), this (same). *SGD (5026) .2*

(5027) ταφη, *taphe* [taf-ay']

feminine from θάπτω - thapto *θαπτω*; burial (the act):--X bury. *SGD (5027) .2*

(5028) ταφος, *taphos* [taf'-os]

masculine from θάπτω - thapto *θαπτω*; a grave (the place of interment):--sepulchre, tomb. *SGD (5028) .2*

(5029) ταχα, *tacha* [takh'-ah]

as if neuter plural of ταχψς - tachus *ταχψς* (adverbially); shortly, i.e. (figuratively) possibly:--peradventure(-haps). *SGD (5029) .2*

(5030) ταχεως, *tacheos* [takh-eh'-oce]

adverb from ταχψς - tachus *ταχψς*; briefly, i.e. (in time) speedily, or (in manner) rapidly:--hastily, quickly, shortly, soon, suddenly. *SGD (5030) .2*

(5031) ταχινος, *tachinos* [takh-ee-nos']

from ταχος - tachos *ταχος*; curt, i.e. impending:--shortly, swift. *SGD (5031) .2*

(5032) ταχιον, *tachion* [takh'-ee-on]

neuter singular of the comparative of ταχψς - tachus *ταχψς* (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily:--out (run), quickly, shortly, sooner. *SGD (5032) .2*

(5033) ταχιστα, *tachista* [takh'-is-tah]

neuter plural of the superlative of ταχως - tachus *ταχως* (as adverb); most quickly, i.e. (with ως - hos *ως* prefixed) as soon as possible:-- + with all speed.*SGD (5033) .2*

(5034) *ταχος, tachos* [takh'-os]

from the same as ταχως - tachus *ταχως*; a brief space (of time), i.e. (with εν - en *εν* prefixed) in haste:-- + quickly, + shortly, + speedily.*SGD (5034) .2*

(5035) *ταχυ, tachu* [takh-oo']

neuter singular of ταχως - tachus *ταχως* (as adverb); shortly, i.e. without delay, soon, or (by surprise) suddenly, or (by implication, of ease) readily:--lightly, quickly.*SGD (5035) .2*

(5036) *ταχυς, tachus* [takh-ooz']

of uncertain affinity; fleet, i.e. (figuratively) prompt or ready:--swift.*SGD (5036) .2*

(5037) *τε, te* [teh]

a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532):--also, and, both, even, then, whether. Often used in composition, usually as the latter participle.*SGD (5037) .2*

(5038) *τειχος, teichos* [ti'-khos]

akin to the base of τικτω - tikto *ΤΙΚΤΩ*; a wall (as formative of a house):--wall.*SGD (5038) .2*

(5039) *τεκμηριον, tekmerion* [tek-may'-ree-on]

neuter of a presumed derivative of tekmar (a goal or fixed limit); a token (as defining a fact), i.e. criterion of certainty:--infallible proof.*SGD (5039) .2*

(5040) *τεκνιον, teknon* [tek-nee'-on]

diminutive of *τεκνον* - *tekonon* *τεκνον*; an infant, i.e. (plural figuratively) darlings (Christian converts):--little children. *SGD* (5040) .2

(5041) *τεκνογονεω, teknogoneo* [tek-nog-on-eh'-o]

from a compound of *τεκνον* - *tekonon* *τεκνον* and the base of *γινομαι* - *ginomai* *γινομαι*; to be a child-bearer, i.e. parent (mother):--bear children. *SGD* (5041) .2

(5042) *τεκνογονια, teknogonia* [tek-nog-on-ee'-ah]

from the same as *τεκνογονεω* - *teknogoneo* *τεκνογονεω*; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties):--childbearing. *SGD* (5042) .2

(5043) *τεκνον, teknon* [tek'-non]

from the base of *τιμωρια* - *timoria* *τιμωρια*; a child (as produced):--child, daughter, son. *SGD* (5043) .2

(5044) *τεκνοτροφεω, teknotropheo* [tek-not-rof-eh'-o]

from a compound of *τεκνον* - *tekonon* *τεκνον* and *τρεφω* - *trepheo* *τρεφω*; to be a childrearer, i.e. fulfil the duties of a female parent:--bring up children. *SGD* (5044) .2

(5045) *τεκτων, tekton* [tek'-tone]

from the base of *τιμωρια* - *timoria* *τιμωρια*; an artificer (as producer of fabrics), i.e. (specially), a craftsman in wood:--carpenter. *SGD* (5045) .2

(5046) *τελειος, teleios* [tel'-i-os]

from *τελος* - *telos* *τελος*; complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with

3588) completeness:--of full age, man, perfect.*SGD (5046) .2*

(5047) τελειότης, *teleiotes* [tel-i-ot'-ace]

from τελειος - teleios *τελειος*; (the state) completeness (mentally or morally):--perfection(-ness).*SGD (5047) .2*

(5048) τελειω, *teleioo* [tel-i-o'-o]

from τελειος - teleios *τελειος*; to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):--consecrate, finish, fulfil, make) perfect.*SGD (5048) .2*

(5049) τελειως, *teleios* [tel-i'-oce]

adverb from τελειος - teleios *τελειος*; completely, i.e. (of hope) without wavering:--to the end.*SGD (5049) .2*

(5050) τελειωσις, *teleiosis* [tel-i'-o-sis]

from φψισιω - phusioo *φψισιω*; (the act) completion, i.e. (of prophecy) verification, or (of expiation) absolution:--perfection, performance.*SGD (5050) .2*

(5051) τελειωτης, *teleiotes* [tel-i-o-tace']

from τελειω - teleioo *τελειωω*; a completer, i.e. consummater:--finisher.*SGD (5051) .2*

(5052) τελεσφορευ, *telesphoreo* [tel-es-for-eh'-o]

from a compound of τελος - telos *τελος* and φερω - phero *φερω*; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively):--bring fruit to perfection.*SGD (5052) .2*

(5053) τελεπταω, *teleutao* [tel-yoo-tah'-o]

from a presumed derivative of τελεω - teleo *τελεω*; to finish life (by implication, of 979), i.e. expire (demise):--be dead, de cease,

die.SGD (5053) .2

(5054) τελεψητη, teleute [tel-yoo-tay']

from τελεψταω - teleutao τελεψταω; de cease:--death.SGD (5054) .2

(5055) τελεω, teleo [tel-eh'-o]

from τέλος - telos τελος; to end, i.e. complete, execute, conclude, discharge (a debt):--accomplish, make an end, expire, fill up, finish, go over, pay, perform.SGD (5055) .2

(5056) τελος, telos [tel'-os]

from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination (literally, figuratively or indefinitely), result (immediate, ultimate or prophetic), purpose); specially, an impost or levy (as paid):--+ continual, custom, end(-ing), finally, uttermost. Compare φορος - phoros φoρoς.SGD (5056) .2

(5057) τελωνης, telones [tel-o'-nace]

from τέλος - telos τελος and ωνεομαι - oneomai ωνεομαι; a tax-farmer, i.e. collector of public revenue:--publican.SGD (5057) .2

(5058) τελωνιον, telonion [tel-o'-nee-on]

neuter of a presumed derivative of τελωνης - telones τελωνης; a tax-gatherer's place of business:--receipt of custom.SGD (5058) .2

(5059) τερας, teras [ter'-as]

of uncertain affinity; a prodigy or omen:--wonder.SGD (5059) .2

(5060) Τερτιος, Tertios [ter'-tee-os]

of Latin origin; third; Tertius, a Christian:--Tertius.SGD (5060) .2

(5061) Τερτυλλος, Tertullos [ter'-tool-los]

of uncertain derivation; Tertullus, a Roman:--Tertullus. *SGD (5061)*
.2

(5062) τσσαρακοντα, tessarakonta [tes-sar-ak'-on-tah]

the decade of τσσαρες - tessares *τσσαρες*; forty:--forty. *SGD (5062)* .2

(5063) τσσαρακονταετης, tessarakontaetes [tes-sar-ak-on-tah-et-ace']

from τσσαρακοντα - tesarakonta *τσσαρακοντα* and ετος - etos *ετος*; of forty years of age:--(+ full, of) forty years (old). *SGD (5063)*
.2

(5064) τσσαρες, tessares [tes'-sar-es, or neuter]

tessara tes'-sar-ah a plural number; four:--four. *SGD (5064)* .2

(5065) τσσαρεςκαιδεκατος, tessareskaidekatos [tes-sar-es-kahee-dek'-at-os]

from τσσαρες - tessares *τσσαρες* and και - kai *και* and δεκατος - dekatos *δεκατος*; fourteenth:--fourteenth. *SGD (5065)* .2

(5066) τεταρταιος, tetartaios [tet-ar-tah'-yos]

from τσσαρες - tessares *τσσαρες*; pertaining to the fourth day:--four days. *SGD (5066)* .2

(5067) τεταρτος, tetartos [tet'-ar-tos]

ordinal from τσσαρες - tessares *τσσαρες*; fourth:--four(-th). *SGD (5067)* .2

(5068) τετραγωνος, tetragonos [tet-rag'-o-nos]

from τεσσαρες - tessares *τεσσαρες* and γωνια - gonia *γωνια*; four-cornered, i.e. square:--foursquare.*SGD (5068) .2*

(5069) τετραδιον, *tetradion* [tet-rad'-ee-on]

neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers:--quaternion.*SGD (5069) .2*

(5070) τετρακισχιλιοι, *tetrakischilioi* [tet-rak-is-khil'-ee-oy]

from the multiplicative adverb of τεσσαρες - tessares *τεσσαρες* and χιλιοι - chilioi *χιλιοι*; four times a thousand:--four thousand.*SGD (5070) .2*

(5071) τετρακοσιοι, *tetrakosioi* [tet-rak-os'-ee-oy,]

tetrakosia tet-rak-os'-ee- ah plural from τεσσαρες - tessares *τεσσαρες* and εκατον - hekaton *εκατον*; four hundred:--four hundred.*SGD (5071) .2*

(5072) τετραμηνον, *tetramenon* [tet-ram'-ay-non]

neuter of a compound of τεσσαρες - tessares *τεσσαρες* and μην - men *μην*; a four months' space:--four months.*SGD (5072) .2*

(5073) τετραπλος, *tetraploos* [tet-rap-lo'-os]

from τεσσαρες - tessares *τεσσαρες* and a derivative of the base of πλειστος - pleistos *πλειστος*; quadruple:--fourfold.*SGD (5073) .2*

(5074) τετραποψς, *tetrapous* [tet-rap'-ooce]

from τεσσαρες - tessares *τεσσαρες* and ποψς - pous *ποψς*; a quadruped:--fourfooted beast.*SGD (5074) .2*

(5075) τετραρχεω, *tetrarcheo* [tet-rar-kheh'-o]

from τετραρχης - tetrarches *τετραρχης*; to be a tetrarch:--(be)

tetrarch.*SGD (5075) .2*

(5076) τετραρχης, *tetrarches* [tet-rar'-khace]

from τεσσαρες - tessares *τεσσαρες* and αρχω - archo *αρχω*; the ruler of a fourth part of a country ("tetrarch");--tetrarch.*SGD (5076) .2*

(5077) τεφρω, *tephroo* [tef-ro'-o]

from tephra (ashes); to incinerate, i.e. consume:--turn to ashes.*SGD (5077) .2*

(5078) τεχνη, *techne* [tekh'-nay]

from the base of τικτω - tikto *τικτω*; art (as productive), i.e. (specially), a trade, or (generally) skill:--art, craft, occupation.*SGD (5078) .2*

(5079) τεχνιτης, *technites* [tekh-nee'-tace]

from τεχνη - techne *τεχνη*; an artisan; figuratively, a founder (Creator):--builder, craftsman.*SGD (5079) .2*

(5080) τηκω, *teko* [tay'-ko]

apparently a primary verb; to liquefy:--melt.*SGD (5080) .2*

(5081) τηλαψγως, *telaugos* [tay-low-goce']

adverb from a compound of a derivative of τελος - telos *τελος* and αψηγ - auge *αψηγ*; in a far-shining manner, i.e. plainly:--clearly.*SGD (5081) .2*

(5082) τηλικοψτος, *telikoutos* [tay-lik-oo'-tos, or feminine]

telikaute tay-lik-ow'-tay from a compound of ο - ho *ο* with ηλικος - helikos *ηλικος* and οψτος - houtos *οψτος*; such as this, i.e. (in (figurative) magnitude) so vast:--so great, so mighty.*SGD (5082) .2*

(5083) τηρεω, tereo [tay-reh'-o]

from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from φυλάσσω - phulasso *φυλάσσω*, which is properly to prevent escaping; and from κoustodia - koustodia *κoustodia*, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):--hold fast, keep(-er), (pre-, re-)serve, watch. *SGD (5083) .2*

(5084) τηρησις, teresis [tay'-ray-sis]

from τηρεω - tereo *τηρεω*; a watching, i.e. (figuratively) observance, or (concretely) a prison:--hold. *SGD (5084) .2*

(5085) Τιβερίας, Tiberias [tib-er-ee-as']

from Τιβεριος - Tiberios *Τιβεριος*; Tiberias, the name of a town and a lake in Palestine:--Tiberias. *SGD (5085) .2*

(5086) Τιβεριος, Tiberios [tib-er'-ee-os]

of Latin origin; probably pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor:--Tiberius. *SGD (5086) .2*

(5087) τιθημι, tithemi [tith'-ay-mee,]

theo theh'-o (which is used only as alternate in certain tenses) to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from ιστημι - histemi *ιστημι*, which properly denotes an upright and active position, while κειμαι - keimai *κειμαι* is properly reflexive and utterly prostrate):--+ advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. *SGD (5087) .2*

(5088) *TIKTΩ, tikto* [tik'-to]

a strengthened form of a primary teko tek'-o (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively:--bear, be born, bring forth, be delivered, be in travail. *SGD (5088) .2*

(5089) *ΠΙΛΛΩ, tillo* [til'-lo]

perhaps akin to the alternate of αἰρεομαι - haireomai *αἰρεομαι*, and thus to σπρω - suro *σπρω*; to pull off:--pluck. *SGD (5089) .2*

(5090) *ΤΙΜΑΙΟΣ, Timaios* [tim'-ah-yos]

probably of Chaldee origin (compare tame' *tame'*); Timoeus (i.e. Timay), an Israelite:--Timaeus. *SGD (5090) .2*

(5091) *ΤΙΜΑΩ, timao* [tim-ah'-o]

from τιμιος - timios *τιμιος*; to prize, i.e. fix a valuation upon; by implication, to revere:--honour, value. *SGD (5091) .2*

(5092) *ΤΙΜΗ, time* [tee-may']

from τινω - tino *τινω*; a value, i.e. money paid, or (concretely and collectively) valuables; by analogy, esteem (especially of the highest degree), or the dignity itself:--honour, precious, price, some. *SGD (5092) .2*

(5093) *ΤΙΜΙΟΣ, timios* []

timioteros tim-ee-o'-ter-os, and the superlative timiotatos tim-ee-o'-tat-os from τιμη - time *τιμη*; valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:--dear, honourable, (more, most) precious, had in reputation. *SGD (5093) .2*

(5094) *ΤΙΜΙΟΤΗΣ, timiotes* [tim-ee-ot'-ace]

from τιμιος - timios *τιμιος*; expensiveness, i.e. (by implication)

magnificence:--costliness.*SGD (5094) .2*

(5095) Τιμοθεος, *Timotheos* [tee-moth'-eh-os]

from τιμη - time *τιμη* and θεος - theos *θεος*; dear to God; Timotheus, a Christian:--Timotheus, Timothy.*SGD (5095) .2*

(5096) Τιμων, *Timon* [tee'-mone]

from τιμη - time *τιμη*; valuable; Timon, a Christian:--Timon.*SGD (5096) .2*

(5097) τιμωρεω, *timoreo* [tim-o-reh'-o]

from a comparative of τιμη - time *τιμη* and ouros (a guard); properly, to protect one's honor, i.e. to avenge (inflict a penalty):--punish.*SGD (5097) .2*

(5098) τιμωρια, *timoria* [tee-mo-ree'-ah]

from τιμωρεω - timoreo *τιμωρεω*; vindication, i.e. (by implication) a penalty:--punishment.*SGD (5098) .2*

(5099) τινω, *тино* [tee'-no,]

tio tee'-o (which is only used as an alternate in certain tenses) to pay a price, i.e. as a penalty:--be punished with.*SGD (5099) .2*

(5100) — (5190)

(5100) *τις, tis* [tis]

an enclitic indefinite pronoun; some or any person or object:--a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom(-soever), whose(-soever). *SGD (5100) .2*

(5101) *τις, tis* [tis]

probably emphatic of *τις* - *tis* *τις*; an interrogative pronoun, who, which or what (in direct or indirect questions):--every man, how (much), + no(-ne, thing), what (manner, thing), where (-by, -fore, -of, -unto, - with, -withal), whether, which, who(-m, -se), why. *SGD (5101) .2*

(5102) *τιτλος, titlos* [tit'-los]

of Latin origin; a titulus or "title" (placard):--title. *SGD (5102) .2*

(5103) *Τίτος, Titos* [tee'-tos]

of Latin origin but uncertain significance; Titus, a Christian:--Titus. *SGD (5103) .2*

(5104) *τοι, toi* [toy]

probably for the dative case of ο - ho ο; an enclitic particle of asseveration by way of contrast; in sooth:--(used only with other particles in the comparative, as *καιτοιγε* - *kaitoige* *καιτοιγε*, *μεντοι* - *mentoi* *μεντοι*, *τοιγαροψν* - *toigaroun* *τοιγαροψν*, *τοινην* - *toinun* *τοινην*, etc.) *SGD (5104) .2*

(5105) *τοιγαροψν, toigaroun* [toy-gar-oon']

from *τοι* - *toi* *τοι* and *γαρ* - *gar* *γαρ* and *οψν* - *oun* *οψν*; truly for then, i.e. consequently:--there-(where-)fore. *SGD (5105) .2*

(5106) *τοινυν, toinun* [toy'-noon]

from *τοι* - *toi* *τοι* and *νυν* - *nun* *νυν*; truly now, i.e. accordingly:--then, therefore. *SGD (5106) .2*

(5107) *τοισδε, toiosde* [toy-os'-deh]

(including the other inflections); from a derivative of *τοι* - *toi* *τοι* and *δε* - *de* *δε*; such-like then, i.e. so great:--such. *SGD (5107) .2*

(5108) *τοιωπος, toioutos* [toy-oo'-tos]

(including the other inflections); from *τοι* - *toi* *τοι* and *οπος* - *houtos* *οπος*; truly this, i.e. of this sort (to denote character or individuality):--like, such (an one). *SGD (5108) .2*

(5109) *τοιχος, toichos* [toy'-khos]

another form of *τειχος* - *teichos* *τειχος*; a wall:--wall. *SGD (5109) .2*

(5110) *τοκος, tokos* [tok'-os]

from the base of *τικτω* - *tikto* *τικτω*; interest on money loaned (as a produce):--usury. *SGD (5110) .2*

(5111) *τολμαω, tolmao* [tol-mah'-o]

from *tolma* (boldness; probably itself from the base of *τελος* - *telos* *τελος* through the idea of extreme conduct); to venture (objectively or in act; while *θαρρηω* - *tharrheo* *θαρρηω* is rather subjective or in feeling); by implication, to be courageous:--be bold, boldly, dare, durst. *SGD (5111) .2*

(5112) *τολμηροτερον, tolmeroteron* [tol-may-rot'-er-on]

neuter of the compound of a derivative of the base of *τολμαω* - *tolmao* *τολμαω* (as adverb); more daringly, i.e. with greater confidence than otherwise:--the more boldly. *SGD (5112) .2*

(5113) *τολμητης, tolmetes* [tol-may-tace']

from *τολμαω* - *tolmao* *τολμαω*; a daring (audacious) man:--presumptuous. *SGD (5113) .2*

(5114) *τομωτερος, tomoteros* [tom-o'-ter-os]

comparative of a derivative of the primary *temno* (to cut; more comprehensive or decisive than *κοπτω* - *kopto* *κοπτω*, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen:--sharper. *SGD (5114) .2*

(5115) *τοξον, toxon* [tox'-on]

from the base of *τικτω* - *tikto* *τικτω*; a bow (apparently as the simplest fabric):--bow. *SGD (5115) .2*

(5116) *τοπαζιον, topazion* [top-ad'-zee-on]

neuter of a presumed derivative (alternately) of *topazos* (a "topaz"; of uncertain origin); a gem, probably the chrysolite:--topaz. *SGD (5116) .2*

(5117) *τοπος, topos* [top'-os]

apparently a primary word; a spot (general in space, but limited by occupancy; whereas *χωρα* - *chora* *χωρα* is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specially, a scabbard:--coast, licence, place, X plain, quarter, + rock, room, where. *SGD (5117) .2*

(5118) *τοσοψτος, tosoutos* [tos-oo'-tos]

from *tosos* (so much; apparently from *ο* - *ho ο* and 3739) and *οψτος* - *houtos* *οψτος* (including its variations); so vast as this, i.e. such (in quantity, amount, number of space):--as large, so great (long, many, much), these many. *SGD (5118) .2*

(5119) *τοτε, tote* [tot'-eh]

from (the neuter of) ο - ho ο and οτε - hote οτε; the when, i.e. at the time that (of the past or future, also in consecution):--that time, then.*SGD (5119) .2*

(5120) τοψ, του [too]

properly, the genitive case of ο - ho ο; sometimes used for τοψτοψ - toutou τοψτοψ; of this person:--his.*SGD (5120) .2*

(5121) τοψναντιον, tounantion [too-nan-tee'-on]

contraction for the neuter of ο - ho ο and εναντιον - enantion εναντιον; on the contrary:--contrariwise.*SGD (5121) .2*

(5122) τοψνομα, tounoma [too'-no-mah]

contraction for the neuter of ο - ho ο and ονομα - onoma ονομα; the name (is):--named.*SGD (5122) .2*

(5123) τοψτεστι, toutesti [toot-es'-tee]

contraction for τοψτο - touto τοψτο and εστι - esti εστι; that is:--that is (to say).*SGD (5123) .2*

(5124) τοψτο, touto [too'-to]

neuter singular nominative or accusative case of οψτος - houtos οψτος; that thing:--here (-unto), it, partly, self(-same), so, that (intent), the same, there(-fore, -unto), this, thus, where(-fore).*SGD (5124) .2*

(5125) τοψτοις, toutois [too'-toice]

dative case plural masculine or neuter of οψτος - houtos οψτος; to (for, in, with or by) these (persons or things):--such, them, there(-in, -with), these, this, those.*SGD (5125) .2*

(5126) τοψτον, touton [too'-ton]

accusative case singular masculine of οὗτος - houtos *οὗτος*; this (person, as objective of verb or preposition):--him, the same, that, this.*SGD (5126) .2*

(5127) τοῦτοϋ, toutou [too'-too]

genitive case singular masculine or neuter of οὗτος - houtos *οὗτος*; of (from or concerning) this (person or thing):--here(-by), him, it, + such manner of, that, thence(-forth), thereabout, this, thus.*SGD (5127) .2*

(5128) τοῦτοϋς, toutous [too'-tooce]

accusative case plural masculine of οὗτος - houtos *οὗτος*; these (persons, as objective of verb or preposition):--such, them, these, this.*SGD (5128) .2*

(5129) τοῦτω, toutoi [too'-to]

dative case singular masculine or neuter of οὗτος - houtos *οὗτος*; to (in, with or by) this (person or thing):--here(-by, -in), him, one, the same, there(-in), this.*SGD (5129) .2*

(5130) τοῦτων, touton [too'-tone]

genitive case plural masculine or neuter of οὗτος - houtos *οὗτος*; of (from or concerning) these (persons or things):--such, their, these (things), they, this sort, those.*SGD (5130) .2*

(5131) τραγος, tragos [trag'-os]

from the base of τρώγω - trogo *τρώγω*; a he-goat (as a gnawer):--goat.*SGD (5131) .2*

(5132) τραπέζα, trapeza [trap'-ed-zah]

probably contracted from τεσσαρες - tessares *τεσσαρες* and πεζη - pezei *πεζη*; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a

broker's office for loans at interest):--bank, meat, table.*SGD (5132)*
.2

(5133) *τραπεζιτης, trapezites* [trap-ed-zee'-tace]

from τραπεζα - trapeza *τραπεζα*; a money-broker or banker:--
exchanger.*SGD (5133)* .2

(5134) *τραψμα, trauma* [trow'-mah]

from the base of titrosko (to wound; akin to the base of θραψω -
thrauo *θραψω*, τριβος - tribos *τριβος*, τριζω - trizo *τριζω*, etc.); a
wound:--wound.*SGD (5134)* .2

(5135) *τραψματιζω, traumatizo* [trow-mat-id'-zo]

from τραψμα - trauma *τραψμα*; to inflict a wound:--wound.*SGD*
(5135) .2

(5136) *τραχηλιζω, trachelizo* [trakh-ay-lid'-zo]

from τραχηλος - trachelos *τραχηλος*; to seize by the throat or neck,
i.e. to expose the gullet of a victim for killing (generally, to lay
bare):--opened.*SGD (5136)* .2

(5137) *τραχηλος, trachelos* [trakh'-ay-los]

probably from τρεχω - trecho *τρεχω* (through the idea of mobility);
the throat (neck), i.e. (figuratively) life:--neck.*SGD (5137)* .2

(5138) *τραχψς, trachus* [trakh-oos']

perhaps strengthened from the base of ρηγνψμι - rhegunumi *ρηγνψμι*
(as if jagged by rents); uneven, rocky (reefy):--rock, rough.*SGD*
(5138) .2

(5139) *Τραχωνις, Trachonitis* [trakh-o-nee'-tis]

from a derivative of τραχψς - trachus *τραχψς*; rough district;

Trachonitis, a region of Syria:--Trachonitis.*SGD (5139) .2*

(5140) *τρεις, treis* [trice,]

tria tree'-ah a primary (plural) number; "three":--three.*SGD (5140) .2*

(5141) *τρεμω, tremo* [trem'-o]

strengthened from a primary treo (to "dread", "terrify"); to "tremble" or fear:--be afraid, trembling.*SGD (5141) .2*

(5142) *τρεφω, trepho* [tref'-o]

a primary verb (properly, threpho; but perhaps strengthened from the base of τροπή - trope *τροπή* through the idea of convolution); properly, to stiffen, i.e. fatten (by implication, to cherish (with food, etc.), pamper, rear):--bring up, feed, nourish.*SGD (5142) .2*

(5143) *τρεχω, trecho* [trekh'-o]

apparently a primary verb (properly, threcho; compare 2359); which uses dremo drem'-o (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively):--have course, run.*SGD (5143) .2*

(5144) *τριακοντα, triakonta* [tree-ak'-on-tah]

the decade of τρεις - treis *τρεις*; thirty:--thirty.*SGD (5144) .2*

(5145) *τριακοσιοι, triakosioi* [tree-ak-os'-ee-oy]

plural from τρεις - treis *τρεις* and εκατον - hekaton *εκατον*; three hundred:--three hundred.*SGD (5145) .2*

(5146) *τριβολος, tribolos* [trib'-ol-os]

from τρεις - treis *τρεις* and βελος - belos *βελος*; properly, a crow-foot (three-pronged obstruction in war), i.e. (by analogy) a thorny plant (caltrop):--brier, thistle.*SGD (5146) .2*

(5147) *τριβος, tribos* [tree'-bos]

from *tribo* (to "rub"; akin to *teiro*, *truo*, and the base of *τραγος* - *tragos* *τραγος*, 5134); a rut or worn track:--path. *SGD* (5147) .2

(5148) *τριετια, trietia* [tree-et-ee'-ah]

from a compound of *τρεις* - *treis* *τρεις* and *ετος* - *etos* *ετος*; a three years' period (triennium):--space of three years. *SGD* (5148) .2

(5149) *τριζω, trizo* [trid'-zo]

apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy):--gnash. *SGD* (5149) .2

(5150) *τριμηνον, trimenon* [trim'-ay-non]

neuter of a compound of *τρεις* - *treis* *τρεις* and *μην* - *men* *μην* as noun; a three months' space:--three months. *SGD* (5150) .2

(5151) *τρις, tris* [trece]

adverb from *τρεις* - *treis* *τρεις*; three times:--three times, thrice. *SGD* (5151) .2

(5152) *τριστεγον, tristegon* [tris'-teg-on]

neuter of a compound of *τρεις* - *treis* *τρεις* and *στεγη* - *stegē* *στεγη* as noun; a third roof (story):--third loft. *SGD* (5152) .2

(5153) *τρισχilioi, trischilioi* [tris-khil'-ee-oy]

from *τρις* - *tris* *τρις* and *χιλιοι* - *chilioi* *χιλιοι*; three times a thousand:-three thousand. *SGD* (5153) .2

(5154) *τριτος, tritos* [tree'-tos]

ordinal from *τρεις* - *treis* *τρεις*; third; neuter (as noun) a third part, or

(as adverb) a (or the) third time, thirdly:--third(-ly).SGD (5154) .2

(5155) τριχινος, trichinos [trikh'-ee-nos]

from θριξ - thrix θριξ; hairy, i.e. made of hair (mohair):--of hair. SGD (5155) .2

(5156) τρομος, tromos [trom'-os]

from τρεμω - tremo τρεμω; a "trembling", i.e. quaking with fear:--+ tremble(-ing).SGD (5156) .2

(5157) τροπη, trope [trop-ay']

from an apparently primary trepo to turn; a turn ("trope"), i.e. revolution (figuratively, variation):--turning.SGD (5157) .2

(5158) τροπος, tropos [trop'-os]

from the same as τροπη - trope τροπη; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character:--(even) as, conversation, (+ like) manner, (+ by any) means, way. SGD (5158) .2

(5159) τροποφορεω, tropophoreo [trop-of-or-eh'-o]

from τροπος - tropos τροπος and φορεω - phoreo φορεω; to endure one's habits:--suffer the manners.SGD (5159) .2

(5160) τροφη, trophe [trof-ay']

from τρεφω - trepho τρεφω; nourishment (literally or figuratively); by implication, rations (wages):--food, meat.SGD (5160) .2

(5161) Τροφιμος, Trophimos [trof'-ee-mos]

from τροφη - trophe τροφη; nutritive; Trophimus, a Christian:--Trophimus.SGD (5161) .2

(5162) τροφος, *trophos* [trof-os']

from τρεφω - trepho *τρεφω*; a nourisher, i.e. nurse:--nurse. *SGD* (5162) .2

(5163) τροχια, *trochia* [trokh-ee-ah']

from τροχος - trochos *τροχος*; a track (as a wheel-rut), i.e. (figuratively) a course of conduct:--path. *SGD* (5163) .2

(5164) τροχος, *trochos* [trokh-os']

from τρεχω - trecho *τρεχω*; a wheel (as a runner), i.e. (figuratively) a circuit of physical effects:--course. *SGD* (5164) .2

(5165) τροβλιον, *trublion* [troob'-lee-on]

neuter of a presumed derivative of uncertain affinity; a bowl:--dish. *SGD* (5165) .2

(5166) τρυγαω, *trugao* [troo-gah'-o]

from a derivative of trugo (to dry) meaning ripe fruit (as if dry); to collect the vintage:--gather. *SGD* (5166) .2

(5167) τρυγων, *trugon* [troo-gone']

from truzo (to murmur; akin to τριζω - trizo *τριζω*, but denoting a duller sound); a turtle-dove (as cooing):--turtle-dove. *SGD* (5167) .2

(5168) τρυμαλια, *trumalia* [troo-mal-ee-ah']

from a derivative of truo (to wear away; akin to the base of τραυμα - trauma *τραυμα*, τριβος - tribos *τριβος* and 5176); an orifice, i.e. needle's eye:--eye. Compare τρυπημα - trupema *τρυπημα*. *SGD* (5168) .2

(5169) τρυπημα, *trupema* [troo'-pay-mah]

from a derivative of the base of τρῦμαλῐα - trumalia *τρῦμαλῐα*; an aperture, i.e. a needle's eye:--eye.*SGD (5169) .2*

(5170) *Τρυφαινα, Truphaina* [troo'-fahee-nah]

from τρυφή - truphe *τρύφη*; luxurious; Tryphoena, a Christian woman:--Tryphena.*SGD (5170) .2*

(5171) *τρύφῳ, truphao* [troo-fah'-o]

from τρυφή - truphe *τρύφη*; to indulge in luxury:--live in pleasure.*SGD (5171) .2*

(5172) *τρύφη, truphe* [troo-fay']

from thrupto (to break up or (figuratively) enfeeble, especially the mind and body by indulgence); effeminacy, i.e. luxury or debauchery:--delicately, riot.*SGD (5172) .2*

(5173) *Τρυφῳσα, Truphosa* [troo-fo'-sah]

from τρυφή - truphe *τρύφη*; luxuriating; Tryphosa, a Christian female:--Tryphosa.*SGD (5173) .2*

(5174) *Τρωας, Troas* [tro-as']

from Tros (a Trojan); the Troad (or plain of Troy), i.e. Troas, a place in Asia Minor:--Troas.*SGD (5174) .2*

(5175) *Τρωγψλλιον, Trogullion* [tro-gool'-lee-on]

of uncertain derivation; Trogyllium, a place in Asia Minor:--Trogyllium.*SGD (5175) .2*

(5176) *τρώγω, trogo* [tro'-go]

probably strengthened from a collateral form of the base of τραῦμα - trauma *τράυμα* and τριβος - tribos *τρίβος* through the idea of corrosion or wear; or perhaps rather of a base of τρώγων - trugon

τρψγων and *τριζω* - trizo *τριζω* through the idea of a craunching sound; to gnaw or chew, i.e. (generally) to eat:--eat.*SGD (5176) .2*

(5177) *τυγχανω, tugchano* [toong-khan'-o]

probably for an obsolete *tucho* (for which the middle voice of another alternate *teucho* (to make ready or bring to pass) is used in certain tenses; akin to the base of *τικτω* - *tikto* *TIKTΩ* through the idea of effecting; properly, to affect; or (specially), to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with *οψ* - *ου οψ*, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were):--be, chance, enjoy, little, obtain, X refresh...self, + special. Compare *τυπτω* - *tupto* *ΤΥΠΤΩ*.*SGD (5177) .2*

(5178) *τυμπανιζω, tumpanizo* [toom-pan-id'-zo]

from a derivative of *τυπτω* - *tupto* *ΤΥΠΤΩ* (meaning a drum, "tympanum"); to stretch on an instrument of torture resembling a drum, and thus beat to death:--torture.*SGD (5178) .2*

(5179) *τυπος, tupos* [too'-pos]

from *τυπτω* - *tupto* *ΤΥΠΤΩ*; a die (as struck), i.e. (by implication) a stamp or scar; by analogy, a shape, i.e. a statue, (figuratively) style or resemblance; specially, a sampler ("type"), i.e. a model (for imitation) or instance (for warning):--en-(ex-)ample, fashion, figure, form, manner, pattern, print.*SGD (5179) .2*

(5180) *τυπτω, tupto* [toop'-to]

a primary verb (in a strengthened form); to "thump", i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from *παιω* - *paio* *ΠΑΙΩ* and *πατασσω* - *patasso* *ΠΑΤΑΣΣΩ*, which denote a (usually single) blow with the hand or any instrument, or *πλησσω* - *plesso* *ΠΛΗΣΣΩ* with the fist

(or a hammer), or ραπιζω - rhapizo *ραπιζω* with the palm; as well as from τυγχανω - tugchano *τυγχανω*, an accidental collision); by implication, to punish; figuratively, to offend (the conscience):--beat, smite, strike, wound.*SGD (5180) .2*

(5181) *Τυραννος, Turannos* [too'-ran-nos]

a provincial form of the derivative of the base of κυριος - kurios *κυριος*; a "tyrant"; Tyrannus, an Ephesian:--Tyrannus.*SGD (5181) .2*

(5182) *τυρβαζω, turbazo* [toor-bad'-zo]

from turbe (Latin turba, a crowd; akin to 2351); to make "turbid", i.e. disturb:--trouble.*SGD (5182) .2*

(5183) *Τυριος, Turios* [too'-ree-os]

from Τυρος - Turos *Τυρος*; a Tyrian, i.e. inhabitant of Tyrus:--of Tyre.*SGD (5183) .2*

(5184) *Τυρος, Turos* [too'-ros]

of Hebrew origin (Tsor *Tsor*): Tyrus (i.e. Tsor), a place in Palestine:--Tyre.*SGD (5184) .2*

(5185) *τυφλος, tuphlos* [toof-los']

from, τυφωω - tuphoo *τυφωω*; opaque (as if smoky), i.e. (by analogy) blind (physically or mentally):--blind.*SGD (5185) .2*

(5186) *τυφλωω, tuphloo* [toof-lo'-o]

from τυφλος - tuphlos *τυφλος*; to make blind, i.e. (figuratively) to obscure:--blind.*SGD (5186) .2*

(5187) *τυφωω, tuphoo* [toof-o'-o]

from a derivative of τυφωω - tupho *τυφωω*; to envelop with smoke, i.e.

(figuratively) to inflate with self-conceit:--high-minded, be lifted up with pride, be proud.*SGD (5187) .2*

(5188) *τῦφω, tupho* [too'-fo]

apparently a primary verb; to make a smoke, i.e. slowly consume without flame:--smoke.*SGD (5188) .2*

(5189) *τῦφωνικος, tuphonikos* [too-fo-nee-kos']

from a derivative of τῦφω - tupho *τῦφω*; stormy (as if smoky):--tempestuous.*SGD (5189) .2*

(5190) *Τυχικός, Tuchikos* [too-khee-kos']

from a derivative of τυγχάνω - tugchano *τυγχάνω*; fortuitous, i.e. fortunate; Tychicus, a Christian:--Tychicus.*SGD (5190) .2*

Ψ

(5191) — (5291)

(5191) *ψακινθινος, huakinthinos* [hoo-ak-in'-thee-nos]

from ψακινθος - huakinthos *ψακινθος*; "hyacinthine" or "jacinthine", i.e. deep blue:--jacinth. *SGD (5191) .2*

(5192) *ψακινθος, huakinthos* [hoo-ak'-in-thos]

of uncertain derivation; the "hyacinth" or "jacinth", i.e. some gem of a deep blue color, probably the zirkon:-- jacinth. *SGD (5192) .2*

(5193) *ψαλινος, hualinos* [hoo-al'-ee-nos]

from ψαλος - hualos *ψαλος*; glassy, i.e. transparent:--of glass. *SGD (5193) .2*

(5194) *ψαλος, hualos* [hoo'-al-os]

perhaps from the same as ψετος - huetos *ψετος* (as being transparent like rain); glass:--glass. *SGD (5194) .2*

(5195) *ψβριζω, hubrizo* [hoo-brid'-zo]

from ψβρις - hubris *ψβρις*; to exercise violence, i.e. abuse:--use despitefully, reproach, entreat shamefully (spitefully). *SGD (5195) .2*

(5196) *ψβρις, hubris* [hoo'-bris]

from ψπερ - hyper *ψπερ*; insolence (as over-bearing), i.e. insult, injury:--harm, hurt, reproach. *SGD (5196) .2*

(5197) *ψβριστης, hubristes* [hoo-bris-tace']

from ψβριζω - hubrizo *ψβριζω*; an insulter, i.e. maltreater:--despiteful, injurious. *SGD (5197) .2*

(5198) ψυγιανω, *hugiaino* [hoog-ee-ah'-ee-no]

from ψυγις - hugies *ψυγις*; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine):--be in health, (be safe and) sound, (be) whole(-some).*SGD (5198) .2*

(5199) ψυγις, *hugies* [hoog-ee-ace']

from the base of αψζανω - auzano *αψζανω*; healthy, i.e. well (in body); figuratively, true (in doctrine):--sound, whole.*SGD (5199) .2*

(5200) ψυγρος, *hugros* [hoo-gros']

from the base of ψετος - huetos *ψετος*; wet (as if with rain), i.e. (by implication) sappy (fresh):--green.*SGD (5200) .2*

(5201) ψυδρια, *hudria* [hoo-dree-ah']

from ψδωρ - hudor *ψδωρ*; a water-jar, i.e. receptacle for family supply:--water-pot.*SGD (5201) .2*

(5202) ψυδροποτεω, *hudropoteo* [hoo-drop-ot-eh'-o]

from a compound of ψδωρ - hudor *ψδωρ* and a derivative of πινω - pino *πινω*; to be a water-drinker, i.e. to abstain from vinous beverages:--drink water.*SGD (5202) .2*

(5203) ψυδρωπικος, *hudropikos* [hoo-dro-pik-os']

from a compound of ψδωρ - hudor *ψδωρ* and a derivative of οπτανομαι - optanomai *οπτανομαι* (as if looking watery); to be "dropsical":--have the dropsy.*SGD (5203) .2*

(5204) ψδωρ, *hudor* []

hudatos hoo'-dat-os, etc. from the base of ψετος - huetos *ψετος*; water (as if rainy) literally or figuratively:--water.*SGD (5204) .2*

(5205) ψετος, *huetos* [hoo-et-os']

from a primary huο (to rain); rain, especially a shower:--rain.*SGD* (5205) .2

(5206) ψιοθεσια, *huiothesia* [hwee-oth-es-ee'-ah]

from a presumed compound of ψιος - huios *ψιος* and a derivative of τιθημι - tithemi *τιθημι*; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God):--adoption (of children, of sons).*SGD* (5206) .2

(5207) ψιος, *huios* [hwee-os']

apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship:--child, foal, son.*SGD* (5207) .2

(5208) ψλη, *hule* [hoo-lay']

perhaps akin to ξψλον - xulon *ξψλον*; a forest, i.e. (by implication) fuel:--matter.*SGD* (5208) .2

(5209) ψμας, *humas* [hoo-mas']

accusative case of ψμεις - humeis *ψμεις*; you (as the objective of a verb or preposition):--ye, you (+ -ward), your (+ own).*SGD* (5209) .2

(5210) ψμεις, *humeis* [hoo-mice']

irregular plural of σψ - su *σψ*; you (as subjective of verb):--ye (yourselves), you.*SGD* (5210) .2

(5211) ψμεναιος, *Humenaios* [hoo-men-ah'-yos]

from Humen (the god of weddings); "hymeneal"; Hymeneus, an opponent of Christianity:--Hymenaeus.*SGD* (5211) .2

(5212) ψμετερος, *humeteros* [hoo-met'-er-os]

from ψμεις - humeis *ψμεις*; yours, i.e. pertaining to you:--your

(own).SGD (5212) .2

(5213) ψμιν, *humin* [hoo-min']

irregular dative case of ψμεις - humeis ψμεις; to (with or by) you:--ye, you, your(-selves).SGD (5213) .2

(5214) ψμνεω, *humneo* [hoom-neh'-o]

from ψμνος - humnos ψμνος; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song:--sing a hymn (praise unto).SGD (5214) .2

(5215) ψμνος, *humnos* [hoom'-nos]

apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to αδω - aidō αδω; compare `abowt `abowt); a "hymn" or religious ode (one of the Psalms):--hymn.SGD (5215) .2

(5216) ψμων, *humon* [hoo-mone']

genitive case of ψμεις - humeis ψμεις; of (from or concerning) you:--ye, you, your (own, -selves).SGD (5216) .2

(5217) ψπαγω, *hupago* [hoop-ag'-o]

from ψπο - hupo ψπο and αγω - ago αγω; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively:--depart, get hence, go (a-)way.SGD (5217) .2

(5218) ψπακοη, *hupakoe* [hoop-ak-o-ay']

from ψπακοψω - hupakouo ψπακοψω; attentive hearkening, i.e. (by implication) compliance or submission:--obedience, (make) obedient, obey(-ing).SGD (5218) .2

(5219) ψπακοψω, *hupakouo* [hoop-ak-oo'-o]

from ψπο - hupo ψπο and ακοψω - akouo ακοψω; to hear under (as

a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority:--hearken, be obedient to, obey.*SGD (5219) .2*

(5220) *ψπανδρος, hupandros* [hoop'-an-dros]

from *ψπο* - *hupo ψπο* and *ανηρ* - *aner ανηρ*; in subjection under a man, i.e. a married woman:--which hath an husband.*SGD (5220) .2*

(5221) *ψπανταω, hupantao* [hoop-an-tah'-o]

from *ψπο* - *hupo ψπο* and a derivative of *αντι* - *anti αντι*; to go opposite (meet) under (quietly), i.e. to encounter, fall in with:--(go to) meet.*SGD (5221) .2*

(5222) *ψπαντησις, hupantesis* [hoop-an'-tay-sis]

from *ψπανταω* - *hupantao ψπανταω*; an encounter or concurrence (with *εις* - *eis εις* for infinitive, in order to fall in with):--meeting.*SGD (5222) .2*

(5223) *ψπαρξις, huparxis* [hoop'-arx-is]

from *ψπαρχω* - *huparcho ψπαρχω*; existency or proprietorship, i.e. (concretely) property, wealth:--goods, substance.*SGD (5223) .2*

(5224) *ψπαρχοντα, huparchonta* [hoop-ar'-khon-tah]

neuter plural of present participle active of *ψπαρχω* - *huparcho ψπαρχω* as noun; things extant or in hand, i.e. property or possessions:--goods, that which one has, things which (one) possesseth, substance, that hast.*SGD (5224) .2*

(5225) *ψπαρχω, huparcho* [hoop-ar'-kho]

from *ψπο* - *hupo ψπο* and *αρχομαι* - *archomai αρχομαι*; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as an auxiliary to a principal

(verb):--after, behave, live.SGD (5225) .2

(5226) *ιπεικω, hipeiko* [hoop-i'-ko]

from ψπο - hupo *ψπο* and eiko (to yield, be "weak"); to surrender:--submit self.SGD (5226) .2

(5227) *ψπεναντιος, hupenantios* [hoop-en-an-tee'-os]

from ψπο - hupo *ψπο* and εναντιος - enantios *εναντιος*; under (covertly) contrary to, i.e. opposed or (as noun) an opponent:--adversary, against.SGD (5227) .2

(5228) *ψπερ, huper* [hoop-er']

a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than:--(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In the comparative, it retains many of the above applications.SGD (5228) .2

(5229) *ψπεραιρομαι, hyperairomai* [hoop-er-ah'-ee-rom-ahee]

middle voice from ψπερ - huper *ψπερ* and αιρω -airo *αιρω*; to raise oneself over, i.e. (figuratively) to become haughty:--exalt self, be exalted above measure.SGD (5229) .2

(5230) *ψπερακμος, hyperakmos* [hoop-er'-ak-mos]

from ψπερ - huper *ψπερ* and the base of ακμην - akmen *ακμην*; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth:--+ pass the flower of (her) age.SGD (5230) .2

(5231) *ψπερανω, huperano* [hoop-er-an'-o]

from ψπερ - huper *ψπερ* and ανω - ano *ανω*; above upward, i.e.

greatly higher (in place or rank):--far above, over.*SGD (5231) .2*

(5232) *ψπεραψξανω, hyperauxano* [hoop-er-owx-an'-o]

from *ψπερ* - *huper ψπερ* and *αψξανω* - *auzano αψξανω*; to increase above ordinary degree:--grow exceedingly.*SGD (5232) .2*

(5233) *ψπερβαινω, hyperbaino* [hoop-er-bah'-ee-no]

from *ψπερ* - *huper ψπερ* and the base of *βασις* - *basis βασις*; to transcend, i.e. (figuratively) to overreach:--go beyond.*SGD (5233) .2*

(5234) *ψπερβαλλοντως, hyperballontos* [hoop-er-bal-lon'-toce]

adverb from present participle active of *ψπερβαλλω* - *hyperballo ψπερβαλλω*; excessively:--beyond measure.*SGD (5234) .2*

(5235) *ψπερβαλλω, hyperballo* [hoop-er-bal'-lo]

from *ψπερ* - *huper ψπερ* and *βαλλω* - *ballo βαλλω*; to throw beyond the usual mark, i.e. (figuratively) to surpass (only active participle supereminent):--exceeding, excel, pass.*SGD (5235) .2*

(5236) *ψπερβολη, hyperbole* [hoop-er-bol-ay']

from *ψπερβαλλω* - *hyperballo ψπερβαλλω*; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with *εις* - *eis εις* or 2596) pre- eminently:--abundance, (far more) exceeding, excellency, more excellent, beyond (out of) measure.*SGD (5236) .2*

(5237) *ψπερειδω, hupereido* [hoop-er-i'-do]

from *ψπερ* - *huper ψπερ* and *ειδω* - *eido ειδω*; to overlook, i.e. not punish:--wink at.*SGD (5237) .2*

(5238) *ψπερεκεινα, huperekeina* [hoop-er-ek'-i-nah]

from *ψπερ* - *huper ψπερ* and the neuter plural of *εκεινος* - *ekeinos*

ΕΚΕΙΝΟΣ; above those parts, i.e. still farther:--beyond.SGD (5238) .2

(5239) *ψπερεκτεινω, huperekteino* [hoop-er-ek-ti'-no]

from ψπερ - huper *ψπερ* and εκτεινω - ekteino *εκτεινω*; to extend inordinately:--stretch beyond.SGD (5239) .2

(5240) *ψπερεκχυνω, huperekchuno* [hoop-er-ek-khoo'-no]

from ψπερ - huper *ψπερ* and the alternate form of εκχεω - ekcheo *εκχεω*; to pour out over, i.e. (passively) to overflow:--run over.SGD (5240) .2

(5241) *ψπερεντυγχανω, huperentugchano* [hoop-er-en-toong-khan'-o]

from ψπερ - huper *ψπερ* and εντυγχανω - entugchano *εντυγχανω*; to intercede in behalf of:--make intercession forSGD (5241) .2

(5242) *ψπερεχω, huperecho* [hoop-er-ekh'-o]

from ψπερ - huper *ψπερ* and εχω - echo *εχω*; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority:--better, excellency, higher, pass, supreme.SGD (5242) .2

(5243) *ψπερηφανια, huperephania* [hoop-er-ay-fan-ee'-ah]

from ψπερηφανος - huperephanos *ψπερηφανος*; haughtiness:--pride.SGD (5243) .2

(5244) *ψπερηφανος, huperephanos* [hoop-er-ay'-fan-os]

from ψπερ - huper *ψπερ* and φαινω - phaino *φαινω*; appearing above others (conspicuous), i.e. (figuratively) haughty:--proud.SGD (5244) .2

(5245) *ψπερνικαω, hupernikao* [hoop-er-nik-ah'-o]

from *ψπερ* - *huper ψπερ* and *νικᾶω* - *nikao νικᾶω*; to vanquish beyond, i.e. gain a decisive victory:--more than conquer. *SGD (5245) .2*

(5246) *ψπερογκος, hyperogkos* [hoop-er'-ong-kos]

from *ψπερ* - *huper ψπερ* and *ογκος* - *ogkos ογκος*; bulging over, i.e. (figuratively) insolent:--great swelling. *SGD (5246) .2*

(5247) *ψπεροχη, hyperoche* [hoop-er-okh-ay']

from *ψπερεχω* - *huperecho ψπερεχω*; prominence, i.e. (figuratively) superiority (in rank or character):--authority, excellency. *SGD (5247) .2*

(5248) *ψπερπερισσεψω, hyperperisseuo* [hoop-er-per-is-syoo'-o]

from *ψπερ* - *huper ψπερ* and *περισσεψω* - *perisseuo περισεψω*; to super-abound:--abound much more, exceeding. *SGD (5248) .2*

(5249) *ψπερπερισσως, hyperperissos* [hoop-er-per-is-soce']

from *ψπερ* - *huper ψπερ* and *περισσως* - *perissos περισσως*; superabundantly, i.e. exceedingly:--beyond measure. *SGD (5249) .2*

(5250) *ψπερπλεοναζω, hyperpleonazo* [hoop-er-pleh-on-ad'-zo]

from *ψπερ* - *huper ψπερ* and *πλεοναζω* - *pleonazo πλεοναζω*; to superabound:--be exceeding abundant. *SGD (5250) .2*

(5251) *ψπερψυω, hyperupsoo* [hoop-er-ooop-so'-o]

from *ψπερ* - *huper ψπερ* and *ψυω* - *hupsoo ψυω*; to elevate above others, i.e. raise to the highest position:--highly exalt. *SGD (5251) .2*

(5252) *ψπερφρονεω, hyperphroneo* [hoop-er-fron-eh'-o]

from ψπερ - huper *ψπερ* and φρονεω - phroneo *φρονεω*; to esteem oneself overmuch, i.e. be vain or arrogant:--think more highly. *SGD (5252) .2*

(5253) ψπερων, *huperoion* [hoop-er-o'-on]

neuter of a derivative of ψπερ - huper *ψπερ*; a higher part of the house, i.e. apartment in the third story:--upper chamber (room). *SGD (5253) .2*

(5254) ψπεχω, *hupecho* [hoop-ekh'-o]

from ψπο - hupo *ψπο* and εχω - echo *εχω*; to hold oneself under, i.e. endure with patience:--suffer. *SGD (5254) .2*

(5255) ψπηκοος, *hupekoos* [hoop-ay'-ko-os]

from ψπακοψω - hupakouo *ψπακοψω*; attentively listening, i.e. (by implication) submissive:--obedient. *SGD (5255) .2*

(5256) ψπηρετω, *hupereteo* [hoop-ay-ret-eh'-o]

from ψπερητης - huperetes *ψπερητης*; to be a subordinate, i.e. (by implication) subserve:--minister (unto), serve. *SGD (5256) .2*

(5257) ψπερητης, *huperetes* [hoop-ay-ret'-ace]

from ψπο - hupo *ψπο* and a derivative of εresso (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable):--minister, officer, servant. *SGD (5257) .2*

(5258) ψπνος, *hupnos* [hoop'-nos]

from an obsolete primary (perhaps akin to ψπο - hupo *ψπο* through the idea of subsilience); sleep, i.e. (figuratively) spiritual torpor:--sleep. *SGD (5258) .2*

(5259) ψπο, *hupo* [hoop-o']

a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))):--among, by, from, in, of, under, with. In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately. *SGD (5259) .2*

(5260) *ψποβαλλω, hupoballo* [hoop-ob-al'-lo]

from *ψπο* - *hupo ψπο* and *βαλλω* - *ballo βαλλω*; to throw in stealthily, i.e. introduce by collusion:--suborn. *SGD (5260) .2*

(5261) *ψπογραμμος, hupogrammos* [hoop-og-ram-mos']

from a compound of *ψπο* - *hupo ψπο* and *γραφω* - *grapho γραφω*; an underwriting, i.e. copy for imitation (figuratively):--example. *SGD (5261) .2*

(5262) *ψποδειγμα, hupodeigma* [hoop-od'-igue-mah]

from *ψποδεικνυμι* - *hupodeiknumi ψποδεικνυμι*; an exhibit for imitation or warning (figuratively, specimen, adumbration):--en-(ex-)ample, pattern. *SGD (5262) .2*

(5263) *ψποδεικνυμι, hupodeiknumi* [hoop-od-ike'-noo-mee]

from *ψπο* - *hupo ψπο* and *δεικνω* - *deiknuo δεικνω*; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish):--show, (fore-)warn. *SGD (5263) .2*

(5264) *ψποδεχομαι, hupodechomai* [hoop-od-ekh'-om-ahee]

from *ψπο* - *hupo ψπο* and *δεχομαι* - *dechomai δεχομαι*; to admit under one's roof, i.e. entertain hospitably:--receive. *SGD (5264) .2*

(5265) *ψποδεω, hupodeo* [hoop-od-eh'-o]

from *ψπο* - *hupo ψπο* and *δεω* - *deo δεω*; to bind under one's feet,

i.e. put on shoes or sandals:--bind on, (be) shod.*SGD* (5265) .2

(5266) *ψποδημα, hupodema* [hoop-od'-ay-mah]

from ψποδεω - hupodeo *ψποδεω*; something bound under the feet, i.e. a shoe or sandal:--shoe.*SGD* (5266) .2

(5267) *ψποδικος, hupodikos* [hoop-od'-ee-kos]

from ψπο - hupo *ψπο* and δικη - dike *δικη*; under sentence, i.e. (by implication) condemned:--guilty.*SGD* (5267) .2

(5268) *ψποζυγιον, hupozugion* [hoop-od-zoog'-ee-on]

neuter of a compound of ψπο - hupo *ψπο* and ζυγος - zugos *ζυγος*; an animal under the yoke (draught-beast), i.e. (specially), a donkey:--ass.*SGD* (5268) .2

(5269) *ψποζωννψμι, hupozonnumi* [hoop-od-zone'-noo-mee]

from ψπο - hupo *ψπο* and ζωννψμι - zonnumi *ζωννψμι*; to gird under, i.e. frap (a vessel with cables across the keel, sides and deck):--undergirt.*SGD* (5269) .2

(5270) *ψποκατω, hupokato* [hoop-ok-at'-o]

from ψπο - hupo *ψπο* and κατω - kato *κατω*; down under, i.e. beneath:--under.*SGD* (5270) .2

(5271) *ψποκρινομαι, hupokrinomai* [hoop-ok-rin'-om-ahee]

middle voice from ψπο - hupo *ψπο* and κρινω - krino *κρινω*; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend):--feign.*SGD* (5271) .2

(5272) *ψποκρισις, hupokrisis* [hoop-ok'-ree-sis]

from ψποκρινομαι - hupokrinomai *ψποκρινομαι*; acting under a feigned part, i.e. (figuratively) deceit ("hypocrisy"):--condemnation,

dissimulation, hypocrisy. *SGD (5272) .2*

(5273) ψποκριτης, *hupokrites* [hoop-ok-ree-tace']

from ψποκρινομαι - hupokrinomai *ψποκρινομαι*; an actor under an assumed character (stage-player), i.e. (figuratively) a dissembler ("hypocrite":--hypocrite. *SGD (5273) .2*

(5274) ψπολαμβανω, *hupolambano* [hoop-ol-am-ban'-o]

from ψπο - hupo *ψπο* and λαμβανω - lambano *λαμβανω*; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume):--answer, receive, suppose. *SGD (5274) .2*

(5275) ψπολειπω, *hupoleipo* [hoop-ol-i'-po]

from ψποτρεχω - hupotrecho *ψποτρεχω* and λειπω - leipo *λειπω*; to leave under (behind), i.e. (passively) to remain (survive):--be left. *SGD (5275) .2*

(5276) ψποληνιον, *hupolenion* [hoop-ol-ay'-nee-on]

neuter of a presumed compound of ψπο - hupo *ψπο* and ληνος - lenos *ληνος*; vessel or receptacle under the press, i.e. lower wine-vat:--winefat. *SGD (5276) .2*

(5277) ψπολιμπανω, *hupolimpano* [hoop-ol-im-pan'-o]

a prolonged form for ψπολειπω - hupoleipo *ψπολειπω*; to leave behind, i.e. bequeath:--leave. *SGD (5277) .2*

(5278) ψπομενω, *hupomeno* [hoop-om-en'-o]

from ψπο - hupo *ψπο* and μενω - meno *μενω*; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:--abide, endure, (take) patient(-ly), suffer, tarry behind. *SGD (5278) .2*

(5279) ψπομιμνησκω, *hupomimnesko* [hoop-om-im-nace'-ko]

from ψπο - hupo ψπο and μιμνησκω - mimnesko μιμνησκω; to remind quietly, i.e. suggest to the (middle voice, one's own) memory:--put in mind, remember, bring to (put in) remembrance.SGD (5279) .2

(5280) ψπομνησις, *hupomnesis* [hoop-om'-nay-sis]

from ψπομιμνησκω - hupomimnesko ψπομιμνησκω; a reminding or (reflexively) recollection:--remembrance.SGD (5280) .2

(5281) ψπομονη, *hupomone* [hoop-om-on-ay']

from ψπομενω - hupomeno ψπομενω; cheerful (or hopeful) endurance, constancy:--enduring, patience, patient continuance (waiting).SGD (5281) .2

(5282) ψπονοεω, *huponoeo* [hoop-on-o-eh'-o]

from ψπο - hupo ψπο and νοιεω - noieo νοιεω; to think under (privately), i.e. to surmise or conjecture:--think, suppose, deem.SGD (5282) .2

(5283) ψπονοια, *huponoiā* [hoop-on'-oy-ah]

from ψπονοεω - huponoeo ψπονοεω; suspicion:--surmising.SGD (5283) .2

(5284) ψποπλεω, *huporpleo* [hoop-op-leh'-o]

from ψπο - hupo ψπο and πλεω - pleo πλεω; to sail under the lee of:--sail under.SGD (5284) .2

(5285) ψποπνεω, *huporneo* [hoop-op-neh'-o]

from ψπο - hupo ψπο and πνεω - pneo πνεω; to breathe gently, i.e. breeze:--blow softly.SGD (5285) .2

(5286) *ψποποδιον, huporodion* [hoop-op-od'-ee-on]

neuter of a compound of *ψπο* - hupo *ψπο* and *ποψς* - pous *ποψς*; something under the feet, i.e. a foot-rest (figuratively):--footstool. *SGD* (5286) .2

(5287) *ψποστασις, hupostasis* [hoop-os'-tas-is]

from a compound of *ψπο* - hupo *ψπο* and *ιστημι* - histemi *ιστημι*; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively):--confidence, confident, person, substance. *SGD* (5287) .2

(5288) *ψποστελλω, hupostello* [hoop-os-tel'-lo]

from *ψπο* - hupo *ψπο* and *στελλω* - stello *στελλω*; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve):--draw (keep) back, shun, withdraw. *SGD* (5288) .2

(5289) *ψποστολη, hupostole* [hoop-os-tol-ay']

from *ψποστελλω* - hupostello *ψποστελλω*; shrinkage (timidity), i.e. (by implication) apostasy:--draw back. *SGD* (5289) .2

(5290) *ψποστρεφω, hupostrepho* [hoop-os-tref'-o]

from *ψπο* - hupo *ψπο* and *στρεφω* - strepho *στρεφω*; to turn under (behind), i.e. to return (literally or figuratively):--come again, return (again, back again), turn back (again). *SGD* (5290) .2

(5291) *ψποστρωννυμι, hupostronnumi* [hoop-os-trone'-noo-mee]

from *ψπο* - hupo *ψπο* and *στρωννυμι* - stronnumi *στρωννυμι*; to strew underneath (the feet as a carpet):--spread. *SGD* (5291) .2

(5292) — (5313)

(5292) *ψποταγη, hupotage* [hoop-ot-ag-ay']

from ψποτασσω - hupotasso *ψποτασσω*; subordination:--subjection. *SGD* (5292) .2

(5293) *ψποτασσω, hupotasso* [hoop-ot-as'-so]

from ψπο - hupo *ψπο* and τασσω - tasso *τασσω*; to subordinate; reflexively, to obey:--be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto. *SGD* (5293) .2

(5294) *ψποτιθημι, hupotithemi* [hoop-ot-ith'-ay-mee]

from ψπο - hupo *ψπο* and τιθημι - tithemi *τιθημι*; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest:--lay down, put in remembrance. *SGD* (5294) .2

(5295) *ψποτρεχω, hupotrecho* [hoop-ot-rekh'-o]

from ψπο - hupo *ψπο* and τρεχω - trecho *τρεχω* (including its alternate); to run under, i.e. (specially), to sail past:--run under. *SGD* (5295) .2

(5296) *ψποτυπωσις, hupotuposis* [hoop-ot-ooop'-o-sis]

from a compound of ψπο - hupo *ψπο* and a derivative of τυπος - tupos *τυπος*; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation:--form, pattern. *SGD* (5296) .2

(5297) *ψποφερω, hupophero* [hoop-of-er'-o]

from ψπο - hupo *ψπο* and φερω - phero *φερω*; to bear from underneath, i.e. (figuratively) to undergo hardship:--bear, endure. *SGD* (5297) .2

(5298) *ψποχωρεω, hupochoreo* [hoop-okh-o-reh'-o]

from ψπο - hupo *ψπο* and χωρεω - choreo *χωρεω*; to vacate down, i.e. retire quietly:--go aside, withdraw self. *SGD* (5298) .2

(5299) *ψπωπιαζω, hupopiazō* [hoop-o-pee-ad'-zo]

from a compound of ψπο - hupo *ψπο* and a derivative of οπτανομαι - optanomai *οπτανομαι*; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions):--keep under, weary. *SGD* (5299) .2

(5300) *ψς, hus* [hoos]

apparently a primary word; a hog ("swine"):--sow. *SGD* (5300) .2

(5301) *ψσσωπος, hussopos* [hoos'-so-pos]

of foreign origin ('ezowb 'ezowb); "hyssop":--hyssop. *SGD* (5301) .2

(5302) *ψστερεω, hustereo* [hoos-ter-eh'-o]

from ψστερος - husteros *ψστερος*; to be later, i.e. (by implication) to be inferior; generally, to fall short (be deficient):--come behind (short), be destitute, fail, lack, suffer need, (be in) want, be the worse. *SGD* (5302) .2

(5303) *ψστερημα, husterema* [hoos-ter'-ay-mah]

from ψστερεω - hustereo *ψστερεω*; a deficit; specially, poverty:--that which is behind, (that which was) lack(-ing), penury, want. *SGD* (5303) .2

(5304) *ψστερησις, husteresis* [hoos-ter'-ay-sis]

a falling short, i.e. (specially), penury:--want. *SGD* (5304) .2

(5305) *ψστερον, husteron* [hoos'-ter-on]

neuter of ψτερος - husteros *ψτερος* as adverb; more lately, i.e. eventually:--afterward, (at the) last (of all).*SGD (5305) .2*

(5306) ψτερος, husteros [hoos'-ter-os]

comparative from ψπο - hupo *ψπο* (in the sense of behind); later:--latter.*SGD (5306) .2*

(5307) ψφαντος, huphantos [hoo-fan-tos']

from huphaino to weave; woven, i.e. (perhaps) knitted:--woven.*SGD (5307) .2*

(5308) ψηλος, hupselos [hoop-say-los']

from ψυος - hupsos *ψυος*; lofty (in place or character):--high(-er, -ly) (esteemed).*SGD (5308) .2*

(5309) ψηλοφρονεω, hupselophroneo [hoop-say-lo-fron-eh'-o]

from a compound of ψηλος - hupselos *ψηλος* and φρην - phren *φρην*; to be lofty in mind, i.e. arrogant:--be highminded.*SGD (5309) .2*

(5310) ψυιστος, hupsistos [hoop'-sis-tos]

superlative from the base of ψυος - hupsos *ψυος*; highest, i.e. (masculine singular) the Supreme (God), or (neuter plural) the heavens:--most high, highest.*SGD (5310) .2*

(5311) ψυος, hupsos [hoop'-sos]

from a derivative of ψπερ - huper *ψπερ*; elevation, i.e. (abstractly) altitude, (specially), the sky, or (figuratively) dignity:--be exalted, height, (on) high.*SGD (5311) .2*

(5312) ψυωω, hupsoo [hoop-so'-o]

from ψυος - hupsos *ψυος*; to elevate (literally or figuratively):--exalt,

lift up. *SGD (5312) .2*

(5313) *ψωμα, hupsoma* [hoop'-so-mah]

from ψωω - hupsoo *ψωω*; an elevated place or thing, i.e. (abstractly) altitude, or (by implication) a barrier (figuratively):-- height, high thing. *SGD (5313) .2*

Φ

(5314) — (5414)

(5314) φαγος, *phagos* [fag'-os]

from φαγω - phago *φαγω*; a glutton:--gluttonous. *SGD* (5314) .2

(5315) φαγω, *phago* [fag'-o]

a primary verb (used as an alternate of εσθιω - esthio *εσθιω* in certain tenses); to eat (literally or figuratively):--eat, meat. *SGD* (5315) .2

(5316) φαινω, *phaino* [fah'-ee-no]

prolongation for the base of φως - phos *φως*; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative):-- appear, seem, be seen, shine, X think. *SGD* (5316) .2

(5317) Φαλεκ, *Phalek* [fal'-ek]

of Hebrew origin (Peleg *Peleg*); Phalek (i.e. Peleg), a patriarch:-- Phalec. *SGD* (5317) .2

(5318) φανερος, *phaneros* [fan-er-os']

from φαινω - phaino *φαινω*; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally:--abroad, + appear, known, manifest, open (+ -ly), outward (+ -ly). *SGD* (5318) .2

(5319) φανερω, *phaneroo* [fan-er-o'-o]

from φανερος - phaneros *φανερος*; to render apparent (literally or figuratively):--appear, manifestly declare, (make) manifest (forth), shew (self). *SGD* (5319) .2

(5320) φανερωσ, phaneros [fan-er-oce']

adverb from φανερος - phaneros *φανερος*; plainly, i.e. clearly or publicly:--evidently, openly. *SGD (5320) .2*

(5321) φανερωσις, phanerosis [fan-er'-o-sis]

from φανερω - phaneroo *φανερω*; exhibition, i.e. (figuratively) expression, (by extension) a bestowment:--manifestation. *SGD (5321) .2*

(5322) φανος, phanos [fan-os']

from φαινω - phaino *φαινω*; a lightener, i.e. light; lantern:--lantern. *SGD (5322) .2*

(5323) Φανοψηλ, Phanouel [fan-oo-ale']

of Hebrew origin (Pnuw'el *Pnuw'el*); Phaniel (i.e. Penuel), an Israelite:--Phaniel. *SGD (5323) .2*

(5324) φανταζω, phantazo [fan-tad'-zo]

from a derivative of φαινω - phaino *φαινω*; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle):--sight. *SGD (5324) .2*

(5325) φαντασια, phantasia [fan-tas-ee'-ah]

from a derivative of φανταζω - phantazo *φανταζω*; (properly abstract) a (vain) show ("fantasy"):--pomp. *SGD (5325) .2*

(5326) φαντασμα, phantasma [fan'-tas-mah]

from φανταζω - phantazo *φανταζω*; (properly concrete) a (mere) show ("phantasm"), i.e. spectre:--spirit. *SGD (5326) .2*

(5327) φαραγξ, pharagx [far'-anx]

properly, strengthened from the base of περαν - peran *περαν* or rather of ρηγνυμι - rhegnumi *ρηγνυμι*; a gap or chasm, i.e. ravine (winter-torrent):--valley. *SGD (5327) .2*

(5328) Φαραω, *Pharao* [far-ah-o']

of foreign origin (Par`oh *Par`oh*); Pharao (i.e. Pharoh), an Egyptian king:--Pharaoh. *SGD (5328) .2*

(5329) Φαρες, *Phares* [far-es']

of Hebrew origin (Perets *Perets*); Phares (i.e. Perets), an Israelite:--Phares. *SGD (5329) .2*

(5330) Φαρισαιος, *Pharisaios* [far-is-ah'-yos]

of Hebrew origin (compare parash *parash*); a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary:--Pharisee. *SGD (5330) .2*

(5331) φαρμακεια, *pharmakeia* [far-mak-i'-ah]

from φαρμακεψς - pharmakeus *φαρμακεψς*; medication ("pharmacy"), i.e. (by extension) magic (literally or figuratively):--sorcery, witchcraft. *SGD (5331) .2*

(5332) φαρμακεψς, *pharmakeus* [far-mak-yoos']

from pharmakon (a drug, i.e. spell-giving potion); a druggist ("pharmacist") or poisoner, i.e. (by extension) a magician:--sorcerer. *SGD (5332) .2*

(5333) φαρμακος, *pharmakos* [far-mak-os']

the same as φαρμακεψς - pharmakeus *φαρμακεψς*:--sorcerer. *SGD (5333) .2*

(5334) φασις, *phasis* [fas'-is]

from φημι - phemi *φημι* (not the same as "phase", which is from 5316); a saying, i.e. report:--tidings.*SGD (5334) .2*

(5335) φασκω, *phasko* [fas'-ko]

prolongation from the same as φημι - phemi *φημι*; to assert:--affirm, profess, say.*SGD (5335) .2*

(5336) φατνη, *phatne* [fat'-nay]

from pateomai (to eat); a crib (for fodder):--manager, stall.*SGD (5336) .2*

(5337) φαυλος, *phaulos* [fow'-los]

apparently a primary word; "foul" or "flawy", i.e. (figuratively) wicked:--evil.*SGD (5337) .2*

(5338) φεγγος, *pheggos* [feng'-gos]

probably akin to the base of φως - phos *φως* (compare 5350); brilliancy:--light.*SGD (5338) .2*

(5339) φειδομαι, *pheidomai* [fi'-dom-ahee]

of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently:--forbear, spare.*SGD (5339) .2*

(5340) φειδομενως, *pheidomenos* [fi-dom-en'-oce]

adverb from participle of φειδομαι - pheidomai *φειδομαι*; abstemiously, i.e. stingily:--sparingly.*SGD (5340) .2*

(5341) φελονης, *phelones* [fel-on'-ace]

by transposition for a derivative probably of φαινω - phaino *φαινω* (as showing outside the other garments); a mantle (surtout):--cloke.*SGD (5341) .2*

(5342) φερω, phero [fer'-o]

a primary verb -- for which other, and apparently not cognate ones are used in certain tenses only; namely, οιο ογ'-ο; and ενεγκο εν-εγκ'-κο to "bear" or carry (in a very wide application, literally and figuratively, as follows):--be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.*SGD (5342) .2*

(5343) φεψγω, pheugo [fyoo'-go]

apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish:--escape, flee (away).*SGD (5343) .2*

(5344) Φηλιξ, Phelix [fay'-lix]

of Latin origin; happy; Phelix (i.e. Felix), a Roman:--Felix*SGD (5344) .2*

(5345) φημη, pheme [fay'-may]

from φημι - phemi φημι; a saying, i.e. rumor ("fame"):--fame.*SGD (5345) .2*

(5346) φημι, phemi [fay-mee']

properly, the same as the base of φως - phos φως and φαινω - phaino φαινω; to show or make known one's thoughts, i.e. speak or say:--affirm, say. Compare λεγω - lego λεγω.*SGD (5346) .2*

(5347) Φηστος, Phestos [face'-tos]

of Latin derivation; festal; Phestus (i.e. Festus), a Roman:--Festus.*SGD (5347) .2*

(5348) φθανω, phthano [fthan'-o]

apparently a primary verb; to be beforehand, i.e. anticipate or

precede; by extension, to have arrived at:--(already) attain, come, prevent.*SGD (5348) .2*

(5349) φθαρτος, *phthartos* [fthar-tos']

from φθειρω - phtheiro φθειρω; decayed, i.e. (by implication) perishable:--corruptible.*SGD (5349) .2*

(5350) φθεγγομαι, *phtheggomai* [ftheng'-gom-ahee]

probably akin to φεγγος - pheggos φεγγος and thus to φημι - phemi φημι; to utter a clear sound, i.e. (generally) to proclaim:--speak.*SGD (5350) .2*

(5351) φθειρω, *phtheiro* [fthi'-ro]

probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):--corrupt (self), defile, destroy.*SGD (5351) .2*

(5352) φθινοπωρινος, *phthinoporinos* [fthin-op-o-ree-nos']

from derivative of phthino (to wane; akin to the base of 5351) and οπωρα - opora οπωρα (meaning late autumn); autumnal (as stripped of leaves):--whose fruit withereth.*SGD (5352) .2*

(5353) φθογγος, *phthoggos* [ftong'-gos]

from φθεγγομαι - phtheggomai φθεγγομαι; utterance, i.e. a musical note (vocal or instrumental):--sound.*SGD (5353) .2*

(5354) φθονεω, *phthoneo* [fthon-eh'-o]

from φθονος - phthonos φθονος; to be jealous of:--envy.*SGD (5354) .2*

(5355) φθονος, *phthonos* [fthon'-os]

probably akin to the base of φθειρω - phtheiro φθειρω; ill-will (as detraction), i.e. jealousy (spite):--envy. *SGD (5355) .2*

(5356) φθορα, *phthora* [fthor-ah']

from φθειρω - phtheiro φθειρω; decay, i.e. ruin (spontaneous or inflicted, literally or figuratively):--corruption, destroy, perish. *SGD (5356) .2*

(5357) φιαλη, *phiale* [fee-al'-ay]

of uncertain affinity; a broad shallow cup ("phial"):--vial. *SGD (5357) .2*

(5358) φιλαγαθος, *philagathos* [fil-ag'-ath-os]

from φιλος - philos φιλος and αγαθος - agathos αγαθος; fond to good, i.e. a promoter of virtue:--love of good men. *SGD (5358) .2*

(5359) φιλαδελφεια, *Philadelphēia* [fil-ad-el'-fee-ah]

from Philadelphos (the same as 5361), a king of Pergamos; Philadelphia, a place in Asia Minor:--Philadelphia. *SGD (5359) .2*

(5360) φιλαδελφια, *philadelphia* [fil-ad-el-fee'-ah]

from φιλαδελφος - philadelphos φιλαδελφος; fraternal affection:--brotherly love (kindness), love of the brethren. *SGD (5360) .2*

(5361) φιλαδελφος, *philadelphos* [fil-ad'-el-fos]

from φιλος - philos φιλος and αδελφος - adelphos αδελφος; fond of brethren, i.e. fraternal:--love as brethren. *SGD (5361) .2*

(5362) φιλανδρος, *philandros* [fil'-an-dros]

from φιλος - philos φιλος and ανηρ - aner ανηρ; fond of man, i.e. affectionate as a wife:--love their husbands. *SGD (5362) .2*

(5363) φιλανθρωπια, philanthropia [fil-an-thro-pee'-ah]

from the same as φιλανθρωπως - philanthropos *φιλανθρωπως*; fondness of mankind, i.e. benevolence ("philanthropy");--kindness, love towards man. *SGD (5363) .2*

(5364) φιλανθρωπως, philanthropos [fil-an-thro'-poce]

adverb from a compound of φιλος - philos *φιλος* and ανθρωπος - anthropos *ανθρωπος*; fondly to man ("philanthropically"), i.e. humanely;--courteously. *SGD (5364) .2*

(5365) φιλαργυρια, philarguria [fil-ar-goo-ree'-ah]

from φιλαργυρος - philarguros *φιλαργυρος*; avarice;--love of money. *SGD (5365) .2*

(5366) φιλαργυρος, philarguros [fil-ar'-goo-ros]

from φιλος - philos *φιλος* and αργυρος - arguros *αργυρος*; fond of silver (money), i.e. avaricious;--covetous. *SGD (5366) .2*

(5367) φιλαψτος, philautos [fil'-ow-tos]

from φιλος - philos *φιλος* and αψτος - autos *αψτος*; fond of self, i.e. selfish;--lover of own self. *SGD (5367) .2*

(5368) φιλεω, phileo [fil-eh'-o]

from φιλος - philos *φιλος*; to be a friend to (fond of (an individual or an object)), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while αγαπαω - agapao *αγαπαω* is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as θελω - thelo *θελω* and βουλομαι - boulomai *βουλομαι*, or as θυμος - thumos *θυμος* and νοψς - nous *νοψς* respectively; the former being chiefly of the heart and the latter of the head); specially, to kiss (as a mark of tenderness);--kiss, love. *SGD (5368) .2*

(5369) φιληδονος, *philedonos* [fil-ay'-don-os]

from φιλος - philos *φιλος* and ηδονη - hedone *ηδονη*; fond of pleasure, i.e. voluptuous:--lover of pleasure.*SGD* (5369) .2

(5370) φιλημα, *philema* [fil'-ay-mah]

from φιλεω - phileo *φιλεω*; a kiss:--kiss.*SGD* (5370) .2

(5371) Φιλημων, *Philemon* [fil-ay'-mone]

from φιλεω - phileo *φιλεω*; friendly; Philemon, a Christian:--Philemon.*SGD* (5371) .2

(5372) Φιλητος, *Philetos* [fil-ay-tos']

from φιλεω - phileo *φιλεω*; amiable; Philetus, an opposer of Christianity:--Philetus.*SGD* (5372) .2

(5373) φιλια, *philia* [fil-ee'-ah]

from φιλος - philos *φιλος*; fondness:--friendship.*SGD* (5373) .2

(5374) Φιλιππησιος, *Philippesios* [fil-ip-pay'-see-os]

from Φιλιπποι - Philippi *Φιλιπποι*; a Philippesian (Philippian), i.e. native of Philippi:--Philippian.*SGD* (5374) .2

(5375) Φιλιπποι, *Philippoi* [fil'-ip-poy]

plural of Φιλιππος - Philippos *Φιλιππος*; Philippi, a place in Macedonia:--Philippi.*SGD* (5375) .2

(5376) Φιλιππος, *Philippos* [fil'-ip-pos]

from φιλος - philos *φιλος* and ιππος - hippos *ιππος*; fond of horses; Philippos, the name of four Israelites:--Philip.*SGD* (5376) .2

(5377) φιλοθεος, *philotheos* [fil-oth'-eh-os]

from φίλος - philos *φίλος* and θεός - theos *θεός*; fond of God, i.e. pious:--lover of God.*SGD* (5377) .2

(5378) φιλόλογος, *Philologos* [fil-ol'-og-os]

from φίλος - philos *φίλος* and λόγος - logos *λόγος*; fond of words, i.e. talkative (argumentative, learned, "philological"); Philologus, a Christian:--Philologus.*SGD* (5378) .2

(5379) φιλονεικία, *philoneikia* [fil-on-i-kee'-ah]

from φιλονεικός - philoneikos *φιλονεικός*; quarrelsomeness, i.e. a dispute:--strife.*SGD* (5379) .2

(5380) φιλονεικος, *philoneikos* [fil-on'-i-kos]

from φίλος - philos *φίλος* and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious:--contentious.*SGD* (5380) .2

(5381) φιλονεξία, *philonexia* [fil-on-ex-ee'-ah]

from φιλοξενός - philoxenos *φιλοξενός*; hospitableness:--entertain stranger, hospitality.*SGD* (5381) .2

(5382) φιλοξενος, *philoxenos* [fil-ox'-en-os]

from φίλος - philos *φίλος* and ξενός - xenos *ξενός*; fond of guests, i.e. hospitable:--given to (lover of, use) hospitality.*SGD* (5382) .2

(5383) φιλοπρωτεψω, *philoproteuo* [fil-op-rote-yoo'-o]

from a compound of φίλος - philos *φίλος* and πρῶτος - protos *πρῶτος*; to be fond of being first, i.e. ambitious of distinction:--love to have the preeminence.*SGD* (5383) .2

(5384) φίλος, *philos* [fee'-los]

properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.):--friend.*SGD (5384) .2*

(5385) φιλοσοφία, *philosophia* [fil-os-of-ee'-ah]

from φιλοσοφος - philosophos *φιλοσοφος*; "philosophy", i.e. (specially), Jewish sophistry:--philosophy.*SGD (5385) .2*

(5386) φιλοσοφος, *philosophos* [fil-os'-of-os]

from φιλος - philos *φιλος* and σοφος - sophos *σοφος*; fond of wise things, i.e. a "philosopher":--philosopher.*SGD (5386) .2*

(5387) φιλοστοργος, *philostorgos* [fil-os'-tor-gos]

from φιλος - philos *φιλος* and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian:--kindly affectioned.*SGD (5387) .2*

(5388) φιλοτεκνος, *philoteknos* [fil-ot'-ek-nos]

from φιλος - philos *φιλος* and τεκνον - teknon *τεκνον*; fond of one's children, i.e. maternal:--love their children.*SGD (5388) .2*

(5389) φιλοτιμεομαι, *philotimeomai* [fil-ot-im-eh'-om-ahee]

middle voice from a compound of φιλος - philos *φιλος* and τιμη - time *τιμη*; to be fond of honor, i.e. emulous (eager or earnest to do something):--labour, strive, study.*SGD (5389) .2*

(5390) φιλοφρωνως, *philophronos* [fil-of-ron'-oce]

adverb from φιλοφρων - philophron *φιλοφρων*; with friendliness of mind, i.e. kindly:--courteously.*SGD (5390) .2*

(5391) φιλοφρων, *philophron* [fil-of'-rone]

from φιλος - philos *φιλος* and φρην - phren *φρην*; friendly of mind, i.e. kind:--courteous.*SGD (5391) .2*

(5392) φιμωω, phimoo [fee-mo'-o]

from phimos (a muzzle); to muzzle:--muzzle. *SGD* (5392) .2

(5393) Φλεγων, Phlegon [fleg'-one]

active participle of the base of φλοξ - phlox φλοξ; blazing; Phlegon, a Christian:--Phlegon. *SGD* (5393) .2

(5394) φλογιζω, phlogizo [flog-id'-zo]

from φλοξ - phlox φλοξ; to cause a blaze, i.e. ignite (figuratively, to inflame with passion):--set on fire. *SGD* (5394) .2

(5395) φλοξ, phlox [flox]

from a primary phlego (to "flash" or "flame"); a blaze:--flame(-ing). *SGD* (5395) .2

(5396) φλψαρευ, phluareo [floo-ar-eh'-o]

from φλψαρος - phluaros φλψαρος; to be a babbler or trifler, i.e. (by implication) to berate idly or mischievously:--prate against. *SGD* (5396) .2

(5397) φλψαρος, phluaros [floo'-ar-os]

from phluo (to bubble); a garrulous person, i.e. prater:--tattler. *SGD* (5397) .2

(5398) φοβερος, phoberos [fob-er-os']

from φοβος - phobos φοβος; frightful, i.e. (objectively) formidable:--fearful, terrible. *SGD* (5398) .2

(5399) φοβεω, phobeo [fob-eh'-o]

from φοβος - phobos φοβος; to frighten, i.e. (passively) to be

alarmed; by analogy, to be in awe of, i.e. revere:--be (+ sore) afraid, fear (exceedingly), reverence.*SGD (5399) .2*

(5400) φοβητρον, *phobetron* [fob'-ay-tron]

neuter of a derivative of φοβεω - phobeo *φοβεω*; a frightening thing, i.e. terrific portent:--fearful sight.*SGD (5400) .2*

(5401) φοβος, *phobos* [fob'-os]

from a primary phobomai (to be put in fear); alarm or fright:--be afraid, + exceedingly, fear, terror.*SGD (5401) .2*

(5402) Φοιβη, *Phoibe* [foy'-bay]

feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman:--Phebe.*SGD (5402) .2*

(5403) Φοινικη, *Phoinike* [foy-nee'-kay]

from φοινix - phoinix *φοινix*; palm-country; Phoenice (or Phoenicia), a region of Palestine:--Phenice, Phenicia.*SGD (5403) .2*

(5404) φοινix, *phoinix* [foy'-nix]

of uncertain derivation; a palm-tree:--palm (tree).*SGD (5404) .2*

(5405) Φοινix, *Phoinix* [foy'-nix]

probably the same as φοινix - phoinix *φοινix*; Phoenix, a place in Crete:--Phenice.*SGD (5405) .2*

(5406) φονεψς, *phoneus* [fon-yooce']

from φονος - phonos *φονος*; a murderer (always of criminal (or at least intentional) homicide; which ανθρωποκτονος - anthropoktonos *ανθρωποκτονος* does not necessarily imply; while σικαριος - sikarios *σικαριος* is a special term for a public bandit):--murderer.*SGD (5406) .2*

(5407) φονεψω, phoneuo [fon-yoo'-o]

from φονεψς - phoneus φονεψς; to be a murderer (of):--kill, do murder, slay. *SGD (5407) .2*

(5408) φονος, phonos [fon'-os]

from an obsolete primary pheno (to slay); murder:--murder, + be slain with, slaughter. *SGD (5408) .2*

(5409) φορεω, phoreo [for-eh'-o]

from φορος - phoros φορος; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment:--bear, wear. *SGD (5409) .2*

(5410) Φορον, Phoron [for'-on]

of Latin origin; a forum or market-place; only in comparative with Αππιος - Appios Αππιος; a station on the Appian road:--forum. *SGD (5410) .2*

(5411) φορος, phoros [for'-os]

from φερω - phero φερω; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas τελος - telos τελος is usually a general toll on goods or travel):--tribute. *SGD (5411) .2*

(5412) φορτιζω, phortizo [for-tid'-zo]

from φορτος - phortos φορτος; to load up (properly, as a vessel or animal), i.e. (figuratively) to overburden with ceremony (or spiritual anxiety):--lade, by heavy laden. *SGD (5412) .2*

(5413) φορτιον, phortion [for-tee'-on]

diminutive of φορτος - phortos φορτος; an invoice (as part of freight), i.e. (figuratively) a task or service:--burden. *SGD (5413) .2*

(5414) φορτος, *phortos* [for'-tos]

from φερω - phero *φερω*; something carried, i.e. the cargo of a ship:--lading. *SGD (5414) .2*

(5415) — (5462)

(5415) *Φορτουνατος, Phortounatos* [for-too-nat'-os]

of Latin origin; "fortunate"; Fortunatus, a Christian:--Fortunatus. *SGD* (5415) .2

(5416) *φραγελλιον, phragellion* [frag-el'-le-on]

neuter of a derivative from the base of φραγελλω - phragelloo *φραγελλω*; a whip, i.e. Roman lash as a public punishment:--scourge. *SGD* (5416) .2

(5417) *φραγελλω, phragelloo* [frag-el-lo'-o]

from a presumed equivalent of the Latin flagellum; to whip, i.e. lash as a public punishment:--scourge. *SGD* (5417) .2

(5418) *φραγμος, phragmos* [frag-mos']

from φρασσω - phrasso *φρασσω*; a fence, or inclosing barrier (literally or figuratively):--hedge (+ round about), partition. *SGD* (5418) .2

(5419) *φραζω, phrazo* [frad'-zo]

probably akin to φρασσω - phrasso *φρασσω* through the idea of defining; to indicate (by word or act), i.e. (specially), to expound:--declare. *SGD* (5419) .2

(5420) *φρασσω, phrasso* [fras'-so]

apparently a strengthening form of the base of φρην - phren *φρην*; to fence or inclose, i.e. (specially), to block up (figuratively, to silence):--stop. *SGD* (5420) .2

(5421) *φρεαρ, phrear* [freh'-ar]

of uncertain derivation; a hole in the ground (dug for obtaining or holding water or other purposes), i.e. a cistern or well; figuratively, an abyss (as a prison):--well, pit.*SGD (5421) .2*

(5422) φρεναπαταω, phrenapatao [fren-ap-at-ah'-o]

from φρεναπατης - phrenapates φρεναπατης; to be a mind-misleader, i.e. delude:--deceive.*SGD (5422) .2*

(5423) φρεναπατης, phrenapates [fren-ap-at'-ace]

from φρην - phren φρην and απατη - apate απατη; a mind-misleader, i.e. seducer:--deceiver.*SGD (5423) .2*

(5424) φρην, phren [frane]

probably from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension (also in the plural) the mind or cognitive faculties):--understanding.*SGD (5424) .2*

(5425) φρισσω, phrisso [fris'-so]

apparently a primary verb; to "bristle" or chill, i.e. shudder (fear):--tremble.*SGD (5425) .2*

(5426) φρονεω, phroneo [fron-eh'-o]

from φρην - phren φρην; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience):--set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.*SGD (5426) .2*

(5427) φρονημα, phronema [fron'-ay-mah]

from φρονεω - phroneo φρονεω; (mental) inclination or purpose:--

(be, + be carnally, + be spiritually) mind(-ed).SGD (5427) .2

(5428) φρονησις, phronesis [fron'-ay-sis]

from φρονεω - phroneo φρονεω; mental action or activity, i.e. intellectual or moral insight:--prudence, wisdom.SGD (5428) .2

(5429) φρονιμος, phronimos [fron'-ee-mos]

from φρην - phren φρην; thoughtful, i.e. sagacious or discreet (implying a cautious character; while σοφος - sophos σοφος denotes practical skill or acumen; and σφνετος - sunetos σφνετος indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative):--wise(-r).SGD (5429) .2

(5430) φρονιμως, phronimos [fron-im'-oce]

adverb from φρονιμος - phronimos φρονιμος; prudently:--wisely.SGD (5430) .2

(5431) φροντιζω, phrontizo [fron-tid'-zo]

from a derivative of φρην - phren φρην; to exercise thought, i.e. be anxious:--be careful.SGD (5431) .2

(5432) φροψρεω, phroureo [froo-reh'-o]

from a compound of προ - pro προ and ορω - horao ορω; to be a watcher in advance, i.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect:--keep (with a garrison). Compare τηρεω - tereo τηρεω.SGD (5432) .2

(5433) φρψασσω, phruasso [froo-as'-so]

akin to βρψω - bruo βρψω, βρψχω - brucho βρψχω; to snort (as a spirited horse), i.e. (figuratively) to make a tumult:--rage.SGD (5433) .2

(5434) φρψγανον, phruganon [froo'-gan-on]

neuter of a presumed derivative of phrugo (to roast or parch; akin to the base of 5395); something desiccated, i.e. a dry twig:--stick.*SGD* (5434) .2

(5435) Φρυγία, *Phrugia* [froog-ee'-ah]

probably of foreign origin; Phrygia, a region of Asia Minor:--Phrygia.*SGD* (5435) .2

(5436) Φυγελλος, *Phugellos* [foog'-el-los]

probably from φεψγω - pheugo φεψγω; fugitive; Phygellus, an apostate Christian:--Phygellus.*SGD* (5436) .2

(5437) φυγή, *phuge* [foog-ay']

from φεψγω - pheugo φεψγω; a fleeing, i.e. escape:--flight.*SGD* (5437) .2

(5438) φυλακή, *phulake* [foo-lak-ay']

from φυλασσω - phulasso φυλασσω; a guarding or (concretely, guard), the act, the person; figuratively, the place, the condition, or (specially), the time (as a division of day or night), literally or figuratively:--cage, hold, (im-)prison(-ment), ward, watch.*SGD* (5438) .2

(5439) φυλακίζω, *phulakizo* [foo-lak-id'-zo]

from φυλαξ - phulax φυλαξ; to incarcerate:--imprison.*SGD* (5439) .2

(5440) φυλακτηριον, *phulakterion* [foo-lak-tay'-ree-on]

neuter of a derivative of φυλασσω - phulasso φυλασσω; a guard-case, i.e. "phylactery" for wearing slips of Scripture texts:--phylactery.*SGD* (5440) .2

(5441) φυλαξ, *phulax* [foo'-lax]

from φυλασσω - phulasso *φυλασσω*; a watcher or sentry:--keeper. *SGD (5441) .2*

(5442) *φυλασσω, phulasso* [foo-las'-so]

probably from φυλη - phule *φυλη* through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid:--beward, keep (self), observe, save. Compare τηρεω - tereo *τηρεω*. *SGD (5442) .2*

(5443) *φυλη, phule* [foo-lay']

from φωω - phuo *φωω* (compare 5444); an offshoot, i.e. race or clan:--kindred, tribe. *SGD (5443) .2*

(5444) *φυλλον, phullon* [fool'-lon]

from the same as φυλη - phule *φυλη*; a sprout, i.e. leaf:--leaf. *SGD (5444) .2*

(5445) *ψαμα, phurama* [foo'-ram-ah]

from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to φωω - phuo *φωω* through the idea of swelling in bulk), mean to knead; a mass of dough:--lump. *SGD (5445) .2*

(5446) *ψσικος, phusikos* [foo-see-kos']

from ψσισ - phusis *ψσισ*; "physical", i.e. (by implication) instinctive:--natural. Compare ψσικος - psuchikos *ψσικος*. *SGD (5446) .2*

(5447) *ψσικως, phusikos* [foo-see-koce']

adverb from ψσικος - phusikos *ψσικος*; "physically", i.e. (by implication) instinctively:--naturally. *SGD (5447) .2*

(5448) *ψσιω, phusioo* [foo-see-o'-o]

from φψις - phusis *φψις* in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty):--puff up. *SGD (5448)* .2

(5449) φψις, phusis [foo'-sis]

from φψω - phuo *φψω*; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage:--(man-)kind, nature(-al). *SGD (5449)* .2

(5450) φψιωσις, phusiosis [foo-see'-o-sis]

from φψιω - phusioo *φψιω*; inflation, i.e. (figuratively) haughtiness:--swelling. *SGD (5450)* .2

(5451) φψεια, phuteia [foo-ti'-ah]

from φψεω - phuteuo *φψεω*; trans-planting, i.e. (concretely) a shrub or vegetable:--plant. *SGD (5451)* .2

(5452) φψεω, phuteuo [foot-yoo'-o]

from a derivative of φψω - phuo *φψω*; to set out in the earth, i.e. implant; figuratively, to instil doctrine:--plant. *SGD (5452)* .2

(5453) φψω, phuo [foo'-o]

a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively:--spring (up). *SGD (5453)* .2

(5454) φωλεος, pholeos [fo-leh-os']

of uncertain derivative; a burrow or lurking-place:--hole. *SGD (5454)* .2

(5455) φωνεω, phoneo [fo-neh'-o]

from φωνη - phone *φωνη*; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation:--call (for), crow, cry.*SGD (5455) .2*

(5456) φωνη, phone [fo-nay']

probably akin to φαίνω - phaino *φαίνω* through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language:--noise, sound, voice.*SGD (5456) .2*

(5457) φως, phos [foce]

from an obsolete φαιο (to shine or make manifest, especially by rays; compare φαίνω - phaino *φαίνω*, 5346); luminousness (in the widest application, natural or artificial, abstract or concrete, literal or figurative):--fire, light.*SGD (5457) .2*

(5458) φωστηρ, phoster [foce-tare']

from φως - phos *φως*; an illuminator, i.e. (concretely) a luminary, or (abstractly) brilliancy:--light.*SGD (5458) .2*

(5459) φωσφορος, phosphoros [foce-for'-os]

from φως - phos *φως* and φερω - phero *φερω*; light-bearing ("phosphorus"), i.e. (specially), the morning-star (figuratively):--day star.*SGD (5459) .2*

(5460) φωτεινος, photeinos [fo-ti-nos']

from φως - phos *φως*; lustrous, i.e. transparent or well-illuminated (figuratively):--bright, full of light.*SGD (5460) .2*

(5461) φωτιζω, photizo [fo-tid'-zo]

from φως - phos *φως*; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively):--enlighten, illuminate, (bring to, give) light, make to see.*SGD (5461) .2*

(5462) φωτισμος, *photismos* [fo-tis-mos']

from φωτιζω - photizo φωτιζω; illumination (figuratively):--light. *SGD*
(5462) .2

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(5463) — (5563)

(5463) *χαιρω, chairo* [khah'-ee-ro]

a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:--farewell, be glad, God speed, greeting, hail, joy(- fully), rejoice. *SGD (5463) .2*

(5464) *χαλαζα, chalaza* [khal'-ad-zah]

probably from χαλαω - chalao *χαλαω*; hail:--hail. *SGD (5464) .2*

(5465) *χαλαω, chalao* [khal-ah'-o]

from the base of χασμα - chasma *χασμα*; to lower (as into a void):--let down, strike. *SGD (5465) .2*

(5466) *Χαλδαιος, Chaldaios* [khal-dah'-yos]

probably of Hebrew or (Kasdiy *Kasdiy*); a Chaldean (i.e. Kasdi), or native or the region of the lower Euphrates:--Chaldaean. *SGD (5466) .2*

(5467) *χαλεπος, chalepos* [khal-ep-os']

perhaps from χαλαω - chalao *χαλαω* through the idea of reducing the strength; difficult, i.e. dangerous, or (by implication) furious:--fierce, perilous. *SGD (5467) .2*

(5468) *χαλιναγωγew, chalinagogew* [khal-in-ag-ogue-eh'-o]

from a compound of χαλινος - chalinos *χαλινος* and the reduplicated form of αγω - ago *αγω*; to be a bit-leader, i.e. to curb (figuratively):--bridle. *SGD (5468) .2*

(5469) χαλινος, *chalinos* [khal-ee-nos']

from χαλαω - chalao *χαλαω*; a curb or head-stall (as curbing the spirit):--bit, bridle.*SGD* (5469) .2

(5470) χαλκεος, *chalkeos* [khal'-keh-os]

from χαλκος - chalkos *χαλκος*; coppery:--brass.*SGD* (5470) .2

(5471) χαλκεψς, *chalkeus* [khalk-yooce']

from χαλκος - chalkos *χαλκος*; a copper-worker or brazier:--coppersmith.*SGD* (5471) .2

(5472) χαλκηδων, *chalkedon* [khal-kay-dohn']

from χαλκος - chalkos *χαλκος* and perhaps ειδος - *eidōs* *ειδος*; copper-like, i.e. "chalcedony":--chalcedony.*SGD* (5472) .2

(5473) χαλκιον, *chalkion* [khal-kee'-on]

diminutive from χαλκος - chalkos *χαλκος*; a copper dish:--brazen vessel.*SGD* (5473) .2

(5474) χαλκολιβανον, *chalkolibanon* [khal-kol-ib'-an-on]

neuter of a compound of χαλκος - chalkos *χαλκος* and λιβανος - libanos *λιβανος* (in the implied mean of whiteness or brilliancy); burnished copper, an alloy of copper (or gold) and silver having a brilliant lustre:--fine brass.*SGD* (5474) .2

(5475) χαλκος, *chalkos* [khal-kos']

perhaps from χαλαω - chalao *χαλαω* through the idea of hollowing out as a vessel (this metal being chiefly used for that purpose); copper (the substance, or some implement or coin made of it):--brass, money.*SGD* (5475) .2

(5476) χαμαι, *chamai* [kham-ah'-ee]

adverb perhaps from the base of χάσμα - chasma *χάσμα* through the idea of a fissure in the soil; earthward, i.e. prostrate:--on (to) the ground.*SGD (5476) .2*

(5477) *Χανααν, Chanaan* [khan-ah-an']

of Hebrew origin (Kna`an *Kna`an*); Chanaan (i.e. Kanaan), the early name of Palestine:--Chanaan.*SGD (5477) .2*

(5478) *Χανααναιος, Chanaanaios* [khan-ah-an-ah'-yos]

from Χανααν - Chanaan *Χανααν*; a Chanaanoean (i.e. Kenaanite), or native of gentile Palestine:--of Canaan.*SGD (5478) .2*

(5479) *χαρα, chara* [khar-ah']

from χαίρω - chairo *χαίρω*; cheerfulness, i.e. calm delight:--gladness, X greatly, (X be exceeding) joy(-ful, -fully, -fulness, -ous).*SGD (5479) .2*

(5480) *χαραγμα, charagma* [khar'-ag-mah]

from the same as χαραξ - charax *χαραξ*; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue):--graven, mark.*SGD (5480) .2*

(5481) *χαρακτηρ, charakter* [khar-ak-tare']

from the same as χαραξ - charax *χαραξ*; a graver (the tool or the person), i.e. (by implication) engraving ("character"), the figure stamped, i.e. an exact copy or (figuratively) representation):--express image.*SGD (5481) .2*

(5482) *χαραξ, charax* [khar'-ax]

from charasso (to sharpen to a point; akin to γραφω - grapho *γραφω* through the idea of scratching); a stake, i.e. (by implication) a palisade or rampart (military mound for circumvallation in a siege):--trench.*SGD (5482) .2*

(5483) χαρίζομαι, *charizomai* [khar-id'-zom-ahee]

middle voice from χαρις - charis *χαρις*; to grant as a favor, i.e. gratuitously, in kindness, pardon or rescue:--deliver, (frankly) forgive, (freely) give, grant. *SGD (5483) .2*

(5484) χαριν, *charin* [khar'-in]

accusative case of χαρις - charis *χαρις* as preposition; through favor of, i.e. on account of:--be-(for) cause of, for sake of, +...fore, X reproachfully. *SGD (5484) .2*

(5485) χαρις, *charis* [khar'-ece]

from χαιρω - chairo *χαίρω*; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):--acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). *SGD (5485) .2*

(5486) χαρισμα, *charisma* [khar'-is-mah]

from χαρίζομαι - charizomai *χαρίζομαι*; a (divine) gratuity, i.e. deliverance (from danger or passion); (specially), a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty:--(free) gift. *SGD (5486) .2*

(5487) χαριτω, *charitoo* [khar-ee-to'-o]

from χαρις - charis *χαρις*; to grace, i.e. indue with special honor:--make accepted, be highly favoured. *SGD (5487) .2*

(5488) Χαρρηαν, *Charrhan* [khar-hran']

of Hebrew origin (Charan *Charan*); Charrhan (i.e. Charan), a place in Mesopotamia:--Charran. *SGD (5488) .2*

(5489) χαρτης, *chartes* [khar'-tace]

from the same as χαραξ - charax *χαραξ*; a sheet ("chart") of writing-material (as to be scribbled over):--paper. *SGD (5489) .2*

(5490) χασμα, *chasma* [khas'-mah]

from a form of an obsolete primary chao (to "gape" or "yawn"); a "chasm" or vacancy (impassable interval):--gulf. *SGD (5490) .2*

(5491) χειλος, *cheilos* [khi'-los]

from a form of the same as χασμα - chasma *χασμα*; a lip (as a pouring place); figuratively, a margin (of water):--lip, shore. *SGD (5491) .2*

(5492) χειμαζω, *cheimazo* [khi-mad'-zo]

from the same as χειμων - cheimon *χειμων*; to storm, i.e. (passively) to labor under a gale:--be tossed with tempest. *SGD (5492) .2*

(5493) χειμαρρος, *cheimarrhos* [khi'-mar-hros]

from the base of χειμων - cheimon *χειμων* and ρεω - rheo *ρεω*; a storm-runlet, i.e. winter-torrent:--brook. *SGD (5493) .2*

(5494) χειμων, *cheimon* [khi-mone']

from a derivative of cheo (to pour; akin to the base of χασμα - chasma *χασμα* through the idea of a channel), meaning a storm (as pouring rain); by implication, the rainy season, i.e. winter:--tempest, foul weather, winter. *SGD (5494) .2*

(5495) χειρ, *cheir* [khire]

perhaps from the base of χειμων - cheimon *χειμων* in the sense of its congener the base of χασμα - chasma *χασμα* (through the idea of hollowness for grasping); the hand (literally or figuratively (power); especially (by Hebraism) a means or instrument):--hand. *SGD (5495) .2*

(5496) χειραγωγέω, *cheiragogeō* [khi-rag-ogue-eh'-o]

from χειραγωγός - cheiragogos *χειραγωγός*; to be a hand-leader, i.e. to guide (a blind person):--lead by the hand. *SGD (5496) .2*

(5497) χειραγωγός, *cheiragogos* [khi-rag-o-gos']

from χείρ - cheir *χείρ* and a reduplicated form of ἄγω - ago *ἄγω*; a hand-leader, i.e. personal conductor (of a blind person):--some to lead by the hand. *SGD (5497) .2*

(5498) χειρογραφόν, *cheirographon* [khi-rog'-raf-on]

neuter of a compound of χείρ - cheir *χείρ* and γράφω - grapho *γράφω*; something hand-written ("chirograph"), i.e. a manuscript (specially, a legal document or bond (figuratively)):--handwriting. *SGD (5498) .2*

(5499) χειροποίητος, *cheiropoietos* [khi-rop-oy'-ay-tos]

from χείρ - cheir *χείρ* and a derivative of ποιεῖν - poieo *ποιεῖν*; manufactured, i.e. of human construction:--made by (make with) hands. *SGD (5499) .2*

(5500) χειροτονέω, *cheirotoneō* [khi-rot-on-eh'-o]

from a comparative of χείρ - cheir *χείρ* and τεῖναι (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint:--choose, ordain. *SGD (5500) .2*

(5501) χειρῶν, *cheiron* [khi'-rone]

irregular comparative of κακός - kakos *κακός*; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally):--sorer, worse. *SGD (5501) .2*

(5502) χερουβὶμ, *cheroubim* [kher-oo-beem']

plural of Hebrew origin (kruwb *kruwb*); "cherubim" (i.e. cherubs or

kerubim):--cherubims.*SGD (5502) .2*

(5503) *χηρα, chera* [khay'-rah]

feminine of a presumed derivative apparently from the base of *χασμα* - chasma *χασμα* through the idea of deficiency; a widow (as lacking a husband), literally or figuratively:--widow.*SGD (5503) .2*

(5504) *χθες, chthes* [khthes]

of uncertain derivation; "yesterday"; by extension, in time past or hitherto:--yesterday.*SGD (5504) .2*

(5505) *χιλιας, chillas* [khil-ee-as']

from *χιλιοι* - chilioi *χιλιοι*; one thousand ("chiliad"):--thousand.*SGD (5505) .2*

(5506) *χιλιαρχος, chiliarchos* [khil-ee'-ar-khos]

from *χιλιοι* - chilioi *χιλιοι* and *αρχω* - archo *αρχω*; the commander of a thousand soldiers ("chiliarch"; i.e. colonel:--(chief, high) captain.*SGD (5506) .2*

(5507) *χιλιοι, chilioi* [khil'-ee-oy]

plural of uncertain affinity; a thousand:--thousand.*SGD (5507) .2*

(5508) *Χιος, Chios* [khee'-os]

of uncertain derivation; Chios, an island in the Mediterranean:--Chios.*SGD (5508) .2*

(5509) *χιτων, chiton* [khee-tone']

of foreign origin (kthoneth *kthoneth*); a tunic or shirt:--clothes, coat, garment.*SGD (5509) .2*

(5510) χίων, *chion* [khee-one']

perhaps akin to the base of χάσμα - chasma *χάσμα* (5465) or χείμων - cheimon *χείμων* (as descending or empty); snow:--snow.SGD (5510) .2

(5511) χλαμψς, *chlamus* [khlam-ooce']

of uncertain derivation; a military cloak:--robe.SGD (5511) .2

(5512) χλεψαζω, *chleuazo* [khlyoo-ad'-zo]

from a derivative probably of χείλος - cheilos *χείλος*; to throw out the lip, i.e. jeer at:--mock.SGD (5512) .2

(5513) χλιαρος, *chliaros* [khee-ar-os']

from chlio (to warm); tepid:--lukewarm.SGD (5513) .2

(5514) Χλοη, *Chloe* [khlo'-ay]

feminine of apparently a primary word; "green"; Chloe, a Christian female:--Chloe.SGD (5514) .2

(5515) χλωρος, *chloros* [khlo-ros']

from the same as Χλοη - Chloe *Χλοη*; greenish, i.e. verdant, dun-colored:--green, pale.SGD (5515) .2

(5516) χι ξι στιγμα, *chi xi stigma* [khee xee stig'-ma]

the ἀγάμος - agamos *ἀγάμος*nd, ἀγαθοεργεω - agathoergeo *ἀγαθοεργεω*th and an obsolete letter (4742 as a cross) of the Greek alphabet (intermediate between the Αββα - Abba *Αββα*th and Αβελ - A b e l *Αβελ*th), used as numbers; denoting respectively αποκαθιστημι - apokathistemi *αποκαθιστημι*, αγοραιος - agoraios *αγοραιος* and Αβελ - Abel *Αβελ*; αποψια - apousia *αποψια* as a numeral:--six hundred threescore and six.SGD (5516) .2

(5517) χοικος, choikos [kho-ik-os']

from χοος - choos *χοος*; dusty or dirty (soil-like), i.e. (by implication) terrene:--earthy. *SGD (5517) .2*

(5518) χοινix, choinix [khoy'-nix]

of uncertain derivation; a choenix or certain dry measure:--measure. *SGD (5518) .2*

(5519) χοιρος, choiros [khoy'-ros]

of uncertain derivation; a hog:--swine. *SGD (5519) .2*

(5520) χολαω, cholao [khol-ah'-o]

from χολη - chole *χολη*; to be bilious, i.e. (by implication) irritable (enraged, "choleric"):--be angry. *SGD (5520) .2*

(5521) χολη, chole [khol-ay']

feminine of an equivalent perhaps akin to the same as Χλοη - Chloe *Χλοη* (from the greenish hue); "gall" or bile, i.e. (by analogy) poison or an anodyne (wormwood, poppy, etc.):--gall. *SGD (5521) .2*

(5522) χοος, choos [kho'-os]

from the base of χειμων - cheimon *χειμων*; a heap (as poured out), i.e. rubbish; loose dirt:--dust. *SGD (5522) .2*

(5523) Χοραζιν, Chorazin [khor-ad-zin']

of uncertain derivation; Chorazin, a place in Palestine:--Chorazin. *SGD (5523) .2*

(5524) χορηγεω, choregeo [khor-ayg-eh'-o]

from a compound of χορος - choros *χορος* and αγω - ago *αγω*; to

be a dance-leader, i.e. (generally) to furnish:--give, minister. *SGD* (5524) .2

(5525) χορος, choros [khor-os']

of uncertain derivation; a ring, i.e. round dance ("choir":--dancing. *SGD* (5525) .2

(5526) χορταζω, chortazo [khor-tad'-zo]

from χορτος - chortos *χορτος*; to fodder, i.e. (generally) to gorge (supply food in abundance):--feed, fill, satisfy. *SGD* (5526) .2

(5527) χορτασμα, chortasma [khor'-tas-mah]

from χορταζω - chortazo *χορταζω*; forage, i.e. food:--sustenance. *SGD* (5527) .2

(5528) χορτος, chortos [khor'-tos]

apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation:--blade, grass, hay. *SGD* (5528) .2

(5529) Χοψζας, Chouzas [khood-zas']

of uncertain origin; Chuzas, an officer of Herod:--Chuza. *SGD* (5529) .2

(5530) χραομαι, chraomai [khras'-om-ahee]

middle voice of a primary verb (perhaps rather from χείρ - cheir *χείρ*, to handle); to furnish what is needed; (give an oracle, "graze" (touch slightly), light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner:--entreat, use. Compare χραω - chrao *χραω*; χρη - chre *χρη*. *SGD* (5530) .2

(5531) χραω, chrao [khras'-o]

probably the same as the base of χραομαι - chraomai *χραομαι*; to

loan:--lend. *SGD (5531) .2*

(5532) *χρεία, chreia* [khri'-ah]

from the base of *χραομαι* - *chraomai* *χραομαι* or *χρη* - *chre* *χρη*; employment, i.e. an affair; also (by implication) occasion, demand, requirement or destitution:--business, lack, necessary(-ity), need(-ful), use, want. *SGD (5532) .2*

(5533) *χρεωφειλετης, chreopheiletes* [khreh-o-fi-let'-ace]

from a derivative of *χρω* - *chrao* *χρω* and *οφειλετης* - *opheiletes* *οφειλετης*; a loan-ower, i.e. indebted person:--debtor. *SGD (5533) .2*

(5534) *χρη, chre* [khray]

third person singular of the same as *χραομαι* - *chraomai* *χραομαι* or *χρω* - *chrao* *χρω* used impersonally; it needs (must or should) be:--ought. *SGD (5534) .2*

(5535) *χρηζω, chreizo* [khrade'-zo]

from *χρεία* - *chreia* *χρεία*; to make (i.e. have) necessity, i.e. be in want of:--(have) need. *SGD (5535) .2*

(5536) *χρημα, chrema* [khray'-mah]

something useful or needed, i.e. wealth, price:--money, riches. *SGD (5536) .2*

(5537) *χρηματιζω, chrematizo* [khray-mat-id'-zo]

from *χρημα* - *chrema* *χρημα*; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication, (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title:--be called, be admonished (warned) of God, reveal, speak. *SGD (5537) .2*

(5538) *χρηματισμος, chrematismos* [khray-mat-is-mos']

from χρηματιζω - chrematizo *χρηματιζω*; a divine response or revelation:--answer of God. *SGD (5538) .2*

(5539) χρησιμος, *chresimos* [khray'-see-mos]

from χρησις - chresis *χρησις*; serviceable:--profit. *SGD (5539) .2*

(5540) χρησις, *chresis* [khray'-sis]

from χραομαι - chraomai *χραομαι*; employment, i.e. (specially), sexual intercourse (as an occupation of the body):--use. *SGD (5540) .2*

(5541) χρηστευομαι, *chresteuomai* [khraste-yoo'-om-ahee]

middle voice from χρηστος - chrestos *χρηστος*; to show oneself useful, i.e. act benevolently:--be kind. *SGD (5541) .2*

(5542) χρηστολογία, *chrestologia* [khrase-tol-og-ee'-ah]

from a compound of χρηστος - chrestos *χρηστος* and λεγω - lego *λεγω*; fair speech, i.e. plausibility:--good words. *SGD (5542) .2*

(5543) χρηστος, *chrestos* [khrase-tos']

from χραομαι - chraomai *χραομαι*; employed, i.e. (by implication) useful (in manner or morals):--better, easy, good(-ness), gracious, kind. *SGD (5543) .2*

(5544) χρηστοτης, *chrestotes* [khray-stot'-ace]

from χρηστος - chrestos *χρηστος*; usefulness, i.e. morally, excellence (in character or demeanor):--gentleness, good(-ness), kindness. *SGD (5544) .2*

(5545) χρισμα, *chrisma* [khris'-mah]

from χριω - chrio *χριω*; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit:--anointing,

unction.SGD (5545) .2

(5546) Χριστιανος, *Christianos* [khris-tee-an-os']

from Χριστος - Christos *Χριστος*; a Christian, i.e. follower of Christ:--Christian.SGD (5546) .2

(5547) Χριστος, *Christos* [khris-tos']

from χριω - chrio *χριω*; anointed, i.e. the Messiah, an epithet of Jesus:--Christ.SGD (5547) .2

(5548) χριω, *chrio* [khree'-o]

probably akin to χραομαι - chraomai *χραομαι* through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service:--anoint.SGD (5548) .2

(5549) χρονιζω, *chronizo* [khron-id'-zo]

from χρονος - chronos *χρονος*; to take time, i.e. linger:--delay, tarry.SGD (5549) .2

(5550) χρονος, *chronos* [khron'-os]

of uncertain derivation; a space of time (in general, and thus properly distinguished from καιρος - kairos *καιρος*, which designates a fixed or special occasion; and from αιων - aion *αιων*, which denotes a particular period) or interval; by extension, an individual opportunity; by implication, delay:--+ years old, season, space, (X often-)time(-s), (a) while.SGD (5550) .2

(5551) χρονοτριβω, *chronotribeo* [khron-ot-rib-eh'-o]

from a presumed compound of χρονος - chronos *χρονος* and the base of τριβος - tribos *τριβος*; to be a time-wearer, i.e. to procrastinate (linger):--spend time.SGD (5551) .2

(5552) χρυσεος, *chruseos* [khroo'-seh-os]

from χρῦσος - chrusos χρῦσος; made of gold:--of gold, golden. *SGD (5552) .2*

(5553) χρῦσιον, *chrusion* [khroo-see'-on]

diminutive of χρῦσος - chrusos χρῦσος; a golden article, i.e. gold plating, ornament, or coin:--gold. *SGD (5553) .2*

(5554) χρῦσοδακτυλιος, *chrusodaktulios* [khroo-sod-ak-too'-lee-os]

from χρῦσος - chrusos χρῦσος and δακτυλιος - daktulios δακτυλιος; gold-ringed, i.e. wearing a golden finger-ring or similar jewelry:--with a gold ring. *SGD (5554) .2*

(5555) χρῦσολιθος, *chrusolithos* [khroo-sol'-ee-thos]

from χρῦσος - chrusos χρῦσος and λιθος - lithos λιθος; gold-stone, i.e. a yellow gem ("chrysolite"):--chrysolite. *SGD (5555) .2*

(5556) χρῦσοπρασος, *chrusoprasos* [khroo-sop'-ras-os]

from χρῦσος - chrusos χρῦσος and prason (a leek); a greenish-yellow gem ("chrysoprase"):--chrysoprase. *SGD (5556) .2*

(5557) χρῦσος, *chrusos* [khroo-sos']

perhaps from the base of χραομαι - chraomai χραομαι (through the idea of the utility of the metal); gold; by extension, a golden article, as an ornament or coin:--gold. *SGD (5557) .2*

(5558) χρῦσσω, *chrusoo* [khroo-so'-o]

from χρῦσος - chrusos χρῦσος; to gild, i.e. bespangle with golden ornaments:--deck. *SGD (5558) .2*

(5559) χρως, *chros* [khroce]

probably akin to the base of χραομαι - chraomai χραομαι through

the idea of handling; the body (properly, its surface or skin):-- body. *SGD (5559) .2*

(5560) *χωλος, cholos* [kho-los']

apparently a primary word; "halt", i.e. limping:--cripple, halt, lame. *SGD (5560) .2*

(5561) *χωρα, chora* [kho'-rah]

feminine of a derivative of the base of χασμα - chasma *χασμα* through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants):--coast, county, fields, ground, land, region. Compare τοπος - topos *τοπος*. *SGD (5561) .2*

(5562) *χωρεω, choreo* [kho-reh'-o]

from χωρα - chora *χωρα*; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively):--come, contain, go, have place, (can, be room to) receive. *SGD (5562) .2*

(5563) *χωριζω, chorizo* [kho-rid'-zo]

from χωρα - chora *χωρα*; to place room between, i.e. part; reflexively, to go away:--depart, put asunder, separate. *SGD (5563) .2*

(5564) — (5566)

(5564) *χωριον, chorion* [kho-ree'-on]

diminutive of χωρα - chora *χωρα*; a spot or plot of ground:--field, land, parcel of ground, place, possession. *SGD (5564) .2*

(5565) *χωρις, choris* [kho-rece']

adverb from χωρα - chora *χωρα*; at a space, i.e. separately or apart from (often as preposition):--beside, by itself, without. *SGD (5565) .2*

(5566) *χωρος, choros* [kho'-ros]

of Latin origin; the north-west wind:--north west. *SGD (5566) .2*

Υ

(5567) — (5597)

(5567) *υαλλω, psallo* [psal'-lo]

probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):--make melody, sing (psalms).*SGD (5567) .2*

(5568) *υαλμος, psalmos* [psal-mos']

from υαλλω - psallo *υαλλω*; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms:--psalm. Compare ωδη - oide ωδη.*SGD (5568) .2*

(5569) *υεψδαδελφος, pseudadelphos* [psyoo-dad'-el-fos]

from υεψδης - pseudēs *υεψδης* and αδελφος - adelphos *αδελφος*; a spurious brother, i.e. pretended associate:--false brethren.*SGD (5569) .2*

(5570) *υεψδαποστολος, pseudapostolos* [psyoo-dap-os'-tol-os]

from υεψδης - pseudēs *υεψδης* and αποστολος - apostolos *αποστολος*; a spurious apostle, i.e. pretended pracher:--false teacher.*SGD (5570) .2*

(5571) *υεψδης, pseudēs* [psyoo-dace']

from υεψδομαι - pseudomai *υεψδομαι*; untrue, i.e. erroneous, deceitful, wicked:--false, liar.*SGD (5571) .2*

(5572) *υεψδοδιδασκαλος, pseudodidaskalos* [psyoo-dod-id-as'-kal-os]

from *ψεπδης* - *pseudes ψεπδης* and *διδασκαλος* - *didaskalos διδασκαλος*; a spurious teacher, i.e. propagator of erroneous Christian doctrine:--false teacher.*SGD (5572) .2*

(5573) *ψεπδολογος, pseudologos [psyoo-dol-og'-os]*

from *ψεπδης* - *pseudes ψεπδης* and *λεγω* - *lego λεγω*; mendacious, i.e. promulgating erroneous Christian doctrine:--speaking lies.*SGD (5573) .2*

(5574) *ψεπδομαι, pseudomai [psyoo'-dom-ahee]*

middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood:--falsely, lie.*SGD (5574) .2*

(5575) *ψεπδομαρτυρ, pseudomartur [psyoo-dom-ar'-toor]*

from *ψεπδης* - *pseudes ψεπδης* and a kindred form of *μαρτυς* - *martus μαρτυς*; a spurious witness, i.e. bearer of untrue testimony:--false witness.*SGD (5575) .2*

(5576) *ψεπδομαρτυρεω, pseudomartureo [psyoo-dom-ar-too-reh'-o]*

from *ψεπδομαρτυρ* - *pseudomartur ψεπδομαρτυρ*; to be an untrue testifier, i.e. offer falsehood in evidence:--be a false witness.*SGD (5576) .2*

(5577) *ψεπδομαρτυρια, pseudomarturia [psyoo-dom-ar-too-ree'-ah]*

from *ψεπδομαρτυρ* - *pseudomartur ψεπδομαρτυρ*; untrue testimony:--false witness.*SGD (5577) .2*

(5578) *ψεπδοπροφητης, pseudoprophetes [psyoo-dop-rof-ay'-tace]*

from *ψεπδης* - *pseudes ψεπδης* and *προφητης* - *prophetes προφητης*; a spurious prophet, i.e. pretended foreteller or religious

impostor:--false prophet.*SGD (5578) .2*

(5579) *ψευδος, pseudos* [psyoo'-dos]

from ψευδομαι - pseudomai *ψευδομαι*; a falsehood:--lie, lying.*SGD (5579) .2*

(5580) *ψευδοχριστος, pseudochristos* [psyoo-dokh'-ris-tos]

from ψευδης - pseudēs *ψευδης* and Χριστος - Christos *Χριστος*; a spurious Messiah:--false Christ.*SGD (5580) .2*

(5581) *ψευδωνυμος, pseudonumos* [psyoo-do'-noo-mos]

from ψευδης - pseudēs *ψευδης* and ονομα - onoma *ονομα*; untruly named:--falsely so called.*SGD (5581) .2*

(5582) *ψευσμα, pseusma* [psyoos'-mah]

from ψευδομαι - pseudomai *ψευδομαι*; a fabrication, i.e. falsehood:--lie.*SGD (5582) .2*

(5583) *ψευστης, pseustes* [psyoos-tace']

from ψευδομαι - pseudomai *ψευδομαι*; a falsifier:--liar.*SGD (5583) .2*

(5584) *ψηλαφω, pselaphao* [psay-laf-ah'-o]

from the base of ψαλλω - psallo *ψαλλω* (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for:--feel after, handle, touch.*SGD (5584) .2*

(5585) *ψηφιζω, psephizo* [psay-fid'-zo]

from ψηφος - psephos *ψηφος*; to use pebbles in enumeration, i.e. (generally) to compute:--count.*SGD (5585) .2*

(5586) *υηφος, psephos* [psay'-fos]

from the same as υηλαφω - pselaphao *υηλαφω*; a pebble (as worn smooth by handling), i.e. (by implication, of use as a counter or ballot) a verdict (of acquittal) or ticket (of admission); a vote:--stone, voice. *SGD (5586) .2*

(5587) *υιθψρισμος, psithurismos* [psith-oo-ris-mos']

from a derivative of psithos (a whisper; by implication, a slander; probably akin to 5574); whispering, i.e. secret detraction:--whispering. *SGD (5587) .2*

(5588) *υιθψριστης, psithuristes* [psith-oo-ris-tace']

from the same as υιθψρισμος - psithurismos *υιθψρισμος*; a secret calumniator:--whisperer. *SGD (5588) .2*

(5589) *υιχιον, psichion* [psikh-ee'-on]

diminutive from a derivative of the base of υαλλω - psallo *υαλλω* (meaning a crumb); a little bit or morsel:--crumb. *SGD (5589) .2*

(5590) *υψχη, psuche* [psoo-khay']

from υψχω - psucho *υψχω*; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from πνευμα - pneuma *πνευμα*, which is the rational and immortal soul; and on the other from ζωη - zoe *ζωη*, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew φαγω - phago *φαγω*, 7307 and chay *chay*):--heart (+ -ily), life, mind, soul, + us, + you. *SGD (5590) .2*

(5591) *υψχικος, psuchikos* [psoo-khee-kos']

from υψχη - psuche *υψχη*; sensitive, i.e. animate (in distinction on the one hand from πνευματικος - pneumatikos *πνευματικος*, which is the higher or renovated nature; and on the other from φυσικος -

phusikos *φυσικός*, which is the lower or bestial nature):--natural, sensual.*SGD (5591) .2*

(5592) *υψχος, psuchos* [psoo'-khos]

from *υψχω* - *psucho υψχω*; coolness:--cold.*SGD (5592) .2*

(5593) *υψχρος, psuchros* [psoo-chros']

from *υψχος* - *psuchos υψχος*; chilly (literally or figuratively):--cold.*SGD (5593) .2*

(5594) *υψχω, psucho* [psoo'-kho]

a primary verb; to breathe (voluntarily but gently, thus differing on the one hand from *πνεω* - *pneo πνεω*, which denotes properly a forcible respiration; and on the other from the base of *αηρ* - *aer αηρ*, which refers properly to an inanimate breeze), i.e. (by implication, of reduction of temperature by evaporation) to chill (figuratively):--wax cold.*SGD (5594) .2*

(5595) *υωμιζω, psomizo* [pso-mid'-zo]

from the base of *υωμιον* - *psomion υωμιον*; to supply with bits, i.e. (generally) to nourish:--(bestow to) feed.*SGD (5595) .2*

(5596) *υωμιον, psomion* [pso-mee'-on]

diminutive from a derivative of the base of *υωχω* - *psocho υωχω*; a crumb or morsel (as if rubbed off), i.e. a mouthful:--sop.*SGD (5596) .2*

(5597) *υωχω, psucho* [pso'-kho]

prolongation from the same base as *υαλλω* - *psallo υαλλω*; to triturate, i.e. (by analogy) to rub out (kernels from husks with the fingers or hand):--rub.*SGD (5597) .2*

Ω

(5598) — (5623)

(5598) *ωμεγα, omega* [o'-meg-ah]

the last letter of the Greek alphabet, i.e. (figuratively) the finality:--Omega.*SGD (5598) .2*

(5599) *ω, ο* [o]

a primary interjection; as a sign of the vocative case, O; as a note of exclamation, oh:--O.*SGD (5599) .2*

(5600) *ω, ο* [o,]

es ace; e ay; etc. the subjunctive of ειμι - eimi *ειμι*; (may, might, can, could, would, should, must, etc.; also with ει - ei *ει* and its comparative, as well as with other particles) be:--+ appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were.*SGD (5600) .2*

(5601) *ωβηδ, Obed* [o-bade']

of Hebrew origin (‘Owbed ‘*Owbed*); Obed, an Israelite:--Obed.*SGD (5601) .2*

(5602) *ωδε, hode* [ho'-deh]

from an adverb form of οδε - hode *οδε*; in this same spot, i.e. here or hither:--here, hither, (in) this place, there.*SGD (5602) .2*

(5603) *ωδη, oide* [o-day']

from αδω - aido *αδω*; a chant or "ode" (the general term for any words sung; while ψμνος - humnos *ψμνος* denotes especially a religious metrical composition, and ψαλμος - psalmos *ψαλμος* still more specially, a Hebrew cantillation):--song.*SGD (5603) .2*

(5604) ωδιν, *odin* [o-deen']

akin to οδυνη - odune *οδυνη*; a pang or throe, especially of childbirth:--pain, sorrow, travail. *SGD (5604) .2*

(5605) ωδινω, *odino* [o-dee'-no]

from ωδιν - odin *ωδιν*; to experience the pains of parturition (literally or figuratively):--travail in (birth). *SGD (5605) .2*

(5606) ωμος, *omos* [o'-mos]

perhaps from the alternate of φερω - phero *φερω*; the shoulder (as that on which burdens are borne):--shoulder. *SGD (5606) .2*

(5607) ων, *on* []

ousa oo'-sah; and the neuter on on present participle of εimi - eimi *εimi*; being:--be, come, have. *SGD (5607) .2*

(5608) ωνεομαι, *oneomai* [o-neh'-om-ahee]

middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092):-- buy. *SGD (5608) .2*

(5609) ωον, *oon* [o-on']

apparently a primary word; an "egg":--egg. *SGD (5609) .2*

(5610) ωρα, *hora* [ho'-rah]

apparently a primary word; an "hour" (literally or figuratively):--day, hour, instant, season, X short, (even-)tide, (high) time. *SGD (5610) .2*

(5611) ωραιος, *horaios* [ho-rah'-yos]

from ωρα - hora *ωρα*; belonging to the right hour or season (timely),

i.e. (by implication) flourishing (beauteous (figuratively))!--beautiful.*SGD (5611) .2*

(5612) *ωρψομαι, oruomai* [o-roo'-om-ahee]

middle voice of an apparently primary verb; to "roar":--roar.*SGD (5612) .2*

(5613) *ως, hos* [hoce]

probably adverb of comparative from ος - hos *ος*; which how, i.e. in that manner (very variously used, as follows):--about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when(-soever), while, X with all speed.*SGD (5613) .2*

(5614) *ωσαννα, hosanna* [ho-san-nah']

of Hebrew origin (3467 and na' *na'*); oh save!; hosanna (i.e. hoshia-na), an exclamation of adoration:--hosanna.*SGD (5614) .2*

(5615) *ωσαυτως, hosautos* [ho-sow'-toce]

from *ως* - hos *ως* and an adverb from αυτος - autos *αυτος*; as thus, i.e. in the same way:--even so, likewise, after the same (in like) manner.*SGD (5615) .2*

(5616) *ωσει, hosei* [ho-si']

from *ως* - hos *ως* and *ει* - ei *ει*; as if:--about, as (it had been, it were), like (as).*SGD (5616) .2*

(5617) *ωσηε, Hosee* [ho-say-eh']

of Hebrew origin (Howshea` *Howshea'*); Hosee (i.e. Hoshea), an Israelite:--Osee.*SGD (5617) .2*

(5618) *ωσπερ, hosper* [hoce'-per]

from $\omega\varsigma$ - hos $\omega\varsigma$ and $\pi\epsilon\rho$ - per $\pi\epsilon\rho$; just as, i.e. exactly like:--(even, like) as.*SGD (5618) .2*

(5619) $\omega\sigma\pi\epsilon\rho\epsilon\iota$, *hosperei* [hoce-per-i']

from $\omega\sigma\pi\epsilon\rho$ - hosper $\omega\sigma\pi\epsilon\rho$ and $\epsilon\iota$ - ei $\epsilon\iota$; just as if, i.e. as it were:-- as.*SGD (5619) .2*

(5620) $\omega\sigma\tau\epsilon$, *hoste* [hoce'-teh]

from $\omega\varsigma$ - hos $\omega\varsigma$ and $\tau\epsilon$ - te $\tau\epsilon$; so too, i.e. thus therefore (in various relations of consecution, as follow):--(insomuch) as, so that (then), (insomuch) that, therefore, to, wherefore.*SGD (5620) .2*

(5621) $\omega\pi\iota\omicron\nu$, *otion* [o-tee'-on]

diminutive of $\omicron\psi\varsigma$ - ous $\omicron\psi\varsigma$; an earlet, i.e. one of the ears, or perhaps the lobe of the ear:--ear.*SGD (5621) .2*

(5622) $\omega\phi\epsilon\lambda\epsilon\iota\alpha$, *opheleia* [o-fel'-i-ah]

from a derivative of the base of $\omega\phi\epsilon\lambda\iota\mu\omicron\varsigma$ - ophelimos ; usefulness, i.e. benefit:--advantage, profit.*SGD (5622) .2*

(5623) $\omega\phi\epsilon\lambda\epsilon\omega$, *opheleo* [o-fel-eh'-o]

from the same as $\omega\phi\epsilon\lambda\epsilon\iota\alpha$ - ophelia $\omega\phi\epsilon\lambda\epsilon\iota\alpha$; to be useful, i.e. to benefit:--advantage, better, prevail, profit.*SGD (5623) .2*

